

The Book of  
Hope, Weal  
and Woe

By **John of the Gentiles**

Christian Scribe, Child of God

## *The Tribulation According to Enoch*

*The Biblically prophesized War on the Saints dawns upon us:*

*“Woe to you sinners, for ye persecute the righteous.” - 1Enoch XCIV.7*

*“...your righteous ones in those days shall be a reproach to the sinners and the godless.” - 1Enoch XCV.11*

*“Woe unto you, ye sinners, for your riches make you appear like the righteous, but your hearts convict you of being sinners...” - 1Enoch XCVI.4*

*“Woe to you, ye mighty, who with might oppress the righteous; for the day of your destruction is coming. In those days many and good days shall come upon the righteous—in the day of your judgment.” - 1Enoch XCVI.8*

*“I have sworn unto you, ye sinners, by the Holy Great One, that all your evil deeds are revealed in the heavens, and that none of your deeds of oppression are covered and hidden. And do not think in your spirit nor say in your heart that ye do not know and that ye do not see that every sin is every day recorded in heaven in the presence of the Most High. From henceforth ye know that all your oppression wherewith ye oppress is written down every day till the day of your judgment.” - 1Enoch XCVIII.6-8*

*“Woe to you who rejoice in the tribulation of the righteous; for no grave shall be dug for you. Woe to you who set at nought the words of the righteous; for ye shall have no hope of life. Woe to you who write down lying and godless words; for they write down their lies that men may hear them and act godlessly towards (their) neighbour. Therefore they shall have no peace but die a sudden death.” - 1Enoch XCVIII.13-15*

*“Woe to them who work unrighteousness and help oppression, and slay their neighbours until the day of the great judgment...” - 1Enoch XCIX.15 (the day of the great judgment is August 18/19, 2016)*

*“Woe to you, sinners, on the day of strong anguish, ye who afflict the righteous and burn them with fire.” - 1Enoch C.7*

*“Fear ye not, ye souls of the righteous, and be hopeful ye that have died in righteousness, and grieve not if your soul into Sheol (the grave; into death) has descended in grief, and that in your life your body fared not according to your goodness, but wait for the day of judgment of sinners and for the day of cursing and chastisement. And yet when ye die the sinners speak over you: “As we die, so die the righteous, and what benefit do they reap for their deeds? Behold, even as we, so do they die in grief and darkness, and what have they more than we? From henceforth we are equal. And what will they receive and what will they see for ever? (they deny the existence of the kingdom of God) Behold, they too have died, and henceforth forever they see no light (they deny the possibility of eternal life).” Have ye seen the righteous how their end falls out, that no manner of violence is found in them till their death? “Nevertheless they perished and became as though they had not been, and their spirits descended into Sheol (the grave; into death) in tribulation.” - 1Enoch CII.6-8,10-11*

*“Now, therefore, I swear to you, the righteous by the glory of the Great and Honoured and Mighty One (God) in dominion, and by His greatness I swear to you. I know a mystery and have read the heavenly tablets, and*

have seen the holy books, and have found written therein and inscribed regarding them (regarding the righteous): That all good and joy and glory are prepared for them, and written down for the spirits of those who have died in righteousness, and that manifold good shall be given to you in recompense for your labours, and that your lot is abundantly beyond the lot of the living. And the spirits of you who have died in righteousness shall live and rejoice, and their spirits shall not perish, nor their memorial from before the face of the Great One (God) unto all the generations of the world: wherefore no longer fear their contumely. Woe to you, ye sinners, when ye have died, if ye die in the wealth of your sins, and those who are like you say regarding you: "Blessed are the sinners: they have seen all their days. And now they have died in prosperity and in wealth (conversely, "...poverty is called evil by the ungodly." - The Wisdom of Sirach 13:24), and have not seen tribulation or murder in their life; and they have died in honour, and judgment has not been executed on them during their life." Know ye, that their souls will be made to descend into Sheol and they shall be wretched in their tribulation. And into darkness (a black hole) and chains and a burning flame where there is grievous judgment shall your spirits enter; and the great judgment shall be for all the generations of the world. Woe to you, for ye shall have no peace. Say not in regard to the righteous and good who are in life: "In our troubled days we have toiled laboriously and experienced every trouble, and met with much evil and been consumed, and have become few and our spirit small. And we have been destroyed and have not found any to help us even with a word: We have been tortured [and destroyed], and not hoped to see life from day to day. We hoped to be the head and have become the tail: we have toiled laboriously and had no satisfaction in our toil; and we have become the food of the sinners (refers to acts of cannibalism) and the unrighteous, and they have laid there yoke heavily upon us (slavery). They have had dominion over us that hated us and smote us; and to those that hated us we have bowed our necks (we humbled ourselves) but they pitied us not. We desired to get away from them that we might escape and be at rest, but found no place whereunto we should flee and be safe from them. And we complained to the rulers in our tribulation, and cried out against those who devoured us, but they did not attend to our cries and would not hearken to our voice. And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression (they did these things covertly), and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up there hands against us (they denied their actions)." - 1Enoch CIII.1-15 (See also The Wisdom of Solomon 1:16, 2:1-22)

"I swear unto you, that in heaven the angels remember you (the righteous) for good before the glory of the Great One (God): and your names are written before the glory of the Great One. Be hopeful; for aforesaid (during the Tribulation) ye were put to shame through ill and affliction; but now ye shall shine like the lights of heaven, ye shall shine and ye shall be seen, and the portals of heaven will be opened to you. And in your cry (the cry in the morning of the resurrected righteous), cry for judgment and it shall appear to you; for all your tribulation shall be visited on the rulers, and on all who helped those who plundered you. Be hopeful, and cast not away your hope; for ye shall have great joy as the angels in heaven. What shall ye be obliged to do? Ye shall not have to hide on the day of the great judgment and ye shall not be found as sinners, and the eternal judgment shall be far from you for all the generations of the world. And now fear not, ye righteous, when ye see the sinners growing strong and prospering in their ways: be not companions with them, but keep afar from their violence; for ye shall become companions of the host (the angels) of heaven. And, although, ye sinners say: "All our sins shall not be searched or written down," nevertheless they shall write down your sins every day. And now I show unto you that light and darkness, day and night, see all your sins. Be not godless in your hearts, and lie

not and alter not the words of uprightness, nor charge with lying all the words of the Holy Great One (God), nor take account of your idols; for all your lying and all your godlessness issue not in righteousness but in great sin. And now I know this mystery, that sinners will alter and pervert the words of righteousness in many ways, and will speak wicked words, and lie, and practice great deceits, and write books concerning their words. But when they write down truthfully all my words in their languages, and do not change or diminish ought from my words but write them all down truthfully--all that I first testified concerning them, then I know another mystery, that books shall be given to the righteous and the wise to become a cause of great joy and uprightness and much wisdom. And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt therefrom all the paths of uprightness be recompensed." - 1Enoch CIV.1-18

"...the spirits of the humble, and of those who have afflicted their bodies, and been recompensed by God; and of those who have been put to shame by wicked men: Who loved God and loved neither gold or silver (money; the love of money, greed, is the root of all evil) nor any of the good things which are in the world, but gave over their bodies to torture. Who, since they came into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and the Lord tried them much, and there spirits were found pure so that they should bless His name (in their affliction they still blessed God)...they have been found to be such as loved heaven more than their life in the world, and though they were trodden underfoot of wicked men, and experienced abuse and reviling from them and were put to shame, yet they blessed Me (God)." - 1Enoch

### ***The Tribulation in America and Elsewhere***

The Tribulation period, consisting of the War on the Saints, that is, the war on Christians and Jews, is a 42-month period consisting of 1260 days (See Revelations 12:17 and Revelations 13:5-7). Daniel says this of the beast with the mortal wound that was healed and the 42-month period of the Tribulation that begins February 5/6, 2013 A.D.:

"As I looked, this horn (the beast with the mortal wound that was healed) made war with the saints (the Tribulation), and prevailed over them (See Revelations 13:7), until the Ancient of Days (until God) came (until the Second Coming)..."- Daniel 7:21,22

"He (the beast with the mortal wound that was healed) shall speak words against the Most High (God), and shall wear out the saints of the Most High ...and they shall be given into his hand for a time, two times, and a half a time (the Tribulation is to last 3 ½ Yrs, a 1260 day period; 42 months)." - Daniel 7:25

"...the beast (the President with mortal wound that was healed) was given a voice uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months (this is a reference to the 1260 days comprising the Tribulation period)..."- Revelations 13:5

The beast will make war on Christians and Jews during the Tribulation. Saints as defined in The Bible are those who keep the commandments of God and the faith of Jesus (See Revelations 14:12), by definition Jews and Christians.

*During the war on Christians and Jews Jerusalem is captured by the forces of the beast (See Luke 21:20-24 and Daniel 11:31). The "forces of the beast" is an American-led U.N. coalition. The following scripture tell us what to expect during the coming Tribulation:*

*"Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's (for Jesus') sake (for being Christian, that is, for their Christian beliefs. See also Luke 21:17 and 1Peter 4:14). And then many will fall away (they will fall away from the faith, an act equivalent to turning back to sin), and betray one another, and hate one another." - Matthew 24:9-10*

*...and:*

*"...they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake (for being Christian, that is, for their Christian beliefs), to bear testimony before them." - Mark 13:9 (See also Luke 21:12-15,36, Psalms 37:33 and Psalms 119:46)*

*...and:*

*"Brother will deliver up brother to death, and father his child, and children will rise against parents and have them put to death; and you will be hated for my name's sake (for being Christian, that is, for their Christian beliefs). But he who endures to the end will be saved." - Matthew 10:21-22*

*...and:*

*"You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death..." - Luke 21:16 (those not put to death will be imprisoned, their properties confiscated)*

*God warns:*

*"Put no trust in a neighbor, have no confidence in a friend; guard the doors of your mouth from her who lies in your bosom; for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house." - Micah 7:5-6*

*Family members will help police this religious ban. As a result, family members will be responsible for the deaths and imprisonment of other family members. So we must ask what is their incentive? Perhaps there are monetary rewards provided for information leading to the arrest and conviction of anyone violating this ban as was Jesus so sold for thirty pieces of silver.*

*In Revelations we are told:*

*"If anyone has an ear, let him hear: If any one is to be taken captive (during the Tribulation), to captivity he goes; if any one slays with the sword, with the sword must he be slain (See Matthew 26:52). Here is a call for the endurance ("By your endurance you will gain your lives." - Luke 21:19) and faith ("For by grace you have been saved through faith..." - Ephesians 2:8) of the saints (Jews and Christians)." - Revelations 13:9-10 (See also Revelations 14:12) (It is not considered a freewill offering if one fights and dies)*

*The book of John sheds light on the meaning of this scripture as Jesus was seized in the Garden of Gethsemane:*

*“Then Simon Peter, having a sword, drew it and struck the high priest’s slave and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup which my Father (God) gave me?” - John 18:10-11 (See also Matthew 26:51-54)*

*What all this means is during the Tribulation we should follow Jesus’ example and humble ourselves and submit to our captors and drink the cup our Father has given us. Do not offer resistance. Put your trust in God and do not love your life so much that you are afraid to lose it. For some of us, our deaths are required by God, just as it was of Jesus our most humble example. This is a great leap of faith. Blessed are those who give their life for God. He will raise you up again in glory and you will possess His kingdom:*

*“Be faithful unto death, and I will give you the crown of life (you will be resurrected to eternal life). He who conquers will not be hurt by the second death (the second death is hell).” - Revelations 2:10,11 (See also Luke 21:19)*

*“Wait for the LORD (God), and keep to his way, and he will exult you to possess the land; you will look on the destruction of the wicked (See Proverbs 29:16).” - Psalms 37:34 (See also Psalms 58:10)*

*God wills that we follow Jesus’ example and give our lives for the testimony of God and Jesus as a free will offering from us to Him:*

*“For this reason the Father (God) loves me (Jesus), because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord (of my own free will). I have power to lay it down, and I have power to take it again; this charge I have received from my Father.” - John 10:17-18*

*We too have this charge and great is its reward. Those who are wise will surrender their lives as a free will offering to God. In recompense they shall receive honors and eternal life (See Daniel 11:35). Those who are executed for their beliefs are amongst those resurrected in the First-Resurrection and become priests with Christ during the coming Millennial Reign. The Chosen must and will be killed for their beliefs. For others, if you put your trust in God he will keep you and sustain you in the coming times of trouble. See Proverbs 12:13, Proverbs 12:21, Proverbs 13:25, Proverbs 29:25, Psalms 33:18-19, Psalms 37:18-19, Psalms 91:3 and The Testament of Joseph 1:21,23.*

*For other scripture pertaining to the Tribulation and the War on the Saints, see Psalms 37:1-40, Psalms 94:20-21, Psalms 107:10-12, Psalms 109:1-9, Psalms 119:22-23, Psalms 140:4-5, Isaiah 50:5-9 and Isaiah 51:7-8.*

*Go in peace. Serve the Lord.*

*Amen. Come Lord Jesus.*