|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Budget** |  |  |  |  |
| **Expense Item** | **Neighbor Up Grant (amount requesting)** | **Grant Explanation** | **Grant Match ($ Amount)** | **Match Explanation** |
| **1. Food** |   |   |   |   |
| **2. Supplies (items that will be consumed)** |   |   |   |   |
| **3. Printing** |   |   |   |   |
| **4. Equipment (lasts longer than project)** |   |   |   |   |
| **5. Fees/Permits** |   |   |   |   |
| **6. Space** |   |   |   |   |
| **7. Personnel (paid or volunteers)** |   |   |   |   |
| **8. Transporation** |   |   |   |   |
| **9. Other** |   |   |   |   |
| **Total** |  |   |  |   |