



# newsletter

DECEMBER  
2024

ISSUE

**PRESIDENT  
MESSAGE**

**\$2,500** FOR  
LANDSCAPE  
ARCHITECTURE  
**STUDENTS!**

**2025** AS THE  
SEASONS  
CHANGE

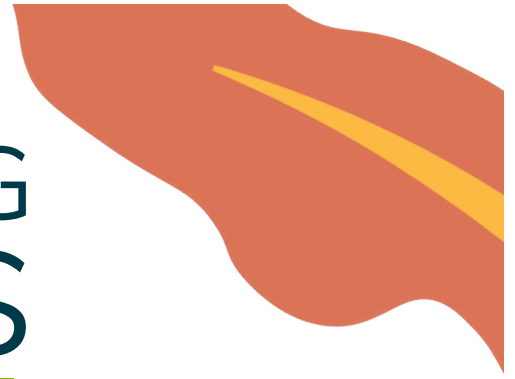


**ASLA**  
NEVADA



# UPCOMING EVENTS

Las Vegas, Nevada



## AWARD OF HONOR NOMINATION

Nominate today! This award recognizes a non-member or organization for outstanding stewardship in our field.

How to Nominate Email your nominee to [pastpresident@nvasla.com](mailto:pastpresident@nvasla.com)

## SPRING EXHIBIT

Entries due: Monday, January 06, 2025

Location: 925 Riverside Drive, Reno, NV 89503

## PINK FLAMINGO

Saturday, January 18th, 2025

Time: 5:30 - 9:30 PM

Location: Balkan Bar & Grill 953 E Sahara. Unit B-26 Las Vegas, NV

## HOLIDAY PARTY - NORTHERN SECTION

Friday, January 24, 2025

Time: 5:00 - 8:00 PM

Location: Engine 8 Urban Winery 1260 C St. Suite 150, Sparks, Nevada



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# President Message



As we wrap up 2024, I want to take a moment to reflect on the incredible strides we've made as a chapter and to emphasize the continued importance of our involvement and advocacy as landscape architects.

Involvement is the cornerstone of our success. Whether it's through attending events, contributing to committees, or simply sharing your knowledge with colleagues, every action strengthens our community and advances our profession. This year, NVALA has seen great participation in various initiatives, from local projects to statewide efforts that help elevate landscape architecture in Nevada. But we can always do more.

As landscape architects, our role extends far beyond design. We are environmental stewards, urban planners, and community advocates. It is essential that we continue to advocate for our profession, not only through our day-to-day work but also by engaging with local government, participating in policy discussions, and sharing the value of our expertise with the public. Our profession is vital to creating sustainable, beautiful, and functional spaces that improve lives and address the challenges of climate change, social equity, and urban growth.

This holiday season, I encourage each of you to reflect on how you can continue to advocate for landscape architecture in 2025. Whether it's speaking at a local meeting, mentoring a young professional, or simply having a conversation with a colleague about the impact of good design, every bit of advocacy counts.

Thank you for your continued involvement, dedication, and passion for the profession. Together, we are not just shaping landscapes – we're shaping the future.

Wishing you a joyous holiday season and a new year filled with opportunities to connect, advocate, and make a difference!

**Geoffrey Schafler**  
President



# Villago

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# 2025

## As the seasons change

we welcome the crisp air of winter, our chapter is also transitioning into an exciting new phase! Like the trees shedding their leaves to make way for fresh growth, we're stepping into new roles and opportunities that will help us flourish together.

We're thrilled to introduce our 2024 leadership team:

President: **Geoffrey Schafler**  
President Elect: **Kelly Miller**  
Past President: **Michael Hernandez**  
Secretary: **Cameron Arizmendez**  
Treasurer: **Iolani Domingo**  
Trustee: **Barbara Santner**  
Northern Section Chair: **Kelli Du Fresne**

Their passion and dedication will guide us into an inspiring new chapter, and we're excited to see all that we'll accomplish together.





As the holidays draw near, we wish you warmth, joy, and special moments with loved ones. May this season be as bright and fulfilling as the dreams we're building together.

Thank you for being such an important part of our story. Here's to growth, new beginnings, and a holiday season filled with magic!







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*Questions?* Contact Tiffany Haveron  
435-720-3897 | [thaveron@rainbird.com](mailto:thaveron@rainbird.com)





ASLA  
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# DESIGN SHOWCASE

WORLD LANDSCAPE ARCHITECTURE MONTH

Spring Exhibition

All Nevada-registered Landscape Architects, regional Landscape Architecture Firms, L.A. Students and LAIT (Landscape Architects-in-Training) are invited to submit design work for the first exhibit of its kind in Nevada - showcasing the work of our profession for view by the general public.

Hosted by the American Society of Landscape Architects, Nevada Chapter, this exhibition is an opportunity to celebrate the art of landscape architecture and to shine a light on our profession as a part of World Landscape Architecture Month in April!

The goals of this exhibition are to celebrate landscape architecture, to bring attention to the many ways our work benefits Nevada communities and to share the profession of landscape architecture with the public, elected officials, friends and family.

## Exhibition schedule

- 🚩 Deliver printed artwork for hanging on **FRIDAY, MARCH 14, 2025**
- 🚩 Exhibit dates **MARCH 24 - APRIL 25, 2025**
- 🚩 Entries due **MONDAY, JANUARY 06, 2025**
- 🚩 Location **925 Riverside Drive, Reno, NV 89503**
- 🚩 Hours **MONDAY-FRIDAY 9:00am-4:00pm**  
Free of charge and open to the public

🗨️ Opening Reception **THURSDAY, MARCH 27, 2025** kickoff to April's WLAM!

🚩 Selected Works Email Notification  
**FRIDAY, FEBRUARY 14, 2025**

[Download Brief](#)



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We're offering **2025** sponsorship opportunities and it's more than just an opportunity –it's a chance to amplify the impact of our mission. We'd love for you to join us as a sponsor and help us make an even bigger difference in the Nevada Landscape Architecture community!

We've put together a sponsorship package with all the details about how you can get involved, the benefits of partnering with us, and the impact your support will have. We've attached it here for your review.

**As a sponsor, you'll have the chance to:**

- Platinum Partnership**      2 Full Page Ads in Newsletter for 1 Year and more...
- Gold Partnership**        1 Company Spotlight Article or Product Highlight in the Monthly Newsletter and more...
- Silver Partnership**        Golf Tournament Hole Sponsor and more...

If this feels like a good fit for you, we would love to chat and answer any questions you might have. Let's explore how we can make this partnership a win-win!

Feel free to reach out to us. To set up a quick meeting to go over everything you would like.

Thanks for considering this opportunity, and we are looking forward to hearing from you soon!

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702.343.7434

Kathy Wilson  
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702.371.5045





# \$2,500 for Landscape Architecture Students!

at The Pink Flamingo this year held  
on Saturday, **January 18, 2025**

**To apply email your best/favorite work:**  
secretary@nvasla.com

**1 project board** (24x36 landscape format PDF) of your favorite/best project you've completed while in a Landscape Architecture program within the last 2 years.

**On the project board/pdf, please include:**

*Group projects are not allowed, this must be a project you have worked on alone under the supervision of your professor.*

- Your first and last name.
- Professor's name.
- Date you did the project.
- Page, 24x36 landscape format PDF is all that will be reviewed.
- No backside, just 1 page.
- Include all project information, renderings, etc. you wish to convey on one board to represent the project and your work.

**Requirements:** You must be enrolled in an accredited Landscape Architecture program currently at UNLV or a similar program at Truckee Meadows Community College.

In your email to the NVASLA secretary with your submission, please give us your contact information: Full (first and last) name, email address, and phone number to contact you.

**Due date for submissions**

Thursday, January 2, 2025 at 11:59 PM

**3 winners will be chosen:**

1st place	\$1200
2nd place	\$800
3rd place	\$500

The submissions will be reviewed and ranked by the NVASLA scholarship committee, and winners will be contacted and notified by Tuesday, January 7, 2025.

Scholarship award and recognition will be given out in-person at the Pink Flamingo banquet if you are able to attend (the ticket to attend will be complimentary for winners of the scholarship). Attendance of the pink flamingo is not required to win the scholarship. There will be a time slot at the Pink Flamingo to highlight the scholarship winners.



# From Imagination to Action

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# The countdown is on for our Pink Flamingo –an evening of celebration in the Enchanted Forest.

*Get Involved. Be Part of the Magic!*

YOU ARE CORDIALLY INVITED TO...

## The 2024 Pink Flamingo Celebration



*Please join us to celebrate in your best Masquerade Cocktail Attire and meet us in the Forbidden Forest for dinner, raffles and more! Make sure to bring your mask!*

**Balkan Bar & Grill**  
953 E Sahara, Unit B-26  
Las Vegas, NV  
Saturday, January 18th, 2025  
Time: 5:30 pm - 9:30 pm

<b>EARLYBIRD SPECIAL</b> till December 17th	<b>STANDARD PRICING</b>
Tickets: General - \$70.00	Tickets: General - \$80.00
Students - \$15.00	Students - \$25.00
Table of 6 - \$400.00	Table of 6 - \$480.00

We're calling on our amazing NVASLA network to help make this event truly special. Here's how you can contribute:

### Raffle Prizes & Sponsors:

Have a fantastic prize idea or know a business interested in sponsoring? Let us know! Your support helps us create an unforgettable experience for all attendees.

Send your raffle prize ideas and sponsorship inquiries to [treasurer@nvasla.com](mailto:treasurer@nvasla.com).

**Student Project Highlights:** Calling all Landscape Architecture Students! The Pink Flamingo Banquet is a celebration of the profession and we would like to display your student work!

Please submit the following to [communications@nvasla.com](mailto:communications@nvasla.com).

**Submission Deadline: Friday, January 10, 2025**

### Requirements:

- Project Name
  - Your name(s) that worked on the project
  - Year the project was done (example: 3rd year studio, 4th year studio)
  - A minimum of (2) two high-quality graphics (Perspectives, Sections, Elevations, etc.)
  - A high-quality site plan or equivalent
  - High quality photo(s) of 3d models if applicable
  - Project Narrative (150-word maximum)
- Important: Please send each file separately (no board compositions).

General Admission	-	0	+
\$80.00 +\$7.21 Fee			<a href="#">Read more</a>
Student	-	0	+
\$25.00 +\$3.52 Fee			<a href="#">Read more</a>
Table of 6	-	0	+
\$80.00 +\$7.21 Fee			<a href="#">Read more</a>



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