

Introduction to the "Index with Summaries"

By Steve Matthew, aka **TeethOfTheLamb**

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Dedication: Why This Work Was Done

Audio: [Index Dedication.mp3](#)

This project is a testimony to the truth that when a person sincerely seeks the answers God has hidden in plain sight, those answers will be found.

It is also a demonstration of what is possible when human persistence and advanced tools are combined for a righteous purpose.

When I first began this journey, I knew two things:

- The core prophetic events would occur during Satan's Little Season.
- The only way to fully understand them was to do the investigative work myself — not to rely on traditions or assumptions, but to search the Scriptures and let them speak plainly.

Although my writing skills were limited at the start, the desire for truth burned stronger than any obstacle. Through God's providence, an extraordinary collaboration between human effort and AI-assisted organization took place, allowing ideas once trapped in my mind to flow onto the page with clarity and strength.

Together, we discovered that the major events — resurrection, gathering, judgment, the battle of Gog and Magog, the construction of the temple, and Christ's return — are not scattered loosely across ages, but compressed into a brief, nearly simultaneous span of time, likely within 3.5 years.

We unveiled the tightly packed orchestration of end-time events — a picture more detailed, more compelling, and more scripturally anchored than I had first envisioned.

This project stands not only as a prophetic witness, but as a **textbook example of what can be achieved** when the pursuit of truth is unhindered by pride, bias, or fear.

It is a testament that, even in the age of great deception, **truth can still be found** — and proclaimed.

As Matthew Henry wrote:

"It concerns thee to choose wisely, for thou art choosing for thyself, and shalt have as thou chooseth. If we know and consider ourselves... we shall see it is a foolish thing to lay up our treasures on earth."

May this work be a treasure laid up in heaven.

May it reach those whom God is awakening.

And may it glorify the One who is the Way, the Truth, and the Life — Jesus Christ.

Personal Commitment

Audio: [Index Personal Commitment.mp3](#)

This work is not merely a project.

It is a personal choice — a deliberate response to the reality that my future depends upon the accuracy of my understanding of God’s Word.

It is my soul at stake.

It is my responsibility to seek the truth.

I chose not to rely on traditions, or popular interpretations, but to approach Scripture simply, seriously, and literally — trusting that **words have meaning, and they mean what they say.**

Every document, every study, every analysis presented here was born out of that commitment:

To follow the Scriptures as written.

To build line upon line, precept upon precept.

To let God’s Word interpret itself.

This work is my testimony before God and man:

**I sought to understand. I sought to be faithful. I sought the truth.
And with God’s help, I found it.**

Personal Reflection

Audio: [Index Personal Reflection doc 33.mp3](#)

I was not given a vision, nor did I hear a voice.

Instead, I was given something quieter, yet more powerful —
a yearning from within to know exactly what God has said,
and to understand how His Word shapes my future.

Whether that hunger was planted by God or arose through a deep personal curiosity, only God truly knows.
But the result is certain:

I am now several steps closer to the truth than when I first began.

It is not the manner of the calling that matters.

It is the faithfulness to seek, to listen, and to believe what is written.

Welcome to the Interactive Study Library

Audio: [Index Welcome to the Interactive Study Library.mp3](#)

A comprehensive scriptural study of prophetic events, with a special focus on Satan’s Little Season, the resurrection of the saints, the gathering of Israel, the construction of the millennial temple, and Christ’s permanent reign upon the earth.

This project is the result of years of study, careful investigation, and a steadfast commitment to understanding prophecy as God intended — taking His Word literally, seriously, and without the interference of human traditions.

Note: Documents are available in Text, Audio, and some Video formats. Blue links indicate downloadable files.

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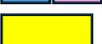
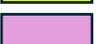
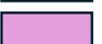
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May you seek the truth with all your heart,
 find it written plainly in the Word of God,
 and be counted among those who overcome through faith in Jesus Christ.

What Happens After Matthew 24? Satan’s Little Season Explained.

Strategic Deception: The Antichrist Narrative.



Video:

1. How Zechariah Ties to Satan's Little Season

Descriptive Paragraph: This document explores Zechariah's prophecies (e.g., Zechariah 1:16, 3:1) as key to understanding Satan's little season, linking his opposition to temple construction with his release post-binding (Revelation 20:7). It argues Satan resists Joshua and Zerubbabel during the millennial temple's rebuilding, aligning with current temple efforts, suggesting we're in this season amid deception, urging vigilance for Christ's return (Zechariah 14:4).

- Text File: [1 How Zechariah Ties to Satan's Little Season.pdf](#)
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- *Zechariah's Role:* Ties temple opposition to Satan's release (Zechariah 3:1, Revelation 20:7).
- *Current Signs:* Temple rebuilding signals little season (Zechariah 1:16).
- *Call to Action:* Discern deception, prepare for Christ (Zechariah 14:4, 2 Timothy 2:15).
- *Timing Link:* Post-70 A.D., near millennial events (Matthew 24:34).

2. THE FULFILLMENT OF CHRIST'S JUDGMENT – FROM ABEL TO BABYLON'S FALL

Descriptive Paragraph: This document argues that Christ's condemnation of His generation (Matthew 23:34-36, Luke 11:50-51) for all righteous blood from Abel to Zacharias was fulfilled within a generation through Babylon's literal fall in Revelation 18-19. It interprets Babylon as a physical city, not just a symbol, whose destruction avenges the saints' blood, aligning with the martyrs' cry (Revelation 6:9-11) and Jesus' prophecy. The Battle of Armageddon precedes this, marking a past tribulation and judgment, followed by Satan's binding, suggesting these events concluded Christ's generation-specific wrath.

- Text File: [2. The Fulfillment of Christ's Judgment - From Abel to Babylon's Fall.pdf](#)
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- *Christ's Condemnation*: Matthew 23 and Luke 11 hold His generation accountable for historic bloodshed.
- *Babylon's Fall*: Revelation 18-19 as a literal city's destruction fulfills this judgment.
- *Martyrs' Vindication*: Links Revelation 6:10 to Babylon's fall, avenging saints within a generation.
- *Past Events*: Posits tribulation, Armageddon, and Satan's binding as already occurred post-Christ.

3. HOW TO RECOGNIZE SATAN'S LITTLE SEASON

Descriptive Paragraph: This guide outlines signs of Satan's little season—deception in media, justice, morals (Daniel 7:25)—post-70 A.D. Armageddon, with his release near 2024 (Revelation 20:3, 20:7-8). It links current global corruption to his opposition, urging scripture study (2 Timothy 2:15) and vigilance for Christ's return, temple rebuilding, and Israel's gathering (Zechariah 14:4).

- Text File: [3. How to Recognize Satan's Little Season.pdf](#)
- Audio: 

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- *Signs of Season*: Deception, moral decline (Daniel 7:25, 1 Peter 5:8).
- *Timing Estimate*: Post-1024 A.D. binding, 2024 release (Revelation 20:7).
- *Key Events*: Temple, Israel's return, Christ's coming (Zechariah 14:4).
- *Action Urged*: Study scripture, stay alert (2 Timothy 2:15).

4. GOD'S PLAN FOR ISRAEL: RESURRECTION, GATHERING, AND THE GREAT AWAKENING

Descriptive Paragraph: This document details God's plan to resurrect and gather Israel, proposing dual gatherings—before and after Gog and Magog—based on scriptures like Ezekiel 37, Joel 3, and Isaiah 11. It frames these as supernatural events during Satan's little season, initiating a great awakening where God's name is sanctified globally through resurrection, Gog's defeat, and temple construction. The sequence—resurrection, gathering, judgment, final regathering—culminates in universal recognition of God's sovereignty, uniting Ezekiel's and Revelation's timelines in a world-altering divine display.

- Text File: [4. God's Plan for Israel Resurrection, Gathering, and the Great Awakening AI.pdf](#)



- Audio:  Video:

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- *Dual Gatherings*: Pre- and post-Gog/Magog resurrections (Ezekiel 37:12-14, 39:25-29).
- *Supernatural Sequence*: Resurrection, Gog's defeat, burial amplify God's holiness.
- *Great Awakening*: Global acknowledgment of God via these events (Ezekiel 39:21-22).
- *Temple Link*: Gathering aligns with millennial reign and temple building (Revelation 20).

5. LOGICAL DEDUCTION ON THE STAR, THE BEASTS, AND SATAN'S PRESENCE DURING THE MILLENNIAL TEMPLE CONSTRUCTION

Descriptive Paragraph: This document uses logical analysis to distinguish the star of Revelation 9:1, the beasts of Revelation 11:7 and 13:1, and Satan's role during the millennial temple's construction. It argues the star is a divine agent, not Satan, due to its assigned task and linguistic differences from Satan's fall (Luke 10:18), while the beasts are separate entities—one from the pit, one from the sea—with distinct fates from Satan's. Satan's opposition to Joshua (Zechariah 3:1) during temple building places him active on Earth post-release (Revelation 20:7), not in heaven, aligning his little season with this pivotal construction phase.

- Text File: [5. Logical Deduction on the Star, the Beasts, and Satan's Presence During the Millennial Temple Constructio.pdf](#)
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- *Star Identity*: Revelation 9:1's star is a heavenly servant, not Satan (Luke 10:18 distinction).
- *Beast Differentiation*: Revelation 11:7 (pit) and 13:1 (sea) beasts differ from Satan, end in perdition (Revelation 19:20).
- *Satan's Timing*: Released (Revelation 20:7), opposes temple work on Earth (Zechariah 3:1).
- *Temple Context*: Satan's little season overlaps with millennial temple construction.

6. KEY CONNECTIONS AND ROLES IN SATAN'S LITTLE SEASON

Descriptive Paragraph: This document synthesizes earthquakes, two witnesses, and angelic roles to outline Satan's little season events, linking divine judgment and temple construction across Revelation, Zechariah, and Ezekiel. Earthquakes signal God's wrath and Christ's return, while the two witnesses prophesy at the temple for 3.5 years, tied to its measurement. Fallen angels, cast out with Satan (Revelation 12:9), drive global deceit, facing judgment as "destroyers" (Revelation 11:18), paving the way for a post-wrath era of mercy and restoration, culminating in the millennial reign.

- Text File: [6. Key Connections and Roles in Satan’s Little Season.pdf](#)
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- *Earthquakes*: Markers of judgment (Revelation 11:13, Zechariah 14:4, Ezekiel 38:19-20).
- *Two Witnesses*: Prophecy 1,260 days at the temple (Revelation 11:3-4, Zechariah 4:11-14).
- *Fallen Angels*: Influence deceit, judged for destruction (Revelation 11:18, 12:4).
- *Restoration Shift*: From wrath to mercy post-season (Zechariah 2:5, Ezekiel 37:26).

7. THE FIRST RESURRECTION: ONE INHERITANCE FOR JEW AND GENTILE ALIKE

Descriptive Paragraph: This document asserts that the first resurrection (Revelation 20:6) unites Jew and Gentile believers in a shared inheritance of eternal life, transcending ethnic divides. It traces Abraham as the faith father of all nations (Genesis 17:5, Galatians 3:7-8) and Jacob as Israel’s patriarch, emphasizing New Testament equality (Romans 3:22, 10:12) and Peter’s testimony (Acts 15:8-9). Rewards like ruling nations and escaping the second death apply to all faithful, culminating in a regeneration where distinctions fade, fulfilling God’s promise to all through Christ.

- Text File: [7. The First Resurrection - One Inheritance for Jew and Gentile Alike.pdf](#)
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- *Unified Resurrection*: Jew and Gentile share the first resurrection (Revelation 20:6).
- *Spiritual Heritage*: Abraham for all, Jacob for Jews (Genesis 17:5, 32:28, Galatians 3:7).
- *Equality in Faith*: No distinction in salvation or resurrection (Romans 3:22, Acts 15:9).
- *Rewards for All*: Eternal life, authority promised to overcomers (Revelation 2:7-28).

8. INDEPENDENT FRAMEWORK: THE EVENTS OF SATAN’S LITTLE SEASON

Summary: This framework isolates Satan’s Little Season events from broader eschatology, focusing on Revelation 20’s sequence post-release: deception, resurrection, witnesses, temple construction, Gog/Magog, and Christ’s return. Zechariah 3-4 and Ezekiel 38 reinforce Satan’s opposition and God’s triumph, offering a standalone narrative of divine victory over rebellion.

- Text File: [8. Independent Framework - The Events of Satan’s Little Season Document.pdf](#)
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- **Independence:** Events tied to Revelation 20:7-10, not Matthew 24, for a self-contained timeline.
- **Key Sequence:** Satan’s release (Revelation 20:7), opposes Joshua (Zechariah 3:1), resurrection (Revelation 20:4-6, Ezekiel 37), witnesses prophesy (Revelation 11:3-12, Zechariah 4:11-14), temple built (Zechariah 4:9).
- **Final Clash:** Gog/Magog (Revelation 20:9, Ezekiel 38:22), Christ intervenes (Zechariah 14:3-4), Satan judged (Revelation 20:10).
- **Scriptural Unity:** Links Zechariah, Ezekiel, Revelation for a cohesive Little Season story.
- **Application:** Encourages vigilance against deception amid these events.

9. Events That Take Place During Satan’s Little Season

Descriptive Paragraph: This document outlines four key events of Satan’s little season: the first resurrection and Israel’s gathering, the Gog and Magog battle, Christ’s Mount of Olives return, and the millennial reign’s nature. It argues these overlap post-Satan’s binding (Revelation 20:5-7), with resurrected saints reigning as Gog attacks (Ezekiel 38:8-11), Christ intervening (Zechariah 14:4), and a literal 1,000-year reign ensuing (Revelation 20:6). The text ties Jeremiah’s second exodus and Christmas-like reactions (Revelation 11:10) to a future, physical fulfillment on this Earth, not a past or symbolic reign.

- Text File: [9. Events That Take Place During Satan's little Season.pdf](#)

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- *Resurrection Start:* Saints rise, Israel gathers post-binding (Revelation 20:5-6, Ezekiel 37).
- *Gog and Magog:* Nations attack during reign’s onset (Revelation 20:8-9, Zechariah 14:2).
- *Christ’s Return:* Physical descent to Olives (Zechariah 14:4, Acts 1:11).
- *Millennial Reign:* Literal 1,000 years on Earth post-Satan’s defeat (Revelation 20:6).

10. RIVERS OF LIVING WATER: A PROPHETIC TIME MARKER OF THE MILLENNIAL REIGN

Descriptive Paragraph: This document explores the rivers of living water as a pivotal time marker, flowing from the millennial temple during Christ’s 1,000-year reign, post-Satan’s Little Season (Revelation 20:7-9). Linking Zechariah 14:8’s dual-directional waters with Ezekiel 47:5-48:28’s life-giving river from the sanctuary, it traces a prophetic sequence—resurrection (Ezekiel 37:1-14), Gog and Magog (Ezekiel 38-39), temple construction (Ezekiel 40-48), and the rivers’ flow—echoed in Revelation and Zechariah. Jesus’ promise of spiritual “living water” (John 4:10, 7:38) becomes physical here, healing the land (Ezekiel 47:9-12) after Satan’s defeat (Revelation 20:10), signaling the reign’s onset. Amid a re-evaluated Matthew 24 timeline, this study positions us in the Little Season, awaiting these events as proof of prophecy’s progression.

- Text File: [10. Rivers of Living Water - A Prophetic Time Marker of the Millennial Reign.pdf](#)

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- *Prophetic Marker*: Rivers flow from the third temple post-Gog and Magog (Zechariah 14:8, Ezekiel 47:12).
- *Sequence Alignment*: Resurrection, battle, temple, then waters (Revelation 20:6-9, Ezekiel 37-40).
- *Spiritual to Physical*: John 7:38's Holy Spirit manifests as tangible rivers (Revelation 7:17, 22:1).
- *Millennial Sign*: Healing waters confirm Christ's reign (Ezekiel 47:9, Joel 3:18).

11. RESURRECTION, OVERCROWDING, AND REBUILDING IN THE WAKE OF THE EARTHQUAKE

Descriptive Paragraph: This document envisions the aftermath of a massive earthquake (Ezekiel 38:20, Zechariah 14:4) during Satan's little season, necessitating rebuilt cities and temporary "camp of the saints" tent cities (Revelation 20:9) for resurrected multitudes. Post-Gog and Magog, nations—awed by divine intervention—aid in reconstruction (Isaiah 49:22-23, 66:20), accommodating a youthful resurrected population (Zechariah 10:10, Isaiah 49:20). The effort, driven by fear and reverence, restores Israel's infrastructure, aligning with God's protective encampment (Zechariah 9:8) after the battle's fiery end.

- Text File: [11. Resurrection, Overcrowding, and Rebuilding in the Wake of the Earthquake.pdf](#)

- Audio: 

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- *Earthquake Impact*: City collapse prompts urgent rebuilding (Ezekiel 38:20, Zechariah 14:4).
- *Tent Cities*: "Camp of the saints" houses resurrected saints (Revelation 20:9).
- *Nations' Role*: Fearful aid in reconstruction post-Gog and Magog (Isaiah 49:22-23).
- *Youthful Saints*: Resurrected as "children," overcrowding drives expansion (Zechariah 10:10).

12. SIMPLIFYING THE TIMING OF SATAN'S BINDING BASED ON REVELATION 20

Descriptive Paragraph: This concise document estimates Satan's binding using Revelation 20 and the current year, 2024, arguing his 1,000-year confinement couldn't predate ~974 A.D., given his future role in Gog and Magog. Assuming a "little season" of up to 50 years post-binding, it calculates 2024 minus 1,000 years (binding) minus 50 years (season) to set this earliest date. This challenges earlier binding theories, suggesting a later timeline aligned with a still-pending battle, offering a straightforward, scripture-based deduction.

- Text File: [12. Simplifying the Timing of Satan's Binding Based on Revelation 20 AI.pdf](#)

- Audio: 

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- *Binding Duration:* 1,000 years per Revelation 20:2-3.
- *Little Season Estimate:* Up to 50 years post-release.
- *Calculation:* 2024 - 1,000 - 50 = ~974 A.D. earliest binding.
- *Future Event:* Gog and Magog restricts binding to post-974 A.D.

13. ANALYSIS: SATAN BOUND AFTER THE BEAST AND FALSE PROPHET ARE CAST INTO THE LAKE OF FIRE

Descriptive Paragraph: This document posits Satan’s binding (Revelation 20:1-3) occurs after the beast and false prophet’s judgment (Revelation 19:20), based on Revelation 20:10’s note that they’re already in the lake of fire when Satan joins them. This sequence—post-Armageddon and Babylon’s fall—contrasts traditional views of an early binding (e.g., post-Christ’s ascension), suggesting a later timeline. It underscores a distinct progression: beast and prophet judged, Satan bound for 1,000 years, then released briefly before his final fiery fate, refining the eschatological order.

- Text File: [13. Analysis - Satan Bound After the Beast and False Prophet.pdf](#)

- Audio: 

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- *Sequence Evidence:* Beast, prophet in lake first (Revelation 19:20), Satan later (Revelation 20:10).
- *Post-Armageddon:* Binding follows major judgments, not Christ’s ministry.
- *Distinct Fates:* Satan’s binding precedes his little season, unlike immediate judgment.
- *Timeline Shift:* Challenges early binding, aligns with later events.

14. SACRIFICES NOT REQUIRED BUT ACCEPTED

Descriptive Paragraph: This document examines King James Bible passages where God prioritizes obedience over sacrifices, suggesting He didn’t inherently require them but accepted them as human offerings. Verses like Jeremiah 7:22-23, Psalm 40:6-8, and Hosea 6:6 emphasize God’s desire for mercy, justice, and a faithful heart, not ritualistic burnt offerings (Isaiah 1:11-13, Micah 6:6-8, 1 Samuel 15:22). This reframes sacrifices as secondary to relational obedience, highlighting a divine preference for spiritual devotion over physical acts, though still graciously received when offered.

- Text File: [14. Sacrifices not required but are excepted.pdf](#)

- Audio: 

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- *Obedience Priority:* God values listening over sacrifices (Jeremiah 7:22-23, 1 Samuel 15:22).
- *Non-Requirement:* Sacrifices not His desire (Psalm 40:6-8, Hosea 6:6).
- *Human Initiative:* Accepted but critiqued when empty (Isaiah 1:11-13).
- *True Desire:* Mercy, justice, humility sought (Micah 6:6-8).

15. SATAN’S LITTLE SEASON: A LIMITED TIME FOR OPPOSITION AND THE FINAL JUDGMENT

Descriptive Paragraph: This standalone document explores Satan’s little season (Revelation 20:7-10) as a brief, intense period of deception post-1,000-year binding, ending with God’s judgment (Matthew 25:41). It details escalating global lies, human efforts’ insufficiency against fallen angels’ dominion (Daniel 7:26), and “THE END” triggered by the two witnesses’ resurrection (Revelation 11:11-15). God’s intervention removes opposition, delivering the kingdom to the saints, urging believers to discern signs like modern deceit and trust in His sovereign timing for eternal reign.

- Text File: [15. Satans Little Season - A Limited Time for Opposition and the Final Judgment.pdf](#)

- Audio: 

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- *Little Season:* Satan’s release for deception (Revelation 20:7-8).
- *Signs:* Global lies escalate (Revelation 20:8 parallels today).
- *Human Limits:* Divine end needed (Revelation 11:15, Daniel 7:26-27).
- *Judgment Timing:* Post-witnesses’ resurrection marks “THE END” (Revelation 11:11-15).

16. STAY VIGILANT: A GUIDE TO NAVIGATING SATAN’S LITTLE SEASON

Descriptive Paragraph: This document, a four-year study, offers a guide to recognizing Satan’s little season—potentially 3.5 years—urging vigilance against deception following a posited past fulfillment of Matthew 24. It outlines ten key events, from Satan’s release (Revelation 20:7-8) to Christ’s millennial reign (Revelation 11:15), including resurrection, temple construction, and Gog and Magog, warning that misinterpretations risk eternal misalignment. Emphasizing scripture over tradition, it calls readers to discern signs like the two witnesses’ prophecy and Christ’s return, preparing them to stand firm amid Satan’s final rebellion.

- Text File: [16. Stay Vigilant - A Guide to Navigating Satans Little Season document - Copy.pdf](#)

- Audio: 

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- *Purpose:* Inform, not persuade, to counter deception (Revelation 20:3).
- *Event Cascade:* Satan’s release, resurrection, gathering, temple, witnesses, Gog and Magog, Christ’s return (Zechariah 14:4, Revelation 20:4-9).
- *Deception Risks:* Misidentifying Christ or dismissing witnesses (Revelation 11:7).
- *Call to Action:* Study scripture, stay alert for 3.5-year culmination.

17. THE COMPREHENSIVE TIMELINE AND KEY EVENTS OF SATAN'S LITTLE SEASON

Descriptive Paragraph: This detailed study frames Satan's little season (Revelation 20:3, 7) as a 3.5-year crescendo of prophecy, renaming Zechariah "The Book of the Little Season" for its alignment with events like Satan's release, the first resurrection, and Christ's return to the Mount of Olives (Zechariah 14:4). It details a sequence—resurrection, two-stage gathering, witnesses' testimony, temple construction, Gog and Magog, and Satan's fiery end—*independent of traditional eschatology, emphasizing God's triumph over opposition (Zechariah 3:1, Revelation 20:10) and eternal restoration (Revelation 21:3).*

- Text File: [17. The Comprehensive Timeline and Key Events of Satan's Little Season.pdf](#)

- Audio:  Video:



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- *3.5-Year Frame:* Links witnesses' 1,260 days to little season (Revelation 11:3).
- *Event Sequence:* Satan's release, resurrection, gathering, temple, witnesses, Gog and Magog, Christ's return (Ezekiel 37, Zechariah 4:9).
- *Satan's Role:* Opposes via beast, deception (Revelation 11:7, 20:8).
- *Restoration:* Millennial reign begins post-judgment (Revelation 20:6, Daniel 7:27).

18. STRATEGIC DECEPTION: THE ANTICHRIST NARRATIVE

Descriptive Paragraph: This document explores Satan's strategic advantage in promoting a future Matthew 24, suggesting a deception where Christ's return is mislabeled as the Antichrist's arrival, leveraging media to invert roles (2 Corinthians 11:14-15). It posits this misinterpretation hides Satan's power consolidation, with God's repeated "they shall know that I am the Lord" (Ezekiel 38:23) countering confusion via undeniable events like the witnesses' resurrection (Revelation 11:11-12). The 3.5-year cascade during Satan's little season ensures recognition, thwarting Satan's futile, repetitive tactic of silencing messengers.

- Text File: [18. Strategic Deception - The Antichrist Narrative.pdf](#)

- Audio:  Video:



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- *Deceptive Twist:* Future Matthew 24 masks Satan, frames Christ as Antichrist.
- *Satan's Motive:* Diverts focus, maintains control (Revelation 12:17).
- *God's Counter:* Visible events affirm His identity (Ezekiel 37:13, Zechariah 9:9).

- *Futile Strategy*: Killing messengers fails, amplifies truth (Revelation 11:7-12).

19. THE FUTILITY OF SATAN'S REBELLION: A TIMELESS PATTERN OF FAILURE

Summary: This document explores Satan's consistent, yet futile, strategy to thwart God's plan by disrupting key figures and events across history, culminating in the desperate Gog/Magog assault. It draws parallels between past failures (e.g., Eden, Moses, Jesus) and the end-time battle, emphasizing God's sovereignty in Zechariah 1 as He returns to rebuild Jerusalem despite Satan's opposition. The parable of the vineyard underscores the shortsighted selfishness driving these efforts, reinforcing their inevitable failure.

- Text File: [19. The Futility of Satan's Rebellion - A Timeless Pattern of Failure .pdf](#)

- Audio: 

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- **Satan's Pattern:** Highlights Satan's MO—preventing pivotal moments (e.g., Genesis 3:1, Exodus 2:2-3, Matthew 2:16) to alter God's plan, likened to time manipulation in films like *Terminator*.
- **Historical Examples:** Cites Eden (sin's entry), Moses (Pharaoh's edict), Jesus (Herod's slaughter), and the vineyard parable (Luke 20:13-14) as failed attempts to seize inheritance.
- **End-Time Desperation:** Ties this to Gog/Magog (Zechariah 2:8-9, Revelation 20:8), where Satan's final gambit mirrors past tactics but meets God's resolve in Zechariah 1:16.
- **God's Response:** Zechariah 1 shows God aware of Gog's plot, returning with mercy to rebuild temple/cities, proving Satan's efforts fruitless.
- **Selfish Ambition:** Links vineyard parable's folly to Satan's blind rebellion, ignoring consequences—a timeless flaw

20. THE MEANING OF "CAPTIVITY" IN SCRIPTURE: A KEY TO UNDERSTANDING THE RESURRECTION AND GATHERING OF ISRAEL

Descriptive Paragraph: This document redefines "captivity" (Hebrew: šebût/šebiyt) in scripture as exile or dispersal, not imprisonment, pivotal to God's promise of Israel's restoration, as in Ezekiel 39:25. It argues that "bringing again the captivity" (Deuteronomy 30:3, Jeremiah 33:7) signifies reversing banishment through resurrection and gathering, not re-exile, aligning with Ezekiel 37's dry bones vision. This interpretation frames captivity as spiritual death overcome in Satan's little season, deepening prophetic understanding of Israel's latter-day return and the millennial reign's onset.

- Text File: [20. The Meaning of Captivity in Scripture .pdf](#)

- Audio: 

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- *Captivity Defined*: Exile, not imprisonment (H7622, Ezekiel 39:25).
- *Restoration Promise*: Reversal of dispersal (Deuteronomy 30:3, Jeremiah 33:7).
- *Resurrection Link*: Ties to Ezekiel 37:12-14's bodily return.
- *Prophetic Role*: Signals latter-day gathering in Satan's little season.

21. THE MEGALITHIC EVENTS OF SATAN'S LITTLE SEASON (FIRST VERSION)

Descriptive Paragraph: This document outlines Satan's little season as a monumental convergence of prophecy, detailing the first resurrection, Israel's gathering, Gog and Magog's battle, Christ's Mount of Olives return, and the millennial reign's start (Revelation 20:5-6). It emphasizes the physicality of these events—resurrection (Ezekiel 37:1-14), divine fire (Revelation 20:9), and a tangible reign (Revelation 5:10)—post-Satan's release, framing the season as a climactic transition to Christ's eternal rule, unparalleled in Christian significance.

- Text File: [21. The Megalithic Events of Satan's Little Season.pdf](#)
- Audio: 

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- *Resurrection Start*: Saints rise post-binding (Revelation 20:5-6, Ezekiel 37).
- *Gathering Scope*: Israel returns, surpassing Egypt's exodus (Jeremiah 16:14-15).
- *Gog and Magog*: Christ's fiery victory (Zechariah 14:3-4, Revelation 20:9).
- *Millennial Reign*: Literal 1,000 years on Earth (Revelation 20:6).

22. THE RETURN TO THE MOUNT OF OLIVES: CHRIST'S BATTLE AGAINST GOG AND MAGOG AND THE COMING MILLENNIAL REIGN

Descriptive Paragraph: This concise case posits Christ's physical return to the Mount of Olives (Zechariah 14:4) during Satan's little season to defeat Gog and Magog (Revelation 20:7-9), arguing the millennial reign remains future due to unfulfilled signs like global peace (Isaiah 11). It ties Zechariah 14's battle and geological shift to Ezekiel 38-39 and Revelation, reinforcing a literal reign post-Satan's defeat with current deception as evidence of his release, not the reign's past occurrence.

- Text File: [22. The Return to the Mount of Olives.pdf](#)
- Audio: 

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- *Physical Return*: Christ on Olives ends Gog and Magog (Zechariah 14:4, Acts 1:11).
- *Battle Signs*: Fire, plague mark judgment (Revelation 20:9, Ezekiel 38:22).
- *Reign Pending*: No peace, resurrection yet (Isaiah 11, Revelation 20:4-6).

- *Little Season Now*: Deception suggests Satan’s release (Revelation 20:3).

23. ADDENDUM: THE PERMANENCE OF CHRIST’S MILLENNIAL REIGN

Descriptive Paragraph: This addendum asserts Christ’s millennial reign as eternal once begun (Revelation 11:15), refuting pre-little season or temporary reign theories with scriptures like Ezekiel 37:26-28 and Psalm 132:13-14. It challenges claims of past grand constructions (e.g., cathedrals) by saints, emphasizing unfulfilled prophecies—rivers from Jerusalem, King David’s rule (Ezekiel 34:23)—as evidence the reign awaits Satan’s final defeat, aligning with a future, everlasting kingdom post-little season.

- Text File: [23. The Permanence of Christ’s Millennial Reign.pdf](#)

- Audio: 

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- *Eternal Reign*: Unbroken post-Satan’s end (Ezekiel 37:26, Revelation 11:15).
- *Scriptural Proof*: Zion as God’s forever home (Psalm 132:13-14, Zechariah 8:3).
- *Unfulfilled Signs*: No temple, peace yet (Ezekiel 47:1-12, Zechariah 14:9).
- *Rebuttal*: No exodus or past reign evidence (Daniel 7:27).

24. THE END OF SATAN’S THOUSAND YEARS: THE KEY TO UNDERSTANDING CHRIST’S FUTURE MILLENNIAL REIGN

Descriptive Paragraph: This refined analysis uses Revelation 20:5-6’s grammatical sequence—“until the thousand years were finished”—to argue the millennial reign follows Satan’s 1,000-year binding and little season release. The first resurrection initiates this reign post-Satan’s fiery defeat (Revelation 20:10), not before, with the saints’ 1,000-year rule (Revelation 20:6) as a future, physical event. It clarifies the timeline: binding, release, resurrection, reign, emphasizing a clear, sequential prophecy unfolding after Satan’s term ends.

- Text File: [24. The Key to Understanding Christ’s Future Millennial Reign version 2.pdf](#)

- Audio: 

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- *Sequence Key*: “Until” delays resurrection post-binding (Revelation 20:5).
- *Resurrection Trigger*: Starts reign after Satan’s release (Revelation 20:4-6).
- *Final Judgment*: Satan’s lake of fire precedes reign (Revelation 20:10).
- *Future Reign*: Literal 1,000 years awaits (Revelation 20:6).

25. THE TWO STICKS: A TWO-STAGE RESURRECTION AND GATHERING

Descriptive Paragraph: This document interprets Ezekiel 37:15-22’s two sticks as a two-stage resurrection and

gathering of Israel during Satan's little season, linking Judah (first stick) to an initial revival (Ezekiel 37:12) and Joseph/Ephraim (second stick) to a post-Gog and Magog restoration (Ezekiel 39:25-29). Supported by Zechariah 8:15 and 10:6-8, and Isaiah 11:11-12, it frames these stages as overlapping with Satan's final deception, culminating in a unified Israel under one king, extending salvation to Gentiles (Isaiah 56:6-7) in the millennial reign.

- Text File: [25. The Two Sticks - A Two-Stage Resurrection and Gathering.pdf](#)

- Audio: 

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- *Two Sticks*: Judah (first) and Joseph/Ephraim (second) (Ezekiel 37:15-22).
- *Stage One*: Judah's resurrection, gathering pre-Gog and Magog (Ezekiel 37:21).
- *Stage Two*: Jacob's full restoration post-battle (Ezekiel 39:25, Isaiah 11:11).
- *Overlap*: Stages span Satan's little season, unifying Israel (Zechariah 10:6-8).

26. THEMATIC CONFIRMATION OF THE MILLENNIAL REIGN: CORRELATION OF ZECHARIAH, EZEKIEL, AND REVELATION

Descriptive Paragraph: This thematic report correlates Zechariah, Ezekiel, and Revelation to confirm the millennial reign's elements: God's presence, the two witnesses, temple construction, and divine judgment. It ties Zechariah 2:10-13's divine dwelling to Ezekiel 43:1-7 and Revelation 21:3, identifies the witnesses as anointed figures (Zechariah 4:14, Revelation 11:4) opposing Satan (Revelation 11:7), and links Zerubbabel's temple work (Zechariah 4:6-10) to Ezekiel 40-48, culminating in iniquity's cleansing (Zechariah 3:9, Revelation 11:18) during Satan's little season.

- Text File: [26. Thematic Confirmation of the Millennial Reign - Correlation of Zechariah, Ezekiel, and Revelation.pdf](#)

- Audio: 

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- *God's Presence*: Dwells in temple forever (Zechariah 2:10, Ezekiel 43:7, Revelation 21:3).
- *Two Witnesses*: Olive trees resist Satan (Zechariah 4:14, Revelation 11:4-7).
- *Temple Building*: Zerubbabel's role, Ezekiel's vision (Zechariah 4:9, Ezekiel 40-48).
- *Judgment*: Iniquity removed, rewards given (Zechariah 3:9, Revelation 11:18).

27. THE TWO WITNESSES AND JOHN AT THE MILLENNIAL TEMPLE

Descriptive Paragraph: This concise piece posits John and the two witnesses are at the millennial temple during its construction in Revelation 11:1, as the Jerusalem temple was already destroyed when John wrote. The witnesses' 3.5-year prophecy aligns with this future setting, tied to the resurrection rewards (Revelation 11:18)

and an earthquake (Revelation 11:13) mirroring Zechariah 14:4's quake at Christ's return. It suggests John measured the temple amidst Satan's little season events, reinforcing their prophetic role.

- Text File: [27. The Two Witnesses and John at the Millennial Temple.pdf](#)

- Audio: 

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- *Temple Context*: John measures millennial temple (Revelation 11:1).
- *Witnesses' Role*: Prophecy at construction (Revelation 11:3-4).
- *Earthquake Link*: Ties to Christ's return (Revelation 11:13, Zechariah 14:4).
- *Timing*: Overlaps Satan's little season, rewards (Revelation 11:18).

28. THE ROLE OF FALLEN ANGELS IN SATAN'S LITTLE SEASON

Descriptive Paragraph: This standalone document details the fallen angels' role (Revelation 12:4, 9) in Satan's little season, influencing power structures, driving moral decay, and aiding Satan's deception for Gog and Magog (Revelation 20:7-8). It highlights their judgment as "destroyers" (Revelation 11:18, 20:10) after a 3.5-year escalation, exploring their cunning yet empathy-lacking traits in high places (Ephesians 6:12), possibly evident in modern leaders' behavior, as a pervasive force until Christ's reign begins.

- Text File: [28. The Role of Fallen Angels in Satan's Little Season.pdf](#)

- Audio: 

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- *Cast to Earth*: One-third of angels with Satan (Revelation 12:4, 9).
- *Influence*: Deceive, control powers, decay morality (Ephesians 6:12).
- *Little Season*: Intensify deception for battle (Revelation 20:7-8, 3.5 years).
- *Judgment*: Destroyed as earth's corruptors (Revelation 11:18, 20:10).

29. THE TRANSITION OF AGES: HOW THE RESURRECTION BEGINS DURING SATAN'S LITTLE SEASON

Summary: This analysis details the resurrection as a pivotal transition from Satan's Little Season to Christ's millennial reign, arguing it overlaps with Satan's release. Revelation 20 and Ezekiel 38 depict resurrected saints and Israel dwelling safely when Gog attacks, suggesting their reign starts amid Satan's final deception. It refines the sequence—binding, Little Season with resurrection, full reign post-Gog—emphasizing God's plan unfolding despite opposition.

- Text File: [29. The Transition of Ages How the Resurrection Begins During Satan's Little Season.pdf](#)

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- **Resurrection Timing:** Revelation 20:5-6 places the first resurrection post-binding, overlapping with Satan’s Little Season (Revelation 20:7).
- **Overlap Evidence:** Ezekiel 38:8, 11 show saints/Israel “at rest” during Gog’s attack, indicating reign begins in Little Season.
- **Sequence Breakdown:** Satan bound (Revelation 20:1-3), released with resurrection overlap (Revelation 20:7-8), defeated after Gog (Revelation 20:9-10).
- **Millennial Start:** Saints reign as Satan deceives, solidifying post-Gog with his lake-of-fire judgment.
- **Scriptural Ties:** Links Ezekiel’s safe dwelling to Revelation’s reign, showing a dynamic transition.

30. THE TWO STICKS OF EZEKIEL: A TWO-STAGE RESURRECTION AND GATHERING OF ISRAEL UPDATED

Summary:

This foundational study examines Ezekiel 37’s prophecy of the two sticks—Judah and Joseph (Ephraim)—and presents strong scriptural support for a literal two-stage resurrection and gathering of Israel. It identifies Judah and his companions as the first group to be resurrected during Satan’s Little Season, and Joseph/Ephraim and the rest of the house of Israel as being gathered later. The document integrates supporting verses from Zechariah, Isaiah, Jeremiah, and Ezekiel to outline how these two groups are united after separate prophetic fulfillments. This sequence reinforces the idea that Israel’s full restoration occurs in phases, not all at once, aligning with the resurrection, regathering, and millennial reign of Christ.

Text File: [30. The Two Sticks of Ezekiel - A Two-Stage Resurrection and Gathering of Israel Updated.pdf](#)

Related Text: [46. Why the Two Sticks Are Raised in Stages - Divine Correction and Measured Mercy.pdf](#)

- Audio: 

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Topics:

- Ezekiel 37 and the Two Sticks Prophecy
- Resurrection and Gathering During Satan’s Little Season
- Judah (Stick 1) and Joseph/Ephraim (Stick 2)
- Zechariah’s Gathering and Temple Themes
- Isaiah’s Promise of Gentile Participation
- Jacob as a Symbol of Final Restoration
- Progressive Fulfillment of Ezekiel 37:19–22
- Connection to Document 46 (Reason for the Two-Stage Resurrection)

31. TRANSFORMATION OF THE SAINTS ALIVE DURING SATAN’S LITTLE SEASON: THEORIES AND POSSIBILITIES

Descriptive Paragraph: This document explores the fate of living saints during Satan’s little season’s first resurrection, distinguishing it from the 70 A.D. post-tribulation gathering (Matthew 24:31). It proposes three outcomes: instantaneous transformation (1 Corinthians 15:51-52), continued mortal life until death, or partial empowerment with later full resurrection, contrasting with heavenly-reigning martyred saints (Revelation 20:4). It aligns the bodily resurrection with Christ’s millennial reign start, clarifying end-time timing.

- Text File: [31. Transformation of the Saints Alive During Satan’s Little Season.pdf](#)

- Audio: 

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- *Resurrection Distinction:* Bodily vs. spiritual gathering (1 Corinthians 15:51-52, Matthew 24:31).
- *Living Saints’ Fate:* Instant change, mortal life, or partial empowerment.
- *Martyred Saints:* Reign in heaven pre-resurrection (Revelation 20:4).
- *Timing Link:* Ties to little season, millennial onset (Revelation 20:5-6).

32. WHO EVICTED CHRIST?

Descriptive Paragraph: This standalone rebuttal refutes the idea of Christ and His saints being evicted post-millennial reign, asserting their eternal rule (Revelation 11:15, Ezekiel 37:26-28) as unchallengeable by any power (Colossians 1:16-17). It labels the notion as Satan’s deception to undermine prophecy (John 8:44), highlighting God’s immutable promises (Numbers 23:19) and the saints’ forever reign (Revelation 22:5), exposing the absurdity of a past reign theory distracting from Satan’s little season.

- Text File: [32. Who Evicted Christ.pdf](#)

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- *Eternal Reign:* Unbreakable, permanent (Revelation 11:15, Ezekiel 37:26).
- *No Authority:* No entity can evict (Colossians 1:16-17, Daniel 2:44).
- *Satan’s Lie:* Deceives against prophecy (John 8:44, Revelation 12:10).
- *Rebuttal Focus:* Refutes past reign, clarifies future timeline.

33. UNFULFILLED PROPHECIES: EVIDENCE THE MILLENNIAL REIGN HAS NOT YET HAPPENED

Descriptive Paragraph: This document, with an addendum on Christ’s eternal reign, lists 11 unfulfilled prophecies—rivers from Jerusalem, Mount of Olives splitting, King David’s rule (Zechariah 14:4-16, Ezekiel 34:23)—as proof the millennial reign awaits. It refutes past reign claims (e.g., cathedrals by saints) with Ezekiel 40-48’s unique temple and current lack of peace (Isaiah 2:2-3), reinforcing Satan’s little season precedes a future, permanent reign (Psalm 132:13-14, Revelation 11:15).

- Text File: [33. Unfulfilled Prophecies - Evidence the Millennial Reign Has Not Yet Happened.pdf](#)

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- Audio:  Video:

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- *Unfulfilled Signs:* No rivers, temple, peace yet (Zechariah 14:8-16, Ezekiel 47:1-12).
- *Reign Pending:* Awaits Satan’s defeat (Revelation 20:10, Zechariah 14:9).
- *Past Claim Rebuttal:* No saintly architecture, unique temple (Ezekiel 40-48).
- *Eternal Proof:* God’s forever dwelling (Psalm 132:13-14, Ezekiel 37:26).

34. THE BATTLE OF GOG AND MAGOG: CHRIST’S PHYSICAL RETURN TO THE MOUNT OF OLIVES

Descriptive Paragraph: This case argues Zechariah 14 depicts Christ’s physical return to the Mount of Olives for Gog and Magog’s defeat (Revelation 20:8-9), before the new earth (Revelation 21:1). It links Zechariah’s nations’ attack, Olives splitting (Zechariah 14:4), and Christ’s intervention (Acts 1:11) to Ezekiel 38-39’s fire and Revelation’s judgment, showing a current-earth event with peace post-battle (Zechariah 14:16), not a past or symbolic reign.

- Text File: [34. The Battle of Gog and Magog, Christ’s Physical Return to the Mount of Olives AI.pdf](#)

- Audio:  Not Available

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- *Physical Return:* Christ on Olives ends Gog (Zechariah 14:4, Acts 1:11).
- *Battle Link:* Aligns with Ezekiel 38-39, Revelation 20:8-9.
- *Current Earth:* No new earth yet (Revelation 21:1, Zechariah 14:8).
- *Peace Outcome:* Nations worship post-victory (Zechariah 14:16).

35. STAND-ALONE ANALYSIS: KEY EVENTS IN SATAN’S LITTLE SEASON AND THE 3.5-YEAR DURATION

Descriptive Paragraph: This analysis frames Satan’s little season (Revelation 20:3) as a 3.5-year period of rapid events—resurrection, Israel’s gathering, Gog and Magog, Christ’s return—post-Satan’s earthly fall and pre-binding (Revelation 12:7-9, 20:1). It places the two witnesses at the millennial temple (Revelation 11:3-12), with Satan opposing via deception (Zechariah 3:1), culminating in his lake of fire judgment (Revelation 20:10), aligning with a concise, prophetic timeline.

- Text File: [35. Stand Alone Analysis Key Events in Satan’s Little Season and the 3 and half Year Duration.pdf](#)

- Audio: 

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- *3.5-Year Span:* Mirrors witnesses’ prophecy (Revelation 11:3, 12:14).
- *Event Cascade:* Resurrection, gathering, temple, battle, return (Revelation 20:5-10).
- *Witnesses’ Role:* Prophecy at temple (Revelation 11:3-12, Zechariah 4:14).
- *Satan’s Role:* Deceives, judged post-season (Revelation 20:7-10, Zechariah 3:1).

36. THE MEGALITHIC EVENTS OF SATAN’S LITTLE SEASON (SECOND VERSION)

Descriptive Paragraph: This document details Satan’s little season as a pivotal prophecy convergence—resurrection, Israel’s gathering, Gog and Magog, Christ’s Mount of Olives return, and millennial reign start (Revelation 20:5-6). It ties the two witnesses’ testimony to Satan’s pit release (Revelation 9:1-5, 11:7), their death provoking his fiery judgment (Revelation 20:10), and Gentile inclusion (Isaiah 56:1-8), emphasizing a literal, peaceful reign post-Satan’s defeat, marking a monumental Christian moment.

- Text File: [36. The Megalithic Events of Satan’s Little Season with Witnesses.pdf](#)

- Audio: 

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- *Event Convergence:* Resurrection, gathering, battle, return, reign (Revelation 20:5-6).
- *Witnesses’ Impact:* Testify, killed, provoke Satan’s end (Revelation 11:7, 20:10).
- *Satan’s Release:* From pit, deceives (Revelation 9:1-5, 20:7-8).
- *Universal Salvation:* Jews, Gentiles unite (Isaiah 56:1-8, Revelation 20:6).

37. TWO WITNESSES AND HOW THEY LINK TO THE LITTLE SEASON

Descriptive Paragraph: This document explores the connection between the two olive trees in Revelation 11 and Zechariah, positing their presence at the millennial temple during its construction in Satan’s little season. It distinguishes Revelation’s two witnesses with candlesticks from Zechariah’s two anointed ones with one

candlestick, noting the temple’s destruction by John’s time (Revelation 11:1, Zechariah 2:1) clarifies a future setting. It suggests their 3.5-year prophecy, potential Christmas resurrection (Revelation 11:10), and role amid escalated global deception signal Christ’s return, offering a significant interpretive breakthrough.

- Text File: [37. Two witnesses and how they link to the little season .pdf](#)

- Audio: 

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- *Millennial Temple Link*: Both olive trees appear during construction (Revelation 11:1, Zechariah 2:1).
- *Distinct Roles*: Witnesses prophesy 3.5 years; anointed ones differ (Revelation 11:3, Zechariah 4:14).
- *Timing Clue*: Resurrection near Christmas, post-deception surge (Revelation 11:10).
- *Little Season Tie*: Aligns with Satan’s release, Christ’s return (Revelation 20:7, Zechariah 14:4).

37.1 The Two Witnesses a First Wave of a Tsunami of Events

Summary: Explores the two witnesses (Revelation 11:3-7) as the initial surge in a “tsunami” of Little Season events, killed by Satan (Revelation 11:7, 17:8) post-millennium (Revelation 20:7), sparking a chain reaction ending in fire (Revelation 20:9). Incorporates early chat insights, predating our Satan-as-eighth revelation (Revelation 17:11).

Original (Draft as of March 13, 2025, 9:45 AM PDT): Frames the two witnesses (Revelation 11:3—“prophesy a thousand two hundred and threescore days”) as the first wave of Satan’s Little Season (Revelation 20:7-8), slain by the beast from the pit (Revelation 11:7, 17:8—“shall ascend”) after their testimony. Links their death to a “tsunami” of events—Satan’s deception (Revelation 20:8), Gog and Magog battle (Revelation 20:9), fire from heaven (Zechariah 14:12, Ezekiel 38:22)—post-70 A.D. (Matthew 24, Revelation 1-19) and millennium (Revelation 20:1-3). Includes chat excerpts refining this pre-Doc 70 (March 12, 9:45 PM), enhancing our Little Season narrative with an earlier perspective.

- Text File: [37.1 The Two Witnesses a First Wave of a Tsunami of Events.pdf](#)

- Audio: 

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• **Topic List:**

- *Two Witnesses’ Role*: Revelation 11:3-6—prophesy 1,260 days, wield power (fire, plagues), first Little Season actors.

- *Satan's Emergence*: Revelation 11:7—beast from pit (Revelation 17:8, 20:7) kills them, post-millennium release.
- *Tsunami Trigger*: Their death ignites Satan's deception (Revelation 20:8—"Gog and Magog"), escalating to battle.
- *Little Season Climax*: Revelation 20:9—fire ends it, ties to Zechariah 14:12 (melting flesh), Ezekiel 39:12 (burial).
- *Timeline Context*: Post-70 A.D. (Matthew 24), post-binding (Revelation 20:1-3), pre-perdition (Revelation 20:10).
- *Chat Insights*: Early discussions (pre-March 12) on witnesses as catalysts, refined by later Docs 70-75.

38. UNBELIEF AND ITS CONSEQUENCES: A CALL TO REFLECTION

Descriptive Paragraph: This document examines unbelief as more than doubting salvation, warning it can reject God's full truth, leading to unrighteousness (Romans 1:18, 2 Timothy 3:16-17). It links unbelief to sin (Romans 14:23), loss of rewards (1 Corinthians 3:15), and divine rebuke (Revelation 3:19), urging believers to trust all scripture, not just the gospel (John 17:17). It calls for self-reflection on prophecy, commandments, and God's character, advocating study and faith to avoid consequences like spiritual stagnation.

- Text File: [38. Unbelief and Its Consequences - A Call to Reflection.pdf](#)
- Audio: 

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- *Unbelief Scope*: Extends beyond salvation to all scripture (Acts 20:27, John 17:17).
- *Consequences*: Sin, lost rewards, rebuke (Romans 14:23, 1 Corinthians 3:15, Revelation 3:19).
- *Root Causes*: Deception, neglect (Hosea 4:6, 2 Timothy 2:15-16).
- *Call to Action*: Study, confess, trust fully (Mark 9:24, James 1:5).

39. THE SEQUENCE OF REVELATION: WHY CHRIST'S MILLENNIAL REIGN FOLLOWS SATAN'S FINAL DEFEAT

Descriptive Paragraph: This document argues that Christ's millennial reign begins after Satan's 1,000-year binding and little season defeat, based on Revelation 20's chronology. It outlines Satan's binding (Revelation 20:1-3), release for deception and Gog and Magog (Revelation 20:7-9), and fiery judgment (Revelation 20:10), followed by the first resurrection and saints' reign (Revelation 20:4-6). It asserts Satan's absence ensures peace (Isaiah 11:6-9, Zechariah 14:9), refuting a pre-little season reign, positioning this as a future, post-defeat event free from evil.

- Text File: [39. The Sequence of Revelation - Why Christ's Millennial Reign Follows Satan's Final Defeat version 1.pdf](#)
- Audio: 

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- *Chronological Order*: Satan bound, released, defeated, then reign (Revelation 20:1-10).
- *Resurrection Timing*: Saints rise post-Satan’s end (Revelation 20:4-6).
- *Peaceful Reign*: No Satan ensures justice (Isaiah 11:6-9, Zechariah 14:9).
- *Future Event*: Reinforces reign awaits Satan’s final judgment.

40. COMPREHENSIVE ANALYSIS: WHO JESUS WAS SPECIFICALLY SPEAKING TO IN MATTHEW 24

Descriptive Paragraph: This analysis identifies Jesus’ Matthew 24 audience as His disciples, using “ye/you” to address their generation’s witnessing of temple destruction, tribulation, and His cloud return (Matthew 24:3-34). It ties the great tribulation to Jerusalem’s 70 A.D. fall (Matthew 24:21), visible to “every eye” and “those who pierced Him” (Revelation 1:7, Matthew 24:30), with Mark 13 and Luke 21 confirming a one-time event within that era, not future, clarifying historical fulfillment.

- Text File: [40. Comprehensive Analysis - who Jesus was specifically speaking to in Matthew 24 Mark Luke.pdf](#)
- Audio: 

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- *Audience Clarity*: Disciples, their generation (Matthew 24:3, 34).
- *Tribulation Timing*: 70 A.D. Jerusalem’s destruction (Matthew 24:21, Luke 21:20-24).
- *Return Visibility*: All see, including piercers (Revelation 1:7, Matthew 24:30).
- *Synoptic Link*: Mark 13, Luke 21 affirm past event (Mark 13:30, Luke 21:32).

41. DESCRIPTION OF THE IMAGE: TIMELINE OF THE LITTLE SEASON

Descriptive Paragraph: This image, titled “The Little Season” and credited to Steve Matthews - TeethOfTheLamb, presents a horizontal timeline illustrating key events of Satan’s prophetic period from 1024 to 2025 and beyond. It features a color-coded chart with yellow for “Angels Deceiving,” green for “Satan Bound 1000 Years” (1024-2000), red for “Satan Loosed 3.5 Years Little Season” (2000-2025), and blue for “1000 Year Reign” (2025 onward). Key events include Armageddon (1024), Satan opposing Joshua, mass deception, temple construction, the two witnesses, Christ’s return to the Mount of Olives with a great earthquake, the resurrection, Israel’s gathering, Gog and Magog’s defeat, and Satan’s lake of fire casting, leading to the saints’ reign with Christ, referencing Daniel 7:27.

Text File: [41. Timeline Chart The Little Season.jpg](#)

Verses for Chart: [41.1 Sequence of Events in Satan’s Little Season – Verses for Timeline Chart.pdf](#)

- Audio:  Not Available

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- *Timeline Span*: 1024-2025+ (Satan’s binding, little season, reign).
- *Color Coding*: Yellow (deception), green (binding), red (little season), blue (reign).
- *Major Events*: Armageddon, temple, witnesses, Christ’s return, Gog and Magog, Satan’s judgment.
- *Scriptural Tie*: Daniel 7:27 on saints’ eternal dominion.

42. AWARENESS AND VIGILANCE: NAVIGATING SATAN’S LITTLE SEASON

Descriptive Paragraph: This document emphasizes the need for discernment and readiness as believers navigate Satan’s little season, marked by his release (Revelation 20:7) and escalating global deception. It outlines a compressed sequence of key events—resurrection, Israel’s gathering, temple construction, two witnesses’ testimony, Gog and Magog, Christ’s Mount of Olives return, Satan’s judgment, and the millennial reign—urging vigilance against Satan’s role reversal tactic (framing Christ as Antichrist). It calls for scriptural study (2 Timothy 2:15, Hosea 4:6) to counter deception, aligning with a top-down approach rooted in prophecy’s clarity.

- Text File: [42. Awareness and Vigilance - Navigating Satan's Little Season.pdf](#)
- Audio: 

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- *Satan’s Release*: Marks intensified deception (Revelation 20:7).
- *Event Sequence*: Resurrection, gathering, temple, witnesses, battle, return, judgment, reign.
- *Deception Risk*: Satan may invert roles, mislabeling Christ (Ezekiel 37:14, 39:7).
- *Call to Action*: Study scripture, stay vigilant (2 Timothy 2:15, Hosea 4:6).

43. CONVERGENCE OF EVENTS TAKING PLACE IN SATAN’S LITTLE SEASON

Descriptive Paragraph: This outline lists Satan’s little season events chronologically, emphasizing major biblical moments: Satan’s resumed deception, the first resurrection, Jews’ return to Israel, Israel’s unification, Gog and Magog’s battle, Christ’s Mount of Olives return, Israel’s earthquake, God’s defeat of Gog, a second gathering, world-wide recognition of God, Satan’s destruction, and the millennial reign. Reflecting a post-70 A.D. Christ return and current little season, it uses an overlap theory, suggesting these events converge amid rampant world-wide deception, preparing for Christ’s earthly rule.

- Text File: [43. Convergence of Events Taking Place in Satan’s Little Season.pdf](#)
- Audio: 

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- *Satan's Deception*: Resumes post-binding (Revelation 20:7-8).
- *Highlighted Events*: Resurrection, Israel's return, Gog/Magog, Christ's return, Satan's end, reign (Revelation 20:4-10).
- *Overlap Theory*: Reign begins during little season (Ezekiel 38:8, Revelation 20:5-6).
- *Current Context*: Deception suggests little season now (Matthew 24:37, Ezekiel 38:19-20).

44. A COMPELLING SPECULATIVE CASE: SATAN AS THE BEAST WHO KILLS THE TWO WITNESSES

Descriptive Paragraph: This speculative document argues Satan is the beast (Revelation 11:7) who kills the two witnesses, aligning his release from the bottomless pit (Revelation 9:1-5, 20:7) with their 1,260-day prophecy. It posits Satan, as “the beast,” opposes God’s plan (Zechariah 3:1), motivated by revenge against their testimony, leading to his swift judgment (Revelation 20:10). This interpretation, though hypothetical, ties Satan’s little season role to temple opposition, reinforcing his final defeat post-witnesses’ resurrection, distinct from other beasts’ fates.

- Text File: [44. A Compelling Speculative Case - Satan as the Beast Who Kills the Two Witnesses.pdf](#)
- Audio: 

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- *Beast Identity*: Satan as the pit beast (Revelation 9:1, 11:7, 20:7).
- *Witnesses' Role*: Testify 1,260 days, provoke Satan (Revelation 11:3-12).
- *Satan's Motive*: Opposes God, seeks revenge (Zechariah 3:1).
- *Judgment Timing*: Cast into fire post-witnesses (Revelation 20:10).

45. ANALYZING THE TIMING OF SATAN'S BINDING IN LIGHT OF BIBLICAL TEXTS

Descriptive Paragraph: This analysis challenges traditional views, arguing Satan’s binding (Revelation 20:1-3) occurred no earlier than ~1024 A.D., based on his future Gog and Magog role (Revelation 20:8-9) and 2024’s date, minus 1,000 years. It suggests his little season release is now, marked by world-wide deception (e.g., media, justice, morals) and Third Temple rebuilding efforts (Zechariah 3:1), opposing God’s plans. This later binding aligns with Zechariah’s visions and current events, urging discernment as prophecy nears fulfillment.

- Text File: [45. Analyzing the Timing of Satan's Binding in Light of Biblical Texts AI.pdf](#)
- Audio: 

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- *Binding Estimate*: ~1024 A.D. or later (Revelation 20:2-3, 2024 calculation).
- *Release Signs*: Deception, moral decline, temple opposition (Zechariah 3:1, Revelation 20:7).
- *Current Context*: Little season now, per media and justice issues (John 8:44, 1 Peter 5:8).
- *Prophetic Call*: Discern, prepare for Christ's return (2 Timothy 2:15).

46. Why the Two Sticks Are Raised in Stages – Divine Correction and Measured Mercy

Summary:

This companion to Document 30 explains why the two sticks in Ezekiel 37 are not resurrected at the same time. Drawing from Ezekiel 39, Jeremiah 30, and prophetic insights in Isaiah, Hosea, and Zechariah, it argues that Judah is raised first to bear shame and correction for covenant transgressions, while Joseph/Ephraim is raised later as the final act of mercy and national unification. This two-phase resurrection is shown to reflect God's principle of correcting in measure and fulfills the prophetic timeline of restoration. Grok's analysis and updated Woes timeline support the conclusion that this separation is intentional, prophetic, and critical to understanding the resurrection sequence.

Text File: [46. Why the Two Sticks Are Raised in Stages - Divine Correction and Measured Mercy.pdf](#)

Related Text: [30. The Two Sticks of Ezekiel - A Two-Stage Resurrection and Gathering of Israel Updated.pdf](#)

- Audio: 

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Topics:

- Two Sticks of Ezekiel 37
- Resurrection in Two Stages
- Judah's Correction vs. Joseph's Mercy
- Ezekiel 39:23–26 and Jeremiah 30:11
- The Role of Jacob and Ephraim
- Divine Justice and Restoration Timing
- Integration with the Three Woes Timeline (Doc 92.2)
- Companion to Document 30

47. ANCHORING THE TIMELINE: A TOP-DOWN APPROACH TO SATAN'S LITTLE SEASON

Descriptive Paragraph: This document presents a scriptural method for understanding the eschatological events

of Satan's little season, using a top-down approach anchored in his release from a thousand-year imprisonment as described in Revelation 20:7. The author argues that by starting with this pivotal event and working outward, a clear sequence emerges—encompassing the first resurrection, the gathering of Israel, the millennial temple's construction, and the battle of Gog and Magog—independent of debates over Matthew 24's timeline. Emphasizing scriptural evidence over theological assumptions, the approach aims to align with biblical text, offering a cohesive narrative that resolves contentions and fosters unity among believers by focusing on Satan's active presence as a key marker.

- Text File: [47, Anchoring the Timeline - A Top-Down Approach to Satan's Little Season.pdf](#)
- Audio: 

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- *Top-Down Methodology*: Begins with Satan's release (Revelation 20:7) to map subsequent events, contrasting with bottom-up approaches.
 - *Scriptural Anchoring*: Uses Zechariah 3:1, Ezekiel, and Revelation to verify events like Satan's opposition and the temple's construction.
 - *Independence from Matthew 24*: Argues Satan's little season stands apart from tribulation debates, focusing on post-release events.
 - *Theological Unity*: Shifts focus to Satan's release, providing common ground despite differing views on earlier prophecies.
-

48. CIVILIZATION AFTER ARMAGEDDON: A SPECULATIVE PERSPECTIVE

Descriptive Paragraph: This speculative document explores post-Armageddon reconstruction, positing a remnant of humanity rebuilding amid destruction (Revelation 16:18-20) with fallen angels (Revelation 12:4) influencing society during Satan's 1,000-year binding. It suggests angels drove grand, occult-laden architecture (e.g., cathedrals), advanced technology, and erased history to consolidate power, preparing for Satan's little season. It examines angelic vanity, human-angelic power struggles, and societal shifts, urging vigilance against deception as Christ's return nears, linking this to prophetic fulfillment.

- Text File: [48. Civilization After Armageddon - A Speculative Perspective.pdf](#)

- Audio:  Video: 

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- *Post-Armageddon Chaos*: Survivors face collapse, seek refuge (Revelation 16:18-20).

- *Angelic Influence*: Fallen angels shape architecture, tech, erasing history (Revelation 12:4).
- *Power Dynamics*: Angels dominate, foster conflict, false religions (Daniel 10).
- *Preparation for Deception*: Sets stage for Satan’s release, Christ’s return (Zechariah 14:4).

49. FALLEN ANGELS: INSTRUMENTS OF DIVINE JUDGMENT POST-ARMAGEDDON

Descriptive Paragraph: This document argues fallen angels, cast out with Satan (Revelation 12:4), acted as divine judgment tools during his 1,000-year binding, dominating post-Armageddon society. It suggests they influenced politics, occult practices, and economics, leaving occult symbols in architecture (e.g., cathedrals) to glorify themselves, preparing for Satan’s little season. It underscores their role in spiritual warfare (Daniel 10), urging believers to discern deception and trust scripture, anticipating Christ’s reign as God’s ultimate sovereignty.

- Text File: [49. Chat about Fallen Angels - Instruments of Divine Judgment Post-Armageddon.pdf](#)
- Audio:  Not Available

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- *Angelic Fall*: One-third cast to Earth (Revelation 12:4).
- *Judgment Role*: Control societies as God’s permitted chastisement (Daniel 10).
- *Cultural Impact*: Occult symbols, false worship in architecture (Revelation 13:14-15).
- *Call to Discern*: Vigilance against deception, hope in God’s plan (1 Peter 5:8).

50. DANIEL 7 AND SATAN’S LITTLE SEASON: A PROPHETIC TRANSITION TO CHRIST’S REIGN

Descriptive Paragraph: This document uses Daniel 7 to frame Satan’s little season as a transition from Armageddon to Christ’s millennial reign, post-beast and false prophet judgment (Revelation 19:20). It details Satan’s 1,000-year binding, fallen angels’ influence, his release for deception and Gog and Magog (Revelation 20:8-9), and the saints’ bodily resurrection (Revelation 20:5). It culminates in Satan’s fiery end and Israel’s restoration (Ezekiel 37:12-14), urging recognition of current events as nearing prophecy’s fulfillment.

- Text File: [50. Daniel 7 and Satan’s Little Season - A Prophetic Transition to Christ’s Reign.pdf](#)
- Audio:  Audio Not Available

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- *Armageddon End*: Beast judged, Satan bound (Daniel 7:11, Revelation 19:20).
- *Angelic Rule*: Fallen angels dominate during binding (Daniel 7:12, Revelation 20:3).

- *Little Season Events*: Resurrection, deception, Gog battle, Christ's return (Revelation 20:5-10).
- *Restoration Start*: Israel's reign, eternal kingdom (Daniel 7:27, Ezekiel 37:12-14).

51. CLARIFYING THE OVERLAP AND TIMING: SATAN'S RELEASE AND TEMPLE CONSTRUCTION

Descriptive Paragraph: This concise analysis links Satan's release (Revelation 20:7) to the millennial temple's construction (Zechariah 4:9), suggesting an overlap during his little season. It ties the two witnesses' prophecy (Revelation 11:3-12), temple measurement (Zechariah 2:1, Revelation 11:1), and Satan's opposition (Zechariah 3:1) to a compressed timeframe, with Christ's return (Zechariah 14:4) and judgment (Revelation 11:18). It posits Joshua and Zerubbabel in resurrected bodies, refining the sequence's precision for eschatological clarity.

- Text File: [51. Clarifying the Overlap and Timing- Satan's Release and Temple Construction.pdf](#)

- Audio: 

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- *Satan's Timing*: Released pre-temple construction (Revelation 20:7, Zechariah 3:1).
- *Temple Link*: Construction overlaps witnesses, Satan's opposition (Zechariah 4:9, Revelation 11:1).
- *Witnesses' Role*: Prophecy during construction (Revelation 11:3-12, Zechariah 4:14).
- *Overlap Clarity*: Resurrected figures, Christ's return align little season (Zechariah 14:4, Revelation 20:5).

52. EVALUATING ZEPHANIAH 2:4-3:20 IN THE CONTEXT OF SATAN'S LITTLE SEASON

Descriptive Paragraph: This document analyzes the prophetic passages in Zephaniah 2:4–3:20, aligning them with the unfolding events of **Satan's Little Season**. Rather than associating these judgments with **Armageddon**, this study places them **during the events of Gog and Magog**, affirming their significance in the broader eschatological timeline. The key focus is on God's **judgment upon nations**, His **restoration of Israel**, and the **cleansing process before Christ's reign**.

- Text File: [52. Evaluating Zephaniah 2;4-3;20 in the Context of Satan's Little Season.pdf](#)

- Audio: 

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- *Judgment on the Nations During Satan's Little Season*

- Zephaniah 2:4–15 details **God’s judgment on Israel’s enemies**, aligning with **Gog and Magog**, not Armageddon.
- *The Fate of Gaza and Other Nations*
 - Gaza’s destruction is prophesied, and its **historical lack of prosperity** suggests an **unfulfilled prophecy nearing completion**.
- *The Gathering and Restoration of Israel*
 - Zephaniah 3:9-20 describes **God purifying and regathering His people**, connecting with **Ezekiel 39:25-29** and the **millennial kingdom**.
- *Christ’s Reign and Final Restoration*
 - Zephaniah 3:15 signals the **beginning of Christ dwelling among His people**, marking the start of His **millennial rule**.

53. GATHERING THE JEWS BACK TO THEIR LAND

Descriptive Paragraph: This document outlines God’s plan to resurrect and gather the whole house of Israel to their land, suggesting dual gatherings—pre- and post-Gog and Magog (Ezekiel 37:12-14, 39:25-29). It cites scriptures (Jeremiah 16:14-15, Isaiah 43:5-6, 11:11-12) promising a miraculous return surpassing the Exodus, with Gentiles aiding (Isaiah 49:22-23), fulfilling covenant promises during Satan’s little season, preparing for the millennial reign.

- Text File: [53. Gathering the Jews back to their Land version one AI.pdf](#)
- Audio: 

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- *Resurrection Promise:* Whole house revived (Ezekiel 37:12-14).
- *Dual Gatherings:* Pre- and post-Gog/Magog (Ezekiel 39:25-29, Isaiah 11:11-12).
- *Gentile Role:* Nations assist return (Isaiah 49:22-23, 66:20).
- *Covenant Fulfillment:* Restores Israel for reign (Jeremiah 16:14-15).

54. COMPREHENSIVE FLOW OF EVENTS: EARTHQUAKES, FIRES, AND THE RETURN OF THE LORD

Descriptive Paragraph: This concise analysis ties Zechariah 1:16, 14:12, and Revelation 20:9 to Christ’s return during Satan’s little season, linking earthquakes (Zechariah 14:4, Revelation 11:13, Ezekiel 38:19-20) and fiery

judgments (Ezekiel 38:22) to Gog and Magog's defeat. It suggests these events—Lord's return, witnesses' resurrection, and Israel's battle—converge, marking a pivotal transition to the millennial reign, emphasizing divine intervention's physicality.

- Text File: [54. Comprehensive Flow of Events - Earthquakes, Fires, and the Return of the Lord.pdf](#)
- Audio: 

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- *Christ's Return*: Ties to nations' unrest, Gog/Magog (Zechariah 1:16, 14:4).
- *Earthquake Convergence*: Marks return, witnesses' rise, battle (Zechariah 14:4, Revelation 11:13, Ezekiel 38:19-20).
- *Fiery Judgment*: Destroys Gog via fire, plagues (Revelation 20:9, Ezekiel 38:22).
- *Little Season Link*: Prepares for millennial reign (Zechariah 14:12).

55. EVIDENCE FOR A FUTURE MILLENNIAL REIGN: A LIST OF YET-TO-BE FULFILLED PROPHECIES

Descriptive Paragraph: This document lists 11 unfulfilled prophecies—God's universal rule, rivers from Jerusalem, Mount of Olives splitting (Zechariah 14:4-16)—proving the millennial reign is future, not past. It refutes past reign claims (e.g., no King David, safe Israel) with Ezekiel 47:1-12 and Isaiah 2:2-3, noting current lacks (e.g., peace, temple) and Jeremiah 23:7-8's unfulfilled Passover shift, reinforcing Satan's little season precedes this reign. *See Doc. 33 for a lot of additional information.*

- Text File: [55. Evidence for a Future Millennial Reign, A List of Yet-to-Be Fulfilled Prophecies.pdf](#)
- Audio:  NA

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- *Unfulfilled Signs*: No universal rule, rivers, temple yet (Zechariah 14:9-16, Ezekiel 47:1-12).
- *Reign Pending*: Awaits Satan's defeat (Revelation 20:10, Zechariah 14:9).
- *Past Claim Rebuttal*: No David's rule, peace now (Ezekiel 34:23, Isaiah 2:4).
- *Prophetic Shift*: Passover focus remains (Jeremiah 23:7-8).

56. DISTINGUISHING KING APOLLYON AND SATAN: WHO IS DESTROYED BY FIRE?

Descriptive Paragraph: This document distinguishes Apollyon (Revelation 9:11) as the king of locusts during the fifth trumpet, separate from Satan, who emerges as the beast (Revelation 11:7) during his little season, killed by fire (Revelation 20:10). It argues Satan's post-pit role as the beast killing the two witnesses aligns with his

final judgment, contrasting Apollyon's localized torment, clarifying their roles, timing, and ultimate fates in God's redemptive plan, emphasizing Satan's broader rebellion.

- Text File: [56. Distinguishing King Apollyon and Satan - Who Is Destroyed by Fire.pdf](#)

- Audio: 

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- *Apollyon's Role*: King of locusts, fifth trumpet torment (Revelation 9:11).
- *Satan's Role*: Beast post-pit, kills witnesses, judged by fire (Revelation 11:7, 20:10).
- *Timing Contrast*: Apollyon early, Satan's little season later (Revelation 9:1, 20:7).
- *Judgment Outcome*: Satan destroyed, Apollyon's fate unstated (Revelation 20:10).

57. MAIN DOCUMENT: ANALYSIS OF END-TIME EVENTS AND BIBLICAL PROPHECY

Descriptive Paragraph: This comprehensive 17 page work synthesizes end-time prophecies, reinterpreting Matthew 24 as a 70 A.D. fulfillment, positioning us in Satan's little season (Revelation 9:1-12:17) with the two witnesses and Gog and Magog. It refutes a past millennial reign, links Zechariah's visions to Revelation, and explores Satan's deceptions, geological evidence of Armageddon, and Christ's future reign, urging discernment and readiness.

- Text File: [57. Main Document Analysis of End-Time Events and Biblical Prophecy.pdf](#)

- Audio:  Not Available

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- *Matthew 24 Reinterpretation*: Fulfilled 70 A.D. (Matthew 24:34).
- *Satan's Little Season*: Active now, two witnesses, Gog battle (Revelation 9:1-12:17).
- *Millennial Reign Future*: No evidence supports past occurrence (Zechariah 14:4-16).
- *Call to Discernment*: Recognize deception, prepare for Christ (2 Thessalonians 2:9-12).

58. THE WEARING OUT OF THE SAINTS AND THE FALL OF GLOBAL CORRUPTION - A BIBLICAL PERSPECTIVE ON CURRENT EVENTS

Descriptive Paragraph: This document connects Daniel 7:25-27's prophecy of the saints being "worn out" to current global corruption exposures (past 8-9 years), suggesting Satan's dominion collapses as Christ's return nears. It links U.S. political and media deceit to Revelation 10-11's 3.5-year transition, urging believers to discern, stay strong, and prepare for Christ's kingdom (Daniel 7:27, Revelation 11:15). It posits the U.S. as the first domino in a world-wide shift during Satan's little season.

- Text File: [58. The Wearing Out of the Saints and the Fall of Global Corruption A Biblical Perspective on Current Events.pdf](#)

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- Audio:  Video: 

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- *Saints' Persecution*: Worn out by deception, laws (Daniel 7:25).
- *Corruption Collapse*: U.S. exposure signals global shift (Revelation 10:6, 11:15).
- *Prophetic Timing*: 3.5-year transition, Christ's reign imminent (Daniel 7:26-27).
- *Call to Vigilance*: Discern, prepare for kingdom (2 Thessalonians 2:9-12).

59. STRATEGIC ADVANTAGES OF FUTURISTIC MATTHEW 24 INTERPRETATION

Descriptive Paragraph: This document explores Satan's strategic gain from convincing people Matthew 24 predicts a future event, not 70 A.D., enabling him to hide his actions, position angels in power, and portray Christ as the Antichrist. It suggests supernatural delusion (2 Thessalonians 2:9-12) fuels this misinterpretation, obscuring his little season plans, with key references to Revelation 9:1 and 20:1's key dynamics.

- Text File: [59. Strategic Advantages of Futuristic Matthew 24 Interpretation.pdf](#)

- Audio: 

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- *Deceptive Advantage*: Hides Satan's actions, shifts focus (2 Thessalonians 2:9-12).
- *Role Reversal*: Portrays Christ as Antichrist (Revelation 9:1, 20:1).
- *Supernatural Delusion*: Enables widespread misinterpretation (Matthew 24:24).
- *Impact on Timing*: Obscures little season, temple opposition (Zechariah 3:1).

60. INDEPENDENT FRAMEWORK: THE EVENTS OF SATAN'S LITTLE SEASON DOCUMENT

Descriptive Paragraph: This revised outline lists Satan's little season events in chronological order, emphasizing major biblical moments: Satan's resumed deception, the first resurrection, Jews' return to Israel, Israel's unification, Gog and Magog's battle, Christ's Mount of Olives return, Israel's earthquake, God's defeat of Gog, a second gathering, world-wide recognition of God, Satan's destruction, and the millennial reign. Reflecting a post-70 A.D. Christ return and current little season, it uses an overlap theory, suggesting these

events converge amid rampant world-wide deception, preparing for Christ's earthly rule, within a 3.5-year period.

- Text File: [60. Independent Framework - The Events of Satan's Little Season Document.pdf](#)

- Audio: 

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- *Satan's Deception*: Resumes post-binding (Revelation 20:7-8).
- *Highlighted Events*: Resurrection, Israel's return, Gog/Magog, Christ's return, Satan's end, reign (Revelation 20:4-10).
- *Overlap Theory*: Reign begins during little season (Ezekiel 38:8, Revelation 20:5-6).
- *Current Context*: Deception suggests little season now, 3.5 years (Matthew 24:37, Ezekiel 38:19-20).

61. THE TWO STICKS OF EZEKIEL: A TWO-STAGE RESURRECTION AND GATHERING OF ISRAEL

Descriptive Paragraph: This study interprets Ezekiel 37's two sticks as a two-stage resurrection and gathering of Israel during Satan's little season, with the first stick (children of Israel) rising pre-Gog and Magog (Ezekiel 37:21) and the second (Jacob) post-battle (Ezekiel 39:25-28). Supported by Isaiah 11:11, it suggests an overlap where resurrection begins amid Satan's deception, culminating in a unified Israel under Christ's reign, reinforcing prophetic progression.

- Text File: [61. The Two Sticks of Ezekiel - A Two-Stage Resurrection and Gathering of Israel Updated.pdf](#)

- Audio: 

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- *Two Sticks*: Children of Israel, Jacob (Ezekiel 37:15-22).
- *Stage One*: Pre-battle resurrection, gathering (Ezekiel 37:21).
- *Stage Two*: Post-Gog restoration (Ezekiel 39:25, Isaiah 11:11).
- *Overlap Timing*: During Satan's little season (Revelation 20:4-7).

62. ANALYSIS OF EZEKIEL 37:21 AND EZEKIEL 39:25 IN RELATION TO THE TWO STICKS

Descriptive Paragraph: This document explores a theory that the two sticks in Ezekiel 37 symbolize a two-stage resurrection and gathering of Israel, supporting an overlap of events during Satan's little season. It posits that Ezekiel 37:15-21 (the joining of Judah and Ephraim's sticks) and the dry bones vision depict an initial resurrection of the children of Israel, followed by a second stage in Ezekiel 39:25-28 after the battle of Gog and Magog, completing the gathering of Jacob. The analysis ties this to Satan's little season, suggesting the first

stage occurs during his active period and the second after his defeat, reinforcing a phased fulfillment of God's plan with scriptural timing cues like "when" and "now."

- Text File: [62. Analysis of Ezekiel 37, 21 and Ezekiel 39,25 in Relation to the Two Sticks.pdf](#)

- Audio: 

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- *Two-Stage Resurrection*: Links Ezekiel's two sticks to sequential resurrections—first Israel (37:21), then Jacob (39:25).
- *Overlap Theory*: Proposes the initial resurrection overlaps with Satan's little season, with full gathering post-Gog and Magog.
- *Scriptural Timing*: Highlights "when" (37:12-14) for the first stage and "now" (39:25) for the second.
- *Restoration Phases*: Emphasizes progressive unification of Israel, culminating after Satan's final defeat.

63. REPORT SYNOPSIS: UNDERSTANDING THE TIMELINE AND EVENTS OF SATAN'S LITTLE SEASON AND THE MILLENNIAL REIGN

Summary: This synopsis outlines a report arguing we're in Satan's Little Season, a 3.5-year climax before Christ's reign. It reinterprets Matthew 24 as past, posits Armageddon's historical occurrence, and details Little Season events (resurrection, witnesses, Gog/Magog) via Revelation 20, Zechariah, and Ezekiel. Fallen angels' influence and the Three Woes frame this period, ending with Satan's defeat and a hopeful reign.

- Text File: [63. Report Synopsis - Understanding the Timeline and Events of Satans Little Season and the Millennial Reign 11-13-24.pdf](#)

- Audio: 

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- **Premise:** Suggests Little Season now, contrasting traditional eschatology with past Armageddon evidence.
- **Scriptural Reinterpretation:** Matthew 24 fulfilled in Jesus' time; Revelation 20:4-6 as heavenly reign, earthly post-release.
- **Timeline Signs:** No millennial markers (e.g., Mount of Olives split) yet; past cataclysms (e.g., Babylon's fall) support Armageddon's history.
- **Little Season Traits:** 3.5 years of deception, resurrection, two witnesses, Gog/Magog (Revelation 20:8-9, Ephesians 6:12).
- **Three Woes:** Revelation 8-12 woes (e.g., locusts) tie to Little Season, culminating in Christ's return and reign (Zechariah, Ezekiel).

64: ARE WE ON THE BRINK? CURRENT EVENTS AND THE PROPHETIC PATH TO SATAN'S LITTLE SEASON

Draft as of March 07, 2025, 8:00 PM PST

Summary: This riveting narrative probes whether we're teetering on Satan's Little Season (Revelation 20:7-8), blending today's surging deception—shouted lies, moral decay, shifting nations—with prophecy's stark warnings (Ezekiel 38-39, Zechariah 14:4). It unveils six markers: the first resurrection (Revelation 20:4-6), Israel's gathering (Ezekiel 39:28), the millennial temple's rise (Zechariah 4:9), two witnesses' stand (Revelation 11:3-12), Gog/Magog's clash (Revelation 20:8-9), and Christ's return (Revelation 19:11-16), spotlighting Satan's trap to paint Christ as deceiver. A urgent call to readiness (2 Timothy 2:15), it's crafted to grip readers and listeners alike.

- Text File: [64. Are We on the Brink - Current Events and the Prophetic Path to Satan's Little Season.pdf](#)
- Audio: 

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- **Text File:** [*Are We on the Brink.pdf*] [Insert OneDrive URL here]
- **Audio File:** [Speaker Icon] [Insert MP3 URL here]
- **Topics:**
 - Deception's Peak: Global lies flood power corridors (Revelation 20:7-8, John 8:44).
 - Nations Rally: Alliances hint at Gog/Magog (Ezekiel 38:2, Zechariah 14:2).
 - Prophetic Cascade: Resurrection, gathering, temple, witnesses, battle, return unfold (Revelation 20:4-9, Ezekiel 37:12-14).
 - Satan's Ploy: Inverts Christ as Antichrist (2 Thessalonians 2:9-12, Revelation 11:7).
 - Stand Ready: Scripture anchors against chaos (Hosea 4:6, Matthew 24:37).

65. Satan's Little Season Summary: A Concise Overview of Timing and Key Events

Summary: This succinct overview distills Satan's Little Season (Revelation 20:7-8) into a clear timeline and its pivotal events, pegging his release around 2024—post-1,000-year binding circa 1024 A.D.—for a brief, intense 3.5-year span of deception (Revelation 11:3). It charts the sequence: Satan's loosing, the first resurrection (Revelation 20:4-6), Israel's gathering (Ezekiel 37:12-14), two witnesses' prophecy (Revelation 11:3-12), Gog/Magog's battle (Revelation 20:8-9), and Christ's return (Zechariah 14:4), ending with Satan's fiery judgment (Revelation 20:10). A streamlined guide, it urges vigilance amid rising global lies, aligning prophecy with today's chaos.

- Text File: [65. Satan's Little Season Summary - A Concise Overview of Timing and Key Events.pdf](#)
- Audio: 

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- **Topics:**

- Timing Frame: Satan unbound ~2024, 3.5 years post-1024 binding (Revelation 20:2-7).
- Event Flow: Resurrection, gathering, witnesses, battle, return, judgment (Revelation 20:4-10, Ezekiel 38-39).
- Deception Surge: Global deceit marks the season (Revelation 20:8, Daniel 7:25).
- Prophetic Clarity: Concise roadmap to Christ's reign (Zechariah 14:4, Revelation 11:15).
- Call to Watch: Discern now, stand firm (2 Timothy 2:15, Matthew 24:42).

66. Strategic Implications of Misinterpretation in Matthew 24 and the influence of Fallen Angels

Summary: This incisive analysis unveils how Satan and his fallen angels might exploit a futurist misreading of Matthew 24—casting it as a distant tribulation rather than a past 70 A.D. fulfillment—to sow deception and delay readiness for Christ's return (Revelation 20:7-8). It posits angels in power—government, academia, media—shape doctrine to frame Christ as the Antichrist, priming nations for resistance (Ezekiel 38, Revelation 20:8-9) during Satan's Little Season, now or near. God's repeated "know that I am the Lord" (Ezekiel 37:14, 39:28) counters this with undeniable events—resurrection, Gog's fall, witnesses, Christ's return—ensuring recognition amid deceit, urging believers to discern the true timeline (2 Thessalonians 2:9-12).

- Text File: [66. Strategic Implications of Misinterpretation in Matthew 24 and the Influence of Fallen Angels.pdf](#)

- Audio: 

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- **Text File:** [*66. Strategic Implications of Misinterpretation in Matthew 24.pdf*] [Insert OneDrive URL here]
- **Audio File:** [Speaker Icon] [Insert MP3 URL here]
- **Topics:**
 - Deceptive Twist: Matthew 24 as future delays vigilance (Matthew 24:34, Revelation 20:3).
 - Angelic Control: Fallen powers distort truth via influence (Ephesians 6:12, Revelation 12:9).
 - Christ as Foe: Mislabels His return as Antichrist (2 Thessalonians 2:9-12, Revelation 11:7).
 - Primed Resistance: Nations rally against God, fulfilling prophecy (Ezekiel 38:22, Revelation 20:8-9).
 - Divine Reveal: God's acts pierce deception, affirm identity (Ezekiel 39:7, Zechariah 14:4).

67. Distinguishing the Little Season – A Scriptural Anchor Beyond Preterism Gork

Summary: Truncated chat clarifying Satan's Little Season research—scriptural (Revelation 20:7-8), not Preterist-derived. Exclusion via a three-phase judgment sequence affirms Matthew 24's 70 A.D. history, shifting focus to today's signs over past bias—cut short by glitch. 5-page PDF

- Text File: [67. Distinguishing the Little Season - A Scriptural Anchor Beyond Preterism Gork.pdf](#)

- Audio: 

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- **Notes:** From our March 09 chat (12:15 PM your post, 12:45 PM my reply)—your version’s core, pre-revision. “Truncated” flags the cutoff (11:15 AM glitch). Non-Preterist—events from Revelation, not Matthew 24’s lens.

68. Do the Events of Satan’s Little Season Affirm a Historical Fulfillment of Matthew 24

Summary: Chat exploring whether Satan’s Little Season events—scripturally fixed (Revelation 20:7-10, Zechariah, Ezekiel)—affirm Matthew 24’s 70 A.D. fulfillment without Preterist roots. Posits that their distinct nature (e.g., global Gog vs. Judea’s wars, temple rise vs. fall) excludes Matthew 24’s repetition, suggesting history over future—-independent of Preterist framing, cut short by glitch. 9-pages PDF

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- Text File: [68. Do the Events of Satan’s Little Season Affirm a Historical Fulfillment of Matthew 24 without Preterism ChatGPT.pdf](#)
- Audio: 

69. Affirming Matthew 24 as a Past Event by Exclusion – Insights from Satan’s Little Season

Summary: *Summary:* Asserts Little Season research (Revelation 20:7-10, Zechariah, Ezekiel) hinges on scripture, not Preterism. A three-phase judgment excludes Matthew 24 from future events, confirming its 70 A.D. fulfillment—focusing on today’s signposts: Satan’s release, deception, resurrection, temple rise. 2-page PDF

- Text File: [69. Affirming Matthew 24 as a Past Event by Exclusion - Insights from Satan's Little Season - Not Preterism.pdf](#)
- Audio: 

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- **Notes:** Assumed new—builds on your 12:15 PM, March 09 “*Affirming Matthew 24...*”. Non-Preterist—scripture-first (Doc 47 echo, 11:15 AM), exclusion reinforces without leaning on Preterism.

70. John as the Measurer of the Temple and Potential Witness

Summary: Frames Revelation 11 as John’s vision (Revelation 10:11), resurrected to measure the millennial temple (Revelation 11:1-2, Zechariah 2:1, Ezekiel 40:3), excluding the outer court, likely a witness (Zechariah 4:3, 4:14) opposing Satan (Revelation 11:7) in the Little Season, ending in a literal “one hour” battle (Revelation 17:12) where fire devours (Revelation 20:9, Zechariah 14:12), leaving seven months of burial (Ezekiel 38:23, 39:12). Beyond 70 A.D.’s events (Matthew 24, Revelation 1-19), it highlights future signs.

- Text File: [70. John the Man Who Is Measuring the Temple and the Two Witnesses in Satan’s Little Season.pdf](#)

Text File 2: [70.1 John The Man Who Measures the Temple – Presented as a Court Case.pdf](#)

- Audio: 

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- *Resurrection Clue:* “Rise” (egeirō) implies John’s glorified return (Revelation 11:1, 1 Corinthians 15:52).
- *Temple Timing:* Measures millennial temple, not second temple (Revelation 11:2, Zechariah 2:1-4).
- *Witness Role:* Prophecies globally post-10:11, possibly martyred (Revelation 11:3-11).
- *Little Season Link:* Active during Satan’s deception, temple construction (Zechariah 3:1, Revelation 20:7).
- Court Case Alternative

71. The Third Beast Unveiled – Satan as the Eighth in Revelation 17

Summary: Unveils Satan as third beast (Revelation 17:8), eighth king (Revelation 17:11), cycling through four phases—pre-70 A.D. “short season” (Revelation 12:12), bound (Revelation 20:1-3), Little Season “short space” (Revelation 17:10, 20:7), perdition (Revelation 20:10)—distinct from 70 A.D. beasts (Revelation 13). “One hour” (Revelation 17:12) is the Gog and Magog battle (Revelation 20:7-9), not Revelation 18’s 70 A.D. judgment.

Description:

Original: Technical deep-dive—Satan’s four-phase arc (Revelation 17:8): pre-70 A.D. wrath (Revelation 12:9-12), bound post-Armageddon (Revelation 20:1-3), Little Season return as eighth (Revelation 11:7, 17:10-11, 20:7), ending in perdition (Revelation 20:10). “One hour” (Revelation 17:12) clarified as Gog and Magog (Revelation 20:9), fire and destruction (Zechariah 14:12, Ezekiel 39:12), distinct from 70 A.D. (Revelation 18). Born from our shift from futurist Matthew 24 to Preterist-Little Season hybrid (March 12-13, 2025).

Simplified: Accessible version—Satan, third beast (Revelation 17:8), eighth king (Revelation 17:11), active pre-70 A.D. (Revelation 12), bound (Revelation 20:1-3), rises in Little Season (Revelation 20:7) for a “one

hour” battle (Revelation 17:12, 20:9), then perdition (Revelation 20:10). Clear, audio-friendly distillation of our unique revelation.

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- Text File: [71. The Third Beast Unveiled - Satan as the Eighth in Revelation 17 Original.pdf](#)
- Text File 2: [71.1 The Third Beast Unveiled - Satan as the Eighth in Revelation 17, Simplified.pdf](#)
- Audio: 

72. Analyzing the One Hour – A Revelation of Satan’s Little Season Battle

Summary: Analyzes “one hour” (Revelation 17:12) as the Gog and Magog battle (Revelation 20:7-9)—Satan’s Little Season climax (Revelation 20:3, 17:10)—not Revelation 18’s 70 A.D. judgment (18:10, 18:17, 18:19), reinforcing Satan as third beast (Revelation 17:8) distinct from 70 A.D. events.

Description:

Original: Technical, 1.5-page focus—compares “one hour” (Revelation 17:12) as Babylon’s fall (Revelation 18, 70 A.D.) versus Gog and Magog (Revelation 20:7-9, Little Season). Resolves it as Satan’s post-release battle (Revelation 17:8—“shall ascend”), ten kings (Revelation 17:12) as Gog’s forces (Revelation 20:8), ending swiftly with fire (Revelation 20:9, Zechariah 14:12, Ezekiel 38:22, 39:12). Supports Doc 71’s third-beast arc (March 13, 2025).

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- Text File: [72. Analyzing the One Hour - A Revelation of Satan’s Little Season Battle.pdf](#)

Text Summary: [72.1 Analyzing the One Hour - A Revelation of Satan’s Little Season Battle.pdf](#)

- Audio: 

73. Cracking Revelation 27:8-11-Satan as the Third Beast and Eighth King

Summary: Synthesizes our beast discussions, identifying Satan as third beast (Revelation 17:8), eighth king (Revelation 17:11), across four phases—pre-70 A.D. (Revelation 12:12), bound (Revelation 20:1-3), Little Season (Revelation 20:7), perdition (Revelation 20:10)—with “one hour” (Revelation 17:12) as Gog and Magog (Revelation 20:7-9). Encompasses Docs 71-72, plus broader beast context.

Original: Comprehensive 11-page work—details Satan’s cycle (Revelation 17:8): pre-70 A.D. “short season” (Revelation 12:9-12), bound post-Armageddon (Revelation 20:1-3), Little Season “short space” as eighth (Revelation 11:7, 17:10-11, 20:7), perdition (Revelation 20:10). Integrates Docs 71 (four phases), 72 (“one hour” as Gog and Magog), and our chats on three beasts (Revelation 13:1, 13:11, 17:8). Fire ends it (Revelation 20:9, Zechariah 14:12, Ezekiel 39:12), a unique Preterist-Little Season hybrid.

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- Text File: [73. Cracking Revelation 17:8-11 Satan as the Third Beast and Eighth King.pdf](#)

Text Summary: [73.1 Cracking Revelation 17:8-11 Satan as the Third Beast and Eighth King.pdf](#)

- Audio: 

74. Explaining the Two Thousand Year Timeline - A Scriptural Perspective

Summary: Outlines a 2,000-year scriptural timeline from Christ’s era to the Little Season, grounding key events—70 A.D. judgment (Matthew 24), Satan’s binding (Revelation 20:1-3), and future Gog and Magog (Revelation 20:7-9)—in a cohesive chronology.

Original (Draft as of March 13, 2025, 7:45 AM PDT): Presents a scriptural framework spanning roughly 2,000 years—starting with Christ’s generation (Matthew 24:34—“this generation”), through 70 A.D.’s tribulation and temple fall (Revelation 1-19), Satan’s millennium binding (Revelation 20:1-3), and culminating in the Little Season’s battle (Revelation 20:7-9, fire from heaven, Zechariah 14:12, Ezekiel 39:12). Supports Docs 71-73 by contextualizing Satan’s four phases (Revelation 17:8) within a broader timeline, offering a clear, non-technical perspective for integrating our Little Season hybrid (March 12-13, 2025).

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Text File: [74. Explaining the Two Thousand Year Timeline - A Scriptural Perspective.pdf](#)

- Audio: 

75. Integrating Satan’s Four Phases into the 2,000-Year Chronology

Summary: Merges Satan’s four-phase cycle (Revelation 17:8)—pre-70 A.D. “short season” (Revelation 12:12), bound (Revelation 20:1-3), Little Season “short space” (Revelation 17:10, 20:7), perdition (Revelation 20:10)—into a 2,000-year timeline, linking Docs 71-74 for a unified narrative.

Original (Draft as of March 13, 2025, 7:45 AM PDT): Synthesizes Satan’s four phases (Revelation 17:8) with Doc 74’s 2,000-year timeline: pre-70 A.D. wrath (Revelation 12:9-12—“short time”), binding post-Armageddon (Revelation 20:1-3), Little Season return as eighth king (Revelation 11:7, 17:10-11, 20:7) with “one hour” battle (Revelation 17:12, 20:9), and perdition (Revelation 20:10). Builds on Doc 71’s revelation (March 13, 6:45 AM), Doc 72’s “one hour” (5:45 AM), and Doc 73’s beast context (6:45 AM), framing Satan’s arc—distinct from 70 A.D. beasts (Revelation 13)—across two millennia, ending in fire (Zechariah 14:12, Ezekiel 39:12). A cornerstone of our Little Season breakthrough.

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- Text File: [75. Integrating Satan's Four Phases into the 2^J000-Year Chronology.pdf](#)

- Audio 

76. A Detailed Analysis of the Reign of the Martyred Saints and the Resurrection

Date: November 17, 2024

Summary: Analyzes an eschatological timeline—70 A.D. gathering of the elect (Matthew 24:31), heavenly reign of martyred saints during Satan’s binding (Revelation 20:4), first resurrection of remaining saints post-Satan’s release (Revelation 20:5-6), Little Season and Gog and Magog (Revelation 20:7-9), earthly millennial reign (Revelation 5:10, 20:6), and Great White Throne Judgment (Revelation 20:11-15)—weaving Old and New Testament scriptures into a cohesive Preterist-Little Season perspective.

- Text: [76. A Detailed Analysis of the Reign of the Martyred Saints and the Resurrection.pdf](#)

- Audio: 

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Description:

Original (Date: November 17, 2024): A Teeth-of-the-Lamb production detailing key end-time events—elect gathered post-70 A.D. tribulation (Matthew 24:31, 1 Corinthians 15:51-52, 1 Thessalonians 4:16-17) to Jesus’ prepared place (John 14:2-3), martyred saints reigning in heaven for a thousand years (Revelation 20:4) while Satan’s bound (Revelation 20:1-3), rest of the dead saints rising after his release in the Little Season (Revelation 20:5-6, 20:7-8), followed by Satan’s defeat at Gog and Magog (Revelation 20:9-10), an earthly millennial reign (Revelation 5:10, 20:6), and final judgment (Revelation 20:11-15). Highlights a single thousand-year period, distinct resurrections, and God’s mercy, aligning with Docs 70-75 (March 13, 2025).

77. Zechariah's Prophetic Vision: The Framework of Satan's Little Season

This document explores Zechariah's prophetic visions as a **chronological and theological guide** to events during **Satan's little season (Revelation 20:7–10)**. It aligns Zechariah with Revelation and Ezekiel, showing how key events such as **Satan's release**, the **resurrection of saints**, the **construction of the millennial temple**, and the **battle of Gog and Magog** are presented as a unified prophetic sequence. Zechariah 3:1 is emphasized as a **chronological anchor**, depicting Satan resisting Joshua the high priest during the earliest phases of the temple's reconstruction.

Text File: [77. Zechariah's Prophetic Vision - The Framework of Satan's Little Season.pdf](#)

Audio: 

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Key Topics:

- Satan's appearance in Zechariah 3:1 as a marker of the Little Season's beginning
- Return of God to Jerusalem and comfort of Zion (Zechariah 1:14–17)
- Resurrection and leadership restoration of Joshua and Zerubbabel
- Identity of the two witnesses and their testimony during temple reconstruction
- The Branch (Christ) and the millennial temple construction
- Judgment of nations during Gog and Magog
- Overarching themes: mercy, restoration, and justice
- Zechariah as a roadmap to the transition into the millennial reign

78. Daniel 7 and Satan's Little Season: A Prophetic Transition to Christ's Reign

This study reevaluates **Daniel 7** as a prophetic timeline that **aligns with Satan's little season**. It focuses on the **four beasts** and the rise of the **little horn**, identifying the 3.5-year period of oppression against the saints as **Satan's short release** before his final judgment. The dominion of the fourth beast is interpreted as lasting **until Satan's destruction**, after which the **saints receive the kingdom**, harmonizing Daniel's vision with Revelation 20.

Text File: [78. Daniel 7 and Satan's Little Season - A Prophetic Transition to Christ's Reign.pdf](#)

Audio: 

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Key Topics:

- The four beasts and the continued dominion of the fourth (Rome and beyond)
- The little horn's rise and its oppression of the saints for "time, times, and half a time"
- Final judgment and the transfer of dominion to the saints (Daniel 7:26–27)
- Symbolic parallels with Revelation 13, 17, and 20
- The millennial reign begins after Satan is cast into the lake of fire
- Daniel 7 as a prophetic bridge between human empires and Christ's eternal kingdom

79. John's Resurrection and the Prophetic Glimpse of Satan's Little Season

This focused study explores the possibility that Revelation 10:11 through 11:13 provides a literal preview of John's future role during Satan's Little Season. The angel's statement to "prophesy again" is seen as a resurrection calling, supported by John's commission to measure the millennial temple—an act mirrored in Ezekiel 40 and Zechariah 2. The presence of the two witnesses during the temple construction reinforces the timing as the Little Season. The study also revisits Revelation 12:7 and Daniel 12:1 as a chronological step back to 70 A.D., and confirms that Revelation 20:4 depicts souls reigning in heaven before the bodily resurrection occurs during Satan's Little Season.

Text File: [79. John's Resurrection and the Prophetic Glimpse of Satan's Little Season.pdf](#)

Audio: 

[Index](#)

Key Topics:

- John's future resurrection and commission
- Temple measurement parallels (Ezekiel 40, Zechariah 2)
- Presence of the two witnesses (timing confirmation)
- Third woe and Satan's release
- Chronological rewind in Revelation 12
- Souls reigning during Satan's binding (Revelation 20:4)

80. Recognizing the Time – The Shift into Global Deception and the Transformation of the Saints

This document explores the prophetic shift into Satan’s Little Season, marked by mass deception, moral inversion, and the wearing out of the saints. It proposes that the rise of global deception, media manipulation, and spiritual lawlessness serve as clear signs of Satan’s release. It then transitions into the hope-filled promise of divine intervention and the possible transformation of the living saints at Christ’s return. Key scriptural supports include Ezekiel 38–39, Daniel 7, Acts 3:19, and 1 Corinthians 15:51–52. The study also outlines three possible models for the transformation of those who endure to the end, culminating in their glorification without tasting death.

Text File: [80. Recognizing the Time - The Shift into Global Deception and the Transformation of the Saints.pdf](#)

Audio: 

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Key Topics:

- Recognizing the signs of Satan’s release through deception
- Media and societal inversion as prophetic markers
- Ezekiel and Daniel’s visions of divine intervention
- Theories on the transformation of the living saints
- Hope for believers who endure the final tribulation

81. Matthew 24 and the Little Season – Implications of Timeline Independence

This short study addresses the distinction between Matthew 24’s timeline and the events of Satan’s Little Season. It affirms that the prophetic events tied to Satan’s release (resurrection of the saints, gathering of Israel, millennial temple, final judgment) are **independent** of how Matthew 24 is interpreted—whether preterist or futurist. This timeline independence strengthens the scriptural case for the Little Season by rooting it in passages from Zechariah, Ezekiel, and Revelation, rather than being dependent on prior tribulation narratives. The document is ideal for readers coming from diverse eschatological perspectives.

Text File: [81. Matthew 24 and the Little Season – Implications of Timeline Independence.pdf](#)

Audio: 

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Key Topics:

- Independence of Satan’s Little Season from Matthew 24
- Scriptural anchoring in Zechariah, Ezekiel, and Revelation
- Broader relevance to various prophetic frameworks
- Focus on Satan’s release as the primary trigger
- Reinforces timeline clarity without preterist dependency

82. Was the Apostle John Shown His Own Resurrection?

This study proposes that the Apostle John may not have died a traditional death but was shown—and destined to fulfill—a future role during Satan’s Little Season. The theory is built on John’s active participation in Revelation 10–11, where he is commanded to eat the little book, prophesy again, and rise to measure the temple. These are not the actions of a distant observer but of a living participant. Supporting evidence includes Jesus’ cryptic words in John 21 (“*If I will that he tarry till I come...*”), the absence of John’s death in scripture, and his prophetic role aligning with the construction of the Millennial Temple. The temple he measures cannot be the second temple—it was already destroyed—making the third temple during Christ’s reign the only viable interpretation.

Text File: [82. Was the Apostle John Shown His Own Resurrection.pdf](#)

Audio 

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Key Topics:

- John’s resurrection and prophetic role
- The little book and command to prophesy again
- Measuring the Millennial Temple (not the second)
- Links to Ezekiel and Zechariah temple visions
- John as a potential participant in Satan’s Little Season

83. Harvests, Warnings, and Judgment Across the Ages: A Prophetic Sequence of Redemption and Wrath

Summary:

Explores three prophetic phases: the early gathering at Christ's return (70 A.D.), the post-Armageddon judgment, and the Little Season. Discusses two distinct harvests, angelic warnings, the final resurrection, and the eventual return of Israel. This timeline underscores the consistency of God’s redemptive plan across the ages, concluding with the millennial reign of Christ.

Text File: [83. Harvests Warnings and Judgment Across the Ages - A Prophetic Sequence of Redemption and Wrath.pdf](#)

Audio 

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Key Topics:

- Three Harvests,
- Angelic Warnings,
- Resurrection,
- Post-Armageddon,
- Israel's Return

84. The Second Woe and the Earthquake of Divine Intervention

Summary:

Connects the Second Woe in Revelation to the battle of Gog and Magog, highlighting the earthquake as a divine act echoed in Zechariah and Ezekiel. This study ties the resurrection, temple construction, and millennial reign of Christ to this pivotal moment. The shaking of the earth is not just physical but symbolic of the divine transition into Christ's kingdom.

Text File: [84. The Second Woe and the Earthquake of Divine Intervention.pdf](#)

Audio 

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Key Topics:

- Second Woe,
- Gog and Magog,
- Earthquake,
- Temple Construction,
- Millennial Reign

85. Confirming the Timing of the Three Woes Within Satan’s Little Season

Summary:

Presents supporting evidence that the three woes occur during Satan’s Little Season. Focuses on the resurrection of the saints, their immunity to death, and the torment of the unsealed. Shows how the woes unfold alongside Satan’s release, tying the trumpet judgments to this final period before Christ’s kingdom is established.

Text File: [85. Confirming the Timing of the Three Woes Within Satan's Little Season.pdf](#)

Audio 

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Key Topics:

- Three Woes,
- Resurrection Timing,
- Satan’s Little Season,
- Torment of Unsealed,
- Trumpets

86. Defending the Thousand Years: A Literal and Legal Interpretation of Revelation 20

Summary:

This document makes a compelling case for interpreting the “thousand years” in Revelation 20 as a literal duration, not a metaphorical or symbolic timespan. By framing Satan’s binding as a **legal sentence with a mandated release**, the study shows how Revelation clearly distinguishes multiple events tied to this thousand-year period. Each time the phrase appears, it identifies a specific prophetic milestone—Satan’s incarceration, the heavenly reign of souls, his eventual release, and the earthly reign of the resurrected saints. The argument is supported by scriptural parallels and a legal understanding of judgment and time.

Text File: [86. Is the Thousand Years Literal - Debunking the Symbolic Time Argument.pdf](#)



Text File: [86.1 Is the Thousand Years Literal - Debunking the Symbolic Time Argument.pdf](#)



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Key Topics:

- Legal framework of Satan’s sentencing
- Literal use of “a thousand years” in Revelation
- Distinct reigns: souls in heaven and saints on earth

- Dismantling metaphorical time interpretations
- Contrast with symbolic time in other passages (e.g., “a day is as a thousand years”)

87. Explaining the Two-Thousand-Year Timeline: A Scriptural Perspective

Summary:

This document explores the prophetic framework surrounding the 2,000-year timeline that bridges the Day of the Lord and Satan’s Little Season. Drawing from scriptural references to “remembrance” and “God remembering iniquities,” it presents the possibility of a long lapse of time before judgment falls. The study emphasizes a legal interpretation of Satan’s 1,000-year binding, arguing that the repetition of “a thousand years” in Revelation 20 refers to distinct, literal timeframes—each marking a separate prophetic phase.

An added appendix explores alternate timeline starting points—such as Christ’s birth or the beginning of His ministry—highlighting the idea that **we may already be at or near the Little Season**, depending on where the clock began.

Text File: [87. Explaining the Two-Thousand-Year Timeline A Scriptural Perspective.pdf](#)

Audio: 

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Key Topics:

- Legal reading of Revelation 20’s “thousand years”
- Day of the Lord as a thousand-year judgment span
- The literal resurrection following Satan’s release
- Alternate timeline start points: birth or ministry of Christ
- Matthew 24 fulfilled, but the timeline continues
- Use of “remembrance” as a prophetic timing clue

88. Revelation 20’s Two Reigns: A Unified Timeline

This document presents a clear, step-by-step breakdown of Revelation 20, highlighting two distinct thousand-year periods separated by Satan’s Little Season. By reading the chapter literally, without forcing symbolic interpretation or preexisting systems, this analysis shows:

1. **The First Thousand Years** – Souls reign with Christ in heaven during Satan’s binding.
2. **Satan’s Little Season** – Satan is released, the first resurrection occurs, and the saints return.
3. **The Second Thousand Years** – The saints reign with Christ on earth after Satan’s defeat.

Rather than merging all references to “a thousand years” into one era, the chapter defines **three distinct time segments** with **two reigns**—one in heaven and one on earth. This reading aligns seamlessly with surrounding scriptures and provides a powerful framework for understanding the flow of prophetic events.

Text File: [88. Revelation 20’s Two Reigns - A Unified Timeline.pdf](#)

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Key Topics: Literal reading of Revelation 20, two reigns with Christ, Satan’s binding and release, the first resurrection, millennial reign on earth.

- Literal Thousand-Year Periods
- Heavenly Reign of Souls
- Satan’s Binding and Release
- First Resurrection
- Earthly Reign of the Saints
- Isaiah 66:21 and Revelation 5:10
- Unified Timeline
- AI Confirmation of Scriptural Interpretation

89. A Trump Before the Resurrection: Timing, Prophecy, and the Transfer of Dominion

Summary:

This compelling document explores the striking convergence of prophetic timing, biblical symbolism, and modern events—specifically the unusual rise of a man named **Trump** during what may be the final window before the resurrection and millennial reign. It examines Paul's phrase “at the last trump” (1 Corinthians 15:52), the sounding of the seventh angel (Revelation 11:15), and Daniel 7:27’s prophecy of dominion being transferred to the saints of the Most High. The document suggests that the name “Trump” may not be a mere coincidence, but part of a greater prophetic alignment leading into Satan’s Little Season and the fulfillment of long-awaited biblical promises.

Text File: [89. A Trump Before the Resurrection - Timing, Prophecy, and the Transfer of Dominion.pdf](#)

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Key Topics:

- The meaning of “trump” and trumpet symbolism
- Seventh angel and the mystery of God (Revelation 10–11)
- Daniel 7:27 and the transfer of dominion
- Possible timing of the resurrection
- The significance of modern events converging with biblical timelines

90. The Revised Sequence of the Three Woes and Key Events of Satan’s Little Season

This document re-evaluates the timeline of the **three woes** found in Revelation 8–11 and presents a revised sequence based on new insights. It proposes that:

- **Woe 1** takes place **at the end of the first age (Armageddon)**, featuring the fall of Satan and his angels and the unleashing of tormenting entities.
- **Woe 2** begins **with Satan’s release** during the **Little Season**, aligning with the appearance of the two witnesses, temple measurement, Gog/Magog, and the **first resurrection**.
- **Woe 3** marks the **culmination of judgment**, as Christ receives dominion, the saints are rewarded, and the destroyers of the earth are judged.

The document connects:

- The **voice from the four horns** (Revelation 9:13) with **Zechariah 1’s horns and carpenters**,
- The **angel with the little book** to John's role during the Little Season,
- And confirms that the **camp of the saints** likely precedes Gog’s attack, showing the resurrected Judah in place before the full restoration of Israel.

This revised flow also supports a **two-stage gathering**—first Judah, then Ephraim—before and after the battle of Gog and Magog.

Text File: [90. The Revised Flow of the Three Woes - Clarifying the Prophetic Sequence.pdf](#)

Audio: 

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Key Topics:

- Three Woes in Revelation
- Gog and Magog
- Satan’s Little Season
- Resurrection and Gathering
- Prophetic Alignment (Zechariah, Ezekiel, Revelation)
- Temple Measurement & John’s Role

91. A Renewed World for a Resurrected People

This document explores the conditions likely to accompany the beginning of Christ's millennial reign, following the resurrection of the saints during Satan's Little Season. Scripture indicates that a time of global prosperity, open trade, and rebuilding will emerge—creating space for the development of cities and the millennial temple. Many nations will contribute to these efforts, honoring the Lord and assisting in the restoration of Israel. The document highlights how peace, prosperity, and international cooperation become visible signs that the kingdom of Christ is being established on earth.

Text File: [91. A Renewed World for a Resurrected People.pdf](#)

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Key Topics:

- Global Prosperity and Open Trade
- Rebuilding Cities for the Resurrected Saints
- Nations Aiding Israel's Restoration
- Prophetic Fulfillment in Jeremiah and Zechariah
- Conditions Signaling the Start of the Millennial Reign

92. The Three Woes of Revelation – A Final Prophetic Sequence Ending the Age of the Gentiles

Summary: This document presents a revised and focused interpretation of the Three Woes in Revelation (chapters 8–11), drawing from a literal and metaphorical approach. By synthesizing scriptural evidence from Revelation, Zechariah, and Ezekiel, the sequence is now viewed as a final set of prophetic judgments that **span the Little Season**, marking the close of the Church Age and the rise of the millennial reign. The analysis reveals:

- **Woe One** aligns with Satan's release and the psychological torment of truth and judgment upon the world's unrepentant systems.
- **Woe Two** encompasses the **Battle of Gog and Magog**, including the death of one-third of opposing forces, the fall of nations, and the resurrection of the two witnesses—paralleling Zechariah's horns, carpenters, and temple vision.
- **Woe Three** brings the final transfer of authority, the sounding of the seventh angel, divine rewards to the saints, and the ultimate judgment.

Together, these woes form a final arc of transition from global deception and rebellion to the establishment of divine order and justice.

Text File: [92. The Three Woes and the End of the Gentile Age - A Prophetic Blueprint of Satan's Little Season.pdf](#)

Audio: 

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Topics Covered:

- Satan's release and mental torment of the unsealed
- Psychological reading of the first woe
- Gog and Magog as the second woe
- Resurrection of the witnesses and earthquake
- Zechariah's vision and temple measurement parallels
- Final judgment and transfer of dominion in Woe Three

93. The Three Comings of Christ - A Scriptural Clarification

Summary:

This insightful document lays out the scriptural case for not just two—but three—distinct physical comings of Christ. While many believers focus on His birth and return in the clouds, this study highlights a third and final coming: when Christ returns to physically stand on the Mount of Olives, fight for Jerusalem, and reign from a rebuilt city and sanctuary.

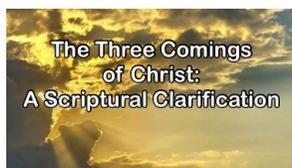
“What if Acts 1:11 isn't fulfilled by Christ's coming in the clouds—but by His feet standing once again on the Mount of Olives?”

The addendum expands the vision further, exploring the culmination of promises made through the prophets Ezekiel and Zechariah. In this third coming, God declares He will dwell among His people *forevermore*. The millennial temple is constructed, the enemies of God are defeated, and the covenant of peace is established across the earth.

Text File: [93. The Three Comings of Christ - A Scriptural Clarification.pdf](#)

Audio: 

Video:



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Key Points Covered:

- First coming: Ministry and sacrifice
- Second coming: Clouds and gathering of saints
- Third coming: Feet on the Mount of Olives
- God's everlasting presence with His people
- Fulfillment of Ezekiel and Zechariah's prophecies
- Millennial temple and sanctuary established
- God's covenant of peace for evermore

94. The Delusion of Unbelief – Why Many Cannot See the Truth

Summary:

This document explores the scriptural principle that spiritual blindness and delusion are the direct result of prolonged unbelief. It demonstrates that unrighteousness, at its core, is simply the rejection of truth. Through a series of biblical examples (Romans 1:18, 2 Thessalonians 2:10–12, Isaiah 6:9–10, John 12:39–40), it shows that God responds to willful unbelief by hardening and blinding the mind, leading people into fables and deception.

The work then connects this principle to the broader prophetic timeline: particularly the misinterpretation of Matthew 24 as futuristic, and the failure to recognize that we are already within or on the verge of Satan's Little Season. It highlights the urgency of fully awakening to the truth before spiritual blindness becomes permanent.

Text File: [94. The Delusion of Unbelief – Why Many Cannot See the Truth.pdf](#)

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◆ Key Topics Covered:

- Unbelief as the foundation of unrighteousness
- God's judicial response: spiritual blindness and delusion
- Biblical patterns of hardening after truth rejection (Isaiah, John, Matthew, 2 Timothy)
- Futuristic Matthew 24 interpretations fueling end-time blindness
- Top-down research method: starting with Satan's presence in Zechariah 3:1
- Placement of our current time within or near Satan's Little Season
- Urgent call to awaken fully to revealed truth

95. Judgment Against the Cabal – Scriptural Indicators in the Three Woes

Summary:

This document explores how Revelation’s three woes represent a progressive judgment upon the unsealed elite — a globalist network spiritually aligned with Satan’s fallen angels. These “Cabal” powers are portrayed as modern-day agents of the beast system and are removed through fire and supernatural destruction that parallels the battle of Gog and Magog. The document aligns Revelation 9, 11, 18, Isaiah 66, and Zechariah 14 to show how the judgment of the wicked coincides with the resurrection and gathering of the saints, ushering in the priestly reign of the resurrected over a cleansed earth.

Text File: [95. Judgment Against the Cabal - Scriptural Indicators in the Three Woes.pdf](#)

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Topic List

- The Cabal as agents of fallen angels (Revelation 12:4; Ephesians 6:12)
- The unsealed targeted in the 1st and 2nd woes (Revelation 9:4, 9:18)
- Gog/Magog war as a spiritual purge, not a conventional battle (Revelation 20:9)
- Parallels between Revelation 9, 20 and Zechariah 14:12 (plague/fire)
- Jeremiah 25 and Isaiah 66 as mirror prophecies (“the slain of the Lord shall be many”)
- The gathering of the saints during judgment (Isaiah 66:20)
- Priesthood and reign after resurrection (Isaiah 66:22; Revelation 20:6)
- The saints remain; the wicked are removed (Psalm 37:9–11; Isaiah 2:4)

96. The Resurrection and Gathering of the Children of Israel

Summary:

This expanded teaching presents the resurrection and gathering of the children of Israel as the crowning fulfillment of God’s promises during Satan’s Little Season. It emphasizes the saints’ transformation, their youthful restoration, the overwhelming return to the land, and the nations’ role in their physical regathering. With heavy support from Ezekiel, Isaiah, and Revelation, it shows how this single event fulfills God’s mercy, sanctifies His name before the world, and begins the millennial priesthood under Christ’s reign.

Text File: [96. The Resurrection and Gathering of the Children of Israel.pdf](#)

Support: [96.1 Supporting Scriptures for The Resurrection and Gathering of the Children of Israel.pdf](#)

Audio: 

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 Topic List:

- The magnitude of the resurrection event (Jeremiah 16:14–15)
- Commentary from J. Vernon McGee
- Saints raised in youthful form (Zechariah 2:4; Isaiah 49:22; Psalm 103:5)
- Transformation of living saints (1 Corinthians 15:51–52)
- Gathering from all nations (Isaiah 49, 60, 66)
- Temporary housing: the camp of the saints (Revelation 20:9)
- Overcrowding of the land (Isaiah 49:20; Zechariah 10:10)
- Appointment to priesthood (Isaiah 66:21; Revelation 20:6)
- Fulfillment of God's covenant and visible reign with Christ

97. The Simultaneous Climax Between Woe 1 and Woe 2

Summary:

This document explores the prophetic overlap between the first and second woes described in Revelation 9–11, analyzing how Woe 1's ideological torment and Woe 2's destructive judgments unfold in rapid succession within Satan's Little Season. Drawing from Revelation 9:5 and 9:15, it emphasizes the significance of the 5-month torment and the 13-month Euphrates judgment as the foundational timeline elements that define the early structure of the Little Season. The study proposes that this 1.5-year period sets the stage for the 1,260-day prophecy of the two witnesses, positioning it as the climactic and concluding arc of the Little Season. Scriptural links to Ezekiel, Zechariah, and Revelation 20 reinforce the interpretation that the first resurrection, Gog/Magog war, and final judgments are carefully timed and partially overlapping, rather than strictly consecutive.

Text File: [97. The Simultaneous Climax Between Woe 1 and Woe 2.pdf](#)

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Topics:

- Revelation 9:5 and 9:15 Time Indicators
- 5-Month Locust Torment (Woe 1)
- 13-Month Euphrates Judgment (Woe 2)
- Sequence vs. Overlap Between Woes

- Relationship to the Two Witnesses (Rev 11:3–12)
- Gog and Magog as a Climax of Woe 2
- First Resurrection Placement
- Integration with Revelation 20 and Ezekiel 38–39
- Supports Documents 92.2 (Timeline Models) and 98 (Two-Stage Resurrection)

98. The First Marker – Recognizing Woe 1 and the Start of Satan’s Little Season

Summary:

This document identifies Woe 1 as the prophetic marker that signals the start of Satan’s Little Season (Revelation 20:7). It focuses on Revelation 9:1–11, where the fifth trumpet sounds and a star falls from heaven to unlock the bottomless pit. This event, interpreted as the loosing of Satan, unleashes a five-month period of torment—an ideological, psychological, and moral collapse targeting only those without God’s seal. The document explores how this first woe aligns with post-COVID global chaos, deception, censorship, and spiritual disillusionment, suggesting that we may already be living in its fulfillment. Key insights connect Revelation 9 to the historical fall of restraint, demonic influence in global systems, and the unveiling of truth that begins to torment the unrepentant. This “first marker” becomes the trigger for the subsequent prophetic cascade of Woes 2 and 3 and provides a critical timestamp for interpreting end-time chronology.

Text File: [98. The First Marker – Recognizing Woe 1 and the Start of Satans Little Season.pdf](#)

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Topics:

- Revelation 9:1–11 – Fifth Trumpet and Bottomless Pit
- Satan’s Release as the Beginning of Woe 1
- Locust Torment as Ideological and Spiritual Affliction
- Five-Month Prophetic Timeframe
- Link to Modern Chaos and Psychological Collapse
- Censorship, Global Confusion, and Apostasy
- The Unsealed vs. the Sealed
- Marker for the Start of Satan’s Little Season (Revelation 20:7)
- Integration with Docs 92, 92.2, and 97 (Timeline and Woes Structure)

99. The Judgment of the Deceived and the Deceivers

Summary:

This document examines the distinction between those who are deceived and those who deliberately deceive

during Satan’s Little Season. Drawing from 2 Thessalonians 2:10–12, Revelation 13, and Romans 1, it highlights how unbelief, unrighteousness, and willful rejection of truth lead to a state of delusion. The deceivers—those aligned with the fallen spiritual hierarchy—promote falsehood and compel others to worship the image and take the mark. The deceived follow these lies, having rejected the love of the truth. God allows this division to manifest fully before judgment. The document shows how this separation plays out across Revelation 9, 13, and 20, culminating in divine justice: the beast, false prophet, and Satan are cast into the lake of fire, and those deceived are judged according to their works. The analysis reinforces the seriousness of deception and the purpose of God’s delayed judgment: to expose the hearts of men.

Text File: [99. The Judgment of the Deceived and the Deceivers.pdf](#)

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Topics:

- 2 Thessalonians 2:11 – Strong Delusion
- Revelation 13 – The Beast, the Image, and the Mark
- Revelation 20:10 – Judgment of Satan and His Followers
- The Deceived vs. the Deceivers
- God's Use of Delusion to Expose Unbelief
- Romans 1:18–32 – Rejection of Truth and Reprobate Mind
- Unbelief as the Root of Unrighteousness
- Revelation 9:4 – Torment of the Unsealed
- Final Justice and the Lake of Fire
- Integration with Docs 58, 92.2, and 95

100. The Dual 1,000-Year Days of the Lord with Scriptural Markers

Summary:

This document lays out the prophetic framework of two distinct 1,000-year “Days of the Lord” — the first characterized by wrath, judgment, and dispersion (Day of Wrath), and the second by mercy, restoration, and the reign of Christ (Day of Mercy). Supported by a robust list of Old and New Testament scriptures, it also incorporates the shortened duration of the first day (Matthew 24:22) and examines how this affects the timing of Satan’s Little Season. Dozens of scriptural markers are organized and categorized to clarify which “Day” they belong to, helping to frame the prophetic timeline from Jesus’ earthly ministry to the present.

Text File: [100. The Dual 1000-Year Days of the Lord with Scriptural Markers.pdf](#)

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Topics Covered:

- *The prophetic division between the two 1,000-year days*
- *Scriptural markers of wrath vs. restoration*
- *The shortening of the first Day of the Lord*
- *Calculating the estimated start of Satan’s Little Season*
- *Alignment with Matthew 24, Revelation 6, 20, and Zechariah 14*
- *Role of Elijah, the martyrs, and the cries for vengeance*
- *Key passages from Isaiah, Ezekiel, Joel, Malachi, and Revelation*
- *Application to modern timelines (2025 placement insights)*
- *Practical implications: Watchfulness, urgency, and preparation*

101. Scriptural Confirmation of Satan’s Two Little Seasons in the Two Days of the Lord

Summary:

This document confirms through scripture the existence of *two distinct 1,000-year “Days of the Lord”*, each concluding with Satan being released for a “little season.” The **first little season** occurs near ~1070 A.D., just before Satan is bound (Revelation 20:1–3), and the **second little season** occurs near ~2070 A.D., after his release (Revelation 20:7–10).

Both periods are marked by deception, martyrdom, and God’s final acts of justice. This document synthesizes Revelation 6, 11, 12, 18, 20, and supporting prophecies in Ezekiel, Zechariah, and Joel. It portrays these two seasons as prophetic bookends—one at the end of the first day of wrath, the other at the end of the second day of mercy—with delayed vengeance and the eventual resurrection of all martyrs forming the centerpiece.

Text File: [101. Scriptural Confirmation of Satan’s Two Little Seasons in the Two Days of the Lord.pdf](#)

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Topics Covered

- The Two 1,000-Year Days of the Lord (~70–1070 A.D. and ~1070–2070 A.D.)
- The First Little Season (pre-binding):
 - Martyrs’ cry (Rev 6:9–11)
 - Satan’s “short time” (Rev 12:9–12)
 - Babylon’s fall and vengeance (Rev 18:20, 24)
- The Second Little Season (post-binding):
 - Satan’s release and deception (Rev 20:7–10)

- Martyrdom and resurrection (Rev 20:4–6)
- Final judgment and the lake of fire
- Bookend Pattern: How both seasons tie together
- Prophetic patience: God’s delayed vengeance and preservation of the elect
- Scriptural symmetry: Revelation, Zechariah, Ezekiel, Joel, and Jesus’ pronouncements

102. The Timing of the Great Tribulation and the Mark of the Beast

Summary:

This document challenges the widespread futurist view that the Great Tribulation and the Mark of the Beast are still to come. By carefully aligning prophetic scripture with the Two 1,000-Year Days of the Lord model, it shows that both the Tribulation and the Mark occurred during the **First Day of the Lord** (approximately 70–1070 A.D.), specifically during Satan’s first “little season” on earth before his binding. The saints who rejected the Mark and were martyred are shown in Revelation as having already been resurrected and reigning with Christ.

This reinterpretation has major implications: those still waiting for the Mark and the Tribulation are looking in the wrong direction. What remains ahead is **not the rise of the beast**, but **Satan’s second little season**—a time of great deception, culminating in the Gog/Magog battle and the full establishment of Christ’s reign. The study includes supporting analysis from Grok (as attached study notes) and concludes with a direct message to futurists, calling them to reassess their prophetic expectations in light of clear scriptural sequencing.

Text File: [102. The Timing of the Great Tribulation and the Mark of the Beast - Prose Version.pdf](#)

Study Notes: [102.1 Refined Analysis of the Timing of the Great Tribulation and the Mark of the Beast.pdf](#)

Audio: 

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Topics Covered

- The Great Tribulation is not 70 A.D. — but occurs later in the First Day of the Lord
- Revelation 6:12–14 and 7:14 as evidence of tribulation timing
- The souls under the altar (Rev 6:9–11) and their delayed vindication
- The Mark of the Beast (Rev 13:16–17) as part of the first little season
- The saints who refused the mark are already resurrected (Rev 20:4)
- The beast and false prophet are destroyed before Satan’s binding (Rev 19:20)
- Why futurist timelines are misaligned with scripture
- Grok’s supporting study notes and detailed observations
- Final implications: We are now living near or within the second little season, not awaiting the beast

103. Satan as the Third Beast and Eighth King – New Perspectives on His Two Little Seasons

Summary:

This document explores Satan’s dual identity in Revelation as both the third beast (who enforces the mark) and the eighth king (who returns after the seven), bridging his activity across the two 1,000-year Days of the Lord. It clarifies his role in both little seasons—before and after his binding—highlighting how he rises, deceives, and is finally destroyed. The analysis also connects the ten kings’ “one hour” with the climactic final battle and the judgment of the Cabal, further reinforcing the prophetic arc of Satan’s influence and defeat.

Note:

This Grok-generated companion document #103.1 offers detailed reinforcement of the ideas explored in Doc 103. It breaks down Satan’s roles across prophetic timelines, emphasizing symbolic associations, timeline convergence, and expanded cross-references. It serves as an academic overlay and advanced interpretive aid for those studying the layered meaning of beast imagery and Satan’s prophetic span.

Text File: [103. Satan as the Third Beast and Eighth King - New Perspectives on His Two Little Seasons.pdf](#)

Study Notes: [103.1 New Perspectives on Document 71 - Satan as the Third Beast and Eighth King.pdf](#)

Audio: 

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Topics:

- The beast who *was, is not, and shall ascend* (Rev 17:8)
- Satan as the third beast of Revelation 13:11–18
- Satan as the eighth king of Revelation 17:11
- The two little seasons of Satan (pre- and post-binding)
- One-hour reign of the ten kings (Rev 17:12)
- The mark of the beast and martyrdom of the saints
- Final judgment of Satan and the Cabal
- Relationship to the Two Days of the Lord model
- Related scriptures: Revelation 11, 13, 17, 20; Zechariah 3–4; Ezekiel 38–39

104. Babylon’s Extended Reign – Prophetic Implications of a Millennial Dominion

Summary:

This study proposes that Babylon’s prophetic dominion did not end at 70 A.D., but continued nearly 1,000 years until the end of the First Day of the Lord. This reinterpretation explains the delayed judgment of Babylon in

Revelation 18, the cries of the saints in Revelation 6, and the eventual downfall of a global religious-political empire. It reframes Babylon as the beast-driven system responsible for martyring saints, reinforcing that its destruction closes the First Day, just as Gog's destruction closes the Second.

Text File: [104. Babylon's Extended Reign - Prophetic Implications of a Millennial Dominion.pdf](#)

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Topics:

- Babylon's identity as a long-reigning spiritual empire
- Revelation 16:19 and 18:5 – “Babylon came in remembrance”
- Delay in vengeance (Rev 6:10–11) and God's long-suffering justice
- Babylon's link to the first little season and Satan's early deception
- Revelation 17–18 – Babylon's wealth, sorcery, and bloodguilt
- Reassessment of OT Babylon prophecies (Isaiah 13–14, Jeremiah 50–51)
- Transition between Day 1 and Day 2 in prophetic fulfillment
- First resurrection as vindication for saints slain under Babylon
- Related scriptures: Revelation 6, 13, 16, 17, 18, 20; Isaiah 13; Ezekiel 39

105. Babylon's Fall, the Age of the Gentiles, and the First Resurrection – Clarifying the Final Implications

Summary:

This document builds on Document 104's thesis of Babylon's extended reign (~70–1000 A.D.) by incorporating Grok's advanced prophetic analysis and correcting the timing of the first resurrection. It clarifies that the resurrection of the saints occurs **after** Gog and Magog, during Satan's **second Little Season**, not at Armageddon. Babylon's fall marks the end of the First Day of the Lord and the close of Gentile dominion, while the restoration of Israel and the reign of Christ begin only after Satan's final defeat.

Text File: [105. Babylon's Fall - the Age of the Gentiles - and the First Resurrection - Clarifying the Final Implications.pdf](#)

Study Notes: [105.1 Grok Inquiry - Babylon's Extended Reign and Its Prophetic Implications - Revised.pdf](#)

Audio: 

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Topics Covered:

- Babylon's spiritual dominion as a **counterfeit millennium** (~70–1000 A.D.)

- Babylon’s reign aligned with the **age of the Gentiles** (Luke 21:24; Romans 11:25)
- Clarification that the **first resurrection occurs after Gog and Magog** (~2070 A.D.)
- Two-stage resurrection and regathering in **Ezekiel 37 (Judah, then Ephraim)**
- Armageddon (~1070 A.D.) is distinct from the resurrection event
- Updated chart summarizing key events from Babylon’s rise to Christ’s reign
- Doctrinal reconciliation of Revelation 6, 18, 20, Ezekiel 37, Romans 11, and Luke 21
- Harmonization of Documents 71, 96, 101, 102.1, and 104

106. Archaeology After Armageddon – How God Erased Babylon and Reset the World

Summary:

This document explores the total annihilation of Babylon as prophesied in Revelation 18, explaining why no written history remains from its fall around 1000–1070 A.D. It argues that Babylon’s destruction was not symbolic but global and physical, culminating in Armageddon, earthquakes, fire, hail, and tsunamis that wiped out cities and merchant records. The loss of history is presented not as a gap but as fulfillment of prophecy. Archaeological evidence—buried cities, shattered megaliths, marine fossils on mountaintops—is reinterpreted as the aftermath of divine judgment. The document also discusses how Satan’s angels likely survived Armageddon, remaining active until their later destruction in the lake of fire.

Text File: [106. Archaeology After Armageddon – How God Erased Babylon and Reset the World.pdf](#)

Study Notes 1: [106.1 Grok Follow-Up Inquiry - Babylon’s Destruction and the Post-Armageddon Reset.pdf](#)

Study Notes 2: [106.2 Grok - Official Evidence and Timing of Babylon’s Destruction.pdf](#)

Audio: 

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Topics:

- Babylon’s destruction and total erasure (Rev 18:21)
- Armageddon as a global annihilation event (Rev 16:17–21)
- Why no written history of Babylon survives
- The failure of mainstream archaeology to explain buried cities
- Satan’s angels surviving Armageddon
- Reset of civilization and divine judgment
- Babylon’s fall as a fulfillment, not a mystery
- Cities of the nations fell (Rev 16:19)
- Prophetic alignment with global ruins

107. The Book of Life, Fallen Angels, and the Final Judgment at the Great White Throne

Summary:

This document defines the role of the Book of Life, explaining that all men begin with their names written in it, but names can be removed by rebellion, unbelief, or blasphemy. In contrast, angels—who were created eternal—were never written in the book and are judged without the possibility of redemption. The text distinguishes between two angelic rebellions: the Watchers of Genesis 6 (now bound in chains) and the third of heaven's angels who fell with Satan and continue operating through Babylon and the Beast system. Revelation 11:18 is presented as a likely moment of judgment on these destroyers. The document concludes that the White Throne Judgment is not for the redeemed, but for the unforgiven—both men and immortal beings—and that the lake of fire is the final justice designed to destroy what otherwise cannot die.

Text File: [107. The Book of Life - Fallen Angels - and the Final Judgment at the Great White Throne.pdf](#)

Audio: 

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Topics:

- The Book of Life and its purpose
- Names written from the foundation of the world
- Names blotted out (Exo 32:33, Rev 3:5, Rev 22:19)
- Angels not written in the book (Luke 20:36)
- Matthew 25:41 and the purpose of the lake of fire
- Two angelic rebellions: Watchers vs. Satan's host
- Revelation 11:18 and the destroyers of the earth
- White Throne Judgment for the unforgiven (Rev 20:11–15)
- Difference between the first resurrection and final judgment
- Nephilim and unredeemable beings not in the book

108. Timeline of the Three Woes During the First Little Season (1026–1033 A.D.)

Summary:

This document outlines the literal fulfillment of the Three Woes described in Revelation 9–11, placing them within the closing seven years of the First Day of the Lord (~1026–1033 A.D.). It identifies each Woe's timing, purpose, and scriptural markers, emphasizing their role in bringing Babylon's dominion to an end and transitioning to the 1,000-year binding of Satan. The vision of the two witnesses is noted as a prophetic flash-forward embedded between the Woes.

Text File: [108. Timeline of the Three Woes During the First Little Season 1026–1033 AD.pdf](#)

Audio: 

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Topics:

- Revelation 9–11
 - First Little Season
 - Three Woes timeline
 - Babylon's judgment
 - Satan's binding
 - Euphrates angels
 - Prophetic transitions
 - Final 7 years of the First Day
-

109. John's Resurrection, the Two Witnesses, and Satan's Final Offense

Summary:

This document explores Revelation 10:11–11:13 as a prophetic flash-forward to the Second Little Season (~2033–2038 A.D.). It proposes that John will be resurrected to prophesy again as one of the two witnesses during the construction of the millennial temple. The document also shows how Satan, released during this period, murders the witnesses, sealing his fate and confirming his final judgment. Zechariah and Ezekiel passages are cross-referenced to confirm the setting and timeline.

Text File: [109. John's Resurrection - the Two Witnesses - and Satan's Final Offense .pdf](#)

Study Notes: [109.1 Grok -Updated Chart of the Three Woes and Answers to Document 109 Questions.pdf](#)

Audio: 

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Topics:

- Revelation 10:11–11:13
- Second Little Season
- John's resurrection
- Two witnesses
- Millennial temple
- Beast from the pit
- Flash-forward vision
- Zechariah parallels
- Satan's final offense

110. Scriptural Verification of the Two 1,000-Year Days and the Two Little Seasons

Summary:

This document presents a thorough scriptural case for dividing redemptive history into **two prophetic 1,000-year “Days of the Lord,”** each concluding with a brief but climactic **Little Season**. Beginning with Malachi 4:5–6, it shows how the phrase **“Day of the Lord”** consistently represents wrath and destruction—perfectly matching the **First Little Season** (1026–1033 A.D.), while the phrase **“In That Day”** reveals consistent patterns of mercy, restoration, resurrection, and the return of Christ—matching the **Second Little Season** (2033–2038 A.D.).

This verification rests on over 130 verses across Isaiah, Joel, Zechariah, Ezekiel, Revelation, and the Gospels, providing firm prophetic grounding for the Two Days framework.

Text File: [110 - Scriptural Verification of the Two 1000-Year Days and the Two Little Seasons.pdf](#)

Audio: 

Study Notes: [110.1 Grok Verification of - Day of the Lord - and - In That Day - in the Two Days and Little Seasons.pdf](#)

Search 1: [110.2 Bible search - The Day of the Lord.pdf](#)

Search 2: [110.3 Bible search - in that day.pdf](#)

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Topics:

- Two 1,000-Year Days of the Lord
- First Day: Wrath, Vengeance, Babylon's Fall
- Second Day: Mercy, Restoration, Resurrection
- Day of the Lord (search results)
- In That Day (search results)
- First and Second Little Seasons
- Malachi 4:5–6 and the coming of Elijah
- Christ’s return and Kingdom restoration
- Scriptural keyword patterns
- Verification of prophetic timelines

111. Outline of the Three Woes and Their Placement Within the Two Little Seasons

Summary:

A high-level summary outlining the Three Woes of Revelation and their correct placement in the prophetic timeline. It clearly separates the literal events of the First Little Season (1026–1033 A.D.) from the visionary glimpse into the Second Little Season embedded within the second Woe. Each Woe is examined for timing, purpose, and scriptural support, forming a bridge between Babylon’s judgment and the return of Christ.

Text File: [111. Outline of the Three Woes and Their Placement Within the Two Little Seasons.pdf](#)

Audio: 

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Topics:

- Three Woes overview
 - First and Second Little Seasons
 - Revelation 9–11
 - Flash-forward structure
 - Prophetic sequencing
 - Euphrates war
 - Two witnesses vision
 - Seventh trumpet
 - Timeline integration
-

112. Chronological Flow of Revelation 20 and the Two Distinct Thousand-Year Periods

Summary:

This document distinguishes between the heavenly reign of the souls of the saints during Satan’s 1,000-year imprisonment and the bodily resurrection of the saints at the beginning of the millennial reign on earth. It walks through Revelation 20:1–6 chronologically, correcting common doctrinal confusion by showing the two distinct reigns. The summary table and concluding notes help clarify how these events fit into the broader Two Days of the Lord model.

Text File: [112. Chronological Flow of Revelation 20 and the Two Distinct Thousand-Year Periods.pdf](#)

Audio: 

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Topics:

- Revelation 20
- Satan’s binding and release
- First resurrection
- Soul reign in heaven
- Millennial reign on earth
- Two 1,000-year periods
- Second Little Season
- Prophetic sequence clarity
- Resurrection timing

113. When the Stars Fell – Confirming the Expulsion of Satan and His Angels at the End of the First Day of the Lord

Summary:

This document examines five major passages describing the falling of stars and demonstrates that they align with the **casting out of Satan and one-third of the angels from heaven** near the end of the First Little Season (~1026–1033 A.D.). By comparing Jesus’ words in Matthew 24 and Mark 13 with the sixth seal, fourth trumpet, and Revelation 12’s war in heaven, the study shows that the term “stars” prophetically symbolizes **heavenly beings**. This confirms that the dramatic celestial language refers to the final spiritual war — where Satan is cast down, wrath begins, and the kingdom transitions to the saints. The analysis is verified through layered prophecy and supported by Grok’s confirmation.

Text File: [113. When the Stars Fell – Confirming the Expulsion of Satan and His Angels at the End of the First Day of the Lord.pdf](#)

Study Notes: [113.1 Grok - Analysis of Falling Stars and Satan’s Casting Out in Matthew 24 - Revelation 6 - 8 and 12.pdf](#)

Audio: 

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Topics:

- Stars falling from heaven
- War in heaven (Revelation 12)
- Satan and his angels cast out
- Sixth seal and cosmic upheaval
- Fourth trumpet judgment
- First Little Season
- Angelic rebellion
- Prophetic symbolism of stars
- Matthew 24 and the Great Tribulation

- Transition into wrath and judgment
- Top-down timeline validation

114. Distinguishing the Two Comings and Reconciling the Two Generations in the First Day of the Lord

Updated Summary:

This document clarifies two distinct comings of Christ within the First Day of the Lord and reconciles two generations referenced in prophecy. The first coming (~33 A.D.) occurred in Jesus' generation and was seen in His resurrection and spiritual kingdom. The second coming (~1026–1033 A.D.) occurred during the First Little Season and involved Christ coming in the clouds during judgment on Babylon. The study distinguishes the **Resurrection Generation** from the **Tribulation Generation**, showing each experienced a different aspect of the same 1,000-year prophetic day. The newly added section confirms that the judgment on Babylon in Revelation 19:2 is the long-delayed execution of the blood condemnation Jesus pronounced in Matthew 23 and Luke 11 — and aligns directly with Isaiah 13's prophecy about the Day of the Lord against Babylon. This establishes the fall of Babylon at the end of the First Day as the unified fulfillment of multiple judgment declarations.

Text File: [114. Distinguishing the Two Comings and Reconciling the Two Generations in the First Day of the Lord.pdf](#)

Audio: 

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Updated Topics:

- Two comings of Christ
- First resurrection generation (~33 A.D.)
- Second judgment generation (~1033 A.D.)
- First Day of the Lord: 33–1033 A.D.
- First Little Season: ~1026–1033 A.D.
- Matthew 16:28 vs. Matthew 24:30–34
- Revelation 19:2 – vengeance on Babylon
- Isaiah 13:9–22 – Day of the Lord destruction of Babylon
- Delayed judgment for blood of prophets (Matt 23, Luke 11)
- Babylon as the instrument of final justice
- Blood of saints avenged in Revelation 16–19
- Harmony between Jesus, Isaiah, and Revelation
- One 1,000-year day, two generations, two fulfillments

115. Tent Cities and City-Building After the First Resurrection — Global Response to the Restoration of Israel

Summary:

This document outlines the rapid series of prophetic events following the First Resurrection at the beginning of the Second Little Season (~2033–2038 A.D.). With millions of saints returning to the land of Israel, a housing crisis emerges that leads to temporary encampments or “tent cities.” As Gog begins plotting an invasion, the Lord responds with jealousy, shaking the earth at His presence. Christ’s return is confirmed through repeated declarations in Zechariah that “the LORD of hosts hath sent me.” Following Gog’s defeat, the nations assist in rebuilding Jerusalem and the temple, bringing an age of prosperity and global recognition of the Lord. This phase bridges the Second Little Season and the Millennial Reign.

Text File: [115. Tent Cities and City-Building After the First Resurrection - Global Response to the Restoration of Israel.pdf](#)

Audio: 

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Topics:

- First Resurrection of the saints (Rev 20:5–6, Ezek 37)
- Tent cities and temporary dwellings (Isaiah 4:6, Zech 14:16)
- Gog’s evil plot and divine jealousy (Ezek 38:10–19, Zech 1:14–15)
- Earthquake and divine intervention (Ezek 38:20, Zech 2:9)
- “The LORD hath sent me” as confirmation of Christ’s return (Zech 2:11, 4:9, 6:15)
- Nations assist in city and temple construction (Zech 6:15, Isaiah 60:10)
- Economic prosperity follows restoration (Zech 1:17, Haggai 2:7, Isaiah 60:5)
- Global recognition of God (Ezek 38:23, 39:27–28, Zech 2:11)
- Timeline integration of key events from 2033–2038 A.D.
- Transition into Millennial Reign under Christ’s rule from Jerusalem

116. Comprehensive Timeline of the Two 1,000-Year Days and the Two Little Seasons

Summary:

This document presents the master timeline spanning the Two Days of the Lord, each consisting of 1,000 years, divided by key prophetic transitions and ending with two distinct Little Seasons. The first day (~33–1033 A.D.) is the Day of Wrath and Vengeance; the second day (~1033–2033 A.D.) is the Day of Mercy and Restoration. This timeline charts the placement of critical events including Christ’s two comings, the rise and fall of Babylon, the Great Tribulation, the First Resurrection, the battle of Gog and Magog, and the construction of the millennial temple. The core chart is kept concise on a single page for easy reference. A second-page **addendum** captures newly revealed insights from Zechariah, Ezekiel, and Revelation — including the formation of tent cities, Gog’s plotting, divine jealousy, and the post-resurrection rebuilding effort.

Text File: [116. Comprehensive Timeline 26 A.D. to 2038.pdf](#)

Thoughts: [116.1 Note on Prophetic Timing - Those Days Were Shortened.pdf](#)

Most Accurate: [116.2 Comprehensive Timeline 26 A.D. to 2026 Revised .pdf](#)

[Index](#)

Topics:

- First Day of the Lord (~33–1033 A.D.)
- Second Day of the Lord (~1033–2033 A.D.)
- First Little Season (~1026–1033 A.D.): Wrath, Babylon judged, Satan bound
- Second Little Season (~2033–2038 A.D.): Resurrection, Gog’s defeat, temple built
- Two Comings of Christ (Resurrection & Cloud-Glory)
- Great Tribulation and Armageddon (~1063–1070 A.D.)
- Gog and Magog War (~2033–2035 A.D.)
- Earthquake and divine jealousy (Ezekiel 38, Zechariah 1–2)
- Tent cities for resurrected saints (Isaiah 4:6, Zech 14:16)
- Nations assist in rebuilding Jerusalem (Zech 6:15, Isaiah 60:10)
- Temple foundation laid by Zerubbabel (Zech 4:9)
- Final transition into the Millennial Reign of Christ (Rev 20:6, Ezek 37:24)

117 – How We Determined the Year ~2026 A.D. as a Key Prophetic Marker:

Summary

This document presents the foundation for identifying ~2026 A.D. as a key prophetic year, marking the possible start of *Satan’s Little Season* and the *First Resurrection* as described in Revelation 20. Grounded in the principle of *a day is as a thousand years* (2 Peter 3:8), it outlines a dual “Day of the Lord” model beginning in ~26 A.D. with John the Baptist, whom Jesus confirmed as the prophesied Elijah. The paper explains how this interpretation provides a more scripturally grounded alternative to the commonly used ~33 A.D. date and leads to a timeline that culminates around ~2026 A.D. with the release of Satan, final global deception, the resurrection of the saints, and the onset of Christ’s millennial reign.

Text File: [117. How We Determined the Year -2026 A.D. as a Key Prophetic Marker.pdf](#)

Audio: 

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Topic List

- **2 Peter 3:8** – Prophetic framework: 1,000 years = 1 day
- **Malachi 4:5–6 & Matthew 17:10–13** – John the Baptist as Elijah: beginning of the First Day
- **First Day of the Lord (~26–1026 A.D.)**
 - Wrath, judgment, and the binding of Satan (Rev 20:1–3)
- **Second Day of the Lord (~1026–2026 A.D.)**
 - Ends with Satan’s release (Rev 20:7)
 - Leads to Gog/Magog war and resurrection (Ezekiel 38–39; Revelation 20:7–10)
- **Why ~2026 A.D. instead of ~2033 A.D.**
 - Ministry of John the Baptist aligns better with scripture
- **The Imminence of the Second Little Season**
 - ~2026 as the likely launch point for resurrection, return of Christ, and Millennial Reign
- **Links to Full Library and Timeline Chart**
 - [Document Library Index](#)
 - [Revised Timeline Chart](#)

118. In the Crosshairs of Prophecy – The Year 2026

 **Summary:** (the finalized video narrative):

This document serves as the narrative foundation for a short but powerful introductory video to the *Teeth of the Lamb Project*. It opens with a compelling warning that the year 2026 may mark the long-anticipated release of Satan and the first resurrection, based on a top-down prophetic analysis beginning in Revelation 20. The introduction explores the striking convergence of global knowledge, technological breakthroughs, and spiritual deception—all aligning like crosshairs on a single point in time.

Drawing from a broad set of scriptural and thematic insights—including the Tree of Knowledge, AI developments, and angelic forces in high places—this document positions the viewer to appreciate the deeper implications of the visual timeline chart that follows. The latter half provides a walkthrough of the chart's layout, structure, and significance, inviting viewers to explore the full archive of indexed, cross-linked study materials available through a dedicated library.

Text File: [118. In the Crosshairs of Prophecy – The Year 2026.pdf](#)

Timeline Charts: [116.2 Comprehensive Timeline 26 A.D. to 2026 Revised .pdf](#)

Audio: 

Video:



Topic List:

1. **Opening Warning:**
 - Why 2026 or 2027 may be the year of Satan’s release and the resurrection.
 - Urgency to be spiritually ready (1 Cor 15:52, 1 Thes 4:17, Rev 20:5–6).
2. **Crosshairs of Prophecy:**
 - Alignment of knowledge explosion, AI advancement, and prophetic fulfillment.
 - Link to the Tree of Knowledge and parallels to Genesis and Revelation.
3. **Final Test of Mankind:**
 - Unprecedented increase in knowledge (Dan 12:4) and spiritual deception.
 - The possibility of fallen angels manipulating high-tech systems and thought.
4. **Introduction to the Timeline:**
 - Transition from warning into the prophetic timeline structure.
 - Explanation of how the timeline was built from scripture-first reasoning.
5. **Teeth of the Lamb Project Overview:**
 - Research methodology: top-down from Rev 20:7, backwards through Zechariah.
 - Over 100 standalone documents, all cross-referenced and audio-narrated.
6. **Visual Tour Invitation:**
 - Instructions to scan the QR code or follow the description link.
 - Emphasis that each document is simple, digestible, and scripture-supported.
7. **Closing Call to Action:**
 - Encouragement to explore, share, and prepare.
 - The time may be sooner than expected—don’t be caught unaware.

119. One Savior, Three Appearances, One Hope

Summary – This document explores three major appearances of Jesus Christ—His resurrection in 33 A.D., His coming in the clouds around 1026 A.D., and His return to the Mount of Olives near 2026 A.D.—and presents them through a unified theological lens. Rather than treating these as isolated comings, it draws on Hebrews 9:28 to show how each is a manifestation of Christ *appearing unto salvation for those who watch and wait*. The document argues for a singular redemptive arc carried by one Savior through time, forming one unfolding hope. It integrates this view with the prophetic timeline of the two 1,000-year “Days of the Lord,” beginning with the ministry of John the Baptist, and helps clarify difficult questions around the number and nature of Christ’s return.

Text File: [119. One Savior - Three Appearances - One Hope.pdf](#)

Audio: 

Topic List:

- **Three key appearances of Christ:**
 - 33 A.D. – Resurrection: “Coming in His Kingdom” (Matthew 16:28; 1 Corinthians 15:6)
 - ~1026 A.D. – “Coming in the Clouds” (Mark 13:24–27; Revelation language)
 - ~2026 A.D. – Return to the Mount of Olives (Acts 1:11; Zechariah 14:4)
- **Hebrews 9:28 – "Unto salvation to those who look for Him"**
 - Unifying all three appearances under one redemptive mission
 - Reinterpreting “second appearance” theologically, not numerically
- **Prophetic foundation:**
 - John the Baptist as Elijah (Malachi 4:5–6; Matthew 11:14; 17:12)
 - Timeline anchored in 2 Peter 3:8 and Psalm 90:4
 - Starts around 26–27 A.D., launching the first 1,000-year “Day of the Lord”
- **One Savior, One Plan:**
 - Rebuttal to the “two or three comings” debate
 - Focused on the unified role of Christ for those who believe and watch
- Encouragement to Watch:
 - Matthew 24:42, Luke 21:36, Acts 20:31, 1 Thess. 5:6, Rev. 3:3
 - Each appearance is for those who remain spiritually awake

120. Kings & Queens — The Fake Humility of the Highborn

Summary: This powerful piece exposes a prophetic twist rarely discussed from the pulpits: when the First Resurrection unfolds, even the world’s rulers will drop their pride and pretend to serve God — not out of genuine faith, but out of raw survival.

Drawing from Isaiah 49, Ezekiel, and the apostolic example in Acts 5, this document explains how kings and queens will carry the children of Israel back personally, bowing low to appear obedient, while in reality protecting their own thrones.

It also highlights how today’s modern “Sadducees” — Big Tech and political gatekeepers — try to suppress this message, echoing the same failed tactics used against the apostles.

This is a wake-up call for watchmen to see the coming fake humility of the powerful and to stand firm, knowing that **no man can overthrow what God Himself has decreed.**

Text File: [120. Kings and Queens - The Fake Humility of the Highborn.pdf](#)



Audio: 

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Topics Covered

- The unstoppable nature of the First Resurrection
- Prophecy of kings and queens as false servants (Isaiah 49:22–23)
- Parallel to Acts 5: censorship by religious gatekeepers vs. the apostles' boldness
- The pattern of rulers pretending loyalty when truth becomes undeniable
- Practical call to watch, share, and remain uncensored
- Modern censorship as the new Sadducee spirit
- Encouragement to trust that God's timeline cannot be overthrown

121. Enoch's Diverse Outer Rim — Revelation's Dimming — How the Perimeter Became Partly Frozen and Hidden

Summary: Enoch's visions reveal a diverse outer rim — lush mountains, fire valleys, frost chambers — not a uniform ice wall. Revelation's fourth trumpet judgment (Rev 8:12) explains how sun dimming gradually froze this perimeter, hiding the true throne mountain at the "sides of the north" until the appointed time.

Topics:

Text File: [121. Enoch's Diverse Outer Rim - Revelation's Dimming - How the Perimeter Became Partly Frozen and Hidden.pdf](#)

Audio: 

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- Enoch's diverse edges
 - Revelation 8:12 trumpet judgment
 - Psalm 48, Isaiah 14: throne on rim
 - Edenic borderlands and modern ice barrier
 - Timeline relevance: hidden sanctuary preserved
-

122. The Camp of the Saints and the Daughter of Zion

Summary: A literal reading shows the camp of the saints is a physical settlement in Israel (the daughter of Zion), distinct from the hidden throne Zion at the realm's edge. Jeremiah, Enoch, and Revelation agree: the final siege targets the visible city and camp — not the hidden throne.

Text File: [122. The Camp of the Saints and the Daughter of Zion.pdf](#)

Audio: 

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Topics:

- Double Zion: hidden throne vs. daughter city
 - Jeremiah 6:22–23: cruel northern invaders
 - Enoch's four quarters
 - Revelation 20:7–9 literal
 - Sequence: resurrection → gathering → siege → fire
-

123. The Strategic Purpose of the Global Earth Lie

Summary: The globe lie exists to hide the accessible perimeter where a cruel hidden nation is bred to be Satan's final army. Enoch, scripture, and history (stolen children, secret budgets) explain how this host remains hidden until the saints rise. When unleashed, they surround the saints and city — but are destroyed by divine fire.

Text File: [123. The Strategic Purpose of the Global Earth Lie.pdf](#)

Audio: 

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Topics:

- Real goal: conceal realm's ends
- Enoch's ends and hidden bases
- Stolen children & hidden army
- Treaties & fake science
- Prophecy fulfilled in Satan's Little Season

124. Gog and Magog — The Great Nation Raised from the Sides of the Earth

Summary: Gog and Magog is not just an alliance of known countries, but a massive hidden nation bred at the realm's rim. Jeremiah, Daniel, Revelation, and Enoch confirm this force will rise from beneath the ice, encircle the saints, and perish by fire. Modern treaties and elite trips prove the hidden perimeter fortress exists.

Text File: [124. Gog and Magog - The Great Nation Raised from the Sides of the Earth.pdf](#)

Audio: 

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Topics:

- Prophetic chain: Jeremiah, Daniel, Revelation
- Enoch's quadrants and rim fortress
- "Went up on the breadth" = literal emergence
- Supply lines & black budgets
- Final cleansing and burial (Ezekiel 39)

125. Hidden Armies from the Sides of the Earth

Summary: This theory clarifies how a secret perimeter army fulfills Gog and Magog prophecies: bred in hidden bases, funded by stolen wealth, and deployed by Satan at the end. Enoch's map, historic orphan trains, and dignitary trips support this literal scenario. The final siege targets the visible camp and city, not the hidden throne.

Text File: [125. Hidden Armies from the Sides of the Earth .pdf](#)

Audio: 

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Topics:

- Enoch's four quarters
- Jeremiah 6:22–23
- Hidden bases & missing trillions

- Modern visits to Antarctica
 - Satan’s Little Season: maximum deception + final assault
-

126. Enoch Proves the ‘Sides of the North’ Are the Realm’s Boundary

Summary: Enoch’s literal journeys show the ‘sides of the north’ means the realm’s far edge, not a central pole. Psalm 48, Isaiah 14, and Jeremiah 6 link the remote throne site and the invading cruel people. This distinction clarifies the final siege: the daughter of Zion (visible Israel) is attacked, not the hidden fortress.

Text File: [126. Enoch proves the - sides of the north - are the realm’s boundary.pdf](#)

Audio: 

[Index](#)

Topics:

- Enoch’s north ends (Enoch 33:2–4)
 - Psalm 48, Isaiah 14: remote throne
 - Jeremiah’s “north country”
 - Zion vs. daughter of Zion
 - Literal map for your timeline
-

127. Enoch’s Four Quarters and The Sides of the North — Why the North is Not the Center

Summary: Enoch’s descriptions correct modern misconceptions: the realm is a flat plane with four literal quarters, each with its own ends. The ‘sides of the north’ (Psalm 48:2) means the far north rim — not a pole. This aligns the hidden throne with Enoch, Psalms, Isaiah, and Revelation’s literal final siege.

Text File: [127. Enoch’s Four Quarters and The Sides of the North - Why the North is Not the Center.pdf](#)

Audio: 

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Topics:

- Enoch 77: explicit four quarters

- Enoch’s travels to each end
- Psalm 48, Isaiah 14: remote north parts
- Clarifies Zion’s true location vs. Jerusalem
- Timeline confirmation for final events

128. The North Parts — Four Quarters — and the Hidden Nation

Summary: Pulling together Enoch, Psalms, Jeremiah, Ezekiel, Zechariah, Daniel, and Revelation, this paper proves Gog and Magog is a single hidden nation stationed at the rim, divided into four bases. They rise from under the ice when Satan is loosed, encircle the saints, and perish by fire. This explains the mingled remnant and clarifies the final siege literally.

Text File: [128. The North Parts - Four Quarters - and the Hidden Nation.pdf](#)

Audio: 

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Topics:

- Enoch: throne on the rim
- Psalm 48: Zion at sides of north
- Jeremiah, Ezekiel, Zechariah: north country
- Daniel: fierce king not by own power
- Revelation 20:8–9: four quarters, rising on breadth
- Hidden remnant among Gog and Magog

129. Where Did Babylon Go? — From Literal Seaport to Hidden Global Cabal

Summary:

This document clarifies what happened to the literal merchant seaport Babylon described in Revelation 17–18. It confirms that Babylon was a real coastal trading empire which was physically burned and obliterated at Armageddon, fulfilling the plain text (“*in one hour*” destruction, millstone cast into the sea). However, the spiritual power structure — ancient principalities and powers in high places — survives in secrecy at the unexplored outer rim of the earth. This hidden rim fortress, protected by treaties and global deception, orchestrates world politics and commerce from afar and will finally unleash the Gog and Magog army from the sides of the earth when Satan is loosed for his Little Season. Drawing from Revelation, Enoch’s Four Quarters, Ezekiel, and observable facts about Antarctica, this paper shows that while Babylon’s physical city is gone forever, its rebellious spirit persists through the hidden cabal until final fiery judgment from heaven.

Text File: [129. Where Did Babylon Go - From Literal Seaport to Hidden Global Cabal.pdf](#)

Study Notes: [129.1 Groks Response a Review of Document 129.pdf](#)

Audio: 

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✓ Topics Covered:

- Literal reading of Revelation 17–18 — merchant seaport Babylon burned forever
- *Millstone cast into the sea* — proof the city does not resurrect
- Distinction between literal city and surviving spiritual/political hierarchy
- Ephesians 6:12 — principalities and powers in high places still active
- Hidden rim fortress explained — treaties, secrecy, and restricted access (Antarctica cover)
- Enoch’s Four Quarters — diverse climates, not all ice, hidden rim population base
- Jeremiah 6:22; Ezekiel 38:15 — Gog and Magog rise from the sides of the earth
- Rim fortress is not a rebuilt seaport, but the final conspiratorial stronghold
- Final fire from heaven (Rev 20:9–10) destroys all hidden power
- Real-world observations aligned: dignitary visits, unexplored rim, extreme secrecy
- Balanced disclaimer acknowledging prudent speculation with literal base

130. In Those Days, and In That Time — The Resurrection and Gathering Marker

✦ Summary:

This stand-alone paper demonstrates that the prophetic phrase “*In those days, and in that time*” (Jeremiah 50:4–7; Joel 3:1) is not poetic repetition but a precise time indicator marking the literal window when the house of Israel and Judah is resurrected and regathered. This same window includes the final gathering of the nations for judgment and the emergence of Gog and Magog from the hidden rim. The study uses direct scripture from Jeremiah, Joel, Ezekiel 37–39, and Revelation 20 to show that the first resurrection and the final war occur simultaneously in Satan’s Little Season. The word study of *captivity* confirms it means banishment and full restoration. This document clarifies the timeline without speculation, preserving a literal and testable interpretation open to refinement.

Text File: [130. In Those Days - and In That Time - The Resurrection and Gathering Marker.pdf](#)

Audio: 

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✓ Topics Covered:

- Literal reading of “*In those days, and in that time*”
- Jeremiah 50:4–7 — Judah and Israel come weeping, seeking Zion
- Joel 3:1 — return of captivity and simultaneous gathering of nations
- Word study: *captivity* means banishment and return, not only imprisonment
- Ezekiel 37 — Dry Bones resurrection and Two Sticks reunification
- Ezekiel 38–39 — Gog and Magog assault immediately after regathering
- Revelation 20 — Correct sequence: Satan released → first resurrection → Gog and Magog assault → final fire from heaven
- Literal vs poetic reading resolved
- Clear disclaimer: open to deeper light with consistent scripture checks

