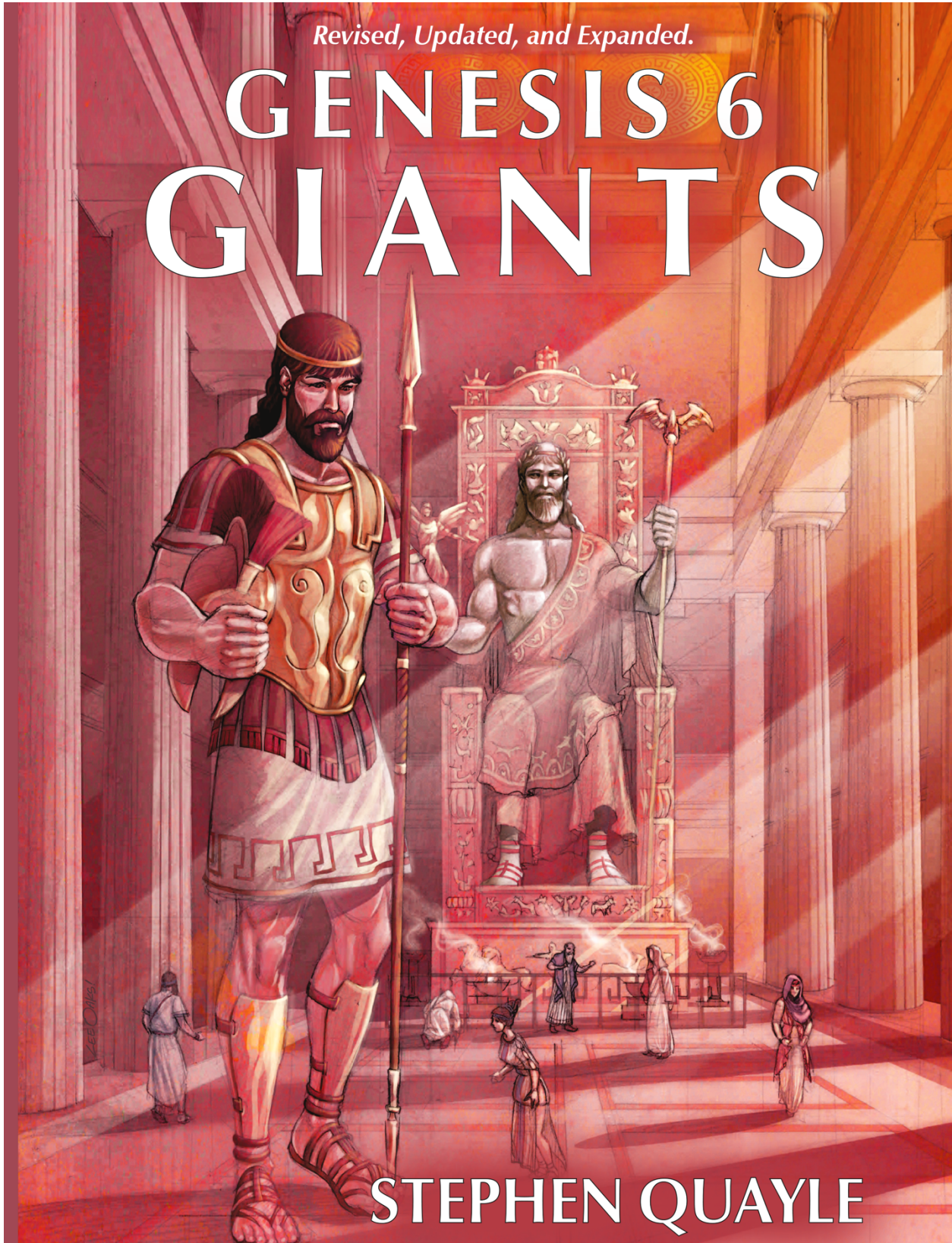


Revised, Updated, and Expanded.

GENESIS 6 GIANTS



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Preface to the Second Edition



uch confusion has arisen over the terms “fallen angels,” “giants,” and “demons.” To properly understand the Old and New Testaments (God’s Holy Word), it is essential to understand the distinction and relationships between these three entities. Fallen angels came to earth in their rebellion against God.

As Jude 1:6 notes,

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

In other words, these fallen angels left their own habitation. They didn’t stay in the heavenly realm created for them by God.

Worse (as I’ll detail later in this book), that wasn’t the end of their disobedience. The Bible tells us these fallen angels came to earth and had sex with human women. Out of that sexual union evil giants were born, and these creatures became the basis of many of our myths and legends about the “mighty men of renown.”

Although the Hebrew word *Nephilim* () is often translated as “giants,” it appears in only two places in the entire Bible, both in the Old Testament. I believe it is important to understand that the fallen angels, described in Genesis 6:4 as “sons of god” (or *bin elohiyim*,

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Modern-day Valley of Hinom is believed to be the biblical Valley of Rephaim (Joshua 15:8); the historic evil of the area caused it to become the earthly counterpart to Gehenna or Hell (photo courtesy of Elef Milim).

i.e. “the angels in Heaven”), left their first estate (Heaven), and mated with human women to produce a race of giants.

The offspring of the fallen angel / human women coupling were giants. And these giants are best described as “Rephaim,” especially after the final appearance of the word *Nephilim* in Numbers 13:33. After that, the word *Nephilim* never appears again in the context of giants; from then on, the new word used for giants is *Rephaim*.

“Rephaim” comes from the Hebrew noun *raphá* (רָפָא) which occurs 25 times in 24 verses of the Old Testament; in the King James Version of the Bible, this word is translated as “giant” seventeen times² and as “Rephaim” in its other instances.³

¹ James Strong, *Exhaustive Concordance of the Bible*, Abingdon Press, NY, 1894/1970, H7497.

² Deuteronomy 2:11, 2:20, 3:13; Joshua 12:4, 13:12, 15:8, 17:15, 18:16; 2 Samuel 21:16, 21:18, 21:20, 21:22; 1 Chronicles 20:4, 20:6, 20:8.

³ Genesis 14:5, 15:20; 2 Samuel 5:18, 5:22, 23:13; 1 Chronicles 11:15, 14:9; Isaiah 17:5.



The megalithic “Wheel of Ghosts” (Gilgal Rephaim or) on the Golan Heights dates back to 3000 to 2700 BC. The name of the site links ancient Rephaim giants to demons (photo courtesy of Shii).

Somewhat confusingly, the Hebrew word *raphá* — which is also pronounced “raphá” — appears to be derived from the related “giant/Rephaim” (*raphá*) word. And the meaning of this derived word also hints at the fallen nature of these creatures (as well as what happens to them when they die — more on this in a moment). This word is often translated into English as “ghosts of the dead, shades, spirits.”

There are eight instances of this second version of *raphá* in the Old Testament,⁴ and the King James Version of the Bible translates it as “dead” seven times and once as “deceased.” One such example can be found in Isaiah 14:9:

Hell from beneath is moved for thee at thy coming; it stirreth up the dead (or *rapha*⁵) for thee, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.

So the word *Nephilim* is used only two times in the Bible, once in Genesis 6:4 and again in Numbers 13:30-33. *Nephilim* appears once in Genesis *before* the flood, and once in Numbers *after* the flood (which I believe in itself is significant).

Nephilim in the original Hebrew is related to the verb *napahl* (or *napal*⁶), meaning “to fall” or “the fallen ones,” and of course refers to fallen angels, even though it is also referencing giants in its second appearance (sort of the way a child might be referenced when one speaks of a family). In other words, the fathers were fallen angels with the understanding by those reading the passage that their sons were therefore giants.

From that point on in the Bible, the giants that are fathered by fallen angels or other giants are referred to as the *Rephaim*. There is even a specific valley named after these creatures: The Valley of the Rephaim, mentioned in the Old Testament.

So the word *Rephaim* is specific to the giants born of the union between fallen angels and human women. As I’ll be detailing later in this book, this hybrid progeny always displays supernatural strength, monstrous size, extreme cruelty, and cannibalism.

The word *Rephaim* never refers to fallen angels.

Never.

Likewise, the *Nephilim* are not giants but rather fallen angels.

Throughout this book, I’ll be distinguishing between the *Nephilim* (fallen angels) and the *Rephaim* (giants). The reader should remember these are separate terms for two related but very different entities.

⁴ Job 26:5; Psalms 88:10; Proverbs 2:18, 9:18, 21:16; Isaiah 14:9, 26:14, 26:19.

⁵ James Strong, H7496.

⁶ James Strong, H5307.

I should also note that there has been more than a little confusion among Christians as to whether fallen angels could mate with human women. This occurs due to a misunderstanding of the words of Jesus Christ when he stated that in Heaven there is no marriage as known on earth. Jesus states in Matthew 22:30,

For in the resurrection they [of human beings who are resurrected] neither marry, nor are given in marriage, but are as the angels of God in heaven.

The main point of confusion here is that Jesus was talking about angels in Heaven — not fallen angels. He didn't say *all* angels didn't marry or were given in marriage, but rather that *Heavenly* angels are this way. Angels in Heaven don't marry, but that doesn't mean the same is true of evil fallen angels.

Consequently, the Bible tells us that fallen angels can and have transformed themselves (and likely will continue to do so) into physical forms with all the appropriate sexual functions and reproductive capabilities that God created for mankind. Jesus has told us this doesn't happen in Heaven. But on Earth with fallen angels, it unfortunately happens.

Another source of confusion occurs when Nephilim or Rephaim are mistakenly called "demons." While three creatures are related, they are different from each other. As I'll detail later in this book, a demon (*daímōn* or δαίμων⁷) is a disembodied evil spirit. It arises when a Rephaim giant dies; being only partially human in nature, when these giants die, their spirits are loosed through their deaths and they often remain on Earth as demons. (And this is reflected in the Hebrew word that means "ghosts of the dead, shades, spirits" and is derived from the word translated as Rephaim.)

Demons retain all the evil appetites and cravings they had as giants. They still want sexual contact with women, and crave human flesh. They are still wicked. To satisfy these passions, demons seek to possess a living creature, using them as vessels to partake of their previous embodied existence.

Demons are the truly evil spirits responsible for demonic possession (or *daimonizomai* or δαιμονίζομαι in the Greek⁸).

It's my prayer that by clearing up these sometimes-confusing terms, a greater revelation will be granted by the Living God to those reading this book. As in the days of Noah, each of us faces an historic evil. Up until now, such forces have been held back in part by the Grace of God. However, I believe that soon the Gates of Hell will open (if they're not already opening). The fallen angels and their offspring will be attacking the sons and daughters of Adam and Eve.

⁷ James Strong, G1140.

⁸ James Strong, G1139.

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The good news is that by reading this book, you'll gain an understanding of the past that will arm you for future events. This knowledge can enable you to overcome the approaching evil through the power and grace of the Living God.

In the coming days, we will face an onslaught of unparalleled evil. But we must remember that as the Lord Jesus prepares to return to our planet, He has promised to those who become His true follower that even the *Gates of Hell* will not prevail against them (Matthew 16:18)!