

ASHRAE OE GOLF COMMITTEE MEETING MINUTES

Golf Tournament 2024: Tustin Ranch Country Club, October 3, 2024.

May 22, 2024; Teams Meeting 12:30 PM

Event	Continuing Business Description	Action Items (AI) /
Reference	Subject:	[STATUS] Information only
Ref: 050824 - 1 st meeting agenda	 The tournament will be held 10/3/24 at Tustin Ranch CC. Chris is the new Tournament director (in training) supporting Jeff closely for 2024, taking reins for 2025. The ASHRAE OE Golf committee consists of the following members: Jeff H.: Current Director; Beverage Liaison. Jeff C.: BOG contact; men's apparel design. Jessica: Women's apparel design. Emily: Women's apparel design. Anthony: Chapter President contact. Chris: New Golf Director for 2024. James Mansfield – not attending but interested. 3 planning meetings planned during the summer; JH is concerned about democratic decision making; Chris will need to make a lot of decisions on his own. JH is out of town on 05/26-29. Target revenue generation is \$30k net to Chapter. Sponsors will buy all raffle prizes – this was a vast improvement on cash flow 	······
Ref: 052224- Liquor Service	 from the past. Subject: Revised liquor serving plan for Sponsors Will TR have enough resources to serve properly and verify pricing? Past sponsors: We need to explain the new layout and pricing and get commitments. Update from JH: JH Sent inquiry to Air Treatment, Rheem, Sigler, Victaulic, We need to get a copy of the current insurance rider for the chapter. Likely not an issue as since the risk is transferred to TR. Note that the policy letter indicates supplement insurance is available for golf events. History: Insurance plan for chapter is uploaded on Basecamp. https://3.basecamp.com/3106353/p/gAEwtLMr6tzuWVa8yFhc2dyw/vault/7383917666 Not much information is on this insurance letter, and it is several years old. Table Insurance as a separate item. Basic option: everything on the course is provided by TR – we just pay for it all. In the past, purchased beverage services from a sponsor; this sponsor will pay and order beverages, but TR will serve. TR has 4 bar tenders, 2 in carts, 2 else wares [6 holes max]. SB is looking for more help to hopefully expand offering to more holes. 	AI-052224-JH to get verification from TR on service capacity. AI-052224-JH will be reaching out to past sponsors. AI-052224 – CF to get a copy of current insurance policy.



	 When do we need to have this arrangement finalized? Needs to support flyer scheduled 05/22. Now considering pushing to 6/3. \$3500-5000 if TRCC provides bartenders. 160 golfers for 2 beverage carts is an issue. 4 carts would be better. 	
Ref: 052224- Sponsor pricing change	 Subject: Sponsorship pricing 1. We need to discuss and decide to lock in new sponsorship pricing, capture on flyer, and send out before the end of May (target 5/22). JH to lead discussion. 2. We may need to delay flyer publish release until 6/3 to make sure we have alignment with sponsors and TR on logistic support. 3. Discussion on various methods to preserve the \$30k net profit target. JH to run a couple of scenarios and share with Committee. There will need to be some estimating as the beverage service (catered by TR) will simplify logistics, but we do not have a past event to compare as the bartenders and drinks will be provided by TR. 4. JH proposed that the Chapter pick up the drink tab for the platinum sponsors as some of this will be covered by additional fees. <u>History:</u> 5. JH sent out flyer template: https://3.basecamp.com/3106353/p/gAEwtLMr6tzuWVa8yFhc2dyw/vault/73839 58914 6. The flyer needs to be sent out before the end of May; Target 5/22. May need to be delayed until 6/3. 7. We need to figure out sponsor pricing ASAP. a. JH Sent inquiry to Air Treatment, Rheem, Sigler, Victaulic, 8. Platinum; Gold, Siver. Last year's pricing: \$6k, \$3.5k, \$2k 	052224-JH to run scenarios and email results to committee for feedback.
Ref: 050824- Womens Apparel (WA)	 <u>Subject:</u> Women's clothing for sale Update on WA selection. JH is sending information on what was ordered last year to EY and JC. Currently, EY and JC are not happy with the selection available but will review past orders and try to select. 	050824 WA [Assigned] [EY & JC]
Ref: 052224- Mens Apparel (MA)	 Emily and Jessica to start reviewing online catalog at WillamMurray.com Subject: Men's clothing for sale Update on MA selection. JH selected and sent it to JC for confirmation. Decision made 5/22/24: see below shirt. 	052224 MA [Assigned] [JH. & JC.]



No.	citier's Shed Polo	SPACKLER'S SHED POLO	
	The second way way and	\$88 **** TRAVERS	
	Aller /	Whether you're luoking for a set of clubs, garden hose, pair of boots, or just some plain old cynamite to blast those dann varmints, you'll find it in Spacifier's Shed.	1
		Proceed with caution when entering Spacider's Shed-the oddities inside are unexpected of your traditional greenkeeper. Among the dutter of the shed, the ingenious Spackler has everything you may need including things that you may neer, under any circumstance, need. But It's bester to have it just in case.	
24		Luke is 6'0° and wearing a size M	
	or the art		
		Color: White	
	A ARE CO	Size SizeChart	
	E Martin	5 M L XL XXL 30L	
		- 1 + ADD TO BAG	
		B Free Shipping on orders \$125 or more. FREE RETURNS.	nlack 15% off 🔀
History:			

	New/Future Business and Meeting Information		
	Description:		
1.	The next scheduled Meeting is planned for: Thursday May 30th. 4 pm at the end of year installation dinner meeting.		

Text Legend:Bold black text is for the latest information / Assignments / Status
Orange text indicates Agenda publishing.
Blue text indicates Minutes publishing.
Al reference code: 102222 = October 22, 2022 [typical].
Incomplete or in-progress Al are highlighted.

Distribution List: *Attending

Chris Mellen [CM]*	Cinthya Carrillo [CC]
Jeffrey Hanzel [JH]*	Chris Farrington [CF]
Anthony Zanotti [AH]*	Ryan Sibley [RS]
Jessica Clark [JC]*	Eric Decker [ED]
Yang, Emily [EY]*	Brian Sybesma [BS]
Jeff Conrad [JC]*	James Mansfield [JM] – invited for next meeting
David Lawson [DL]	Mary Johnson [MJ]
John Sawyer [JS]	

List of Attachments

1. None