

Chapter 2.1 Assassinating 3 Assassins

"The three infamous assassins are Law, Property and Religion." So says the official ritual of the 33 and last degree ritual of the Antient and Accepted Scottish Rite.

The 33 degree Jewish Mason Paul Rosen wrote in 1888, "Once Religion is dead, Law and Property will fall to our mercy, and we shall be able to regenerate society by founding on the corpses of the assassins of man, Masonic Religion, Masonic Law, and Masonic Property."¹ And the Masons are doing this. This book shows the documentation of how Christianity has been systematically assassinated and the world "regenerated" by Masonic "religion."

The official organ of the Scottish Rite The New Age in Sept. 1921 put out an article "Freemasonry as a World Power". In this article they state by the pen of a 32° Mason, "Freemasonry may be a 'World Power,' but all the power in the world is of little use to the man who will not use it. The mightiest of levers may be in the strongest of hands; but if it lie there to no conscious purpose, nothing is ever moved." After calling on its Masonic readership to use the power of Freemasonry, they conclude, "Then 'Freemasonry as a World Power' will stand revealed as unconquered and unconquerable."²

This book will show how the most powerful men have used Freemasonry as a lever to move the world to their vision of a one-world-religion one-world-government. How does the Power control Christian religions? The following chart gives the Power's basic system for control.

[insert the Chart- the tree of the policy process in Christian religions.]

CHART - "THE TREE OF THE POLICY PROCESS IN CHRISTIAN RELIGIONS"

Box G on the Chart is Christian leaders and research groups. The following list is from this Author's files of ministers (or as noted a few are prominent laymen) who were Freemasons. None to the Author's knowledge renounced Freemasonry, in other words this list is giving the reader a feel for the influence Masonry has on the churches, and the policy process. When a friend who has a cult ministry spoke in a Baptist church about the Mormons he touched on the similarities between Masonry and the Mormon temple ritual, several Baptist Masons in the audience walked out in the middle of his talk. This points out the difficulty those of us in the cult ministry have. This Author has personally had to deal with people who say they are Christians, but are more hostile to the Christian Apologist than they are to any cultist. Indeed, they often are totally accepting of the cults.

LEVELS OF COMPONENTS:

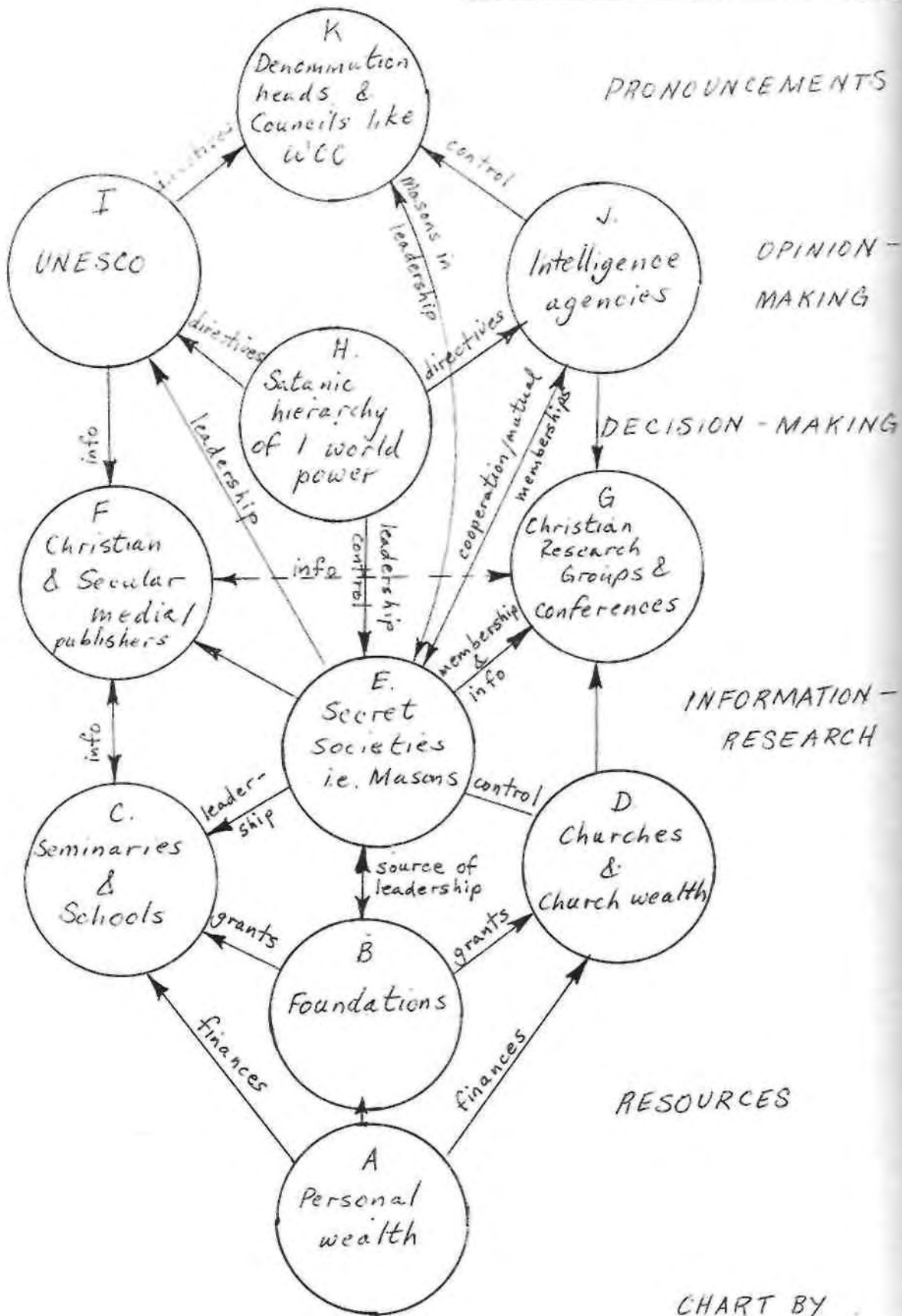


CHART BY
FRITZ SPRINGMEIER

The Tree of the policy process in Christian religions (Note: not all Christian groups fit the above diagram.)

A LIST OF MASONS WHO ARE/ HAVE BEEN CHRISTIAN CLERGYMEN (Chart circle G)
(compiled from author's files from reliable sources, names found in other parts of this book are not intended to be included)

Baptists (ministers, pastors)

—American Baptist

Robert R. Austin, Jr., James Franklin Kunce, Robert Albert Kunz (Ark.-Valley Assn. Ministers Pres. 74-75), William Whitley Widenham (M. Conf. leader, KT), Samuel Jerome Williams (32°)

—General Baptist

Elvis Oscar Wilson

—Baptist (Independent etc.)

Ralph David Abernathy, Myron E. Adams, Thomas Jered Ayo, John Dante Barbee, Robert E. B. Baylor, David Benedict, James P. Garrick, Robert Lee French (Grand Master for WVA, Supt. Sunday Schools -19 yrs.), Paul Charles Klose, John Fort Newton (KT & 33°), Adam Clayton Powell, Jr., Charles Ray Yarborough, Jr.

—Missionary Baptists

Stanley Wade Lewis, Sr.

—National Baptists Conv. Am.

Floyd Daniel Johnson,

—Northern Baptists

Clarence A. Barbour, Joseph C. Hazen (32°)

—Southern Baptists

Samuel William Avery, William Joseph Barbour, Earl R. Little, Jr. (32°, Shriner, KT, G. Comm., York Rite College, Royal Order of Scotland, Soc. Rosicruciana ; deacon, ch. treasurer), Robert Franklin Keatley (Shriner), Herbert Lee Kinmon, Jr. (chrmn Pastor Conf. 1968), Julius Mahlon Kirkland, Harry Earl Kirkley, Daniel Knight, Terry Emerson Knight (mbr. Pres.'s Roundtable), Reese Eugene Kyzar, Jessie Ray Leonard (32°), Coley Livingston Leopard, Arthur Horace Leslie, Sr. (32°), Harvey Dellmond Lewis, Jr. (32°), William Surney Lewis, John Reinhardt Link, Floyd Lisenby, Richard Adam Long, David Wayne Lowery, William R. White (KT), William Thomas Wood, William Carl Woody, Jr. (32°, Shriner, Mbr. Bapt. Public Rel. Assn.), Robert William Young,

Catholic

Emilio Aguinaldo (layman), Manuel M. Alberti (priest), Moses Austin, Abbe Bertolio, J. Lewis Brown, Francisco Calvo (priest, 32°), Joseph Charless (layman), Minister Combs (seminarian), Abbe Cordier, Jean Baptiste Noel M. Delahogue, Jesse Green (layman), Miguel Hidalgo (priest), James Hoban (layman, R.A.M.), Andre Massena (layman, 33°), Emmett J.

McLoughlin (priest- called on carpet for neglecting spiritual duties and ordered to resign), Elias Rodriquez (Bishop)

Christian Church

Kring Allen (32°), Jesse M. Bader, Earle Edward Barclay (32°), Perry E. Gresham (32°), Wiley Alfred Welsh

Church of God in N.A.

Hubert Charles Lacquement (pastor of chs. & dir. spiritual services at Masonic Homes, Elizabethtown, Pa.)

Church of Scotland

Dr. William J. Baxter, David Steel

Congregational (ministers)

John Harvey Alexander (32°), Edward Anderson, Charles Brockwell, S. Parker Cadman, Fred W. Hagan, Walter H. Judd (missionary, 32°), Dr. M.H. Lichliter (33°, Grand Prior of Supr. Cncl), Jedidiah Morse,

Disciples of Christ

Claude E. Hill (KT), Earl Russell Jarvis (32°, Chrmn. Bd. Dirs.)

Episcopal (priests and bishops)

—African Methodist Episcopal

John Hurst Adams,

—Anglican (non-U.S. Episcopal)

Edwin Ralph George Adye, D.T. Owen (Archbishop Toronto, 33°), Edward Berry, Lucius Coghland, S. Hemming, Isaac Knapp, Ralph Robertson Latimer, A. Groom Parkham Herbert Poole, Michael Frederick Wellwood, Thomas Arnold Wilkinson (33°), James Joseph Worfolk,

—Episcopal

Jasper Adams, Alexander B. Andrews (32° important Mason), Frederick B. Bartlett, Edward Bass, Troy Beatty, Fred W. Beekman, Granville G. Bennett, Alexander H. Blankingship (KT, 32°), Howard R. Brinker, William A. Brown, Frederick G. Budlong, William F. Bulkley (Ep. Archdeacon, KT and 32°), William T. Capers (32°), Harry R. Carson, Carlton Chase, Charles Clingman (32°), Leighton Coleman (KT), Benjamin D. Dagwell (32°), James H. Darlington, Thomas C. Darst, George W. Davenport, Philip Deloria (32°), David L. Ferris (KT, 32°), George K. Finley, Herbert H.H. Fox (KT), James E. Freeman, Alexander C. Garrett (33°), Mahlon N. Gilbert, Reginald H. Gooden, Fred D. Goodwin, John J. Gravatt, Duncan M. Gray, William M. Green, Robert E. Gribbin, Alexander V. Griswold (KT), William A. Guerry, Charles F. Hall (33°), William P. Hall (KT), Oliver Hart (33°, KT), Alan S. Hawkesworth, George C. Hunting (KT, 32°), S. Arthur Huston (32°), Irvin (Bishop of Milwaukie, 33°), Frank A. Juhan, Benjamin T. Kemerer, John Dominique La Mothe, Harry S. Longley (33°), James Madison (1st Epis. Bishop, VA), Charles G. Marmion, William H. Odenheimer (KT), James H. Otey (KT), William

S. Perry, John Peterson, Henry D. Phillips (32°), A.W. Noel Porter, Henry C. Potter, George M. Randall, Bartel H. Reinheimer (33°), Frank A. Rhea (KT & 33°), William B. Roberts (KT & 33°), Warren L. Rogers (KT & 33°), Samuel Seabury, W. Bertrand Stevens (33°), Francis M. Taitt (33°), Theodore P. Thurston, Tucker (Preciding Bishop, 32°), George R. Vandewater, Vedder Van Dyck, Mason Locke Weems, John C. White (KT & 32°), Wayne Bert Williamson, Jr., James A. Wise,

—Methodist Episcopal

William F. Anderson (32°), James C. Baker, Hiram Abiff Boaz, Charles H. Fowler (KT), John W. Hamilton, Leonidas L. Hamline, William L. Harris, Joseph C. Hartzell, Robert H. Kazmayer, McIllyar H. Lichliter (32°), Enoch M. Marvin, Glenn R. Phillips (KT & 32°), Hiram R. Revels,

Evangelical

Christopher Karl Andre,

Friends (Quakers)-ministers

Enroll T. Elliot, Joseph Hewes (layman),

Jewish (rabbis)

E. Robert Adler, Joseph L. Baron (32°), Morton M. Bermen (32°), Abraham Feinstein, H. Geffen (32°), Edgar Fogel Magnin (33° and B'nai B'rith in L.A.), William F. Rosenblum (33°), Sidney S. Tedesche, Morris Teller (32°), Stephen S. Wise

Lutheran (ministers)

Johann Joachim Bellermand, Frederick Augustus Conrad Muhlenberg, John Peter Gabriel
Muhlenberg(also an Episcopal priest),

Methodist (ministers, pastors, bishops)

Walter Miller Allen, James C. Baker (32°), Phillip Eugene Baker (32°), Bruce R. Baxter (32° ,KT), Edgar Blake (KT), Wallace E. Brown, Harold G. Cooke, Fred P. Corson (KT + Grd Cmmdr), Frank Crane, John L. Decell, Harry S. DeVore (32°), Hoyt McW. Dobbs (33°, KT), Edward Eggleston, William W. Foster, Jr., George L. Fox, Eugene M. Frank, Schuyler E. Garth, Levi Gilbert, Wilbur E. Hammaker (32°), Ivan Lee Holt (33°), Robert E. Jones (33°), Benjamin Kavanaugh (missionary), Lorenzo H. King, Herman G. Koulter, II, (32°), Earl Leonard Langguth, Walter E. Ledden, Edwin F. Lee (KT & 32°), Adna W. Leonard, Oscar W. Lever, Titus Lowe (33°), Daniel L. Marsh, Paul E. Martin (33°), William C. Martin (32°), James M. Melear (KT), Charles B. Mitchell (33°), H. Clifford Northcott (32°), John R. Palmer (32°), Clare Purchell (KT), Richard C. Raines (33°), Marshall R. Reed (KT), Angie Frank Smith (32° + Shriner), Harry Lester Smith (33°), Wilbur P. Thirkield, William N. Thomas, Donald H. Tippet (KT & 33°), Ray J. Wade, Ernest L. Waldorf, Ralph A. Ward, Herbert Welch (33°), Hazen G. Werner (33°), Winslow Nathon Wilson, Earle D. Young

—Southern Methodist

John T. Irion
(32°, G.M.,KT)

—United Methodists,

Miles Walter Jackson (32°, Shriner), Harvey Bynum Johnson, Verne Dale Johnson (chairman of evangelism -Unit. Meth. Church 72-74), William Ray Keeflee (Church official of Unit. Meth. active in Nat. Conf. Christians and Jews), John Q. Kemper (mbr bd. mission-Unit. Meth. Ch. KT conf. '48-52), John Quill Taylor King (33°, Pres. Gen. Council of Ministers- 72-77, Nat. Conf. Christians and Jews, Pres. Nat. Assn. Schools and Colleges related to Un. Meth. Ch. 70-71), William Glenn Kirk (32°), Virgil Spencer Leonard (32°), John Allan Lippincott (Msn + OES), Thomas E. Weir (KT, Cryptic Mas., Rot.), Charles Denny White(sec. Gen. Conf. 68-71) , Cecil Frank Wilkins, David Alexander Wilson, Jr.

Presbyterian

James Ainslie, Stanford Thomas Ballard (32°), Christopher Blockwell, William J. Boone, Robert Jefferson Breckinridge, Roy H. Brown (missionary, 32°), Frank L. Eversull (33°), Harry K. Eversull (33°), George A. Fitch, Herbert A. Gibbons, W. Franklin Harkey, Moses D. Hoge, Ralph C. Hutchison (32°), Minus Baskin Jackson, Arnold Hilmar Lowe (KT & 32°), Peter Marshall, David Wayne Wiman (KT, Shriner, O.E.S.)

—United Presb.

Haven Coke Kelley, Jr., Daniel Burns Leighton, Samuel Joseph Marshall (32° + Shriner)

Reformed Church

Paul S. Leinbach

Salvation Army

Ballington Booth (KT + Scottish Rite), Charles B. Booth, Robert Edwin Kribbs (32° + Shriner, also min. U.P. Ch.)

Unitarian (See chap. 2.4)

Leon M. Birkhead (also a Meth. min.), Howard M. Dow,

United Brethren

Arthur R. Clippinger (KT & 32°), David T. Gregory (32°), Warner Thomas Keefe (chrnm. comm. on Christ, education Nat. Ass. Cong. of Christian Churches), Clyde A. Lynch,

United Christian

Gregory George Kendall

United Church of Christ

Donald J. Barthelmeh, Paul Franz Koepke (32° + Shriner, del. gen synod '69,'71, pres. Uniting Rel. Community, Elkhart Co. Ind.), James McLaurin Whyte (bd.dir.Vt. conf.U.C.o.C,'62-'66),

Universalist (See chap. 2.4)

Sylvanus Cobb, Jr. (KT + Scottish Rite),

Further on, individual denominations will be examined in depth. But for now here are some noteworthy items, that can be mentioned in general about the Masonic infiltration of the churches.

1. Ministers, especially high ranking church officials are special targets of recruitment. Not only is this known to this Author from interviews with ex-high ranking Masons, but can also be seen from the following quote from the Proceedings of the Grand Lodge of Illinois (1909),

The Grand Master Charles R. Smith speaking to a large Masonic meeting which had representatives from 24 foreign grand lodges, and representatives from 54 lodges in attendance stated his following decision,

"1. I was asked, "Is a Jewish Rabbi a minister of the gospel," within the meaning of section 21, chapter XV of the constitution, entitling him, in the discretion of the lodge, to a reduction in, or rebate of the fees for initiation? As Jewish Rabbis are authorized by law to perform marriage ceremonies and other duties appertaining to the sacred office of the ministry, I ruled that they were "ministers of the gospel" within the meaning of the section." (Underlining added to highlight how recruited ministers can get their fees waived by a lodge.)³

2. In some denominations the selection of what congregation a minister is assigned to involves church politics, that can give the Masons an edge. Conservative ministers are assigned small, poor rural churches. More liberal ministers with the right connections are given large, rich, city congregations. Not only is this born out by an interview with an ex-minister, but reports like the following make it suspect. This report is from the Bishop of Southwark, Dr. Mervyn Stockwood,

"A case known to me involved a particularly unfortunate appointment to an important living. The man, a Mason, had little to commend him. But he was approved by the diocesan, the suffragan and by the archdeacon—all of whom were Masons. I am prepared to believe that the hierarchy was innocent and never allowed the Masonic factor to determine their choice. But in the diocese it was widely believed that it was the golden hand-shake rather than the Holy Spirit that filled the vacant living."⁴

3. The Masons are a seed of destruction to the church using techniques parallel to what successfully worked for the white man against the Indian. The American Indian was conquered by the white man due to a series of several contributing factors such as false pretensions of peace by the white man, the introduction of infectious diseases and bad habits (alcohol), and the promotion or the problem of inter-rivalry between Indian groups (divide and conquer). Within the Christian churches Masons are introducing various "infectious diseases" such as (to name a few) are subjective religion, witchcraft and the New Age under different labels, the Rapture theory, fatalism toward an Armageddon, expectations that the Jews (practicing Phariseism from Babylon) will rebuild their temple, the notion that the Asian-blooded Askinazim Jews are God's chosen people and have an inherent right to take Palestine, a lack of zeal toward evangelism, especially cult evangelism, and ecumenicalism. One woman into Eastern Star, who calls herself a Christian, informs people that one can be a Christian and believe in evolution. According to her, those Christians who don't believe in evolution are bringing dishonor to Christianity.

Episcopalian Dr. Morey would have us believe that Freemasonry was a Christian organization before Albert Pike turned it into a "Hindu temple." However, this is pure Masonic propaganda. Any unbiased researcher will find the Christian churches were concerned from the very beginning about Freemasonry. According to the Scottish Rite's New Age Magazine the first expose of

Freemasonry was in 1730 and entitled *Masonry Dissected* by Samuel Prichard.⁵ In 1798 and 1803 the Baptist Reverend Henry Crocker in Vermont preached sermons against Freemasonry saying it "makes a disturbance in the churches..."⁶ In the rare *Autobiography of Rev. Abel C. Thomas*, writing about 1829, records his observations of a Mason minister, "the light of Mr. Kneeland was fast going away into the darkness of Atheism in the Masonic Hall."⁷ In the Masonic book *The Spirit of Masonry* published in 1775 we are told, "Masons know the way of gaining an understanding of Abrac."⁸ Abrac is a type of magic.

There are many other quotes that could be added from this time period, but the reader can see the point which is being made. Masonry has been a cancer destroying the Protestant churches for over two hundred years. Charles Finney the great Christian evangelist after he'd joined and found out what Freemasonry was about, became a rabid anti-Mason. This was in 1824, the year he went into evangelism. While Finney was warning Christians about Masonry, another Christian, the Rev. George Taft was saying, "Masonry and religion—what God hath joined together, let no man put assunder."⁹

Dr. Morey claims he read "everything" the Christians had written about Freemasonry.¹⁰ He claims in the book to have studied Masonry in depth and found it was Christian before Albert Pike. One wonders if he missed the great Evangelist Charles Finney's statements. Finney was a Mason, but left to be a Christian in 1824. He stated in the 1830s, "Surely, if Masons really understood what Masonry is, as it is delineated in these books, no Christian Mason would think himself to remain at liberty another day as a member of the fraternity. It is as plain as possible that a man knowing what it is, and embracing it in his heart, cannot be a Christian man. To say he is is to disbelieve the very nature of Christianity."

4. According to an ex-Mason now Christian, the Masons have infiltrated all the religious and denominational groups. Whether this is an overstatement or not, it is clear from the Author's research that it can't be much of an overstatement, because Masons can be found even in groups that forbid them. If organizations of Christians are examined Masons can also be found in the leadership. By controlling Bible Societies, the type of Bible translations, the distribution pattern, etc. are controlled. Some examples of Masons within Christian Societies are:

American Bible Society- John T. Manson (Pres. ABS), Edgar C. Powers (33°, Dist. Sec. of ABS), William Phillips Hall (V.Pres. ABS, trustee Old St. John St. Meth. Episc. church, NY, KT & Scottish Rite), John Pintard (ABS 1st Sec.)

American Christian Alliance- William H. Anderson (founder of ACA)

Anti-Saloon League-William H. Anderson (NY branch), Earnest H. Cherrington, John B. Lennon (V.P. of ASL)

Canadian Bible Society- Edwin Ralph George Adye (ass. dir. 55-59)

Christian Endeavors- Dr. Stanley B. Vandersall (President of U.S. C.E.Society, and Global Board Ministries- Samuel Herbert Allman (KT, GBM world secretary)

Institute of Practical Theology- Rev. Thomas Edward Weir (G. Prelate of KT, dir. of I.P.T.)

Jews For Jesus- Tuvya Zaretsky (Dir. of Development of Jews for Jesus San Francisco, leader at several branches, now leader of L.A. branch)

Travel Institute of Bible Research- Samuel H. Cuff

There are some Christians that this Author doesn't know whether they are members but they certainly are for the New Age agenda. An example:

Inter-Varsity Christian Fellowship- David Bryant (not known if he is a Mason, but definitely into the New Age Movement)

5. The influence of Masonry upon church teachings can be seen in what the Educational and Historical Commission of the Grand Lodge of Georgia published in its Leaves from Georgia Masonry, "Let us take a look at the number of great Bible classes for men which have been organized by the Church. Many of these classes are being led by enlightened Masons....These laymen are bringing to the interpretation of the Bible many of Masonry's great revelations."¹¹ (bold added)

Circle G- Seminaries and Christian Schools

Circle G on the chart is Seminaries and Schools. The following is list is made up of Freemasons who are in Prominant positions in charge of Christian Seminaries or schools, or are teachers. This is not a complete list, but is given in the hopes it will provide the reader for a feel for how much influence the Masonic lodge has even on Christian education. Centers that were thought to have been Christian centers for Theology are recruiting and training centers for all kinds of heresy and occultism.

A LIST OF MASONS WHO ARE IN CHARGE OF CHRISTIAN EDUCATION

(also included are members of the Skull & Bones Order considered to be part of the Illuminati-in each case they will be identified)

American Baptists- Church Education 111. State Conv., Springfield, Il.-Glenn Hall Leach (Director 1964-68)

Andover Theological Seminary-

Auburn Theological Seminary-

Harry L. Reed (S & B Order, President)

Baptist University(OK)-

Joshua B. Lee (instructor)

Baker University-

Wallace B. Flemming (president)

Baylor University-

William R. White (president), Robert E.B. Baylor (initial donor),

Bethany College-

Perry E. Gresham (Pres. since '53, 32° + KT)

Berkeley Divinity School-

Henry A. Yardley (S & B Order, instructor)

Bexley Theological Seminary-

George C.S. Southworth (S & B Order-Prof.)

Brown University-

Jasper Adams (minister & Prof.), Clarence A. Barbour (President), Eli Whitney Blake (S & B Order-Prof.)

Chicago Theological Seminary-

F.W. Fisk (S & B Order-President)

Christian College (Columbia, Mo.)-

Eugene S. Briggs (President)

Dakota Wesleyan University-

Ernest H. Hahne (instructor),

Doshiba College-

Dwight Whitney Learned (S & B Order, Prof.)

Drake University-

William Koch (33^o, trustee)

Drew Theological Seminary-

Wallace B. Fleming (Prof.)

Episcopal High School

Archibald R. Hoxton (S & B Order),

Evangelical Academy-

Christopher Karl Andre (director),

Howard University

Kentucky Wesleyan College-

John J. Tigert (President)

Macclay College of Theology-

Matt S. Hughes (Prof, of Theology)

Methodist Sunday Schools-

Edgar Blake (Sec. of Board of S.S.)

Nebraska Wesleyan University-

Melvon Leroy Ireland (trustee, minister U.Meth., Bray Hebrew Award-1945)

Notre Dame-

J. Lewis Browne (faculty member)

Northwest Christian College (Eugene, OR)

Jack Jackson (bd. of trustees)

Otterbein (leading United Brethren College in OH)
Dr. J. Gordon Howard (President)

Pacific Methodist College-
A.L. Fitzgerald (President)

Presbyterian Church-
Arnold Hilmar Lowe (Board of Chr. Ed.),

Princeton Theological Seminary-
Roland Walter Anderson (Trustee),(unconfirmed Herbert A. Gibbons -hist. Prof.), John T. Manson (Trustee)

Rochester Theological Seminary
Clarence A. Barbour (Prof.),

St. Mark's-
Edward T. Hall (S & B Order,instructor)

St. Paul's-
Archer Harman (S & B Order, instructor), Archer Harman, Jr. (S & B Order, instructor), George S. Stillman (S & B Order, instructor)

Texas Wesleyan-
Horace Bailey Carroll (prof.)

Texas Christian-
Perry E. Gresham (minister & instructor),

Union College-
Frank C. Laubach (dean),

Union Theological Seminary-
Henry Sloane Coffin (S & K Order- Prof. of Theol.,President)

Wesleyan University-
R. Newton Crane (prof.), Delmar D. Darrah (prof.),

Westminster College (UT)-
John R. Palmer (President)

West Virginia Wesleyan College-
Carl G. Doney (President), Wallace B. Fleming (President),

William Penn College-
Erroll T. Elliot (President)

Williamette University-
Bruce R. Baxter (President)

Yale Divinity School, Theological Seminary
George Dahl (S & K Order-Prof.). Timothy Dwight (S & K Order- Prof.)

THE FOUNDATIONS (Circle B on Chart)

The life-blood of many religious institutions comes from foundations and trusts. Without Grants many Christian schools would end up in the red financially.

I am looking at an interoffice memo of a Christian Seminary "RE: The Five Year Planning Process." It states, "We must cultivate a financial support base of both current and endowment revenue adequate to securing the desired quality of students, faculty, staff and facilities."¹² Seminaries cultivate relationships that bring them financial grants.

What foundations are busy giving money to religious institutions? There are a host of tiny foundations, and some medium size ones that were started by sincere people. Most if not all of the few big foundations tie-in to the One-World-Power. The One-World-Power in 1964 provided about one-third of the grant money going to religious groups.¹³

In terms of foundation power, the manipulation of Christendom can not hardly be underestimated. In order to stand in line for life-sustaining finances, Christian institutions have to "prostitute" themselves to the wishes of the One-World-Conspiracy.

AN EXAMPLE OF A SMALL FOUNDATION—HOUSTON ENDOWMENT

The Mason Jesse H. Jones created the Houston Endowment. The disbursement of grants in 1984 give us an example of a small Foundation which is working for the One-World-System. In 1984, Houston endowment gave out the following grant amounts¹⁴:

Abilene Christian University- \$50,000
Jewish Anti-Defamation League of B'nai B'rith- \$5,000
Asbury Theological Seminary- \$5,000
Baylor College of Medicine- \$30,366
Baylor University- \$795,000
Congregation Beth Israel (synagogue)- \$5,000
First Presbyterian Church of Houston- \$5,000
Georgetown Univ. Center for Strategy and International Studies- \$25,000
Houston Baptist University- \$152,000
Incarnate Word College- \$25,000
Jarvis Christian College- \$50,000
Masonic Knight Templar Eye Foundation- \$15,000
Masonic Shriner's Hospitals for Crippled Children- \$419,240
St. John's School- \$5,000
St. Mary's University- \$50,000
St. Paul's Unit. Meth. Church- \$15,000
Salvation Army- \$397,611
South. Meth. Univ.- \$50,000

Texas Christian Univ.- \$50,000
Texas Lutheran College- \$215,000
Texas Wesleyan College \$50,000
Trinity Univ.- \$55,000

It is clear that these institutions must not be rocking the boat concerning the Freemasons. It is also noteworthy that the radical Jewish ADL which has bombed and assassinated people ruthlessly is a recipient. Until this book, few people would have seen any link between the Church of Christ, Jewish synagogues, Baptists, Lutherans, Methodists, Catholics, Presbyterians, and Salvation Army concerns. This book is exposing that the Masons have interest in all of these groups.

AN EXAMPLE OF A LARGE FOUNDATION—

In the book *The Unholy Alliance* details are given on how the seminaries, church boards and Christian colleges have been captured. Much of the money for this came from the Rockefellers. One of the principle large Foundations that was instrumental in controlling religious institutions of various kinds was the Sealantic Fund. (They have now shifted to other channels.)

This Foundation which was incorporated in 1938 and was headquartered in New York City (50 West 50th St.) gave enormous sums of money to manipulate Protestant concerns. In 1964, according to the Russell Sage Foundation's book *The Foundation Directory* the Sealantic Fund gave away \$681, 886 in grants.¹⁵ In 1969, the Fund gave \$1,889,550 in grants.¹⁶

By 1984, the Sealantic Fund was not being used. But a look at another Rockefeller non-profit untaxed Foundation the Rockefeller Brother's Fund shows a revealing grant pattern. Until this book, many people would not be able to assimilate the meaning of this pattern. Although these other Rockefeller Foundations are not specifically geared toward religion such as the Sealantic Fund was it is clear these other Foundations still impact religion.

SELECTED GRANTS IN 1984 OF THE ROCKEFELLER BRO. FUND¹⁷

Council on Foundations- \$41,000 (This money was according to R.B. Fund info "Toward work of project which will carry out recommendations from study that points out lack of knowledge about global interdependence and about relationship between international and domestic issues. Emphasis will be placed on information and educational programs to help funders become more familiar with and learn how to analyze opportunities for international grantmaking.")

Harlem Interfaith Counseling Service- \$100,000.

Private Agencies Collaborating Together -\$25,000 ("encourages collaboration among private development agencies working in Africa, Asia, and Latin America...")

Trilateral Commission - \$240,000

SELECTED GRANTS IN 1984 OF THE ROCKEFELLER FAMILY FUND & ROCKEFELLER FOUNDATION¹⁸

ACLU -\$15,000, AMERICAN HISTORICAL ASSOC. -\$42,000, AMER. PHILOSOPHICAL ASSOC. -\$57,500, CATHOLIC UNIVERSITY OF AMERICA -\$25,000, CATHOLIC UNIV.

OF CHILE- \$224,200, COUNCIL ON FOREIGN RELATIONS -\$165,000, NAACP- \$100,000, POPULATION COUNCIL -\$1,235,000, UNIV. OF NOTRE DAME -\$25,000

Catholic institutions have been large recipients of grants from foundations connected to the World Order. The next chapter will explore the Catholic church's part in the One-World-Religion.

THE INFILTRATION OF THE BAPTISTS

The largest of any Protestant denomination in the U.S. are the Southern Baptists. How widespread is Freemasonry in this largest denomination? 40% of the Southern Baptist ministers are Masons.¹⁹ Not only are large numbers of Baptist ministers Freemasons, but the various Baptist denominational leaderships are heavily Masonic. Some examples are,

Brook Hays, 33°, President of the Southern Baptist Convention in 1957.

Joseph C. Hazen, 32°, Corresponding Secretary of the Northern Baptist Convention, 1940-51. Commentator of the Federal Council of Churches of Christ in Amer., 1930-45.

Matthew W. Hill, Vice-Pres. of the American Baptist Convention, 33° and York Rite (K.T.?).

Kenneth Raymond Kennedy, minister of General Assn. Gen. Bapt. and later Exec. Sec. of the Gen. Assn. General Bapt., 1965-1977

Joseph Fort Newton, 33°, author of several masonic books and a Baptist minister.

Aaron E. Prince, 32° a Baptist minister and president of two Christian colleges.

George W. Truet (1867-1944), 32°, President of the Baptist World Alliance, 1934-39, and President of the Southern Baptist Convention, 1927-29.

William R. White, 33°, President of the Baptist Baylor University, Waco, TX since 1948. Baylor University was by the way named after the Baptist Mason Robert E.B. Baylor.

The list could go on...Myron E. Adams...David Benedict...Clarence A. Barbour...and on and on.²⁰

SCOT-BAPTISTS, MASONRY, & MORMONISM

The Baptist Masons can be seen to have tie-ins to heresy.

Sidney Rigdon was the Baptist minister who threw his lot in to support Joseph Smith start the Mormon church. Rigdon had been licensed to the ministry in the First Baptist Church in Pittsburgh, PA. in 1819.²¹ The 1866 Directory of Pittsburgh and Allegheny states on p. 10 that this First Baptist Church met in the Masonic Hall. Sidney Rigdon, was influenced by the ideas of the same occultist thinkers who were active in secret societies in Europe as Karl Marx was. Ideologies, such as communism, are in many ways modern forms of religion.²² The original

thinkers devising Communism were men like Saint-Simon, who wanted to give birth to a new Messiah. In order for his goal of breaking the back of Christianity, a new religion had to be created. His final work was *The New Christianity*. He and his disciples planned for a fantastic new secular religion with globalness that foreshadowed much of this century's thinking.²³

A recurrent mythic model for many of the early revolutionists was Prometheus, who in Greek religious thought had been the Titan who stole fire from the gods for mankind. Fire, and flames have been used as a symbol of enlightenment for many occultic groups. This gives us further understanding behind Lenin's name for his periodical "The Spark."²⁴ One of the Masonic adepts says that the Illuminati Hammer of Thor represents illuminating power. This in all probability is the origin of the Russian's flag's hammer.²⁵

To understand the origins of revolution and today's New World Order it is of profit to realize that "speculation about 'the year 2000' began not with the futurology of the 1960s, but with a dramatic work written in the 1780s by the same figure who invented the word communist."²⁶

The secret fraternal society of "Society of Flowers" in France (1836-38) was the first full-fledged communist society." Prior to its founding there were a multitude of experiments along a similar line. Owen founded communes in both England and America. Owen was invited to France by one of his disciples Jules Gay to set up a "Maison Harmonienne" to unite Saint-Simonianism, Fourierism, and Owenism. He went in 1837. The Mason Buonarroti produced a basic text for social revolutionaries later entitled *History of the Conspiracy of Equals*. This book was widely used by french social revolutionaries. The Mason Buonarroti, who headed the Universal Statistical Society, and who looked up to Owen, helped get a small Owenite Association of All Classes of All Nations going.²⁷ Saint-Simonianism was continued after Saint-Simon died by the son of a Jewish banker Olinde Rodriques and his student Enfantin.

The Scotch Baptists (immersed Sandemanians), started in 1775 by the Scot minister John Glas, were also a primary source of Sidney Rigdon's thinking. It is not hardly known that Alexander Campbell was converted to the Scotch Baptists, and that his Disciples of Christ were an offshoot of this group.²⁸ Rigdon's "Baptist" church was of this type, and maintained tenuous if any relations with other Baptist churches. The Scot Baptists practiced a modified communism²⁹ and believed in a Universal church.³⁰ Alexander Campbell lost patience with their church in Pittsburgh, PA because they were having so many problems.³¹ Alexander Campbell had initially received help from the Presbyterians, and later was ordained by the regular Baptists,³² but finally struck out on his own tangent, and Sidney Rigdon joined him. Sidney Rigdon wanted to continue the communism that the Sandemanians had. Alexander Campbell wanted to continue the nomenclature of the Scotch Baptists in regards to the weekly collection which they called "the Fellowship" but wasn't interested in the communism.³³

It is at this point that, the influence of the occultic-originated Communes of Owens, Fourier, George Rapp and others also played a part. These communal experiments had all failed, but individuals still loyal to their ideas found Rigdon's communal ideas compatible. Alexander Campbell not only allied his church temporarily with the Unitarians,³⁴ but allowed Universalists and Masons to join his movement. Alexander Campbell later regreted doing this.³⁵ People with these types of background found their way into two commune towns that Rigdon set up, and later handed over to Joseph Smith. John Cook Bennett, who was a Mason as a Cambellite, later became the mayor of the Mormon town of Navoo. (He was expelled from the Mormon church on May 11, 1842 and moved to Pittsburg, PA.)³⁶ Rigdon joined the Freemasons. He also was the major factor in taking Joseph Smith from being a prophet without a church to a prophet with an organized church of two communes. Rigdon's congregations at Kirkland gave Joseph Smith the

nucleus of his Mormon community. To this came in such new converts as the followers of the millennialist and communist Bernhart Mueller (aka Count de Leon) whose followers had left George Rapp's failed Economy commune.³⁷ These people were expecting the "Lion of Judah" would reveal himself for the constitution of his divine Kingdom.

One of the practices of the Scot Baptists of going to the theatre and dances and other worldly amusements, which were commonly condemned by most respectable Christian denominations in those times, seems to have carried over into modern Mormonism through Sidney Rigdon and other ex- Disciples of Christ Mormons.³⁸

Horace Greeley, a Fourierist, an Illuminatus,³⁹ and editor of the daily New York Tribune, gave Joseph Smith some of his early publicity.

In 1842, Horace Greeley published in his paper information on all the Fourierist movement's activities, meetings, conventions, and the organization of the first settlement as well as ideological articles.⁴⁰

THE BAPTISTS & THE JEHOVAH'S WITNESSES

The Mason Rigdon had been associated with a fringe Baptist group. The help the Jehovah's Witnesses received was from a very conventional mainstream Baptist church.

In 1893, the Columbian Exposition in Chicago cut railroad rates down to about a penny per mile, a quarter of their normal rates. This prompted the International Bible Students to have their first national assembly.⁴¹ Five days of meeting were held, and what denomination helped them out? The Baptists. 360 Jehovah's Witnesses, then known as Bible Students, were in attendance. The JW audience watched in the Calvary Baptist Church while the Bible Students baptized 70 converts in the Baptist baptismal facilities.⁴²

Baptist churches also opened up and allowed C.T. Russell to preach in them.

THE BAPTISTS & THE NEW AGE

Will the Masons who are Baptists protect their flock from the New Age?

In answering this, this Author is reminded of how one evening his wife was remarking how the Baptist Senator Mark Hatfield was being shown on television. The news was about a Masonic gathering for the Senator.⁴³ Yes, this prominent Baptist Senator, and there are other Baptist Senators who also are or have been Masons, is a 32 degree Freemason. This Author has it from first hand sources that the Senator attends meetings with witches and other New Age activities. This is just one of many Baptist Masons who are involved with the New Age.

The Masonic influence seems to be the best explanation for the seepage of New Age propaganda into the Baptist churches.

The ancient Hindu occult symbol the Enneagram was introduced and promoted in the U.S. by the representative of The Mother. The Mother is the leader of the New Age community at Auroville, India. Maurice and Hanna Strong, who have connections to the Order, to the Rockefellers and the Rothschilds are the leaders in the U.S. promoting the Mother. Each year, her disciples make pilgrimages back to Auroville for an international meeting.⁴⁴ The enneagram has spread into many areas of Christendom— but its use is no accident, it has been promoted. Nor has the heavily Masonic Baptist leadership prevented its use by Baptist leadership. Shirley Ann Miller, an ex-occultist who became a Christian writes, "No one really knows where the enneagram came from but it is believed to have originated around the 14th or 15th Century by mystics called the Sufis and the Jesuits."⁴⁵ Whatever a person believes is its pagan origin, it is now being promoted by Catholic Charismatics, mystics, New Agers, and uninformed Christians.

The Southern Baptist churches have been inviting the New Age author M. Scott Peak, an open promoter of Zen Buddhism, to speak to their congregations. Zen Buddhism, as the reader remembers, has no personal God, but does have plenty of meditation and works, and expects the individual to find his own salvation.⁴⁶

"Recently in *The Baptist Stand*, the most widely distributed Baptist publication in the state of Texas, a top official of the Southern Baptist Convention suggested that Baptist churches did not have to worry about losing members to New Age Churches since, 'There are no New Age churches.'⁴⁷

In a perverse way, there is tiny element of truth in that, some Baptist churches don't need to fear losing their members to New Age churches because **THEY ARE NEW AGE CHURCHES**. For instance, Rodney R. Romney, the senior minister of the First Baptist Church in Seattle wrote a book, which on the back cover says "MISSION: To find God. METHOD: By finding one's self." Opening the book we find out that "To understand God is to finally realize one's own godhead." Romney advocates using Eastern Mysticism, Sufism, and T.M.⁴⁸

Masons within the leadership of various Christian denominations have helped lead the fight against believing the Bible is infallible, for allowing homosexuality, and many other liberal unscriptural ideas.

One of the Southern Baptist groups that Masons have participated in is the Association of Baptist Professors of Religion.

Taylor Clarence (T.C.) Smith was that Association's President and a faculty member of the Furman University, a Baptist school. Smith, who was educated in part at the University of Edinburgh, Scotland, is well known for believing the Bible has errors, and also that modern scholars should decide what books they want to consider as canon. T.C. Smith, in a talk which criticized various Baptists for believing in Bible Infallibility and which advocated the historical-critical approach to scripture, said it is "the Bible, not God, that we are questioning."³⁴

Three other instructors at Furman University of Greenville, S.C. were also known for their attacks against the Bible. The book *People of the Covenant* was co-authored by the three faculty members Robert Wilson Crapps, Henry Jackson Flanders, Jr. and David Anthony Smith. At least one of these co-authors, if not more, Henry Jackson Flanders, Jr. is a Freemason.⁴⁹ Their book attacks many of the traditional Christian views such as Moses' authorship of the Pentateuch, which they "discern" Jesus was wrong about.

Many of the Seminaries are now teaching Eastern Mysticism.⁵⁰ Baylor University which has been a Baptist Seminary run by the Masons has continued to get more and more liberal. Some of the students that are going there are rebelling against the anti-Christian administration of this so-called Christian seminary. On Labor Day, on Focus On The Family program, students of Baylor Univ. who are trying to fight the anti-Christian administration of Baylor were interviewed.⁵¹

Baylor University has served Masonic goals well, or so says a letter from Sovereign Grand Commander Luther A. Smith, 33°, to Dr. James Wood, professor at Baylor. The Scottish Rite Supreme Council sent a \$5,000 check to Baylor, handed to them by 33° Mason R. Lee Lockwood. Smith, 33°, writes Dr. Wood (perhaps also a Mason), "This is another contribution to further the cause of education in the area of church-state separation to which Baylor University is making such a fine contribution."⁵²

THE MASONIC INFLUENCE ON THE BAPTISTS IS NOT ALWAYS BLATANTLY ANTI-CHRISTIAN

Anything goes in the New Age. An ex-Mason, now a Christian, told this Author how he and his wife went to a Masonic lodge for an event that to their surprise turned out to be a wife swapping party. They left disgusted.

An examination of pictures of Albert Pike and Henry Clausen, two of the most important Masons of their time, shows them wearing the symbol of Satan.

It is hard to picture that devout Christians unequally yoked with these things, would not become corrupted. How could they sincerely participate in an organization that promised salvation to men practicing such things. One feels compelled to believe that high ranking Christian Masons are not sincere Christians. Indeed, it seems that some of these insincere men are helped into prominent ecclesiastical positions, and use those positions to subtly ruin Christianity. Once we grasp the possibility of their insincerity, then it is easier to grasp what they are doing to Christianity, behind the scenes. However, the specific motivations of these men reside within their hearts. They may even be experiencing blackmail.

WHAT KIND OF SEED ARE YOU JESUS ASKED.

The fruit from the type of seeds of destruction that are planted by these Mason Christians, are difficult to identify before they fully develop. This is why it is so important to examine ahead of time what is being done.

Some Amish have a saying that you can tell how successfully a man was a Christian by his grandchildren. (The Author may have not only heard this, but may have read it in *Family Life*, an Amish periodical by Pathway.) The Amish are experienced in counting the cost of a project or activity. Many practical or sound practices are being discarded today, because they are no longer fashionable.

The bias to be modern and new is so great it clouds our evaluations. It's this Author's opinion that some of the progressive types of people who were excited by cars, are now the type of progressives that are telling us how bad car pollution is. Like the headlong rush to use cars, the headlong rush to use computers was done without counting the cost. MIT (Massachusetts Institute of Technology) discovered in their study of 20 Fortune 500 companies, that productivity had gone down in all of these top 20 companies with the introduction and use of computers. "Sophisticated technology added nothing to overall productivity."⁵³ USA Today (Nov. 16, 1983) in an article "High-tech can't deliver on jobs" says, "Despite the siren appeal of high-tech industries, most new jobs in the USA economy will be created in old-fashioned service and manufacturing fields."

So great is our bias toward change that our text books and media misportray history, for instance, history books and movies report about the German Panzer divisions, but we seldom hear that most of Germany's WW II army units relied on horses for transport. These horses were also valuable as a prime food source for the encircled German 6th army at Stalingrad. The use of horses doesn't fit our American image of what a "modern" army should be using.

This American cultural bias toward anything new makes it easier for those intent on introducing new ideas into the Christian churches, to do so without their proper evaluation. When these ideas wash out, we seldom evaluate what was wrong.

The failure of many Christian Masons— (this book uses the term Christian loosely—as stated before the term is used as it is commonly used for anyone and anything that even masquerades under that label)— to see their children maintain any interest in Christianity should be a warning. (This has been observed by this Author and others in the States—Chick publications even has a tract addressing this.) For instance, one of the parents of a Mason family asked this Author,

"I just can't understand why my kids are into drugs, and aren't interested in going to church at all?"

What are the costs to the Christian churches of the various pseudo-scriptural ideas that Masons are introducing into the churches? What are these? Unquestioned Christian support for Israel. That Israel will rebuild the Temple and reintroduce the Temple sacrifices. That the Jewish rites (blood sacrifices) will be restored. That Christians should not worry about the One-World-Power, that they will be secretly raptured. But aren't these Biblical ideas?

Before examining if they are Biblical, let us note which denomination has been very instrumental in pushing these ideas — the Southern Baptists. The Southern Baptist leadership which was Masonic has promoted Masonry to the rank and file. During the 1920s the Southern Baptists joined the Masons by the millions. This had a Christianizing effect, but it also gave good cover for the died-in-wool members of Satanic cults, who used their Baptist membership as a cover. As an example of Baptist doctrine The Encyclopedia of Southern Baptists, Vol. IV, states "The Millennial Kingdom will be predominately Jewish with headquarters in Palestine and Temple worship in Jerusalem."⁵⁴ Although this Author doesn't want to take the space at this point to show it, the idea that temple blood sacrifices will be restored is completely contrary to the work of Christ, and is actually part of The Plan, the Satanic plan to carry out blood sacrifices in the open.⁵⁵

AN EXAMPLE

Before examining these ideas, let us look at one good example of a leading Baptist Mason who was very useful in spreading these ideas from the pulpit and radio. His name is Rufus McKinley Dodrill. People in Indianapolis will remember him for several things. Some remember there was a bad spirit in his large Broadway church. After his death his large Broadway Church practically vanished. (This is where the importance of the long range consequences of our actions can be seen.) Others will remember how he spoke over the radio for 37 years, much of it on prophecy. Others will remember how most of the Baptist churches in that area were spin-offs from Dodrill's Broadway Baptist Church. Dodrill wrote about the Secret Rapture in his book *Keep Your Eye on the Sky The Key to Prophecy* which was published in 1972. He provides a big chart of his Dispensational Premillennial overview of history in the book's back. On page 31 he states, "When Billy Graham will have finished his last evangelistic campaign, he will have preached the Gospel to every nation."⁵⁶

A little further on p. 42 one reads that he is fully aware many scriptures contradict his Secret Rapture theory. "As I have studied prophecy over the years I was struck by apparent contradictions...How could Jesus come as a thief in the night and yet at the same time on the clouds of great glory and every eye see him?" He finds the key to this contradiction (which to him proves an invisible rapture) is that a certain week in Daniel's prophecy "was postponed till the end of the Church Age." He sees the figure of 144,000 as literal Jewish evangelists and that the Jewish Kingdom of David will be restored. That the man was a Mason, doesn't mean his doctrines are necessarily wrong. But it is important for Christian to go back and unravel who has been teaching us some of these doctrines and where they originated. It is especially critical to our study of the One-World-Religion because the Secret Pre-Trib rapture theory has almost wiped out Christian opposition to the One-World-Power. Upset Christians have confronted this Author, "Why are you bothering about this, we are going to be raptured. God is not going to allow us to suffer."

ARE THESE IDEAS BIBLICAL?

The Pre-Trib rapture theory has been discredited by Theologians, and has fallen into disrepute in recent years with Bible scholars. Even so, it comes as a shock to many to hear that the teaching is not in the Bible. (This isn't to say that no one claims it comes from the Bible. As this is a historical expose, not a doctrinal dissertation, the reader is encouraged to examine the Secret Rapture and why it is not Biblical from other sources.)

The Encyclopedia of American Religions by J. Gordon Melton states that the Rapture idea started with Margaret McDonald in 1830.

For 18 centuries, Christians had believed in what is called today the Post-Trib Rapture—that is that when Christ returned they would be caught up with him. This is what 1 Thes 4:13-18 clearly indicates. However, several Protestant groups in Ireland, Scotland and England with Jesuit ties began preaching a secret Rapture after Margaret's visions.

A confluence of two sources, a Scottish lady Margaret McDonald with her visions, and the Irvingites, helped influence Darby to adopt the Rapture theory. The first source was a channeler or spirit medium, and the second source, the Irvingites, received their teaching from a "Rabbi Ben Ezra" which was the pen-name of a Jesuit Emanuel Lacunza (pronounced Lacuntha)(1731-1801) of Spanish heritage.

Margaret McDonald lived near Glasgow, Scotland at Port Glasgow. A brilliant Englishman Dr. Robert Norton was an actual witness of what Margaret had spoken during her visions, and had also received her own written accounts of everything. Her first vision was Feb. 1, 1830. Her visions that the Christians would be raptured separately before Christ would return came in the spring of 1830. Norton cleared the air with his rare book *The Restoration of Apostles and Prophets; In the Catholic Apostolic Church* in 1861. This book tells the story of how Margaret's visions started the Rapture belief.

The Irishman John Darby, Robert Norton, and a number of Irvingites, and many others came to Margaret's house to hear her visions. Edward Irving (an ex-Scottish Presbyterian) wrote in a letter "The substance of Mary Campbell's and Margaret Macdonald's visions or revelations, given in their papers, carry to me a spiritual conviction and a spiritual reproof which I cannot express."⁵⁷ It did not take Irving long after Margaret's visions to first begin to preach the Rapture. He also then translated the work of Lacunza, knowing full well that it was the work of a Jesuit priest. The earliest mention of the Pre-Trib Rapture by this minister, who had been preaching during the 1820s, was in a letter written soon after July 6, 1830.⁵⁸ The Plymouth Brethren, even before Darby's influence, had heard in Plymouth, England in 1831, a sermon on the Pre-Trib rapture by Captain Percy Hall.⁵⁹ Two lawyers Darby and Schofield promoted the Rapture theory in the U.S. Darby made trips across the U.S. during the 1860s and 1870s promoting the Rapture. Darby himself had some tainted connections during this time period.

In Dublin, Ireland, in the Brethren assembly seven leaders were chosen, and Edward Cronin was one of these. Edward Cronin was an ex-Catholic who preached the masonic slogan "liberty, equality, and fraternity." He was into a type of mystic Christian belief system. These Brethren churches were part of the Tractarian movement supported secretly by the Jesuits, and to which Darby joined himself to in 1827.⁶⁰

Darby also spent time with Irvingites and Tractarians in meetings at Lady Powerscourt's castle in 1833.

In England, The Oxford Movement, a secret Jesuit program to destroy Protestantism published tracts promoting the Rapture. A Robert Baxter, began prophesying and receiving angelic communications, which included the Rapture. On Presbyterian church caught up in this early Charismatic movement, formally applied to become Roman Catholic. Later, Baxter declared that the messages he had received although supernatural, had come from Satan.⁶¹

Since that time a interesting host of religious leaders have promoted the Secret Pre-Trib Rapture, Herbert Armstrong, Oral Roberts, Seiss (one originator of Pyramid prophecy ideas), Hal Lindsey, and the 33° Mason and Southern Baptist Billy Graham.

SIX QUESTIONS TO GET US THINKING

1. Why is it that died-in-the-wool communist leaders like Billy Graham?
2. Why is it that the Pope and the Catholic church gave Billy Graham his doctorate (yes, his doctorate is honorary)?
3. Why is it that Billy Graham is on record advocating that if the Ten Commandments can't be read in the public schools then communist Chairman Mao-Tse-tung's principles should be taught?⁶²
4. Why is it that Billy Graham is on record several times saying in speeches that the Catholic Church preaches the gospel?⁶³
5. Why is it that Billy Graham doesn't believe in hell, but believes in Armageddon, yet both ideas are in the book of Revelation?⁶⁴
6. Why does Billy Graham support a One-world-government one-world-church?⁶⁵

THE NEW WORLD ORDER CREATES BILLY GRAHAM

The meteoric rise to prominence, that Billy Graham experience resembles other Masons who have had their careers made for them by the New World Order.

Billy Graham made his first confession of faith under the Evangelist Mordecai Ham. It appears Billy Graham has been a Mason since the 1940s.

His rise to fame started in Los Angeles. In 1949, his first Los Angeles Crusade was launched. Notable Hollywood entertainers attended such as Stewart Hamlin. William Randolph Hearst, head of the large Hearst newspaper chain, directed all his newspaper editors to give Graham wide coverage with the command, "Puff Graham".

Hearst's newspaper chain is loudly touted as being a non-Jewish affair. Dilling reported in 1940 that the general manager of Hearst papers was the Jew J.D. Gortatowsky. Chairman of the executive committee of Hearst Enterprises Inc. was Jew Solomon Solis Carvalho. Hearst's Boston publisher was Jew Carl Dreyfuss, managing editor of Hearst's NY American was Jew Arthur G. Newmyer. Hearst's Int. News Service (pres. and gnrl. mgr.) was Jew Moses Koenigsberg. Circulation director of all the Hearst papers and magazines, and a member of Hearst exec. council before going to prison was Jew Moe Annenberg. The list of Jews in the top leadership of Hearst newspaper chain could go on. The reader should be getting the picture.

Following Hearst's newspaper chain's lead, the national news media gave Graham wide coverage in magazines and newspapers.

Since that first publicity, the Jewish press, Jewish religious leaders, the Federal Council of Churches of Christ, the World Council of Churches and others have been bragging on Billy Graham. For instance, "Dr. G. Paul Musselman, Executive Director of the Department of Evangelism of the National Council of Churches, spoke in warm terms about the work of evangelist Billy Graham...'I call Billy Graham the...greatest of the ecumenical voices,'..."⁶⁶

The New Order Power has spent an enormous amount of energy, time and money to build up Graham's image. And Billy Graham has stayed away from controversy.

Because Graham had connections to the New World Order, they got him booked in the communist countries. This seems more evident when we read Graham's Mason friend Robert Schuler's explanation for why Schuler was allowed into Russia to preach.

The Mason Robert Schuler explained his success in becoming the first televangelist to be on Soviet T.V. as both a combination of 1. having friends like Armand Hammer and 2. because his approach would not be sectarian nor evangelistic, but would be a message of "possibility thinking."⁶⁷

For those not aware, the late Armand Hammer was close to the center of the New World Order's center of power, and was a go between the World Order and their men who ruled in the Kremlin. According to reports, Hammer brought instructions each time as to who was to rule the U.S.S.R. each time there was a change. Hammer was a friend of the Mountbattans and the Rothschilds. (See chap. 3.3.)

Graham has been very close to all the Presidents since Eisenhower. All of these Presidents have been handpicked by the New World Order as acceptable. (See Appendix for their connections to the New Order). Although Nixon knew that Graham was in favor of his Presidency, Nixon told him not to publicly endorse him, "Your ministry is more important than my getting elected President." Why would Nixon, who worked for Rockefeller, view Graham's ministry as more important than for Nixon being President? Nixon is not really that religious. I believe Nixon meant it more in the sense that Graham's ministry is more important to the New Order than Nixon's presidency. Certainly, Nixon wasn't concerned about Christ.

WHY THE NEW WORLD ORDER CREATED BILLY GRAHAM

The New World Order doesn't feel they can fail when they can create men like Billy Graham. The New World Order has made him the most respected man in America. And he is their man consciously working for them. If he lives long enough he will be one of their most powerful assets to bring in a false Christ.

Adam Weishaupt, organizer of the Bavarian Illuminati, said in German, "The most admirable thing of all is that great Protestant and reformed theologians who belong to our Order really believe they see in it the true and genuine mind of the Christian religion. Oh! man, what can't you be brought to believe!"⁶⁸

The great evangelist Charles Finney left the Masonic Lodge when he dedicated his life to God. The evangelist Finney spent his life warning Christians about Freemasonry. He declared that Masons in the higher levels have lost their consciences because they have seared their consciences so much.⁶⁹

It's seems almost ridiculous to imagine this great evangelist groped blindfolded in some lodge and declared he was in need of light to the "worshipful" Masonic Lodge Master. But that is what Billy Graham did.

Again, when we ask ourselves how is it that a Christian evangelist could be part of the New World Order's team, we need to stop and remind ourselves that Co-Mason, New Age leader, and Theosophical Society President Alice Bailey in her book *Externalisation of the Hierarchy* teaches that "The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field." (*Externalisation of the Hierarchy*, p.511, see Chapter 1.1 for the photocopy documenting it.)

The Jehovah's Witnesses' *Watchtower* and *Awake!* magazines in the 1950s began to report on Billy Graham's crusades. Billy Graham's message about Armageddon and the Millennium is so similar to the Watchtower Society's, that they like to quote him. Billy Graham has been warning that "many experts project that man will not live to see 2000."⁷⁰

The ultimate goal of Freemasonry and those bringing us a One-World-religion is power. Their program has been to infiltrate leadership and recruit the clergy whenever possible. Consequently, you will not hear Billy Graham warn you about Freemasons. 33rd degree Mason Billy Graham does tell us that a New Age is coming. His tract is titled—"A New Age Is Coming"—is suggestive of the New Age of Aquarius, having a rainbow on the tract's cover. However, the inside declares the New Age to be a Bible concept. The inside is about a Millennium and an Armageddon that Graham believes will soon be here.

Brad Steiger is a New Age leader since 1957 when he wrote an article on reincarnation. Since then he has written hundreds of books on all types of New Age subjects, including channeling and magic. When interviewed and asked to define the New Age, Steiger apparently is remembering and quoting Graham's New Age tract or a similar type of tract to prove that the New Age is Christian. "All my life I have tried to resist being labeled. I know that when I was in the evangelical-fundamentalist school as a child, we were told there was a New Age coming, that that was something that Jesus had promised. Now that I am a mature author, certain people say I am in the New Age movement, so I am on the side of Satan. I am very confused. Is the New Age a part of Jesus, or a part of Satan? I recently saw a little tract printed by an extremely fundamentalist church: It was called "A New Age Dawning" and had a big rainbow on the cover. But you also have Constance Cumbey, a fundamentalist, writing an attack on the New Age called *The Hidden Dangers of the Rainbow*."⁷¹

When Billy Graham was in Moscow's Baptist Church, he held out in his prayer with them the idea that the National Council of Churches were an important positive Christian group. He prayed for the NCC to his audience, "out of this meeting [NCC's] there may come a great message to the Christian world." NCC people were not slack in getting this quote, and it came out in the Official NCC news release.⁷²

Graham is supportive of the WCC, which in turn is supportive of a One-World-Government. (See chapter 2.7)

Almost every issue of the *New Age Magazine* (the name was recently changed to *Scottish Rite Journal* and then after two years it has again this year, 1991, been changed back to its original title *New Age Magazine*) has an article that makes a big production that this country was founded by Masons. Although neither Washington, Jefferson, nor Franklin were Christians, Christians like to believe this. (See chapter 3.4) Paul L Boiler in his book *George Washington & Religion* put an end to all such myth and nonsense. After his book it is impossible to identify the adult Washington in any positive way as

Christian. One of the nice smokescreens that Masons like to use ad nauseum is that George Washington was a Christian and the Father of this country and a Mason, therefore Masonry can not be evil. Billy Graham, perpetuating this myth, went to Valley Forge to the spot Washington supposedly prayed in the snow, and Graham knelt in Valley Forge to "remind" us of this.

Likewise, Billy Graham's membership in the Lodge is held out to Masons as proof that Masonry is a Christian organization. Robert Morey, who actually examined the Scottish Rite's file on 33° Freemason Billy Graham,⁷³ refers to Billy Graham on page 11 of his recent book *The History of Freemasonry*. "Since most Masons in the U.S. are members of Christian Churches and many clergymen belong to the Fraternity, the idea that they are all involved in some kind of devil cult is absurd. Can anyone seriously think that such 33rd degree Masons as Senator Jesse Helms, the Christian champion of conservative politics, is a worshipper of Lucifer? Or, that one of the most well known evangelists in the world is a Luciferian because he is a 33rd degree Mason?"

Well Dr. Morey if I believe the Scriptures then I can answer yes to that question. The Scriptures say that Satan will not appear as evil, but as an angel of light and will deceive many. The Scripture warn that "in the last days perilous times shall come" as "evil men and seducers shall wax worse and worse, deceiving and being deceived."

But some will argue isn't Billy Graham seducing men to come to Christ? In 1957, in Billy Graham's New York Crusade the largest number of decision cards (that is the cards filled out by Graham's counselors to people who come forward) were sent to 33° Mason Norman Vincent Peale's Marble Collegiate Church.⁷⁴ That was 373 people. Also 135 decision cards were directed to the liberal Riverside Church where Dr. Robert J. McCracken is minister. McCracken is what Christians call an infidel, he renounces the atonement, the resurrection, and the Virgin Birth. Repeatedly from newspapers, magazines, and counselors at the Crusades come the reports that Catholics who come forward for Christ at Billy Graham's Crusades are directed to join the Catholic Church. This has been a long standing policy. In 1957, Billy Graham said, "Anyone who makes a decision at our meetings is referred to a local clergyman, Protestant, Catholic, or Jewish." How many Christians at the grass roots who voluntarily do much of the work to make a Billy Graham Crusade possible, know that the people who come forward if they are Jewish will be directed to a synagogue? It may not happen in all cases, but it is happening.

The Jewish author Gerald S. Strober in his book *American Jews Community in Crisis*, p. 110 states that after a resolution in Feb. 1973 at Pittsburgh by the NCC failed to declare the NCC against converting the Jews, that Billy Graham announced the following day a statement that God had a special place for the Jews and rejected "coercive evangelistic efforts." Privately, Graham has assured Jewish leaders he is against converting the Jews to Christianity. Strober also informs his readers (p. 111) that many Christian organizations that are "Jewish Missions" take their marching orders from Billy Graham. This confirms numerous reports by Christians that many Jewish Missions are designed to simply fleece the Christians, and that they pad their figures of converts to get more financial support while pretending to convert Jews. Christians should investigate what their money is actually going to.

This idea that we as Christians should look at all the great things Billy Graham has done is unscriptural. Christ said the least on earth will be the greatest in heaven. Christ

said if you've been rewarded here on earth you don't need a reward in heaven for you've already been paid. The many books and publicity praising Graham in every possible way, including calling him a prophet, have given Billy Graham his reward. Most of his works are not so wonderful, as already stated, the majority of people who come forward at many of these crusades are not directed to sound churches, but to New Age churches, etc. People are excusing and justifying their Masonic memberships by thinking if the greatest Christian is a Mason then it must be a good organization. New Christians also look at Graham as the supreme role model. They think if the greatest Christian is a millionaire, then that is a good role model. They really have no excuse for such perverted thinking because Jesus is our role model. But how good is Graham as a role model, when people are starving world-wide and he lives the life of the millionaire with rich food, hob-nobbing with the elite, playing golf, etc. When Graham's works are examined they will be burned up, while some old widow who nobody has given any attention to is going to receive many golden crowns in heaven. Jesus' words will then come true, that the least on earth shall be the greatest in heaven.

But it may be argued, Billy Graham doesn't water down the message of salvation. And he has talked to more people about Christ than anyone else, and look how many are making decisions for Christ? But Billy Graham does water down the message of Christ in many ways. All put one of Billy Graham's children have received an infant baptism with a sprinkled baptism.⁷⁵ Supposedly, Baptists are strong on baptism on confession of faith and reject infant baptism. Not Billy Graham.

Interestingly, a well-researched article on Billy Graham in the Journal of Church and State concludes in examining Billy Grahams interaction with the various Presidents, "...could Graham speak the word of truth - especially when that word may be critical or slashing - to the man in the White House when he is on such friendly terms with him? On the basis of the evidence now available, the answer must be no."⁷⁶

JUST HOW DOES GRAHAM MATCH UP TO SCRIPTURE?

"Each of us has his reference point and, for me as a Christian, the reference point by which I measure my life and thought is the Bible, the Holy Scriptures of the Old and New Testaments."—Billy Graham

I would like to remind Billy Graham that Christ did nothing in secret, especially not the mystery religion of Masonry.

No man is above being rebuked by the Word of God. The Apostle Peter who was so instrumental on the day of Pentecost and in the early church was rebuked by Paul to his face. (Gal. 2:11-14)

Billy Graham claims to measure his life by the Bible.

"Beloved, believe not every spirit, but try the spirits, whether they be of God; because many false prophets are gone into the world." 1 Jn 4:1 The Bible says try the spirits.

Billy Graham has been active in Freemasonry and helpful to the WCC. It is obvious by the friends and groups he supports that he does not try the spirits to see if they are from God.

"Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned: and avoid them." Rom. 16:17 The Bible says to mark those with false doctrines.

But Graham praises and compliments the worst kinds of heretics, such as Dr. E. Stanley Jones (author of a book on Gandhi), Methodist Bishop Gerald Kennedy (the 1963 LA. Crusade chairman and whom Graham praised as, "Bishop Kennedy is one of the ten greatest Christian preachers in America.")

The tract "Why We Cannot Support The Billy Graham CRUSADE" outlines beautifully what the scriptures say we are to do with heretics.

REBUKE THEM-Titus 1:13

HAVE NO FELLOWSHIP WITH THEM- Eph 5:11

WITHDRAW YOURSELF FROM WITH THESE TYPES- II Thess 3:6

FROM SUCH TURN AWAY- II Tim 3:5,8

RECEIVE THEM NOT- II Jn 10, 11

REJECT HERETICS- Titus 3:10

BE YE SEPARATE- II Cor 6:17

Billy Graham fails on each of these points. Dr. Robert J. McCracken head of the Riverside Church and an infidel was the man Graham wanted on the platform to lead in prayer in the 1957 NY Crusade. Over and over again men like this have played key roles in Graham's Crusades. If Graham did not call on his Masonic buddies to help out in his crusades, perhaps more people would realize that Catholics that make decisions are sent to Catholic churches, Jews are sent to the Rabbis, and many weak Christians are directed to New Age "Christian" churches. Of the 1,300 Catholics that came forward at the San Francisco Crusade "practically all remained Catholic." (Sword of the Lord, 7/2/64)

Joe Kennedy, the liberal minister and chairman of a prominent NCC committee was placed in charge of Graham's new converts in 1958.⁷⁷

His Co-chairman of his Advisory Committee for his St. Louis Crusade in 1973 was Arthur Lee Malory (32° and deacon in a So. Bapt. Church).

Before the 1972 Paris Billy Graham Crusade the Press was informed that people coming forward "requesting reaffirmation to the Catholic faith would be turned over to the Catholic Church."⁷⁸ Flyers from Billy Graham's Crusades indicate that converts are being sent to Catholic churches.

Billy Graham gave assurances to Jewish leaders that he didn't feel they needed to be converted because God had a special plan for the Jews. In line with this Jews that come forward in Crusades are directed to synagogues. Billy Graham is pro-Jewish. When a resolution in Feb. 1973 at the National Council of Churches at Pittsburgh, failed to declare the NCC against converting the Jews to Christianity, Billy Graham announced the following day that the Jews are a special group and called on Christians to reject "coercive evangelistic efforts."⁷⁹ Billy Graham has used particular worldly entertainers repeatedly in his Crusades.⁸⁰ Pat Boone, a "charismatic" continued to play in Playboy type clubs and night clubs, while Graham used him to sing at his Crusades. Pat Boone was given a special position by the State of Israel, and is very pro-Jewish. He was involved the Nugen Hand Bank scandal which was a CIA created bank. His daughter Debbie Boone made a hit song "You Light up My Life"; the words of the song were written by woman who worshipped Lucifer and wrote the song to Lucifer.

Christ warned us to beware when all men spoke good of us, and to realize that it is harder for a camel to go through the eye of a needle than a.... The simple meaning of his

words should not be lost in all the wealth and the mansion that is part of an evangelist's life.

Finally, if we want to get blunt about it, Billy Graham, your worship of Lucifer is unscriptural.

For the reader's edification, let us review how the upper levels of Satanism operate. The Illuminati requires its people to have a cover, preferably a cover identity that is very respected. In order to keep their Satanic power, as Satanists rise through the ranks of Satanism, they must maintain a balance between their good deeds and their evil. If this balance is lost, they lose their power and in the highly competitive Illuminati are destroyed. This is why some of the leading Illuminati are some of the most respected and leading philanthropists.

Let us take an example. Was Jimmy Carter a. a Christian, b. a Satanist, or c. both ? This Author would say both.

Jimmy Carter came from a family involved in Satanism. His sister was the highest witch in North America. His brother Billy is famous for his friendship with Quaddafi. Jimmy Carter was programmed by the Tavistock Institute. Tavistock Institute psychologist Dr. Peter Bourne picked Carter for President because he had undergone "an intensive brainwashing program administered by Admiral Hyman Rickover at Annapolis."(Mullins, The World Order, p. 192) Tavistock also maintains two schools at the Rothschild's old haunt Frankfurt, Germany.

Through programming the Illuminati are able to create multiple personalities. These people can have some personalities that serve God, and others that are Satanic. The various personalities are called alters. While on the Illuminati's top Council of 13 before turning his life over to Christ, Johnny Todd got a memo from the Rothschilds (the Satanic headquarters) telling him that Jimmy Carter was totally reliable for the Satanists. Todd also has revealed that Carter is a Mason and part of the Illuminati.

Knowing then how Satanism works, we would expect that a high ranking Satanist would have to have the respectability that Billy Graham has. That is the way they operate. It is also quite normal for these people to have respectable covers and multiple personalities.

WHAT ABOUT THE GOOD BILLY GRAHAM DOES.

God does work good through all circumstances, and can exercise His will in spite of Satan. Christians recognize that He created Satan, and certainly knows how Satan thinks. Some readers may wonder whether it isn't just as well to allow Billy Graham to continue his crusades, even though behind the scenes he might be something else.

This Author would like to suggest that Christians reevaluate what is really happening at the Crusades. Marshall Frady has written perhaps the best book making an attempt to present the real picture of Billy Graham behind the myth. His book is Billy Graham. A Parable of American Righteousness. Boston: Little Brown and Co., 1979.

One Christian commented that if every Christian read Frady's book Graham would lose his support. Frady covers the NY Crusade on pages 291-315. The details are especially enlightening in terms of Be Wise As Serpent's research. The original patronage to have the crusade came from people like the Vanderbilts, Goulds and Whitneys. To oversee the NY Crusade an executive committee was established with names that could come from a Who Who of the New World Order if such a book existed. The committee chairman was

Ragen Hull president of Mutual Life of NY. The committee included Chase Manhattan bank's president George Champion, 33° Mason Norman Vincent Peale, and millionaire William Randolph Hearst, Jr. (pp 292-93). Millions were spent on the Crusade from money Christians and Churches donated. Enormous volunteer time and energy were put into building everything up for the moment Graham would speak. 650 billboards announced Billy Graham along with 40,000 bumper stickers. Although the Crusade was billed as designed to save "Sodom" New York, 7,500 of the Garden's seats went to Christians bussed in from all over the U.S. 11,200 seats in all were given to distant delegations, guest ministers, the crusade staff of counselors, ushers, and choir. Only 7,800 seats were available for New Yorkers. Most of the New Yorkers who did go were church members. Most of the decisions were made by Christians for minor backsliding. Of the people who went forward 64% were referred to churches they were already members of, and almost all the other 36% did not join where they were referred. Graham himself admitted that 40 to 70 percent of the decision cards were from people of sponsoring churches and almost all the rest were from people who had been members of non-sponsoring churches. Frady concludes from the various studies and figures that Graham's NY Crusade did little for the unsaved of NY, but did revitalize Christians who attended somewhat. (It also netted the Billy Graham Crusade many extra millions.)

Observers of the crusade described the conversions as popcorn conversions. All over the stadium comes a pop! pop! as people puff and bloom into weightless Christians, (p. 307) One minister who observed the NY Crusade said, "My greatest misgivings about Graham is his apparent conviction that a kind of intramural revival within the church serves just as well as a true sweeping revival out in the world. For that reason, I don't think he's ever going to reach the truly lost, the truly destitute and despised and unreconciled of the earth. With him, it's more an inside-the-sanctuary production --a matter of housekeeping within the faith." (p. 311)

BILLY GRAHAM'S MASONIC MEMBERSHIP STICKS OUT LIKE A SORE THUMB TO THOSE FAMILIAR WITH FREEMASONRY.

Graham pals around with other Mason clergymen. In his books, if he refers to people it is typically someone who is a Mason. His masonic membership sticks out like a sore thumb to those familiar with masonry.

Christ rubbed shoulders with all types. But he didn't legitimize them like Billy Graham has. Billy Graham commented once concerning his friendships, "I make every effort not to let it appear that I favor one party over another. I count Secretary Dulles a friend, but Senator Humphrey is also a good friend of mine, [who he met]...when we were both swimming in the nude at the YMCA pool in Minneapolis where he was running for mayor." Allan Dulles was especially an important player for the New World Order and Senator Humphrey has been very connected too. Repeatedly, these are the people Billy Graham spends his time with doing various recreational activities. Much more can be said along this line, including his subtle support for his fellow Masons' political campaigns, such as Sen. Jesse Helms.

One particular Christian close to Billy Graham spent time in an eastern city in a hotel room with Billy Graham talking about the conspiracy. After spending 18 hours in this hotel room discussing the New World Order, Billy Graham is reported to have said, "I am a captive of this organization." It is a standard tactic of the Illuminati, their New World Order and its various branches to use fear and blackmail to bring people into line. This is what separates those who love Christ, and those who esteem other things first. Those who try to save their lives will lose their lives, and those who lose their lives for Christ's sake will be the ones who really save their lives—this is taught in Mt 16:25, Mk 8:35, Lk 9:24, 17:33, and Jn 12:25.

THE AUTHORITY ISSUE

The issue here is not doctrine, but authority. The issue involves a false authority that has immense power, and has deluded many people. Billy Graham has been consciously helping the Power to set up its one-world-religion (more about this and his participation later).

The Masons have been creating a hurricane—a concentration of power; like the vortex of water going down your drain—power is being concentrated. This power has a plan. Their plan is frightening. It is like Orwell's 1984, Aldous Huxley's Brave New World, and H.G. Well's The Shape of Things To Come, New World Order, A Modern Utopia, etc. For myself, no matter how nice men seem, if they are contributing secretly or openly to an agenda to enslave me and my posterity, then I will not support them nor their programs.

An old letter written on July 3, 1855 to a Baptist minister in this area from a Baptist Reverend Ezra Fisher (in New England) sticks in my mind. The letter describes the Baptist minister Boyakin, who was the first Baptist minister in Portland, OR and an arch-Mason, "Brother Boyakin...is popular with his church and the world."⁸¹ The words are somewhat haunting, when one thinks of Jesus' words, "Woe to you when all men speak well of you..." (Lk 6:26)

The Masonic influence has always been strong within the Baptist ministry in this area. A minister who tried to raise the issue of Masonry in a ministers conference in June, 1909 was silenced by the group. The event that had spurred W.M. Wyatt to try to raise the issue was that Portland's First Baptist minister W. Brougher, a Mason, had invited his Masonic Order to his church the previous Sunday and preached a sermon "Baptists and Masons". In the sermon, he had declared that the two groups believed the same. An exact quote is that they were "one in their fundamental doctrines." (This Author wonders if Brougher considered Christ's atonement and salvation as fundamental doctrines.) This was not the first time this type of thing had happened in the area. In July, 1904 the Baptist evangelist Ray Palmer, a Mason, had spoke positively of the Masonic Order which was the topic of his sermon.⁸² One Pietist Baptist Temple in the area, apparently Masonically connected, placed the Knights Templar logo on the side of their church in 1919.

Whether a denomination or a man meets Daniel Webster's dictionary definition of a Christian or not is not important. Daniel Webster is not going to be their judge on

judgement day. Some of Billy Graham's close masonic clergy friends mock the idea of God being a judge. The Mason G. Bromley Oxnam, friend of Grahams, leader of the Fed.C.C.C. (see chap. 2.4), in his book Preaching in a Revolutionary Age mocks the concept of a judgement by calling a God who would judge sin a "dirty bully."⁸³ Definitions such as Webster's or Oxnam's will not be the issue at judgement, but what is acceptable and righteous in God's sight. Anyone is free in this country to practice whatever religion he wants, and to call himself a Christian. That the Constitution gives this "right" does not make it right to practice anything. The Constitution is not the standard God Yahweh judges by to determine whether something is pleasing to him or not. He has given his word, and standards to mankind in his inspired Scriptures.

CONDEMNED BY THEIR OWN WORDS

Many in the Conspiracy have hidden their involvement behind nebulous statements against the anti-Christian forces. Some have even spelled out their agenda in reverse. For instance, the Mafia owned major shares in the producer of the Godfather movie. The Mafia made millions over a movie supposedly exposing them.

In Billy Graham's book Approaching Hoofbeats The Four Horsemen of the Apocalypse, chapter seven, the reader is told of the infiltration by the One-World-Power into the church. Who wrote chapter seven, called "The White Horse and Its Rider" is not clear, the reader should be alerted that major Christian publishers write books and affix with approval the names of big Christian authors.⁸⁴ Billy Graham also says on page ix that "Without the help of a few of my associates and friends I could not have written this book. We should say it is 'our' book."

Interestingly, whoever wrote it gives a good warning about the Power's deception within the church.

First, Mt 24:24, 2 Thes 2:9, 2 Cor 11:14, and Gen 3:13 are quoted. These scriptures are all good warnings to Christians that it will be difficult for Christians to recognize deceivers, because the deceivers will perform so many signs, miracles and wonders. Then it is pointed out that Satan comes as an angel of light, and cunningly conceals his real intents.

2 Tim 3:13 is quoted, "Evil men and imposters will go from bad to worse, deceiving and being deceived."

(It seems like Jesus left the embezzler Judas with the money bag, and the church has left advice against the Power to one of the Power's primary men.)

The chapter continues, "The Bible teaches that there will be more and more false teachers, prophets and even false religious conferences in the church as the age draws toward its end. As the apostle Peter said, There will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves. Many will follow their shameful ways and will bring the way of truth into disrepute. In their greed these teachers will exploit you with stories they have made up..."

Note, that some of Graham's teachings have denied the dominion of the Sovereign Lord and made Christ a subjective truth only.

Billy Graham's book continues, "Satan does not want to build a church and call it "The First Church of Satan". He is far too clever for that. He invades the Sunday School, the

youth department, the Christian education program, the pulpit and the seminary classroom.

"The apostle Paul warned that many will follow false teachers, not knowing that in feeding upon what these people say they are taking the devil's poison into their own lives. Thousands of uninstructed Christians are being deceived today. False teachers use high-sounding words that seem like the height of logic, scholarship and culture. They are intellectually clever and crafty in their sophistry..."⁸⁵

Lord, we have allowed ourselves to be deceived. We humbly confess "The White Horse and its Rider" chapter is correct, we have allowed great men to deceive us. We pray for forgiveness for Billy Graham. If he would simply stop his cooperation with this evil Power, it would gratify us. Lord, we pray that your church will resist being fatalistic toward the Power that plans to enslave mankind, and wake up to their manipulation by the Power.

1. Rosen, Paul, 33 , Satan et Cie, France, 188, p. 335
2. New Age Magazine, official organ of the Supreme Council of 33° A & A Scottish Rite, Sept. 1921, Washington, D.C.,p.389. See photocopy of this page in the scouting report chapter 1.1.
3. Proceedings of the Grand Lodge of Illinois, 1909, p.213
4. Church of England Newspaper, July 6, 1962
- 5.
6. Crocker, Rev. Henry. History of the Baptists in Vermont, p.46.
7. Thomas, Rev. Abel C. The Autobiography of Rev. Abel C. Thomas. Boston: J.M.Usher, 1852, p.62.
8. Hutchinson, William. The Spirit of Masonry., 1775, p. 80.
9. Roberts, Allen E. Freemasonry in American History, p. 239.
10. Telephone interview with this Author, 1991.
11. Leaves from Georgia Masonry (Educational and Historical Commission of the Grand Lodge of Georgia, 1947), p. 74 as quoted in The Secret Teachings of the Masonic Lodge by John Ankerberg and John Weldon, p. 209.
12. Interoffice Memo (Apr. 21, 1989), Author has further details.
13. Author's analysis of grants from The Foundation Grants Index.
14. Garonzik, Elan, ed. compiled by The Foundation Center. The Foundation Grants Index 13 Edition. NY: The Foundation Center, 1984, pp.501-504.
15. Walton, Ann D. and Marianna O. Lewis, Editors. The Foundation Directory Ed. 2. NY: Published by Russell Sage Foundation, 1964, p.584.
16. Lewis, Marianna O. and Patricia Bowers, Editors. The Foundation Directory Ed. 4. NY: Columbia University Press, 1971, p.342.
17. Garonzik, op. cit., pp. 369-372
18. Ibid., pp. 372-373.
19. Carlson, Ron. "Freemasonry and the Masonic Lodge" (Tape) by Christian Ministries International, Eden Prairie, MN. 5534411.
20. Most of these memberships can be found in the Masons own reference book 10,000 Famous Freemasons. The others are taken from reliable sources only.

21. Billington, James. *Fire In The Minds of Men, Origins of The Revolutionary Faith*. NY: Basic Books, Inc., p. 208-209.
22. *ibid.*,p.211
23. "The Spark" in recent times is also the name of an Anarchist bi-monthly newsletter pub. in Port Townsend, WA.
24. Billington, *op. cit.*, p.7
25. This information comes from a female adept who was the leader of Stella Matuna, and who was high in co-Masonry and other occult activities. Stella Matuna, the reader will remember is a spin-off of a Masonic spin-off from Societas Anglica in Rosicruciana.
26. Owen's relationship with the revolutionaries is brought out in the art. of Mathiez, A., "Babeuf et Robert Owen compare's et de'fendus par Buonarroti," *La Revolution de 1848*, 1910, pp. 233-9 The interest by Engels and Marx in Owen is documented in Billington's *Fire In the Minds of Men*, p. 587. Concerning the Mason Buonarrotti and the Assoc, of All Classes of All Nations see Podmore, F. *Robert Owen, A Biography*, Vol. II, L, 1906, pp. 459-460 and in the section of H. Desroche's book "Images and Echoes of Owenism in 19th Century France," pp. 249- 258.
27. The documentation of how the Disciples of Christ were an offshoot of the Scot-Baptists is in the book Whitsitt, Prof. William H., *Origin of the Disciples of Christ (Cambellites)*. Louisville, KY: Baptist Book Concern, 1891.
28. *ibid.*,pp. 10-11 See also Richardson, Vol. 1, p.71.
29. The Scot-Baptists had held the same distinction between faith and opinion that Campbell used in the "Plea for Christian Union."
30. *ibid.*,p.11 cf. pp. 91, 105, et. al.
31. *ibid.*,p. 10-11. See also the *Memoirs of Alexander Campbell* for comments on his disagreements with Sidney Rigdon.
32. Jennings, Obadiah. *Debate on Cambellism*. Pittsburgh,PA: D. and M. Maclean, 1832.
33. *Christian Baptist*, pp. 50, 216 as referred to in Whitsitt, *op. cit.*, p.110,111
34. Whitsitt, *op. cit.*, p.111
35. Oved, Yaacov. *Two Hundred Years of American Communes*. New Brunswick, USA: Transaction Books, 1988, p. 74.
36. *The History of the Reorganized Church of Jesus Christ of Latter-Day Saints*, Vol. 2. Independence, Mo.: Herald House, 1967, pp.590-592.
37. Whitsitt, *op. cit.*, p. 13
38. Oved, *op. cit.*, p. 131
39. Horace Greeley along with Charles Dana and Clinton Roosevelt (ancestor of FDR) was part of a committee put together by the Illuminati to get Communism started. In 1829, Illuminatus Frances (Fanny) Wright came from England to the United States to promote the idea of gathering together the various groups and individuals who would actively, and publicly be used to promote what she called "communism". Horace Greeley was one of the men responsible for actually seeing that the early communist movement, which was led, financed, and organized by men who were part of Satanic cult groups, got organized and started. Satan worshipers have manipulated the movement since it was organized.
40. *Bible Students Movement (N.A. given)*, 1975, p. L-1
41. Gaustad, Edwin Scott, ed. *Historical Atlas of Religion in America*. NY: Harper & Row, 1962, p.116.

42. Local T.V. Newscast, Portland, OR. c. Oct.'90. Various confidential sources have informed this author of Hatfield's occult activities. Mason Baptist Congressman have by the way benefited from various church institutions during their campaigns.
43. Marrs, Texe. *New Age Cults & Religions*. Austin, TX: Living Truth Pub.,1990, pp. 134-140.
44. *ibid.*, p.155
45. Miller, Shirley Ann. *Tempera Mysticism*. Lancaster, PA: Starburst Pub., 1991, p. 121.
46. Marrs, *op. cit.*, p.266
47. Lindsell, Harold. *The Battle For The Bible*. Grand Rapids, MI. Zondervan, 1976, p. 98.
48. Romney, Rodney R. *Journey to Inner Space: Finding God-In-Us*. Abingdon, 1980, back cover, pp. 26, 82, 84, 85
49. *Who's Who in Religion*, 1967, p. 181.
50. The Video "God's of the New Age" states the overall figure for American Colleges that 2/3 of them are teaching Yoga (a form of Hindu Prayer). This is just one item of many of Eastern religions that are finding their way into even the seminaries.
51. Focus on the Family, KPDQ, FM station, 11 a.m. Labor Day 1991.
52. art. "Church-State Studies", *The New Age* (Apr. 1963), p.36.
53. "Around the World of Work" *Work in America* (formerly *World of Work Report*) Dec. 1988. See "U.S. Productivity Falls Short of Potential, MIT Study Finds," *The Washington Post*, Weds., May 3, 1989, pp. F1, F4.
54. *Encyclopedia of Southern Baptists*, Vol. IV. Nashville, TN: Broadman Press, 1982, p. 2424 under heading "Premillennialism Among Baptist Groups."
55. Confidential interviews with ex-Illuminati familiar with The Plan. Actually no one is completely "ex" due to the total mess they carry out on the human mind from infancy up to control their minds.
56. Dodrill, Rufus McKinley. *Keep Your Eye on the Sky The Key to Prophecy*. Pub. by R.M. McKinley, 1972.
57. Letter by Irving, quoted by MacPherson, Dave. *Rapture?.* Fletcher.N.C: New Puritan Library, 1987, p.55.
58. MacPherson, *op cit.*,p.46
59. Rowdon's *History of the Plymouth Brethren* as referred to in MacPherson, Dave, *op. cit.*, p.44
60. Dr. Harry A. Ironside (an associate nearly 30 years with the Brethren and later Pastor of the Moody Church in Chicago wrote a series of art. in the periodical "Serving and Waiting?", Philadelphia School of the Bible, 1925. Dr. Ironside knew the Brethren Movement indepth. His articles form much of the basis for two chapters of McDongall, Duncan. *The Rapture of the Saints*. CPA Book Pub., reprinted 1982.
61. Exposes of the Oxford Movement are Walsh, Walter. *Secret History of the Oxford Movement*. (1899) and Houghton, Rev. Thomas. *The Oxford Movement Exposed*(1932)
62. American-born reporter Maureen D'Honau recorded an interview with Billy Graham which was used for an article in the *Mainichi Daily News*, (May 28,1973). In the interview, and reported in the article was Graham's statement that Mao Tse-tung's eight precepts are basically the same as the Ten Commandments. Graham said, "I think communism's appeal to youth is its structure and promise of a future Utopia. Mao Tse-tung's eight precepts are basically the same as Ten Commandments. In fact if we can't have the Ten Commandments read in the schools, I'll settle for Mao's principles."

63. At Belmont Abbey College, a North Carolina Catholic School, while receiving an honorary degree from the Catholics Billy Graham said in his speech, "The gospel that built this school and the gospel that brings me here tonight is still the way to salvation."- Quoted in Bynun, E.L. Why We Cannot Support The Billy Graham Crusade (p.2 of 8 page tract). P.O. Box 3100, Lubbock, TX.
64. Graham, Billy, art. "Heaven and Hell" in his own magazine Decision (April 1972) Graham wrote, "could it be that the fire Jesus talked about is an eternal search for God that is never quenched? Is that what it means? That indeed would be hell..." Graham writes and talks plenty about hell. How many of us have really determined what he himself means by that term? This is part of a much larger issue. The New Agers and Masons are redefining Christian terms. If Billy Graham is speaking terms that mean different shades of meaning to him than what the conservative Christians mean, then this is significant. In line with his Decision article, is how Graham describes hell in Till Armageddon (Waco.TX: Word Books, p. 198) as "There is also a future hell of separation from God toward which all are going who have refused, rejected, or neglected to receive His Son, Jesus Christ. Defining hell as a separation is fine in part, defining hell as only a separation is contrary to the scripture view that it is an actual place of torment.
65. At a press conference in Los Angeles Graham said, "There is a great need for an ecumenical Christian body much broader in scope than either the World Council of Churches or the National Council of Churches."-F.E.A. Nov. 1972. "Much broader in scope than the WCC"? The WCC is as broad as can be, it already has anti-Christian groups. There are but two ways to broaden WCC, one way would be for the small and faithful groups of sincere Christians that do not want to join to find themselves in the WCC, but that would hardly fit Graham's description of a "much broader" WCC, since some of the churches in WCC include conservative elements dragged into it by their liberal denominational leaders. The only way to take Graham seriously, is that Graham has in mind bringing together the WCC with Hinduism, the New Age movement etc. I would challenge Graham's perception that there is a great need for a much broader WCC. Graham has clearly indicated just by who his friends are, the people he associates with and uses, about his pro-New World Order stance.
66. McMahan, Tom. art. in The State, Columbia S.C. newspaper (Nov. 21, 1960)
67. article "Soviets find religious TV good for the proletariat" (an interview with Robert Schuller), The Washington Times, June 1, 1990
68. Webster, Nesta H. World Revolution. London: Constable and Co., Ltd.1921, p. 324. The original translation was likely made by John Robison's friends who knew German, and the quote comes from a letter found by the police from Illuminatus leader Adam Weishaupt (code name Sparticus) to Zwack (code name Cato). The letter in its entirety is quoted on page 86 of Robisons 1798 book Proofs of a Conspiracy, reprinted Western Islands, 1967.
69. Hospers, Rev. G.M. Secretism Its Relation to Church and State, p.25.
70. Graham, Billy. Approaching Hoofbeats.,p. 237.
71. Basil, Robert. Not Necessarily The New Age. NY: Prometheus Books, 1988, p. 233.
72. Ecumenical Folly, p. 10.
73. Dr. Morey in a telephone interview told this author that he had examined Billy Graham's Scottish Rite file.
74. Bynum, op. cit.

75. *ibid.*

76. art. "Billy and the U.S. Presidency", *Journal of Church and State*. Vol. 22, Winter 1980, p. 126.

77. *Ecumenical Folly*, p. 10

78. Bynum, *op. cit.*

79. Strober, Gerald S. *American Jews Community in Crisis*.

80. Bynum, *op. cit.*, Graham uses Johnny Cash and Burl Ives who both continue working in night clubs. Christian ministers are urged to "earnestly contend for the faith." Jude 3,4. The Christian faith is far more than simply making a decision for Christ. Graham should be using men that are sound in the Christian faith.

81. Henderson, N.E. LaTourette, ed. and K.S. LaTourette, co-ed. *Correspondence of the Reverend Ezra Fisher*. This collection of correspondence had a letter sent to B.M. Hill from Oregon City, July 3, 1855.

82. Material for the paragraph comes from the following periodicals- Chicago's *Nya Wecko Posten* 12/21/1915, p.5; Portland's *Oregon Journal* 7/11/1904, p. 16 and 6/21/1909, p. 2; and Poland's *Evening Telegram* 6/21/1909, p.12.

83. Oxnam, *Preaching in a Revolutionary Age*. Ayer Co., 1944.

84. Multnomah Press wrote an article in *Christianity Today* lambasting Christian publishers for this practice. A confidential source revealed they too do this. This Author is simply reporting what he has been told.

85. Graham, Billy. *Approaching Hoofbeats The Four Horsemen of the Apocalypse*.

THE CHURCH OF ENGLAND

The Church of England (also known as the ANGLICAN Church in Canada and the EPISCOPALIAN or PROTESTANT EPISCOPALIAN Church in the United States) is now part of the One-World-Religion. There are a few conservatives who are still holding out, but they appear to pose little threat to the power structure, and can be ignored by the Masonic hierarchy that controls these churches. It must be difficult at best for the conservatives, for these conservatives are placed repeatedly in positions where they must compromise with the direction the church is going.

Several items that will be examined in further detail are:

1. How the Anglican & Episcopal Churches are run by the Masons
2. That these churches are now supporting the New Age Movement
3. That the Anglican church has been closely associated with a distorted form of British—Israelism.

THE ORIGINS OF THE ANGLICAN CHURCH

The Church of England was originally part of the Roman Catholic Church, and it retained its clergy and hierarchy from its Catholic days. The reader will recall that King Henry VII desired the privilege of divorce in order to marry Anne Boleyn. Henry VII went so far as to force the clergy of his realm on Jan., 1531 to declare him "supreme head" of Christ's Church in England. In 1535 he declared himself "in terra supremum caput Anglicanae ecclesiae"—that is in Latin "supreme head on earth of the English Church".

That is the King/Priest concept. Thomas Cromwell who believed in that concept was also a close co-worker with Henry VII, and his decendent Oliver is responsible for the Jews coming to England and for Anglo-Israelism becoming so prominent in the English Isles. The Church of England did make changes after their separation from Rome, but they were principally changes based on humanism and the Reformed movement rather than Luther's ideas.¹ After the political separation of the Church of England from the Catholic Church, many of the problems that had plagued the church during its years under Rome's authority continued and even grew. For instance, the Church of England became notorious for the practice called Pluralism—that is where a clergyman will hold several church offices in order to draw pay from each, and yet the clergyman would not perform the function of but one office.² When the separation with Rome occurred, and for many years afterward, the clergy in the Anglican Church were often poorly educated and had poor morals.³

TIES TO MASONRY & BRITISH-ISRAELISM

The idea of British-Israelism was so popular with the Anglican Church that many associate the two together. The form of British-Israelism that the Anglican Church practices is perverse in that it elevates the Askenazim Jews to central position in the affairs of mankind, which God never promised them.

King Alfred the Great (who reigned from 871 to 899) was positive he was fiftieth in direct descent from Adam. King James I, who was the first to call England "Great Britain", had written on the gates to his throne Jer 17:25, "Then shall enter into the gates of the city, kings and princes sitting upon the throne of David." The Royalty of England, who have been leaders in British Freemasonry, have hinted off and on that they believe that they are descendents of the House of David. (A letter requesting clarification from the British Queen on this point has gone unanswered.) Whether the Royalty believes it or not, various researchers are saying they are descendents.⁴ On the books, technically the British royalty has immense powers, but the today's traditional way of handling things gives them very limited power. It is not inconceivable that they might someday regain in reality the power that is still on the books.

Prince Charles is a New Ager,⁵ and when he visited the Pope in 1985 he attempted unsuccessfully to share the mass with the pope.⁶

The Anglican church is also so close to Masonry, the Anglican and Episcopal churches are really extensions of Freemasonry.

One scholar on Freemasonry describes the Church of England as paralyzed against Freemasonry.⁷ Church officials (Anglicans and Presbyterians) have lost their jobs because they criticized Freemasonry,⁸ so it is something that in 1987 the Masons ruling the Church of England allowed a group of Anglican priests called The Working Group established by the Standing Committee of the General Synod of the Church of England to publish a report questioning the compatibility of Freemasonry and the Church. The report says it "points to a number of very fundamental reasons to question the compatibility of Freemasonry with Christianity."⁹ Even though this is a step in the right direction, the report poses no threat to the Masonic power structure.

Earlier in Chap. 2.1 lists of Anglican, and Episcopal priests and bishops is given. This is not a blanket condemnation of the Episcopal church, nor can the motives of these men be questioned. However, to give documentation on how powerful Masonry and its

daughter the New Age movement are in the Anglican/Episcopal church this data is given. Are we not to judge a tree by its fruit? Some of the top leaders of the New Age have come out of the Episcopal church, and now in their pulpits some of the most anti-Christian, and some of the most perverted people are preaching.

MANY OF THE VERY TOP LEADERS ARE MASONS

It has been popular for the Archbishop of Canterbury to be a Mason. The following are some of the Masons who have been at the top of the Anglican/Episcopal hierarchy:

IN ENGLAND

Dr. Geoffrey F. Fisher, Archbishop of Canterbury beginning in 1945. He was initiated into Masonry in 1916 and before he became the Archbishop and Primate, while only an Anglican Bishop. He became the Grand Chaplain of the Grand Lodge of England in 1937 and 1939.

William Howley, Archbishop of Canterbury (1828-1848) and important Mason.

Henry Chicheley- another Archbishop of Canterbury and important Mason.

IN CANADA

Samuel Pritchard Matheson (1852-1942) Bishop and primate of all Canadian Anglican Churches from 1909 to 1930, initiated into Masonry in 1874.

D.T. Owen (1878-1947), 33°, Primate of the Church of England in Canada, and Archbishop of Toronto.

IN THE UNITED STATES (Also refer to the earlier listing of Bishops and Priests)
Henry St. George Tucker, Presiding Bishop of the Protestant Epis. Church in the USA 1938-46.

An overview of the extent of Freemasonry within the Anglican church can be seen in an article by London's Daily Express which lists the numbers of Masons in the highest Anglican offices in 1960. In 1960, there were within the Anglican church, 13 Mason Anglican Bishops, including one Canadian and 6 retired. The Archbishop of Canterbury and the Archbishop of the West Indies were both Freemasons. Also there were 6 Deans and Provosts of Cathedrals and 10 Archdeacons (incl. those retired) who were Masons.¹⁰

It's amazing that so many men have dedicated their lives to the Masonic Institution. Bear in mind that these men as they were initiated in Lodge were told in the ceremony, "No institution can boast a more solid foundation than that on which Freemasonry rests, the practice of every moral and social virtue." Yet, the Scriptures declare that "For no other foundation can be laid except that which is Christ Jesus." To accept otherwise is a denial of Christianity.

The reader can now understand better the common complaint that one of the requirements in order to rise in the Anglican hierarchy is to be a Mason.

A pro-Jewish book written about a century ago indicates one reason the Masons may be popular within the Anglican hierarchy. "It is known that five of the bishops and over 300 of the clergy of the Church of England are either Jews or of Jewish descent."¹¹

EARLY EPISCOPAL CHURCH & MASONRY

The Church of England was especially strong in colonial Virginia, and somewhat also in colonial Maryland. The Episcopalian who is sometimes called the Father of Freemasonry Henry Price (1697-1780) came to Boston, Mass. in 1723 and convened a regular lodge in 1733 in Boston.¹² Irregular lodges had been meeting in the colonies previous to this. James Madison, the first Episcopalian bishop in colonial Virginia was also an active Mason.¹³

In discussing the colonial time period C.S. Coles, 32°, writes in the New Age Magazine (Oct. 1921) p. 468, "In those days too, Freemasonry was largely confined to the members of the Episcopal Church among English-speaking people, both Scottish and English Masonry having its main support among the members of the Established Churches, and it is a fine thing to know that in those days the Church and Masonry went hand in hand in performing works of charity and good-will. Today the Episcopal Church takes the same position as the Masons in regard to the great public school system of our country, the past century having worked a revolution in our methods..."

The Church of England controlled its churches in the colonies through the office of the Bishop of London who appointed commissaries for the colonies to carry out his orders. By the time of the Amer. Revolution, there were 300 Anglican churches and 250 Anglican clergymen in the 13 colonies.¹⁴

REV. JASPER ADAMS

The Rev. Jasper Adams (1793-1841) is an example of early Episcopalian leaders. He was a Mason and well known Episcopalian clergyman during the early years of this country. He served as the chaplain and a professor at West Point. He eventually started a private seminary at Pendleton, S.C.¹⁵

HERESY & THE ANGLICAN CHURCH

The Anglican church has embraced men of all forms of persuasion. From the Anglican Church have come men like John Taylor, who became the LDS church's third President. John Taylor was the descendent of Richard Whittington, three times Mayor of London. He had been exposed to both Masonry and the Anglican Church's Anglo-Israelism, both of which Mormonism encompasses. (He also was a Methodist minister for a spell.) He declared that Christianity was "hatched in hell" and was "a perfect pack of nonsense...The Devil could not invent a better engine to spread his work..."¹⁶ In other words, when we get the bigger picture we see new religious groups which we had pictured as new formations drawing their blood from many religious heritages, but which were actually in many ways just regroupings of Masonic thinkers accompanied by those who they were able to get to follow and submit to them.

WILLIAM TEMPLE

In 1921, William Temple (1881 -1944) was made Bishop of Manchester and in 1942 the Archbishop of Canterbury. William Temple is quite well known, especially for his

ecumenical activities. He was instrumental in promoting the World Council of Churches and the unification (union) of the various British Protestant denominations, which unified under the British Council of Churches. He was chairman of the Provisional Committee of the World Council of Churches.

W.R. INGE

W.R. Inge (1860-----), Dean of St. Paul's Cathedral in London is another well known Anglican. He has promoted mysticism and Platonism.

JAMES PARKS MORTON

James Parks Morton, Dean of the Episcopal Cathedral of St. John the Divine, New York City, is openly a New Age leader. He is on record as in favor of the New Age plan (called Planetary Initiative) to unify the world under a One-World-Religion One-World-Government. And he is doing all he can to promote its happening.

For Pentecost, he invited every type of religious group in to commune with his church. For a Thanksgiving celebration he did the same. He describes this:

"So at Pentecost we invited the head Rabbi of New York, the Abbot of the Zen Community, Satchidananda—a Hindu Oren Lyons—an American Indian, the head Imman at the mosque, and we all stood around the altar and prayed for peace in our own languages.

"Then we all received communion. Some church people said, "How can you do that? They don't know what they're receiving!

"I say, "Well, I don't really know what I'm receiving either...

"We're increasingly being called to realize that the body of Christ is the earth- the biosphere- the skin that includes all of us."¹⁷

For Thanksgiving in 1988, James Morton invited in witches, medicine men, nature worshippers, and American Indians and they danced around in a "Circle dance" to promote friendship and unity. Morton stated that the dance was to create a "heightened consciousness of the necessity of different religions working together to save our planet."¹⁸

PRESIDENT BUSH

It is no surprise then considering the Episcopalian support for a Masonic World Religion and a One-World-Government that 33° Freemason George Bush,¹⁹ who hopes to be the one in office to have the honors of bringing in the New World Order, would as U.S. President turn to such men as the Rt. Rev. Edmund L Browning, presiding bishop of the Episcopalian Church in the United States. Another Reverend that Bush turned to during the Kuwait crisis was the Senate chaplain, Rev. Richard C. Halverson.²⁰

EPISCOPALIANS HAVE REJECTED CHRIST

Not only have homosexuals, Satanists and New Agers spoken from the Episcopalian pulpits, but in 1990 at the Michigan Episcopal Diocese a resolution by those Episcopalian who apparently still believe in the Bible was ignored. Their resolution which was refused to be given to a vote, simply quoted the Bible that "Jesus is the Christ, the only name given under heaven by which we may be saved." It was rejected for a vote,

because it was said to be "devisive and demeaning to people whose faith in God is as strong as ours though it is differently defined."

According to the Christian scriptures this is really warped thinking. Although pretending to be different and Christian, actually the Episcopal Church, which now adheres to a social gospel is preaching and defining "faith in God" just as the other religions. The Episcopal Church by rejecting the Bible's definition of "faith in God" is not able to see that witches, New Agers, Satanists, etc. do not have a "faith in God". The issue that Episcopalian Masons raised that one shouldn't demean other people's faith is fake, for the Buddhists, Witches et. al. do not have Christian faith. It is not true that Christians are rejecting other believers by believing in Scripture.

An example of where the Episcopal clergy have gone, is Newark's Episcopal Bishop John S. Spong, who talks about how he worships in a Buddhist temple,

"In the fall of 1988, I worshipped God in a Buddhist temple. As the smell of incense filled the air, I knelt before three images of the Buddha, feeling that the smoke could carry my prayers heavenward. It was for me a holy moment...beyond the words and creeds that each [religion] uses, there is a divine power that unites us...

"I will not make any further attempts to convert the Buddhist, the Jew, the Hindu or the Moslem. I am content to learn from them and to walk with them side by side toward the God who lives, I believe, beyond the images that bind and blind us."²¹

PARTICIPATION IN THE ONE-WORLD-RELIGION

The Episcopalian Church is officially part of the One-World-Religion. A foreshadowing of the Union of the large power religions of Christendom was seen in 1922, when the Greek Orthodox Church—specifically the Eastern Orthodox's Holy Synod of Constantinople accepted the Anglican religious orders.

The Archbishop of Canterbury committed the Church of England to the pact that the "Global Forum of Spiritual and Parliamentary Leaders on Human Survival" decreed. That pact resulted in a five-day Global Forum where religious leaders of all persuasions (except Bible-believing Christians) were present. Also participating were the Archbishop of Canterbury, the normal host of Mason religious and spiritual leaders, U.S. Senators, Soviet Government officials, the U.N. Secretary General, the Dalai Lama (considered a god), and a host of other types like monks, Moslem inmans, and rabbis. They declared that their committment to a Unified Religion (which is supposedly necessary "for global survival") is in their words "commitments that are irrevocable." In Jan. 15-19, 1990, they held another Global Forum in Moscow, U.S.S.R. That Global Forum called for a "new planetary perspective" involving a "new spiritual and ethical basis for human activities on earth."²²

Yes, they are proposing a NEW ethical basis for us, to replace that "old time religion" so many Christians have sung about. Theirs is the revitalized Christianity also known as the Masonic religion that New Age leaders such as Bailey and Benjamin Creme say will be the One-World-Religion. It is the religion of Masonry which is described by Albert Pike:

"Masonry around whose altars the Christian, the Hebrew, the Moslem, the Brahman, the followers of Confucius and Zoroaster, can assemble as brethren and unite in prayer to the one God..."²³

THE NEW AGE PLANS TO TAKE OVER THE CHURCH

Masonry and its daughter the New Age do not plan to destroy the church but to subvert it to their purposes. New Age writer William Thompson states,

"The new spirituality does not reject the earlier patterns of the great universal religions. Priest and church will not disappear; they will not be forced out of existence in the New Age, they will be absorbed into the existence of the New Age."²⁴

The Anglican Church is not being destroyed but rather subverted. And just as it was made to bow to the dictates of Henry VII, it is bowing to the dictates of the International Power which plans to rule the world. The Anglican priests still have their churches but they are used for the New Age.

An example of that is the historical St. James Anglican Church just off of Piccadilly Square. The church is a favorite for tourists, especially to the New Age type which it caters to. The church calls itself "A Seven Days a Week Church for London and the World." Within the church are held classes for all types of New Age religious activities such as "Health for the New Age...through meditation, visualization...," "Lifetime Astrology," "Yoga Meditation." If you want to join the Sufi Healing Order which meets there you can.²⁵

Episcopals like Bishop Lewis Stuart Keizer, who authored *The 8th Revelation Reveals the 9th: A New Hermetic Initiation Discourse* (1974) are turning to the occult.

Episcopal clergyman and professor at the Catholic Notre Dame University Morton T. Kelsey promotes the occult to Christians in his book *The Christian and the Supernatural*.

This apostasy is causing much glee to hard core New Agers. One said, "I am very glad to discover such strong movement within Christian churches that is sympathetic to the Pagan Spirit and willing to learn from the teachings of the Old Religion."²⁶

Notes

1. Latourette, Kenneth Scott. *A History of Christianity*, Vol. II. NY: Harper and Row, 1975, p. 806.
2. *ibid.*, p. 972
3. *ibid.*, cf. with other histories on the clergy.
4. *Holy Blood Holy Grail* mentions some recent sources including a french book. Winter, Gordon and Wendy Kochman. *Secrets of the Royals*. NY: St. Martin's Press, p. 86 refers to researchers making claims tying the House of Windsor to the House of David.
5. Texe Marrs and other researchers are saying this
6. Winter and Kochman, *op. cit.* p. 86.
7. Knight, Stephen. *The Brotherhood*. London, U.K. Granada Pub., 1984, pp. 241-42, 254.

8. *ibid.*, pp. 254, 262
9. The Working Group established by the Standing Committee of the General Synod of the Church of England. *Freemasonry and Christianity: Are They Compatible*. London: Church House, 1987, p.40.
10. Article in London's Daily Express (23 Mar. 1966) as quoted in *The Unlocked Secret*, p.40.
11. Poole, Rev. W. H. *Anglo-Israel*. Toronto: William Briggs, p.33.
12. Denslow, *10,000 Famous Freemasons*, Vol. III, p. 366.
13. *ibid.*, V. 3, p. 120.
14. Latourette, *op. cit.*, on commissaries-p. 953, on clergy figures- p. 956.
15. Information taken from both *The National Encyclopedia of American Biography* , Vol. 12, p.520 and Denslow's *10,000 Famous Freemasons*.
16. *Journal of Discourses*, Vol. 6, pp. 176, and 167
17. The Tarrytown Letter, November 1984, "Building the Earth at St. John the Divine: A Gothic Cathedral Shapes a New Worldview and a Wider Vision of Humanity," p. 5.
18. *Austin American-Statesman*, Nov. 24, 1988, p. A4.
19. George Bush's Masonic membership is well-known to Masons. After he became President in accord with revealing everything in accordance with the law, information was placed in the Library of Congress indicating his membership. As we gallup toward the New World Order, tighter censorship is coming into action. Records of Bush's membership have disappeared from the Library of Congress, and his staff is now denying his membership over the phone. George Bush's membership is referred to Schnoebelen's latest book, and may be offhandedly referred to in ex-33° Mason Jim Shaw's book, although Shaw doesn't mention him by name.
20. article by Karen Hosier of the *Baltimore Sun* "Bush speaks with clerics about War" carried in the *Oregonian*, circa. Jan. 28, 1991.
21. *The Voice*, Diocese of Newark, Jan. 1989
22. Dave Hunt does a good report of the activities of the various Global Forum meetings in his book *Global Peace and The Rise of The Antichrist*, Eugene, OR: Harvest House, 1990, pp. 156-57. He uses as his sources the newsletters and brochures produced by these Global Forums, *Shared Vision: Global Forum of Spiritual and Parliamentary Leaders on Human Survival*, Autumn 1987, p.5. Also *Shared Vision* (Global Forum's newsletter) Summer 1988, p.12 and also the official brochure of Global Forum, headquartered in NY.
23. Pike, Albert. *Morals and Dogma*. Charleston, S.C.: Supreme Council of the Southern Jurisdiction, A.A.S.R., 1917, p.226.
24. William Thompson, Introduction, in David Spangler's *Revelation: The Birth of A New Age*.
25. Hunt, Dave and T.A. McMahon. *The Seduction of Christianity*. Eugene, OR: Harvest House, 1987, p.71.
26. Miriam Starhawk in *Circle Network News* as quoted by Texe Marrs in *Dark Secrets of the New Age*. Westchester, IL: Crossway Books, 1987, p. 204.

PRESBYTERIANS

Most of the Puritans were Presbyterians. And the Congregational churches that rose out of the congregations of the Puritans worked in close cooperation with the

Presbyterians. "Theologically the two were akin."¹ The state organizations in New England of the Congregationalists and the Presbyterian General Assembly had exchanged delegates beginning in the 1790s. They cooperated in sending missionaries, in the Home Missionary Society, and in the American Bible Society (begun in 1816).²

Forty-nine colleges and universities, many of them now secular were started by the Presbyterians.³

Many of the Presbyterians in the United States were from the Scot-Irish settlers that had moved to northern Ireland, and left Ireland when the economic situation deteriorated. Charles T. Russell's family were part of this group.

PRESBYTERIANS PLAY AN IMPORTANT ROLE IN THE LODGES

Various Presbyterian ministers have played important roles in the Masonic Lodges.

Presbyterian minister James Anderson was responsible for the Masonic Constitution and the development of modern Freemasonry.⁴ Presbyterian minister James Allan Cabiniss wrote the Grand Lodge of Mississippi's official history, which was published in 1967 by the Grand Lodge.

MASONS HAVE PLAYED PROMINENT ROLES IN THE PRESBYTERIAN CHURCH

This section must be prefaced by saying that the United Presbyterian church is very close to Freemasonry. There are more United Presbyterians than all the other 7 major Presbyterian denominations put together. There is in excess of 2 million American United Presbyterians in 9,000 churches. In contrast, the Orthodox Presbyterian Church had only 16,590 members in the 1982 Yearbook of American and Canadian Churches and the Presbyterian Church of North America was listed having but 4,878.⁵

The small Reformed Church finally took an official stand against Freemasonry in 1942. The one Presbyterian denomination prior to that time that took a clear stand against Freemasonry was the Associate Presbyterian Church which following the 1757 Secession tradition had forbidden Masonic membership.

In writing this part concerning the Presbyterians, I have taken the liberty to lump the various groups together in the same section—however, they can in no way be lumped together in their response to Freemasonry and the One-World-Power.

Examples of Presbyterian Masons working on the functional church level are Robert W. Cretney (33°, deacon Presbyterian church), Morton P. Steyer (KT, 32°, Shriner, York Rite College, Royal Order of Scotland, and elder Presbyterian Church), and Hugh I. Evans (33°, KT, National Head of the Presbyterian Church, USA.)

33rd degree Mason Hugh I. Evans (1887-1958) deserves some note here. He represented the U.S. at the meeting of the World Council of Churches in Holland in 1948. He was the National Head of the Presbyterian Church, U.S.A. in 1950-51. In 1955, he became the director of the Foundation of the Presbyterian Church at NYC. and he served for a while as the President of the Board of National Missions.

The Newsletter Free The Masons (Aug. 1990) says "On the other end of that, however, is the church on whose Board sit Lodge members, or whose Deacons or Elders share Masonic secrets. These secrets reflect their higher allegiance to the Lodge, and seem to produce an aloofness from the rest of the Church body. These are 'good' men who attend regularly and are often the financial backbone of many small congregations.

"One Pastor wrote of his frustration in a rural church. He put it this way, "As faithful as these men are, I always feel at board meetings that there is a second agenda which is not open to me. It's like they get their marching orders from the Lodge on how to conduct the business of the church. They are good men, but they seem to operate with some 'higher' knowledge than the rest of us. There is no submission to the authority of the church and its members." "

Sometimes Masonic literature shows its true colors almost to the point of being embarrassing. The book *Standard Freemasonry* states that Presbyterians are bad material [for the lodge] until they go against their church.⁶ The *Proceedings of the Grand Lodge of Oregon, 1870*, p. 209 states that the world is a good place when the Presbyterian church shares its pulpit with a Jewish rabbi in Salem, OR.

The Alabama Grand Lodge reported in 1889 that out of its 7,950 Freemasons in the state 483 were Christian ministers.⁷ The New York Grand Lodge report of 1890 gives us the breakdown of the 703 Christian clergymen that were N.Y. Masonic members: Methodist(288), Episcopalian(146), Baptist(112), Presbyterian(59), Universalist(31), Congregationalist(21), Dutch Reformed(13), Christian(13), Lutheran(11), Jewish(7), Unitarian(I), Reform Jew(1).⁸

THE NEW AGE & THE PRESBYTERIAN CHURCHES

The United Presbyterian Church put out a "Report on Occult and Psychic Activities" in 1976 that gave a positive report to various occult activities. It encourages the study of the occult "within the churches" (p.3). The medium Olga Worrall's book *The Gift of Healing* gets a favorable review. One of the seven on the task force that wrote up the report was Mrs. Margueritte Harmon Bro who was a medium and the cofounder of SFF.

Another example of the New Age in the Presbyterian church is Pastor H. Richard Neff, of the Christian Community Presbyterian Church of Bowie, Maryland. He authored the book *Psychic Phenomena and Religion*. He states in his book, "Occult practices...may be beneficial and helpful for many people." (p. 166)

Presbyterian Pastor Neff believes that only fraudulent mediums are bad, and he advocates mediumism for others. (cf. pp.166-7, 130-1, etc.)

Notes

1. Latourette, Kenneth Scott. *A History of Christianity*, Vol. II. NY: Harper & Row, 1975, p. 1231.
2. *ibid.*
3. Holmes, Arthur F. *The Idea of a Christian College*. Grand Rapids, MI: William B. Eerdmans, 1975, p. 19.
4. Numerous books refer to Anderson. Two references may suffice here, Ferguson, Charles W. *50 Million Brothers*, and Jack Harris' *Freemasonry: The Invisible Cult*, p. 113.
5. 1982 Yearbook of American and Canadian Churches as quoted in the *World Almanac 1983*, p. 353.
6. *Standard Freemasonry*, p. 40.
7. *Proceedings...Grand Lodge of...California, 1889*, p.5
8. *Proceedings...Grand Lodge of...New York, 1890*, p.37

THE PRIMITIVE METHODISTS

Some men who have joined the Masonic Lodge are difficult to understand. Lorenzo Dow is one of these. Lorenzo Dow was solidly behind the Masonic belief system.¹ He joined the Freemasons in 1824.² Some of the things he wrote, sound like Universalism,³ but he wasn't really theologically a universalist. Most of the people he preached to didn't understand where he was coming from either.

Lorenzo Dow was the catalyst that caused Hugh Bourne and a friend William Cloves to establish the Primitive Methodists in 1811.

Several denominations experienced primitive movements, for instance the Primitive Baptists.

The idea of Primitivism goes back to Rosseau and Diderot's writings. (Both were Masons.) There are parallels in Freud's Civilization and its Discontent and Spengler's Man & Technics.

Nature is the norm. The world goes in cycles. And we are returning, that is recycling back into another golden age. The Mason Thomas Paine encouraged this type of thinking. "We have it in our power to begin the world over again."⁴ Indeed, Billington in his scholarly work *Fire in the Minds of Men*, shows how the word revolution was coined by the occultic secret societies because they believed that an upheaval would precede a revolving back to the conditions of an ancient golden age.

Lorenzo Dow was sincere in bringing people to Christ—albeit his understanding of Christ, which many considered heresy. He travelled almost non-stop for his lifetime, and likely preached to more people in his life than anyone else in that time.⁵

He was called crazy by many. Some called him a mystic.⁶ He was very keen on prophecy, and preached it a lot. He preached often on Paradise and Hell.

During his non-stop travelling, Lorenzo Dow was a constant visitor to Masonic Lodges, to their chapters, and their commanderies,⁷ yet his memoirs mention nothing about such an important part of his life. There is not the slightest hint of involvement with the Masons, and in his memoirs there is but an offhand remark on page 122 about a lodge meeting going on above him in a Tavern he was staying at while he was trying to sleep. Why is he silent about his involvement?

The Primitive Methodist Church that was set up, had 12 permanent members who ruled. Later in 1846, 24 guardian representatives were selected and legally invested with the Primitive Methodist Church's property. It wasn't until the next century that democratic procedures began.

What was the Primitive Methodist Church like when Russell's colpateurs found them? Apparently, the Masonic influence was strong. John Whittaker, a Primitive Methodist minister exposes the Masonic influence when he describes his denomination, "The desire for latitudinarianism has wrought untold mischief in our Church. Theosophy, Swedenborianism, Unitarianism and even Agnosticism are rampant to-day within our borders. It is time the Church was purged."⁸

In England, Charles T. Russell's preachers found the Primitive Methodists and Free Methodists very friendly. Bro. J.B. Adamson in a letter reprinted in the WT in 1881 states "Found the Free Methodists very fair. The treatment better than I got anywhere else. Gave the pamphlet to sixteen preachers and one hundred of the most intelligent of the church membership."⁹ It's possible some of the Primitive Methodists heard of the

Watchtower movement in the Masonic Hall or at some Masonic function. The 1991 Yearbook (for the Jehovah's Witnesses)¹⁰ records an early Bible Student preaching to the Masons in their Masonic Hall. What did he preach on? He showed them the pyramid diagrams in the front of Russell's volume 1. Interestingly, the Masons used Piazzi Smyth's diagrams also in their literature, (such as Manly P. Hall's The Secret Teachings of All Ages). They must have felt comfortable with Russell's pyramidology. At any rate, there is the possibility some Primitive Methodists might have learned about the Bible Students through lodge functions.

In England, many Primitive Methodists joined Russell's movement. Six Primitive Methodist ministers joined his organization en masse.¹¹

In the WT Feb. 1884, p. 2 the problem is mentioned that Russell's followers were being mistaken for Universalists, Primitive Methodists, or Adventists.

"New readers in all parts of the country are constantly inquiring: By what names do you call yourselves? Are you 'Primitive Baptists'? Are you 'Missionary Baptists'? Are you 'Universalists'? Are you 'Adventists'? Are you Primitive Methodists?"¹²

As this book is documenting, the Universalists, the Primitive Methodists, and the Second Adventists all have strong Masonic connections. As this book has made it clearer what the early Watchtower Society was like (in contrast to today), and how much closer it was to Masonic thinking in its early years, it is not such a surprise, indeed it is understandable how the Watchtower Society could be mistaken for being Universalists, or Primitive Methodists.

THE NOT SO PRIMITIVE METHODISTS

Most of the Methodist groups have been "progressive." But what are they headed toward?

"The book, Prominent Personalities in American Methodism, by Howell, gives an authoritative listing of the various lodge affiliations of prominent Methodist leaders. According to our compilation from this book, bearing imprint of 1945, twenty-nine out of the thirty-six active Bishops are members of secret orders of one sort or another. Twenty-one of the thirty-six are members of the Masonic fraternity, many of them holding the higher degrees of the Order....The best qualification for becoming a Bishop today is that one be at least a 32nd degree Mason."¹³

Perhaps better than showing lists of Methodist Bishops who are Masons, is just to get to the bottom line, the United Methodist Church wants a One-World Government under the New World Order.

The United Methodist Church, Rocky Mountain Conference wrote Pres. Reagan in 1983, "Resolve that to insure world peace and disarmament among nations, we United Methodists of the Rocky Mountain Conference urge the President and the Congress of the United States, in concert with all other willing nations, to call a World Constitutional Convention to reform the United Nations into a federal, representative world government..."¹⁴

Masons like 33° Mason James C. Baker who is President of the Methodist Bishops and Verne Dale Johnson, chairman of evangelism for the United Meth. Church have been directing affairs on the national level. Men like 33° Mason William E. Schooley (Board of Trustees Metro Memorial Methodist church—Shriner, and into the "side orders" of Masonry) are on the local level. There are so many Methodist Masons in England that

they have their own lodges called Epworth lodges, named after John Wesley's birthplace, Epworth Rectory.¹⁵

The Moravians, a gnostic sect who called themselves THE MORAVIAN BROTHERS OF THE ORDER OF RELIGIOUS FREEMASONS,¹⁶ played an important part in the founding of Methodism. "Moravians played a decisive role in the origins of Methodism, which helps to explain the enthusiasm of both. True, John Wesley's group at Oxford, already called the "Enthusiasts" and the "Holy Club", was active before the Moravian Peter Bohler came upon the scene. Still, it was Bohler, whom Wesley met in Georgia and then again in London, whose glowing pietism had such an effect upon the father of Methodism. It was Bohler who in 1738 helped Wesley turn his attention inward to discover a new wellspring of religious feeling, and it was Bohler who suggested establishing the Fetter Lane Society in London, which Wesley patterned after several Moravian meetings already in existence."¹⁷ John Wesley advocated universal redemption, which emphasized salvation as an option of man's free-will rather than God's free-grace.

Until American Independence, the Methodist ministers under Wesley's authority in America and England were considered a Society whose members were scattered within the various Episcopal Churches. The American colonies' independence caused Wesley in 1784 to send Rev. Thomas Coke to organize the Methodists into their own congregations.¹⁸

UNITED METHODISTS & YOUTH

In 1972, the United Methodist church sponsored me to go with the Kansas East Youth Study Group. The tour was well-planned and well-executed. The group was part of the United Methodist Church's program to raise up church leaders. The group consisted of U.M. teenage leaders (I was an exception—I was Baptist). I still have the papers and items from the tour. The group met Methodist leaders including the head of the United Methodist Church, Pentagon people, Congressmen, UN people, and revolutionaries from Angola. While our group was decidedly anti-Vietnam War, it seemed that our group did not connect the contradiction that the United Methodist church helped finance the communist revolutionaries we talked with.

I am grateful to the United Methodist Church for the opportunity to experience the group. In the context of this book, it could be mentioned that the Jewish and Masonic undercurrents within the U.M. church were visible through out that trip. Some of the concepts that were stressed were Civil Rights, Globalism, and Liberation Theology. Those concepts all tie-in with the Power's agenda to bring in the New World Order.

The Liberation Theology and revolution that the United Methodist Church finances will be discussed in the next chapter.

THE SMALL CONSERVATIVE DENOMINATIONS

To the credit of the small, conservative, independent churches and denominations many of these are not part of the One-World-Religion, but the Power has still made serious inroads into most of them. What will the New Order do with these denominations?

They have three options, subvert the leadership, if there is no hierarchy to subvert then subvert the people, and if neither of those can be accomplished then they will have to make an exception for these groups or eliminate them. We will examine briefly three small denominations that this Author is familiar with that illustrate these three approaches. It

should be noted that in prayerfully studying many religious bodies, this Author hasn't found any that don't bear out the Scriptures, "For all have sinned and come short of the glory of God." What is presented is neither to build up or tear down the reputation of any group— (reputations are often simply men's images of something— rather than the thing itself) but to plot the course of the One-World-Religion as the New Order wars to destroy the last pockets of resistance to the One-World-Religion. The next few years will decide whether they overextend themselves like Napoleon in Russia or if they take over Jerusalem (figuratively) like the Babylonians and Romans did.

CONTROL THE HIERARCHY

The Seventh-Day Adventists have over a half-million members in the United States. Started by a woman of Jewish heritage Ellen Gold White, they have made the Sabbath a prominent part of their religion. This Author has admired their church members for the standards that they have maintained, especially their stand against Freemasonry.

This denomination has a hierarchy with a President. Every five years the denomination has a convention to discuss a particular issue that is placed on the agenda. For instance, recently they discussed whether women could become ministers. The easiest way for the New World Order to deal with such denominations is to subvert the hierarchy. That the hierarchy can be moved in such directions can be seen by their decision years ago (even before Roe vs. Wade) to allow abortions,¹⁹ which even their people help perform in their hospitals. Maybe this Author is offbase on this next observation, but to think of an Adventist doctor eating health food for lunch, and then performing an abortion seems like a New Age value system.

That is just one indication of a shift toward New Age morality. We see people like Seventh-Day Adventist writer Rene Noorbergen co-authoring a book with psychic Jeane Dixon.

SUBVERT THE MEMBERSHIP

Not all small denominations have a hierarchy. The Church of Christ are groups of independent churches. Although independent for many years a few editors of Church of Christ periodicals and a clique of a few ministers were looked to for guidance. The trend within the Churches of Christ seems to be one that churches are moving away from looking to a few men for their direction.²⁰ Because there is no powerful hierarchy to subvert, the Masons haven't shown a great deal of interest in recruiting its ministers.

This denomination has historically put no barriers or deterrence up against Freemasonry. Masons have had free access to church positions if they have wanted them. There are Church of Christ ministers who are Masons, and this Author personally knows various Church of Christ churches with lay members involved in Masonry. One Church of Christ in California meets in a Masonic Hall.

33rd degree Freemason and Church of Christ Minister Forrest D. Haggard, who recently wrote Short Talk Bulletin which is an attack on every Christian who criticizes the Lodge. Haggard says that critics of the Masonic Lodge can be divided into three categories:

1. someone had a personality problem,
2. political or religious dictatorships which oppose free speech often attack the Lodge because it insists on such freedoms,
3. for money.

Haggard even claims the lodge is "supportive of it [the church]."

These groups of churches are showing movement toward the One-World-Religion. They are adopting the ideas that New Agers are planting within the churches, using New Age language and moving toward ecumenicalism. In visiting with Church of Christ ministers this Author has experienced a lack of knowledge on their part as to what are New Age ideas as compared to Biblical Christianity.

(By the way, there have been attempt to bring these items that this Author is bringing up in this book before the Christians practicing them. Those that have been contacted by myself or others have stubbornly refused to listen, and so it is hoped that by some chance some of the many people contacted will read this book and see the bigger issues at stake. When a Church of Christ asks the United Methodist church to have communion with it, the issues at stake are much larger than simply do we like them or not.)

Churches like the Churches of Christ are easy targets for the many schemes the New Order has thought up to subvert the churches. They in general fell for the one where in exchange for signing on a paper denying Christ as the head of the church, the churches received a tax exempt status.

The top secret Operations Research Technical Manual TM-SW7905.1 that the Bilderbergers Policy Committee uses, which is discussed elsewhere (chapter 3.6) spells out one of their methods to subvert the Christians. Because the Church of Christ doesn't take a stand against military service, this tactic has been, and will be successful as one tool to subvert there members.

Quoting one part of this TM SW7905.1 we read,

"Few efforts of human behavior modification are more remarkable or more effective than that of the socio-military institution known as the draft. A primary purpose of a draft or other such institution is to instill, by intimidation, in the young males of a society the uncritical conviction that the government is omnipotent. He is soon taught that a prayer is slow to reverse what a bullet can do in an instant. Thus, a man trained in a religious environment for eighteen years of his life can, by this instrument of government, be broken down, be purged of all his fantasies and delusions in a matter of mere months. Once that conviction is instilled, all else becomes easy to instill. Even more interesting is the process by which a young man's parents, who purportedly love him, can be induced to send him off to war to his death."

The manual goes on to say that part of the reason for drafting men is to corrupt them. Why? "It further serves to make the youth as guilty as the elders, thus making criticism of the elders by the youth less likely (Generational Stabilizer). It is marketed and sold to the public under the label of 'patriotic=national' service." In other words, the New World Order realizes that if the young men of this country have moral superiority over their elders they will stand up to them when asked to do something amoral or immoral. By making them do things that they can be made to feel guilty for under the guise of defending their homeland—like fighting in Vietnam, they have eliminated moral opposition

by creating another generation of guilt ridden young men. This highlights what you will learn in chapter 3.10 "Where the rubber meets the road" where we discuss methods to cope in a Christ-like way with the New Order.

If there is a lack of safeguards for the Church of Christ churches, that is not the situation with the next denomination we will discuss.

ELIMINATION OR SPECIAL EXEMPT STATUS

Some groups like the Old Order Amish can not be subverted by the New World Order because they are not part of the system, don't believe in serving in the military, and don't give much if any chance to outsiders to subvert them.

When Hitler took power the three Amish settlements in Germany were eliminated. The members of these churches disappeared.

Because the Amish are independent church districts, many of which do work with other districts, it was a small victory for the government during the Vietnam war when the Amish churches decided to work together and be represented by a steering committee. But although this sets a precedence that the government will try to further encourage, it is a minor gain at best. The Amish churches will never give their autonomy away to some committee. This means that even if the government got in people they liked on a steering committee it would have only minimal influence.

Can the membership be subverted? Although it rarely happens, it isn't impossible. One major subversion took place over two hundred years ago, when the Amish allowed folk magic to mix with their culture. When the Rosicrucian settlements fell apart, they joined the Mennonites in Lancaster PA. and brought in many of their occult ideas. Other influences too have introduced occult practices. Although the famous Pennsylvania Hex signs are more representative of the higher Pennsylvania Dutch churches, they and the magic they represent also been practiced among the Amish. Magic, astrology, and new age healing have made solid inroads into the Old Order Amish. The Amish book which lists all their ministers is mixed with pages of Astrology, and has been for decades. After writing an expose of Astrology showing its Babylonian origin and its unscripturalness, this Author sent the book to the publishers of the Amish Calender, their book listing their ministers, challenging them to leave the Astrology out of The Calender. The challenge was ignored.

The Amish have worked hard to remain a rural people. The farmers of this country are one of the true producers in the U.S. Most of us merely manipulate, or move, or rearrange what the farmer produces. The farmer depends upon the weather, the soil, the sun, and water. Because he is more dependent upon these things he is often more dependent upon God. America has belittled and ignored the farmer too long. One weakness of today's society and the New World Order is their total lack of appreciation for the farmer of America. Someday that disregard may come back to haunt them. The push today by the Power is for agribusiness and large Russian-type farms. It seems all the lessons learned in the Communist countries will have to be rediscovered the hard way.

1. Denslow, 10,000 Famous Freemasons, p. 327
2. *ibid.*
3. Dow, Lorenzo. History of Cosmopolite or the four volumes of Lorenzo Dow's Journal. pub. Joshua Martin, 1848, pp. 140, 351 and others sound like Masonic universalism, albeit other pages seem to contradict this.
4. Reid, Daniel G. ed. Dictionary of Christians in America, p. 940
5. Denslow, *op. cit.*
6. Dow, Lorenzo, *op. cit.*, p. 102.
7. Denslow, *op. cit.*
8. Primitive Methodist Leader, 3 Mar. 1921, p. 329.
9. WTR Oct. Nov. 1881 p.298
10. 1991 Yearbook, WTB&TS
11. Convention Souvenir Notes, 1910, p.57
12. WT 2/1884, p.2 ; WTR 1879-1887, p.584; quoted also in WT Mar. 1, 1979, p. 16.
13. Masselink, William. What is Wrong With the Lodge? Chicago, Il.: National Christian Association, pp. 23-24.
14. Quoted in Ferencz, Benjamin B. PlanetHood...The Key to Your Survival and Prosperity.
15. Dewar, James. The Unlocked Secret Freemasonry Examined. London: William Kimber & Co.,Ltd., 1966, p.51.
16. The Moravians also go by the names Order of the Mustard-Seed, and The Church Unitas Fratrum, and Herrnhuter.
17. Lovejoy, David S. Religious Enthusiasm in the New World, Heresy to Revolution. Cambridge, MS: Harvard Univ. Press, 1985, p. 164.
18. Gorrie, Rev. P. Douglas. History of the Methodist Episcopal Church in the United States. New York: International Book Company, 188?, p.63.
19. information on the Seventh-Day Adventist acceptance of abortion can be picked up by reading their various periodicals, for instance, Signs of the Times, had a Questions to Youth where they state they have no stand against abortion. The Adventist Review and Herald which cover conferences also has articles that touch on the subject. Religions of America by Leo Rosten, Simon and Schuster, 1975,p. 252 quotes the late SDA (Seventh-Day Adventist) minister Arthur Maxwell's statements in favor of abortion. Arthur S. Maxwell was the editor of Signs of the Times, the leading evangelistic journal of the SDA. He also authored over 90 books.
20. Informed observation by a leading Houston Texas Church of Christ minister in a talk 10/20/91.

BILLY GRAHAM & THE BIBLE

- Scriptures tell us that the love of truth will protect God's people in the end times from deception.
- Let us not run from our sins but pray and hope our sins will be revealed, so that we can repent and draw close to God.
- The Bible is very frank to expose the weaknesses of great men of faith like Peter.

What if you found out that the real character of Billy Graham, who is especially well spoken of by the secular media, was not his television image? What would you do? Someday the truth about Billy Graham will be known, and many people will fall away from Christendom. If you love the truth you can help Christ's body begin a healing process to overcome some of that falling away.

Faithful men of God have lovingly written Graham to help him, but he has established himself as his own authority surrounded by his friends.

Today you have the privilege as you read this to quit trusting in a man, and to place your trust fully in Christ. Before Billy Graham falls, you can begin warning your friends to place their trust in God, rather than men, especially media-built images.

► **BILLY GRAHAM IS A 33° FREEMASON.** Witnesses to the truth of Billy Graham's 33° Scottish Rite Masonic membership are many.¹ Not only is this membership hopelessly at odds with Christ's teachings, but it reveals the Satanic side of Billy Graham's character that the media hasn't told you about.²

Billy Graham groped blindfolded in the Masonic Lodge and declared before the Worshipful Masonic Lodge Master that he was in need of light. How ridiculous for a Christian evangelist who claims to have the light of the world, to beg a pagan hierarchy for light.

Billy Graham has repeatedly taken blood oaths on penalty of gruesome death to keep the Masonic Lodge's secrets and to deceive others about their activities. When such a man as an international evangelist swears to be dishonest, is dishonest, and takes blood oaths, then this is a reproach on the Bible and on Christ.

Are Freemasons like 33° Billy Graham trustworthy? No, according to the great evangelist Charles Finney who left the Masonic Lodge when he dedicated his life to Christ. He said the Freemasons could not be trusted. Finney declared that Freemasons in the higher levels have lost their consciences because they have seared their consciences so much. According to Finney's warnings, Billy Graham would have a seared conscience. Finney spent his life warning Christians about Freemasonry, and if he were alive today, would likely be writing a tract like this.

► Does God's work depend on personalities? Which does God desire, for men to build names for themselves or for men to sacrifice all that they have so that God might be glorified? Can God miraculously lead men to Christ or must millions of dollars be spent on Madison Avenue sales techniques and expensive Crusades? Isn't there something wrong in the man-made character of the Billy Graham crusades?

According to repeated studies, almost all decisions at Crusades have been made by people who were already Christians.³ Was Christ wrong to focus on discipling, rather than spending millions for superficial mass-evangelism decisions, most of which are not conversions, but mild renewals? Christ could have done it Billy Graham's way, he didn't. Christ "MADE HIMSELF OF NO REPUTATION." PHIL 2:7

Why is Billy Graham so popular with everyone not to mention the important Christian clergy? If there are obvious flaws in Graham's character and the character of his crusades why is he so popular?

Consider the following and you will know better why Billy Graham is popular. First, his popularity began when William Randolph Hearst, the multimillionaire, began funding Youth for Christ and Billy Graham's evangelistic efforts. Billy Graham became a nationally known figure when millionaire Hearst publicized him through his newspapers in 1949. Hearst's influence got the national media to pick up on Graham.

BILLY GRAHAM IS INDEED POPULAR...SO POPULAR THAT Graham was described by Dr. G. Paul Musselman, "I call Billy Graham the...greatest of the ecumenical voices."⁴ Billy Graham is on record in support of the World Council of Churches expanding to include the other major religious groups in the world.⁵

...SO POPULAR THAT Graham was given his doctorate (yes his doctorate is an honorary doctorate) by the Pope. The Pope must be pleased that Graham on receiving his honorary doctorate said that the Catholic Church is preaching the same gospel as he is.⁶ It must be further reassuring that Catholics who go forward at Billy Graham Crusades are referred to Catholic churches.⁷

...SO POPULAR THAT Charlotte, N.C. has had a holiday named Billy Graham Day, and Billy Graham is heralded as a great Christian prophet.

...SO POPULAR THAT Christian publishers like to take things written by others and use Billy Graham's name because books with his name as author sell well.

...SO POPULAR THAT died-in-the-wool communists like him. They must have been pleased when Billy Graham was recorded on tape in an interview later published saying, "I think communism's appeal to youth is its structure and promise of a future Utopia. Mao Tse-tung's eight precepts are basically the same as Ten Commandments. In fact if we can't have the Ten Commandments read in the schools, I'll settle for Mao's principles."⁸

...SO POPULAR THAT all the Presidents and many leading politicians worldwide have been close friends with Billy Graham. Billy Graham has given respectability to the Presidents, including his good friend Richard Nixon. A well-researched article on Billy Graham in the Journal of Church and State concluded after examining Billy Graham's interaction with the various Presidents since Eisenhower, "...could Graham speak the word of truth - especially when that word may be critical or slashing - to the man in the White House when he is on such friendly terms with him? On the basis of the evidence now available, the answer must be no."⁹

...SO POPULAR THAT men like the late Armand Hammer who were prominent in the world's power structure and working toward an overt One-World-Government have been able to get Billy Graham into any country.

When Billy Graham went to India he gave assurances, that he was "not going to proselytize any Hindus."¹⁰ While in India, he spoke to Christians. If Billy Graham will not take on Hinduism which is almost identical to the New Age Movement, do you think he will seriously take on the New Age Movement? Graham's tract "A New Age is Coming" can be used to legitimize the idea of the New Age.¹¹

When Billy Graham went to Israel he gave assurances to the Israeli government, "I am going to address only Christian audiences. I have no intention of proselyting. In fact, I must be grateful to you for proselyting me."¹²

When Billy Graham has gone to Catholic countries, his Crusades have been helpful to the Catholic churches.

After the National Council of Churches failed to pass a resolution declaring the NCC against converting the Jews to Christ, Billy Graham gave assurances to Jewish leaders that God had a special place for the Jews and that he rejected "coercive evangelistic efforts" by Christians to convert Jews to Christ.¹³

All this cooperation with the Catholics and Jews is summed up by Billy Graham's statement in 1957, "Anyone who makes a decision at our meetings is referred to a local clergyman, Protestant, Catholic, or Jewish."¹⁴

•Jesus said, "WOE TO YOU WHEN ALL MEN SPEAK WELL OF YOU, FOR SO DID THEIR FATHERS TO THE FALSE PROPHETS." LK 6:26

Christians, put on the mind of Christ, and as his disciples see things the way he sees things.

Christ sat down, called the twelve and said to them, "If anyone desires to be first, he shall be last of all and servant of all." Mk 9:35 "Whoever humbles himself like this child is the greatest in the kingdom of heaven." Mt 18:4 "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves." Lk 22:25-26

COULD IT BE THAT THE ONES WE THINK ARE THE GREATEST WILL BE THE LEAST IN THE KINGDOM OF GOD? Could it be possible that some unknown widow may be placed at the greatest position?

In our haste to idolize men, we have forgotten the Apostle James' warning not to be respecters of men. We have forgotten the Apostle Paul's statement about being "followers of no man but God."

Christians seem to ask, "What would God do without Billy Graham?" and "Could God get by without Billy Graham's ministry?" Not only could He, but in many respects Christians would be better off. How so? Tony Campolo, well-known Christian sociologist, pastor and speaker found that converts from television or radio were rare. He found that most converts from the televised Billy Graham Crusades had had Christians who were fundamental to their conversion around them before and after they watched him on TV. He concludes that it is "uncertain whether the sermons or the Christian friends were what was crucial."¹³ If Billy Graham were not around, and the Holy Spirit needed people to testify of God, it is clear that almost all the converts had a Christian(s) in their life who could have ministered completely to them. Christ desires that we Christians quit placing all the responsibility of ministering on professionals, and that we each take up our individual responsibility to minister.

Next time you have a large Christian gathering ask them how many came to Christ through the television. When Christian groups are asked this, the response is very small percentage. As stewards of Christ's wealth are we honestly spending our wealth in best manner? Compare the large sums spent for TV evangelism/Crusades with the other needs, that go begging for our Christian money. Is this the best use of God's money?

Is Billy Graham really that good of an example to spend millions on? Bible-believing Christians have been wincing at how Billy Graham has promoted a long parade of Masons, liberals, heretics, Satanists, etc. on stage with him as well as those who he has placed into the leadership positions of his staffs and Crusade organizers. Many letters have been written to him about this. Billy Graham not only gives dubious Christians leadership roles, he publicly praises them such as Graham's comment that "Bishop Kennedy [Methodist Bishop Gerald Kennedy] is one of the ten greatest Christian preachers in America." Kennedy is on record as denying most of the fundamental Christian doctrines. The Bible teaches us how to treat men who deny Christ, who deny the Scriptures that the Holy Spirit co-authored, and who lead gravely immoral lives. Scriptures do not say to give them leadership positions and praise them, Scriptures say-

REBUKE THEM- Titus 1:13

HAVE NO FELLOWSHIP WITH THEM- Eph 5:11

WITHDRAW YOURSELF FROM BEING WITH THESE TYPES- 2 Thes 3:6

FROM SUCH TURN AWAY- 2 Tim 3:5,8

RECEIVE THEM NOT- 2 Jn 10,11

REJECT HERETICS- Titus 3:10

BE YE SEPARATE- 2 Cor 6:17

NOTES

1. The following are three dependable witnesses to Billy Graham's 33rd degree membership. WITNESS 1. Billy Graham took part in Rev. Jim Shaw's 33° Masonic initiation. This was before Shaw left the lodge for Christ. Only 33° degree Masons and candidates participate in that initiation. Jim Shaw refers to Billy Graham's presence at this Masonic initiation on p. 104 of his book co-authored with Tom McKenney, *The Deadly Deception*. Lafayette, LA: Huntington House, Inc., 1988. Jim Shaw has verbally confirmed that p. 104 refers to Billy Graham. WITNESS 2. A recent book (advertised in a Masonic periodical) *The History of Freemasonry* written by Episcopalian Dr. Robert Morey refers to Billy Graham being a 33° Mason. A telephone interview with Dr. Morey, who has examined Billy Graham's 33° degree Scottish Rite file in the Scottish Rite's House of the Temple, confirmed that his book's reference that "one of the most well known evangelists in the world...is a 33rd degree Mason..." (p. 11) refers to Billy Graham. WITNESS 3. Kurt Billings, an ex-New Age leader now Christian, warns Christians in a talk entitled "New Age and Occult Influences in Public Schools" that some of their big leaders are selling the Christians down the tubes as fast as they can. In person, Kurt noted that his comments referred to men like 33° Freemason Billy Graham. OTHER WITNESSES. Ralph Epperson who is giving public talks and is the author of *The New World Order* (1990) and Fritz Springmeier author of *Be Wise As Serpents* (1991).
2. Recent books exposing the hidden Satanic side of Freemasonry are *The Deadly Deception* by Shaw & McKenney, *The Secret Teachings of the Masonic Lodge* by Ankerberg and Weldon, *The Hidden Power Behind Freemasonry* by Mohr, *Should A Christian Be A Mason?* by Storms, and *Be Wise As Serpents* by Springmeier. Free The Masons, P.O. Box 1077, Issaquah, WA 98027 has a good proclamation that was the Free The Masons Newsletter Jan 1991 which summarizes the serious problems that make Christianity and Freemasonry incompatible.
3. Just one example of the type of results that Graham's Crusades get is the results of the New York Crusade. Almost all that came forward were Christian. 64% were referred to churches they were already members of. Graham himself admitted that 40 to 70% of the decision cards were from people of sponsoring churches and almost all the rest were from people who had been members of non-sponsoring churches. See *Billy Graham A Parable of American Righteousness* (1979) by Marshall Frady, pp. 291-315.
4. Statement made in 1969. Quoted in *Why We Cannot Support The Billy Graham Crusade* by E.L. Bynum.
5. At a press conference in Los Angeles Graham said, "There is a great need for an ecumenical Christian body much broader in scope than either the World Council of Churches or the National Council of

Churches." -F.E.A. Nov. 1972 Graham wants the WCC and the NCC more broader. The NCC already includes The Church of Satan (Anton LaVey's) and has long included such groups as the Unitarian-Universalist Church. The WCC is as broad as it can be, as it already has anti-Christian groups, and it has some conservative elements that have been dragged into it by their liberal denominational leaders. The only way to take Graham seriously is that Graham has in mind that the World Council of Churches will add to it New Age churches and other world religions. That Graham wants to see a One-World-Religion modeled after Freemasonry would be consistent with the views of those who he has as close friends.

6. Speech by Billy Graham at Belmont Abbey College when receiving his honorary doctorate from the Catholics. Graham said, "The gospel that built this school and the gospel that brings me here tonight is still the way to salvation."

7. Numerous instances confirming this can be cited. Here are a sampling. In the San Francisco Crusade 1,300 Catholics came forward, "practically all remained Catholic." *Sword of the Lord* 7/2/64. The Catholic Voice of Oakland, the official diocesan paper of the Catholic Church said that if a person makes a decision at a Crusade, "If he is Catholic, he is referred to a Catholic Church." The National Catholic Reporter, 12/21/90 tells its readers that the Billy Graham Crusade will help them "to become active again" in their Catholic parishes.

8. American-born reporter Maureen D'Honau recorded an interview with Billy Graham which was used for an article in the *Mainichi Daily News*, (May 28, 1973). In the interview, and reported in the article was Graham's statement that Mao Tse-tung's eight precepts are basically the same as the Ten Commandments.

9. article "Billy and the U.S. Presidency", *Journal of Church and State*. Vol. 22, Winter 1980, p. 126.

10. Billy Graham *A Parable of American Righteousness*, p. 335.

11. Interview with Bill Steiger a New Age leader.

12. Billy Graham *A Parable of American Righteousness*, p. 343.

13. Jewish author Gerald S. Strober in his book *American Jews Community in Crisis*, p. 110, states that after a resolution in Feb. 1973 at Pittsburgh by the NCC failed to declare the NCC against converting the Jews Graham came out with his statement. Strober also notes that Graham has privately assured Jewish leaders he is against converting the Jews to Christianity. Strober then on p. 111 informs his readers that many Christian organizations that are "Jewish Missions" take their marching orders from Billy Graham. Christians should investigate where their money is really going.

14. *Why We Cannot Support The Billy Graham Crusade*, by E.L. Bynun.

15. *20 Hot Potatoes Christians Are Afraid To Touch* (1988) by Tony Campolo, p. 74.

The following photocopies are included in order to lend some documentation to Billy Graham's involvement in the New World Order.

Exhibit A. Pages from a Masonic book showing Billy Graham's endorsement of the Masonic Youth Program.

Exhibit B. When the personal secretary to Jeanne Dixon, Alice Braemer became a Christian, Alice photocopied this letter that Billy Graham sent Jeanne Dixon. This letter sent by Billy Graham to Jeanne Dixon calls her a "woman of God". Also enclosed are items concerning Alice Braemer and her knowledge that the New World Order funnelled money to Billy Graham through Jeanne Dixon. His staff picked up a check monthly.

Exhibit C. Copy of a page indicating what kind of tactics P2 Masonry uses to recruit members. Other Masonic groups and parts of the New World Order use the same tactics, which to some extent according to what Billy Graham told a friend were used to recruit him.

Exhibit A. Pages from a Masonic book showing Billy Graham's endorsement of the Masonic Youth Program.

FORREST D. HAGGARD

Native of Nebraska, graduate of Phillips University with an A.B. in 1948 and the Seminary at Endicott in 1951. M.A. in psychology from the University of Missouri, Kansas City in 1960, and Doctor of Divinity from Phillips in 1967. He came to the Overland Park, Kan. Christian Church in 1951 when the average attendance was 30. Today, the church has a participating membership of over 1,700 and its young minister has earned national recognition for his leadership. Active in many civic and fraternal activities, Rev. Haggard has devoted a considerable amount of time to the Boy Scouts of America, mental health programs, and the fraternity of Freemasons.



Freemasonry is the oldest fraternity in the world. Its membership totals more than 7-million men in South and Central America, North America, Europe, Australia, Asia, and Africa. These men share a common belief in a Supreme Being, a Master Architect who answers to any of "A Hundred and One Names." Most of these men are adherents, faithful leaders, followers and workers in Organized Religion, be it Christian, Hebrew, Buddhist, Moslem, Hindu, Brahmin, Zoraster, Shinto, Taoist, or Confucian.

Forrest Haggard writes:
"Many a man owes his beginning in depth of spiritual growth to the lodge. If this be an insult to Organized Religion—then let it stand as such. Rather it is a complement to the fraternity and to the Organized Religious body in which Masons may affiliate—Masonry has started them on their journey towards light and in their search they have found light in other places."

"Diversity, although causing some difficulty, is one strong illustration of what this author feels to be a fact: that if Masonry, as we know it, were to be totally destroyed by dictatorial forces; it would rise again for it comes out of the deep intent of man to search for a firm association with others of like mind for



THE

ENERGY

THE COMING

HAGGARD

FORREST DELOSS HAGGARD

TRANSACTIONS

Missouri Lodge of Research

Volume No. 27

1970

THE CLERGY AND THE CRAFT

by

Rev. Forrest D. Haggard, D.D.

BOARD OF PUBLICATION

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This opposition may take the form of subtle sophisticated ridicule of the titles, costuming, archaic ritual or public ceremonies of the Craft, but, engaged in conversation that same clergy will finally out with the truth; he simply does not like the competition for the lives of his good people.

The author and his wife entertained regional officers of the ministerial group of his religious organization on the same day one of the pastors had conducted a funeral that had Masonic graveside services. This pastor expounded, at length, on the absurdity of these "fat little men running around the grave with their aprons, books and sticks." Another pastor, who had been called upon to address an Easter morning service at a Scottish Rite Temple started in on his reactions to grown men in costumes, etc. But as the conversation went on it became very apparent that their real objection was the "competition" at these crucial times—burial and Easter festival.

The author, who was at the time, a Grand Chaplain, slipped out of the room and clothed himself in apron and jewel of his office and returned. His entrance was met with absolute silence and then with many, many questions. The ensuing discussion proved, without exception, that all non-Masonic clergy present really resented and feared the competition they felt existed in the sense of loyalty their people gave to Masonry and its allied organizations.

The Rev. R. H. Kendrick of Springfield, Massachusetts, writes:

In my own personal experience I have not knowingly come across those who oppose Masonry because they believe it to be another religion. Rather the attitude of most of the clergy with whom I have talked is one of mild opposition on the supposition that it keeps men from church. There is some truth in this, I do believe, especially when you think of those who are going through the chairs. On the other hand we know that there are many, men in Masonry who wouldn't be active church members if they were not Masons.

Few non-Masonic clergy have any idea of the large number of their active supporters who are members of the Fraternity. They are aware unfortunately, of those Masons who use their Masonic affiliation (if such really exists) to serve as an excuse against any participation in the ongoing of life in a positive creative manner. If a man's life and work proves that he is indeed living up to the ideals as taught by Masonry, then I know of no clergy who would really resent his presence or the presence of Masonry in the life of that man, whether that person be in or out of a religious institution.

Many a man owes his beginning in depth of spiritual growth to the lodge. If this be an insult to Organized Religion—then let it stand as

such. Rather it is a compliment to the Fraternity and to the Organized Religious body in which Masons may affiliate—Masonry has started them on their journey towards light and in their search they have found light in other places; have recognized it and are using it to shed upon their journey.

W. A. E. Johnson, D.D., Superintendent of the Methodist Church, Barbourville, Kentucky:

There are more than 100,000 Freemasons in Kentucky and I have never known a man among them who has not been a deeply religious man, especially those who have occupied high offices.

This same viewpoint is extended of course, to the youth organizations that affiliate with the Masonic lodge in most communities. This author has served as advisor to the Order of DeMolay and can testify to that excellent group. His wife has served in Job's Daughters and many of the young ladies from his congregation have been in the Order of Rainbow. It is time that these groups are seen, not as competition, but as allied organizations, as Dr. Billy Graham said:

I find two kinds of young people today. First (and least important) are those given to rebellion and violence. We have always had those, even as far back as Cain and Abel. These vow to annihilate the "middle class" morality and ethic, and to toss away the time-honored traditions and ideals of yester year. But happily, this group is a tiny minority, with more noise than influence. Then, there are thoughtful, concerned young people—who seek to correct the errors in moral navigation that have been made by their elders, intelligently and responsibly. There are the young people upon which the hope of America's future rests and DeMolays are part of this group. . . . May God richly bless all DeMolays as they continue their good work.

The Reverend William Clyde Donald of Fenton, Michigan, wrote a very astute article on the relationship of Organized Religion to the youth organizations as sponsored by Masonry:

In relationship to youth the Masonic lodge has a great advantage in one respect over the church. The church is interested in youth, but as a rule its dealing with youth is confined rather largely to the youth in the families in relationship with that church. Masonry (through its youth program) can minister unto youth in the community regardless of their family church relationships. Masons meet as Masons, not as Methodist or Presbyterian, etc. Their sons and daughters and their friends of their children can come and receive training that will build them into stalwart citizens. The DeMolay, Order of Rainbow, and Jobs Daughters give Masons and the Eastern Star a great opportunity to train youth to believe in and have great faith in the Creator and Sus-

Exhibit B. When the personal secretary to Jeanne Dixon, Alice Braemer became a Christian, Alice photocopied this letter that Billy Graham sent Jeanne Dixon. This letter sent by Billy Graham to Jeanne Dixon calls her a "woman of God". Also enclosed are items concerning Alice Braemer and her knowledge that the New World Order funnelled money to Billy Graham through Jeanne Dixon. His staff picked up a check monthly.

Alice Braemer

SHARON, MASSACHUSETTS

Abandoning occult for Christ Religion

By NONA DEARTH

Patriot Ledger Staff Reporter

She broke with Jeane Dixon six years ago because she suddenly had a revelation that the world-famous psychic was led by Satan.

That is how Alice Braemer describes her break-up with the seer after seven years of close association.

"It was as though a veil was torn from my eyes," the still-attractive 68-year-old former model said during a visit this week to Sharon. "Suddenly all my problems were clear, and the Lord was helping me."

As a born-again Christian, Alice now travels around the country sharing her testimony with groups and congregations of all faiths. Her husband or son usually travels with her.

Last Sunday she spoke at the Assemblies of God Church in Walpole. This Sunday, at 2:45 p.m., she will be at the Foursquare Church in Abington, at Thicket and Old Randolph Streets.

She tells of her association with Jeane Dixon, testifies to her conversion and warns against the sin of following cults, including the occult. She classifies her former Christian Science faith as a cult because it does not recognize the presence of Satan.

"Telling people they are perfect because they are made in God's image is a snow job," the outspoken evangelist declared. She trusts only the Bible.

Alice now attends the Presbyterian Church in Berkley, Cal., and lives with her family in Alameda.

Her recently published book, "Cultism to Charisma," is a series of vignettes that skim the surface of her life and her conversion.

Her conversion centers on the fact that her son Carlton, 30, has had mental problems for several years. It was when she heard him giggling and talking to the Devil behind the closed door of his room that she had her revelation — recognizing that Satan does exist, is evil and was working in her son and even in Jeane Dixon.

Alice speaks of these things without mincing words. The story starts with her own childhood.

Born in Salem, in the shadow of Gallow's Hill where the witches were hanged in the 1600s, Alice grew up in Peabody. Her parents were Catholic, and she attended St. John's Parochial School. She went to Emerson College for a while, then in the midst of the Depression went to New York as a

governess, the only job she could get. She eventually became a model, married Carlo Braemer, had her son Carlton.

Carlton frequently spent long vacations in Peabody with his grandmother who was psychic. She read cards and tea leaves and had a deep influence on her grandson, Alice said. Carlton was also psychic, and the burden of what he knew and felt was too much for the child and then the young man. He became violent. He was in and out of mental institutions. She often feared for her life, Alice related.

"All during this time I had been trying to juggle Christianity and metaphysics, using God for my own benefit," she said. "I didn't

know that was wrong."

In 1966 when the Braemer family was living outside of Washington, D.C., Alice met Jeane Dixon while modeling at a beauty salon. Alice was also getting her real estate broker's license, and the psychic invited the young woman to join her staff. She was soon handling Dixon's publicity and press conferences.

Alice became the psychic's close aide, reveled in meeting the celebrities who admired Dixon — Billy Graham, Oral Roberts, Presidents Eisenhower, Truman and Nixon, among others. Alice does not downgrade Dixon's psychic powers, recalling that she had warned President Kennedy not to go to Dallas on the day of his

assassination.

"Her prophecies are usually quite accurate, but the source is questionable because it is Satan," Alice said firmly.

Describing Dixon as a seeress, Alice quotes Leviticus 19:31, "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God."

Alice turned from Dixon to become a witness to her born again faith. She made new friends, among them Charles Colson, a former President Nixon associate.

"I like the good old fashioned gospel, all of it," Alice said. "I am a fundamentalist Christian who loves the Lord."



Alice Braemer

Former aide to psychic Jeane Dixon, Alice Braemer, born in Salem and now a California resident, enjoys autumn leaves as she travels through area "sharing her testimony" as a born again Christian. Her revelation and conversion led to her break with the world-famous psychic.

Alice Braemer

Nov 11 05

Alameda, CA 94501

Alice Braemer
Box 1105
Alameda, CA 94501

September 29, 1979

Harold Myra, Publisher
Christianity Today
465 Gundersen Drive
Carol Stream, Ill. 60187

Dear Mr. Myra,

Wouldn't it be wonderful if Billy Graham looked
straight into the television camera and said:

"Yes, I did say nice things about Jeane Dixon
on television back in 1966. I did keep in
touch with her over the years. Yes, a man
from my office did pick up a check each
month from the Dixon office . . . from Mr.
Dixon's private office. Yes, the man chatted
with Mr. Dixon each time - for a little while.

"Yes, I am sorry for all this . . . and I
want to recommend Alice Braemer's book CULTISM
TO CHARISMA because I want people to know about
the tragedy of CHRISTIAN SCIENCE and UNITY and
POSITIVE THINKING and all the other cults.

"I want people to know about Alice Braemer's
horror story - her Christian testimony - and
how JESUS saved her from the pit of hell."

Enclosed is an excerpt from Jimmy Swaggart's cassette
tape telling about Jezebel In the Church of Thyatira from
his BOOK OF REVELATION series. It is excellent.'

Sincerely in Christ,

Alice Braemer

BILLY GRAHAM

March 6, 1967

Dear Mrs. Dixon:

Thank you for your good letter of February 13. I am sorry for the delay in answering but I have been in the West Indies and am leaving in a few days for Puerto Rico where I will be conducting a series of meetings.

Indeed, my wife and I have followed your writings with the greatest possible interest. In several of my sermons I have quoted from A GIFT OF PROPHECY. We have heard from several mutual friends that you are indeed a woman of God, and we do thank God for you.

Recently, in Jamaica, we became acquainted with Mr. and Mrs. Wiley Buchanan, whom I believe you know. They have promised to give us the joy and thrill of meeting you on some future trip to Washington. The "Jean Dixon Special Receipt" is excellent.

With warmest personal greetings, I am

Cordially yours,

Mrs. Jean L. Dixon
1114 - 18th wStreet, N.W.
Washington, D.C.

"Own the crystal. Feel the power."

JEANE DIXON



"For centuries the crystal ball has been said to foretell the future...to chart one's destiny. And now, this wondrous orb of fable and fortune can be yours. Hold it in your hands. Feel its awesome power. Launch yourself on a journey of discovery that will last a lifetime...if you dare!"

The Crystal Ball. A unique combination of legendary power and

beauty. The crystal hand polished to glow with radiant energy. Held aloft by the mystical Three Fate spinners of the thread of life. Each figure finely sculpted, precisely defined. Then lavishly coated in 24 karat gold to gleam with magical brilliance. Exclusively from The Franklin Mint. The Crystal Ball. Just \$225.

Sculpture shown actual size of approximately 7 1/2" high

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THE CRYSTAL BALL

The Franklin Mint
Franklin Center, Pennsylvania 19091
Please send me The Crystal Ball, presented by Jeane Dixon. Crafted in sparkling crystal and 24 karat gold electroplate. Specially imported.

I need send no money now. Please bill me in five equal monthly installments of \$45.* each, with the first payment due prior to shipment of my work of art.

*Plus my state sales tax and a total of \$3. for shipping and handling.



JEANE DIXON

Please mail by September 5, 1990

SIGNATURE _____

ALL ORDERS ARE SUBJECT TO ACCEPTANCE

MR/MRS/MISS _____

PLEASE PRINT CLEARLY

ADDRESS _____

CITY/STATE/ZIP _____

11723-300

Exhibit C. Copy of a page indicating what kind of tactics P2 Masonry uses to recruit members.

Other Masonic groups and parts of the New World Order use the same tactics, which to some extent according to what Billy Graham told a friend were used to recruit him.

and aspirations of genuine Freemasonry were rapidly abandoned, though not officially. Gelli's aim was somewhat different: extreme right-wing control of Italy. Such control would function as a secret state within a state, unless the unthinkable happened and the Communists were elected to power. If that happened then there would be a coup. The right wing would take over. Gelli was confident that the Western powers would accept the situation. Indeed, from the very early days of P2, he had the active support and encouragement of the CIA operating in Italy. It may sound like the scenario of a madman, doomed to the fate of all such schemes, but it should be noted that within the membership of P2 in Italy alone (there were, and still are, powerful branches in other countries) were the armed forces commander, Giovanni Torrisi; the Secret Service chiefs, Generals Giuseppe Santovito and Giulio Grassini; the head of Italy's financial police, Orazio Giannini; cabinet ministers and politicians of every political shade (except, of course, the Communists); thirty generals; eight admirals; newspaper editors; television executives; top businessmen; and bankers, including Roberto Calvi and Michele Sindona. Unlike conventional Freemasonry, the list of members of P2 was secret; only Gelli knew all the names.

Gelli used a variety of techniques to obtain new members and increase the power of P2. One of them was the innocuous method of personal contact and introduction from an already existing member. Others were less tasteful. Blackmail was the most prevalent. When a "target" joined P2, he was obliged to demonstrate loyalty by placing at Gelli's disposal documents that would compromise not only himself but also other possible targets. Confronted with the evidence of their own misdeeds, these new targets also joined P2. This technique was used, for example, on the president of ENI (Ente Nazionale Idrocarburi, the state oil company), Giorgio Mazzanti. Shown the evidence of his own corruption concerning proposed huge bribes and payoffs on a pending Saudi oil deal, Mazzanti caved in and joined P2, bringing to Gelli even more compromising information.

Another technique Gelli used to obtain a new member was to ascertain from already corrupted sources the short list of candidates for important jobs. He would then telephone these candidates, announcing to each that he intended to fix it for him. Naturally, one of the candidates would be hired, and Gelli would then have a very grateful new member of P2.

On the surface P2 was and still is a fanatical insurance

Exhibit D. Reference used in
Billy Graham tract. Dr. Morey
said this referred to Billy Graham
whose membership file he examined

they cannot all be telling the truth.

Another error typically made by anti-Masons is the assumption that Freemasonry is based on the writings of a single individual. They usually pick Albert Pike as the official "spokesman" of Freemasonry.

Although it clearly violates the Landmarks of Masonry to adopt the religious views of one man as "the" view of the Craft, some Masons have said that Albert Pike speaks for the whole Craft. Thus anti-masons can hardly be faulted for using the strange beliefs of Albert Pike to attack Masonry. We will deal with Pike later on in our study.

Two notable anti-masonic frauds deserve special notice.

The Norton Affair

An orthodox Jew by the name of Jacob Norton petitioned the Grand Lodge of Massachusetts to remove the obvious Christian elements in Freemasonry such as references to St. John, the cross, the Crusades, etc.

The Grand Lodge naturally refused to alter anything in the Rite. In great bitterness, Norton resigned from the Craft and attacked it by making false and misleading statements concerning the history of the Lodge and its teachings.

The amazing thing is that Norton's misinformation was accepted as genuine by subsequent masonic writers such as Rollins, Hughan and Gould. They did not know that they were basing their work on the writings of an anti-mason!¹⁹ They were basing their conclusions on Norton's fantasies.

The Luciferian Conspiracy

Of all the attacks against the Craft, none is so vicious as the charge that Masons are a secret cult of Devil worshipers or Satanists and that at some point in the higher degrees they must pass through a Lu-

ciferian initiation.

When most Masons hear of a "Luciferian conspiracy" in Freemasonry, they simply shrug it off in the belief that no one would seriously entertain such a scurrilous charge.

Since most Masons in the U.S. are members of Christian Churches and many clergymen belong to the Fraternity, the idea that they are all involved in some kind of devil cult is absurd. Can anyone seriously think that such 33rd degree Masons as Senator Jesse Helms, the Christian champion of conservative politics, is a worshiper of Lucifer? Or, that one of the most well known evangelists in the world is a Luciferian because he is a 33rd degree Mason?

It would be helpful to pause and consider the origin of the Luciferian charge.

One of the most interesting episodes in the history of Freemasonry is the anti-masonry movement spawned in 19th Century France by one Leo Taxil.²⁰

What is known about Taxil does not endear him to the bosom of anyone. He was thrown out of a Catholic seminary before he took holy orders. Although the exact cause for his expulsion is not known, the result is. As a reaction, he became a raving atheist, an anti-Catholic and anti-cleric. He spent his time printing scandalous stories of the sexual crimes of priests, monks and nuns. He was quite adept at making up stories when needed.

He joined the masonic Lodge as another way to thumb his nose at the clergy. He was welcomed at first because French Masonry has always been infected with skeptics, anti-clerics and revolutionaries. But not long after, Taxil's lies and fabrications caused him to be thrown out of the Lodge. He now became as zealous an anti-mason as he was anti-Catholic.

According to his own testimony, it was at this

Chapter 2.2

CAPTURING THE CATHOLIC CHURCH

LEARNING HOW THE CATHOLIC CHURCH IS PART OF THE NEW AGE

This author first came across evidence that the Masons had infiltrated the Vatican from reading Catholic material, not anti-Catholic literature. Next, came the discovery from Masonic sources that numerous Catholics down through the centuries have been Masons. Finally, it was discovered that ex-Catholics had been disturbed by the contradictions of Masons being in the Catholic church leadership. Although my specialty is not the study of the inner workings of Catholicism, and I may not have every single detail correct, there are too many legitimate sources that clearly indicate the fact that the Catholic Church will be a fundamental part of the Masonic New Age 1-World-Religion not to accept this. Not only are there theological and religious tie-ins since Vat. II, but the Catholic Church also has numerous economic and political connections to the 1-World-Power.

HOW THIS CHAPTER'S INFORMATION IS ARRANGED

This chapter will give information on
>Jewish and Masonic Illumination within the Catholic Church
>A general overview of history in regards to Catholic Church and the creation of a One-World-State

>The specifics of the takeover of the Vatican by Freemasonry and its allies in modern times.

The Catholic Church has far greater influence and involvement in world affairs than perhaps any other religious body. When covering such a broad survey of events, it becomes impossible to jump the reader through all the hoops of research this Author has experienced, without writing another book. My formulae will be to try compress the story and provide the framework of documentation and sufficient references for the history given so that the reader may be introduced to what has transpired.

ILLUMINED MASTER JOACHIM OF FLORIS

The idea of illuminism is an old one. One of the earliest Catholic scholars to adopt illuminism was Joachim of Floris. Joachim of Floris in the eleventh century was heavily influenced by Jewish apocalyptic thought and under the veil of being Christian began a group of "Illuminated Ones." A number of the ideas that this Illumined Master Joachim of Floris held, can be seen to have resurfaced with certain Adventists, such as Charles Taze Russell, among others. Joachim of Floris believed a new race of spiritual or enlightened ones would take control of the world. This view is now echoed in hundreds of religious groups today. One of his ideas that of viewing the days of Rev. 12 as equaling a year was picked up by C.T. Russell. Thomas Aquinas attacked that view in Summa Theologia (part 3, "Supplement," p. 77, art. 1 & 2).¹

The Illuminated Ones were very successful in various ways to discredit Christianity and establish their own agenda. They have worked quietly through diverse groups, and it has taken centuries for the fulfillment of the Plan, which various Illuminated ones call "the Divine Plan." The advancement of technology has greatly added to the fulfillment of the goals. Some of the greatest advancements in technology have come through Illuminated minds such as Thomas Edison (who was both Jewish and a Rosicrucian), and Nikola Tesla who were friends and co-workers. Edison's daily associate was the Freemason George E. Stringfellow.² Everett W. Frazar was a Freemason who worked at Edison's lab.

HOW A PERSON IS ILLUMINED?

The Illuminated Ones receive their illumination through various channels which correspond incidentally to the Hindi forms of salvation. Drugs, dances, channeling, rituals, and intuitive knowledge are methods to be enlightened or illumined. These types of activities have characterized the Mystery Schools since Ancient Egypt, Ancient India, and Ancient Babylon. Christianity would call illumination under many circumstances "demon possession."

Nikola Tesla was quite open that his achievements (and some have called him the "greatest inventor" ever) came from intuitive knowledge.³ Other scientists have also received their ideas from some outside source of illumination.

The Illuminated Ones stand in opposition to Christ and his teachings. Christ believed he was the Truth, and the Light. He taught that no one could come to the Heavenly Father except through him. Illuminism teaches disobedience to our Creator God, because it believes men can become Gods. This mysticism has worked to destroy all the normal aspects of authority and to glorify Lucifer. This it has done, under many masks.

If the Illuminati goals of destruction of family, nation, and Christianity along with the establishment of a 1-world-government were to be achieved, then the largest religious body, the Catholic Church would have to be included. The capture of the Roman Catholic Church is one of their crowning achievements.

CABALISTIC JEWS

Illuminated Cabalist Jews infiltrated Catholicism over the Middle Ages. Pope Leo X (Giovanni de' Medici of Florence- Pope from 1513-21) was interested in the Kaballah. The de Medicis have been a powerful family in Italy. This family provided several Popes including Leo XI, Clement VII, and Leo X. The Merovingian Dynasty provided Pope Stephen IX.

Jewish literature today brags about how the Marranos in Spain were able on a large scale to pretend to accept Catholicism.⁴ Actually, the Catholic Church set itself up for what happened. To give a specific example, that is representative of what took place in Catholic Europe, the city of Toledo may be presented.

Toledo was one of the main centers of Illuminism.⁵ On May 24, 1485 the Spanish Inquisition came to Toledo. A Time of Grace was given to the Jews to convert before violence would start. It appears that 3,000 Sephardic Jews became "conversos" during the periods of Grace given them.⁶ It is likely that the Toledo

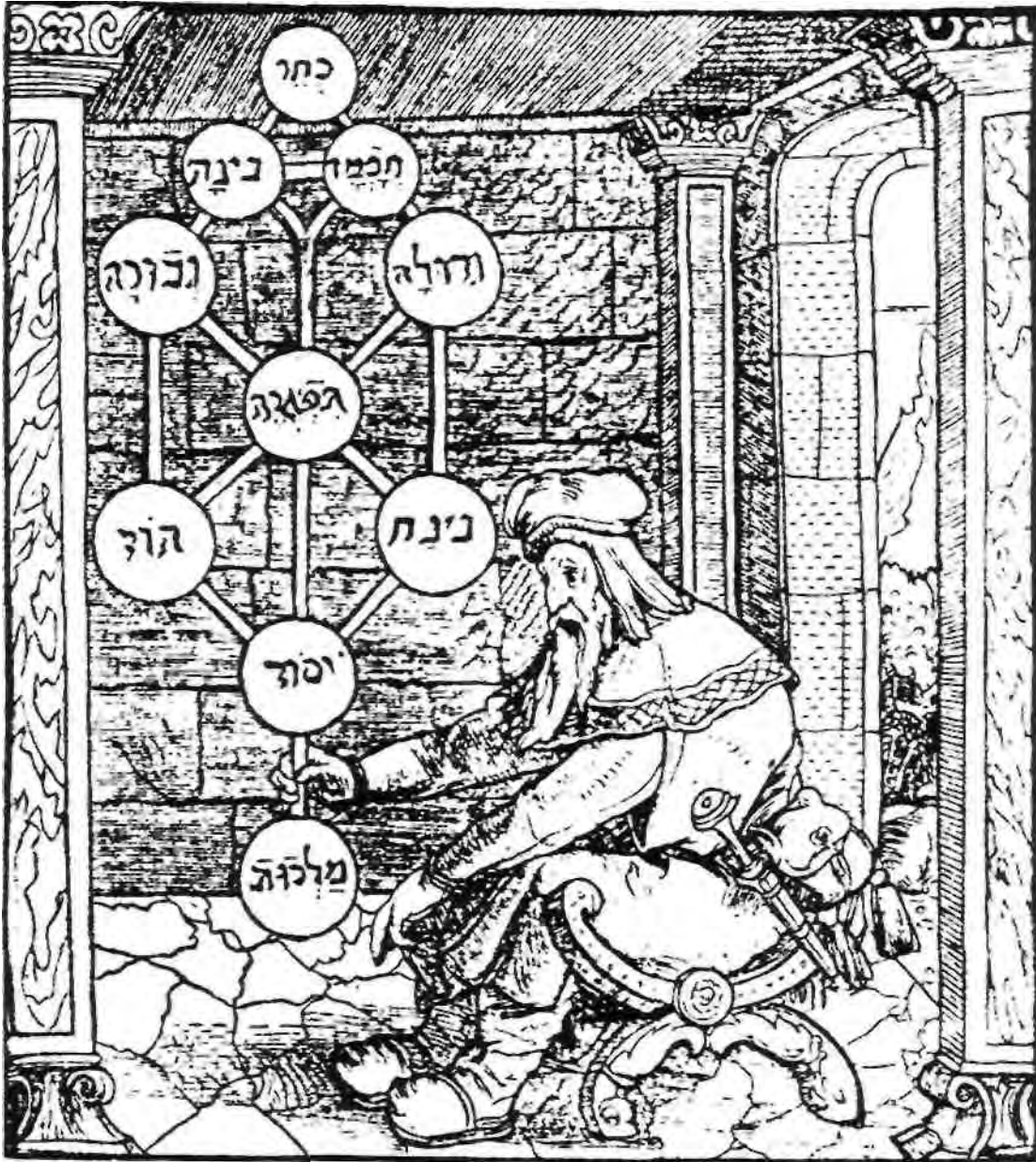


Fig. JEWISH CABBALIST HOLDING THE SEPHIROTIC TREE

Paulus Ricius, *Porta Lucis kac est porta tetragrammaton, justi intrabunt per eam* (Augsburg, 1516).

population was between 15,000 and 18,000 in 1486.⁷ Upwards of 20% of Toledo's population was Sephardic (that is genetically related to Judea and Palestine), and many were prominent citizens. These Sephardic Jews had to march in groups of 500 to 750 person in procession through Toledo's streets to the cathedral and publicly confess their sins. Then they were "disabled", that is prohibited in some ways to cramp their style, such as prohibited to hold certain offices and to drink alcohol. The strength of these prohibitions can be seen in that many soon regained their old offices, in spite of the prohibitions.⁸ The real effect was to make many Jews who were into the Cabala become Catholic in name, and to hide their Jewishness. Many changed their last names, and by some coincidence almost all key public records have disappeared, making it difficult to trace and positively identify who were Jews back then.

The Quietism of Spain which included Michael de Molinos was associated with Illuminism.⁹

CATHOLIC ROYALTY LOOKS TO JEWS

Catholic Royalty during the Middle Ages often turned to the Jews for help. The Jews became the court astrologers and magicians. Because Christians were prohibited from taking any interest on money, in general only the Jews were into money-lending (see chapter 3.2). When Kings and Princes needed money for their wars or extravagances, they went to the Jewish moneylenders.¹⁰ Catholic Europe's trade with Cathay (China) was controlled by the Jews,¹¹ and so were the Italian banks which resulted.¹² Marco Polo wrote in his book in 1286 about how the Jews controlled trade with Cathay (China) as well as having political power there, and how they operated the trade routes between the Kingdom of Franks in France and Cathay and India. (In China, the only Jewish community to hold onto its identity up to modern times was in Kaifeng.) Again, history shows how the Catholics set themselves up to be controlled by the Jews.

This author has read Jewish boasts that they are superior to the gentiles, and therefore deserve to rule the world. In the tug-of-war between the Jews and Catholics, the Jews have exhibited shrewdness.

RABBINICAL JUDIASM

The Pharisees secretly perpetuated the Caballa (also spelled Kaballa, Qabbala, etc.), an ancient occult gnosticism from Babylon, this is what is known as Rabbinical Judiasm. The Illumination, magic, and astrology that made up the Babylonian religion were continued under its present name today Rabbinic Judaism. Repackaged again as New Age teachings it is seeping into the Christian churches. The Catholic Church viewed the Jews as a special threat, but their response in some ways was improper, misguided and inadequate.

The best evidence concerning the Catholic Church's fear concerning the Jews exposes two major threats to Catholicism. The Jews were protecting a secret blood line to enthrone a new Messiah (the lineage is the Merovingian lineage that the Priore de Sion has preserved--see the index for more information on the Priore de

Sion), and the complete Talmud, which became available at the time of Luther's challenge, clearly promoted the destruction and subjugation of the Gentiles by the Jewish people.¹³ (It is difficult now to find complete the complete Talmud. Even the partial translations paraded as complete translations are not numerous.)

The top leaders of Catholic Church reacted to the first threat by trying to destroy blood lines and by keeping the subject quiet.¹⁴ Concerning the Talmud, the Catholic Church tried to burn it out of existence. The Talmud was burned in 1244 in Paris and subsequently in other cities.

THE BLOODLINE & THE CRUSADES

As is often the case, motivations can be complex. The Crusades were the Catholic Church's response to the horrible conquests by the Moslems. As has often been the case, the Catholic Church has often been her own worst enemy. According to one ex-Priest the Catholic Church had helped finance Mohammed.¹⁵ Mohammed gained much of his religious knowledge from Nestorian Christianity which pervaded that area of the world. If all that isn't enough to confuse the issue, it appears that the Catholic Pope was prompted to start the Crusades by the secret blood line considering themselves to be the lineage of King David and Jesus Christ. Using Catholic power they hoped to gain Palestine which they considered historically theirs.¹⁶

THE KNIGHTS TEMPLARS

The Knights Templars became a visible military monk order of this bloodline, which anticipated that when the timing was right, a new Kingdom of David would be proclaimed. The Knights Templars increased in power until they were one of the dominant powers in Europe, but the intervention by the King of France, with the Pope's cooperation upset their time table. The Knights Templars were arrested in France. In order to survive in Spain and Scotland, they took on a low profile. In Germany, they evolved into the Teutonic Knights.

In Spain and Portugal, they became the Order that sent out the Jewish¹⁷ captain known as Christopher Columbus. Columbus sailed with the Templar's Order's Red Cross logos on his sails. Well-known pictures of his ships display this. The Rosy Cross- the Red Cross will reappear in other scenarios connected with secret societies. Undercurrents of the occult seem to never cease. Lorenzo de' Medici, who was a distinguished Platonist and a patron of secret societies, and a member of the black nobility, is said by some to have helped Columbus with the connections to sail.¹⁸ Columbus is said by several historians to have been from Greece.¹⁹ Even if Columbus was of Jewish heritage and from Greece, the records show he was firmly committed to a strong display of Catholicism. Even more plausible than his Jewishness is the strong connection that seems certain between Columbus and secret societies. (Even his signature is a cipher.)

THE ORDER OF JESUITS

The Order of Jesuits gave the Illuminists a secret channel to subvert the Catholic church. Note for instance that the famous Illuminati of Bavaria were created at the Jesuit College at Ingolstadt, Bavaria. Adam Weishaupt, who founded this branch of Illuminati was a Jewish Jesuit professor. Also note that Ignaz Aurelius Fessler (1756-1839), who received a Jesuit education at Raab, Hungary started a Masonic group in Russia in the early nineteenth century called the "Illuminati" or "hateful revolutionaries."^{19a} Again another Jesuit example is Francisco Calvo (1820-1890). Calvo was a Jesuit priest. Calvo was a 33° Mason. He obtained a Scottish Rite charter from Spain, and organized the Scottish Rite in Costa Rica.^{19b} (The President of Costa Rica 1847-49, Dr. Jose Maria Castro, was also a co-founder of the Scottish Rite in Costa Rico.)

The mystic St. Ignatius of Loyola founded the Order of Jesuits. According to the Catholic Encyclopedia, Vol. XVI, printed in 1914 with the approval of the Pope's censor and Imprimatur, Ignatius of Loyola and St. John of Avila were brought before an Inquisition council concerning links to the Illuminati in Spain (the Alumbrados).²⁰ This Catholic source also states that the Illuminati believed that they could become "the essence of God." And that the highest perfection was in the elimination of all activity, and for the self to be absorbed into God. For them carnal desires and actions are not sinful and can be engaged in.

What the article describes as Illuminati beliefs are what is known as Hinduism.

ILLUMINATI GOALS

For those who have not studied the Illuminati, and their goals, let us review a summary of their tenets.

1. Abolition of monarchies and all ordered governments
2. Abolition of private property and inheritances
3. Abolition of patriotism and nationalism
4. Abolition of family life, and the institution of marriage, and the establishment of communal education of children by the state.
5. Abolition of religion, except illumination, which is based on the occult belief man can become God.²¹

WEISHAUPT'S JEWISH BACKER'S

Behind Adam Weishaupt was a man named Nicolai who had established in Berlin a literary group to propagate Illuminism. Nicolai in turn was supported by Lessing and Mendelsohn. The Mason Gotthold Ephraim Lessing (1729-1781), the founder of modern German literature, gave his support to this anti-Christian Nicolai and his literary endeavors. Also one learns in the memoirs of Moses Mendelssohn, that he was behind the efforts of Nicolai.

Moses Mendelssohn was part of the International Jewish Kahal (world government).²² Moses Mendelsohn (aka Moses Dessau) was impressed by the Jewish thinker Maimonides (who taught Millennialism) and the Mason Locke who taught the importance of human reason.²³

It was not long before the Rothschilds and other influential Jews added their support to Adam Weishaupt's Bavarian Illuminati. In that day, the Jewish communities were all linked, often their secret communications only needed to be written in Hebrew letters, because outside of some scholars that was enough of a code to keep messages fairly secure.

The anonymous author of *Witchcraft and the Illuminati*, perhaps borrowing from Dr. Tom Berry's *The Illuminati*, says that Adam Weishaupt got some of his occult books, the Major Keys of Solomon, the Lesser Keys of Solomon, and the Kabbalah from the Rothschilds. Whether this is accurate or not the author hasn't confirmed. However, it is accurate that the Rothschilds did get involved. (For more about them see Chap. 3.3.)

Most of the groups that have become illuminated, are not called Illuminati. One of the principles of the Illuminati as revealed in the paperwork confiscated by the Bavarian Police was that all Illuminati groups had orders to conceal the very existence of their groups, and if known at all to represent themselves as unimportant philanthropic movements.²⁴ The leaders of these various groups would each get to play roles in the coming planned illumination of the world. (And they have.)

While the Catholic Church has appeared to be a bulwark against Masonry and Illuminism, it has not been exempt from their penetration. Historian Nesta Webster in his book *World Revolution* seems to desire to limit the involvement of the Jesuits, although he does report that two of the first recruits of Weishaupt were ex-Jesuits. Weishaupt attributes his own description of their code of conduct "der Zweck heiligt die Mittel" (the end sanctifies the means) to the Jesuits. Various Catholic and Jesuit works verify this as a Jesuit attitude.²⁵

John Robison whose gives an excellent picture in his *Proofs of a Conspiracy of the various people who used the Masonic Lodge for devious purposes*, indicates in several places that the early Masonic Lodges were used by the Jesuits. "At this time [after King James had fled to France] also the Jesuits took a more active hand in Free Masonry than ever. They insinuated themselves into the English Lodges...At this time changes were made in some of the masonic symbols, particularly in the tracing of the Lodge, which bear evident marks of Jesuit interference."²⁶

By adept use of old rivalries, those desiring to create a One-World-Government have played off their rivals against each other, and sneaked in and captured the remains. This movement is what Robison in 1798 called the Cosmopolitan movement. Cosmos is greek for world and Polis is a city, hence, Cosmopolitan in Robison's use means Citizenship of the World. The most zealous cosmopolitans or 1-Worlders in Robison's day were the Loge des Chevaliers Bienfaisants at Lyons. Remember, it was from Lyons that the Scottish Rite travelled to the Americas. That Lodge's Grand Masters were Duc de Chartres, the next Orleans, and after him Ph. Egalite. The Paris and Strasbourg lodges among others were daughter lodges from Lyons.²⁷

PRINCIPLE CATHOLIC STRONGHOLDS WEAKENED

Poland, because it was such a geopolitical asset of the Catholic church, was destroyed as a nation by the Masons.²⁸

The French Revolution, planned by the Illuminati through several secret societies like the Jacobins wiped out the Catholic clergy without mercy. After the French Revolution, Napoleon and his four brothers, who were also Freemasons,²⁹ continued to break the Roman Catholic Church's power. Napoleon broke the temporal power of the Pope. Napoleon also seized and carted off to Paris almost all the Vatican's archives, where fraternal scholars from several secret orders began examining them. (More about this later.) If this wasn't enough the Masons Mazzini and Garibaldi led a revolution in Italy and installed a Masonic government.

After Masonry conquered France, Grand Master and Illuminatus Lafayette directed the Mason Bernardo O'Higgins and Simon Bolivar to revolt in South America against Catholic Spain. Likewise he encouraged Juarez to revolt against Spain in Mexico. Since then the Masons like Mason and President Diaz of Mexico³⁰ have held sway over Catholic Mexico. The Mexican government has often been anti-Catholic.³¹ Mexico has been a confusion of competing Lodge systems. These various revolutions were intended and succeeded in curtailing the Catholic Church's power.

THE SECRET BLACK POPE & "THE COMPANY"

The Jesuit control of the Catholic Church is known to some. In Italy, the Jesuit Master General is called the Black Pope because they realize how much power the Grand Master wields. Every Catholic country has at some time expelled the Order because it wields its own power.³² The Order is also called by the Jesuits themselves "the Company." In understanding the mechanisms of power within the Catholic Church, and the Catholic Church's leverage on world events it is crucial to know what the Jesuits are about. However, in modern times there often hasn't been any difference between the white and black Popes. A big exception was on Oct. 5, 1978 when Pope John Paul I replaced Master General Arupe with his personal delegate Paolo Dezza.³³

According to Dr. Alberto R. Rivera, who claims he was a Jesuit Priest, he was shocked when he learned in the early 1960's that his Jesuit Master General, head of all Jesuits, was a Freemason and had close ties to the Illuminati in London.³⁴ One reason it was so shocking was that the Jesuit priests were being taught to regard the Freemasons as enemies. (Dr. Rivera is a controversial person, a letter written to him by this Author asking for clarification or confirmation of his story was never answered.)

ILLUMINATI PLANS FOR WORLD DOMINATION

Before W.W. I, none of those who designed plans for a One-World-Government display any sense of urgency . Nothing in the state of the world demanded a One-World-Government. The reason was that in the era prior to W.W. I nationalism was working beautifully. Europe, with only some minor exceptions like the Franco-Prussia War had enjoyed peace. Travel throughout Europe was unrestricted, and a person without a passport could travel all over Europe with the new ease that railroads were providing. Post-millennialists were in

large supply. They felt assured that events would continue improving until the earth would become a paradise. However, illuminated plans had long been in the making to create conflict, in order to bring into being a world-wide popular desire for a world state.

GRAND ORIENT MASONRY

The Grand Orient Masonry became illuminated in 1789.

In 1860, the Grand Orient lodges established communism, which is a step in the implementation of Illuminati goals.³⁵ The Jewish Masons Marx and Engels were prominent in the creation of communism. Mazzini was even more influential.

Marx even in 1848 knew of a coming world war, which would destroy reactionary dynasties and what he called "riffraff" peoples such as the Slavic races. The two most powerful Masons of that time, Albert Pike and Mazzini wrote of the coming World Wars. It was Mazzini perhaps who proposed that it would take three world wars to destroy the world's love for nationalism, and to insure the people would demand a One-World-Government. A letter written in 1871 and sent to various Masonic Lodges (one found its way into the London Museum) explains how three world wars were to be created to bring in a World-government.

WORLD WAR I

What instruments were used to bring about World War I? The Freemasons and the Order of Jesuits. The Freemasons were involved in the assassination of the Archduke,³⁶ which touched off a chain of reactions. The Jesuit influence on the Austria-Hungarian empire egged them into taking punitive measures against Serbia.³⁷ The Vatican threw their support behind the Central Powers hoping to see their enemies, the Orthodox Church in Russia and the Balkans, the English, and the uncooperative French government taken care of. The Vatican's ancient fear of its old rivalries gave the Illuminated groups an easy button to push.

WORLD WAR II

The forces the Vatican had hoped would win were crushed, and the Vatican reacted predictably with new power moves. The Catholic church was losing power fast in Europe. The Fascism of Mussolini was the answer to the problem in Italy. The Catholic Church threw its support behind Hitler.³⁸ Here, we find an alliance between the Catholic Church bent on protecting her position and the occult. Nazism was different from Mussolini's Facism in that it was the embodiment of the New Age Occultic religion that the Secret Societies had been planning to establish.³⁹ Hitler gave the Catholic Church great power, but had he won, his ultimate plans were to contol and remake Catholicism for his New Age religion.⁴⁰

"Hitler spoke of the German mission to protect Christian Europe against Bolshevik Asiatic hordes. But this was only political propaganda, as the Nazis were no more Christian than the persecuting emperors of the Roman Empire or Stalin's satraps; four thousand Roman Catholic priests and monks and probably as many other dedicated leaders and laymen of the Lutheran and other

Protestant Churches were killed...for resisting the pagan Nazi views and brutalities." ⁴¹

The Vatican was manipulated into thinking that Hitler and Mussolini would bring them what they wanted. Both Hitler and Mussolini gave the Catholic Church extensive benefits that boosted her waning temporal strength. ⁴² Another agreement gave the Catholic Church the exclusive privilege to follow the Nazi Armies into Russia and convert the Russians. ⁴³ Actually, the Catholic efforts seem to have been counter productive in some ways, for they set up the Second World War that the Illuminated Ones had been wanting. Britain and Russia secretly manipulated Hitler into war. ⁴⁴ Hitler's thinking made him quite easy to manipulate. The three Freemasons who led the three most powerful nations Stalin, Roosevelt and Churchill, all Freemasons, got the war that had been planned. They secretly used the war to further Illuminated plans in many ways. ⁴⁵

The Catholic Church hoped the Nazis would wipe out a Secret Order that believed they were the blood lineage of Jesus Christ. This lineage was called the Holy Grail. Its secret elimination would destroy a potent rival to the Catholic Church. The Nazis hoped to use the Holy Grail for their own use, and sought not just the blood lineage but the Grail cup that stood for the lineage. Masonry (especially the Mizraim Rite, but also the Scottish Rite) is intimately connected to the preservation of that Holy Lineage.

THE DESTRUCTION OF THE ORTHODOX JEWS

Two Orthodox Jews have come out with shocking evidence in their books *Perfidy* and *The Holocaust Victims*. What their evidence indicates is that the Zionist and Reform Jews sacrificed the Orthodox Jews of Europe. More and more Orthodox Jews are writing books and telling the truth of their betrayal by the Zionist Jews who were in positions of power.

Malkeil Greenwald, a Holocaust researcher, discovered that a certain high ranking Israeli Official named Rudolph Kastner was directly responsible for the slaughter of one million Hungarian Orthodox Jews.

Further, it turns out that the emigration bureaucracy of the Third Reich was run by Zionist Jews. Therefore, the Rothschilds and other Jews of the Reformed variety got out, the Orthodox were abandoned. Powerful Reformed Jews in nations like the US, encouraged the prohibitions on Orthodox Jews immigrating before W.W.II to safety. It could be said that Jewish power was strong enough to get Roosevelt elected, but not strong enough to raise a protest to get Orthodox Jews out Germany, when Hitler tried to expel the Jews and no country would take them.

Jewish author David S. Wyman, in *The Abandonment of the Jews* writes on pages 198 and 199,

"The (Jewish) Emergency Committee worked almost alone for the passage (through our Congress) of the Rescue Resolution. Zionist leaders, acting through the American Jewish Conference, even hampered its progress...[Stephen] Wise had based his testimony on policy set by Zionist leaders of the American Jewish Conference. This group, which included Wise, Abba Hillel Silver, Naham Goodman, Herman Shulman, and Babbi Irving Miller, had taken sounding in

Congress and must have realized that pressing the Palestine issue could not help the Rescue Resolution and might jeopardize it. Whether they intended to undermine the legislation is not entirely clear. "

On page 200 we read 'The Emergency Committee, parts of the Jewish Press, and even one prominent Zionist, Rabbi Meyer Berlin, publicly accused Zionist leaders of internationally obstructing the Rescue Resolution,... Senator Gillette, a dedicated friend of Zionism, candidly discussed the obstruction he encountered from Zionist leaders: 'These people used every effort, every means at their disposal, to block the Resolution...[They] tried to defeat it by offering an amendment to it that would raise the question, the controversial question of Zionism or anti-Zionism...or anything else that would block the action that we were seeking."

In 1985, a Zionist Jew wrote *The Abandonment of the Jews*. This book, written from a Zionist perspective actually states the truth, that the Zionists made a decision to concentrate on the creation of the nation of Israel rather than try to save the Orthodox Jews in Europe.

"...On the debit side, Zionist insistence on committing the (Jewish Rescue) Conference to a Jewish Commonwealth in Palestine, a post-war objective, ended the chance for a united Jewish action on the immediate issue of rescue...The unavoidable conclusion is that during the Holocaust the leadership of American Zionism concentrated its major force on the drive for a future Jewish state in Palestine. It consigned rescue of the Jews to a distinctly secondary position..."

This information clears up several points. First, it explains why the Jewish International Financiers would finance Hitler. They were trying to destroy their rivals the Orthodox Jews and to create the conditions necessary for World and Jewish enthusiasm for a Jewish takeover of Palestine.

They were also moving the world toward the Power's objective, the One-World religion of Masonry. The Orthodox Jews can be as fixed on the Bible's morality as the Christians.

It explains the actions of Churchill and Roosevelt too toward the plight of the Orthodox Jews.

It coincides in spirit with some of the other things that the Reform Jews have done to the Orthodox Jews since W.W. II. Reformed Judaism and the Illuminati have been actively working on the destruction of the Jewish people's morals and Bible convictions. They have been doing this for centuries. A Jewish author not long ago described the subversion of a Polish town in a historical novel *Satan in Goray*. The scene is in Poland in 1665. The book is based upon the subversion that took place within various Jewish communities as Illuminated ones of the Satanic Jewish Sabbatianism Sect began to destroy the Jewish morals. One offspring of Sabbatianism was called the Frankists and they were the core group which started up the Illuminati in Germany.

Some Rabbis tried to stop the Oriental Pantheism of these Kabalistic Jews, their Magic, and the lewd paganism that the Sabbatai were introducing, but it was a losing battle. Today, psychiatrists, our primary recognized authorities on people, are

taught principles that are derived from the teachings of the Satanic Sabbatai. Freud took his ideas from the Zohar and some of the ideas of the Sabbatai. It might surprise some people that Freud got his ideas from the Satanic Jewish sect of Frankist-Illuminati. The depraved behavior of the Frankist-Illuminati was the beginning of what has become the everyday perversions of the ungodly American Society. Psychiatrists using Freud's teachings have been granted unquestioned power over many people's lives.

WHO WAS ADOLF HITLER?

The author of the book *The Mind of Adolf Hitler* gives evidence that Hitler was the grandson of Baron Rothschild of Vienna. A secret document prepared by the Austrian police after an investigation of the Hitlers done under the orders of Austrian Chancellor Dolfuss revealed that Hitler's grandmother Maria Anna Shicklgruber was in Vienna working as a servant for Baron Rothschild when she conceived. When the Rothschilds discovered her pregnancy she was sent to her hometown in Spital where Alois (the father of Adolf) was born.⁴⁶

Adolf Hitler ordered his own investigation into his roots. He directed his private lawyer Hans Frank to investigate his paternal lineage. Frank reported back that his grandmother had become pregnant while working as a domestic live-in servant for a Jewish household in Graz, Austria. After this point, Hitler came to believe that he was related to the Rothschilds.⁴⁷

The Swastika was at the Catholic abbey school Adolf Hitler attended at Lambach. It was the heraldic sign of the abbey's administrator Father Hagen.⁴⁸ Hitler very early showed an interest in magic, theosophy, and the occult.

POST WORLD WAR II

The Catholic Church after the war naturally continued her crusade against communism. This was fine because the Illuminated Ones wanted a Cold War. The final step was when the Cold War was to be dismantled and a New World Order created, they would have to step in and actually control the Catholic Church rather than manipulate it. By using the fear of Communism, the CIA was able to infiltrate the Catholic Church. An outlawed Masonic Lodge system called P2 working with the CIA gained control of Italy and the Vatican, although the regular Masonic lodges have also gained large power within the Catholic hierarchy.⁴⁹

It is at this point that this book will now zoom in and focus in on, to cover the details of how the great Roman Catholic Church became another New Age religion.

INTRODUCTION

In searching for a method to organize the details of the Masonic capture of the Catholic Church, the simple expediency of breaking things into subchapters named chronologically after successive Popes has been implemented. When needed these subchapters will be broken down into sections.

For those readers who are unfamiliar with the Catholic Popes the list of Popes since the first Pope to forbid Freemasonry is given with the date they became Pope.

Subchapter 1. Clement XII (1730), Benedict XIV (1740), Clement XIII (1758), Clement XIV (1769), Pius VI (1775), Pius VII (1800)

Subchapter 2. Leo XII (1823), Pius VIII (1829), Gregory XVI (1831), Pius IX (1846)

Subchapter 3. Leo XIII (1878)

Subchapter 4. St. Pius X (1903), Benedict XV (1914), Pius XI (1922), Pius XII (1939)

Subchapter 5. John XXIII (1958)

Subchapter 6. Paul VI (1963)

Subchapter 7. John Paul I (1978)

Subchapter 8. John Paul II (1978)

Subchapter 1. The early years.

Whether the reader is Catholic or not, he will be aware that the Catholic church has always had enemies. That some of these enemies would choose subversion and secret organizations is of no surprise. However, those that were opposed to the Catholic church because of its moral deficiencies and corruptions were not the ones that were willing to be totally amoral to fight the Church. It was not the reformers, but those that wanted to destroy all vestiges of Christianity that were the most dangerous.

The Jews had adopted and codified in the Talmud, the worst moral perversions, not even the Catholic Church could tolerate Talmudic Jewish morals. The Talmud instructs the Jews to commit every sin possible against the Goyim (the Gentiles). In numerous obligatory passages it also promotes amongst the Jewish people themselves child rape (Sanhedrin 55a & b, 69b, 76a, Kethuboth lib), sex with animals (Footnote to Sanhendrin 55a), and a host of other practices called "wicked" by Christians. This is why the Catholic Church tried to stamp out the Jews—because they practiced disgusting perversions that were codified in the Talmud. The Catholic Church very early on felt that one of their bitterest enemies were the Kabalistic Jews, and the Catholic Church from the public beginnings of Masonry felt that her Jewish enemies were behind the lodges.

Likewise, the Protestants Reformers felt most threatened by such people too, not out of racial prejudice, but because they were so destructive to all morals. Calvin and those who ruled Geneva burned Servetus at the stake because he was against what the Church stood for--they weren't burning Catholics, because in the eyes of the Protestants the Catholics weren't challenging the basic tenets of the Scripture.⁵⁰ Surely there were times that racial prejudice came into affairs, but the mythical image that the Jews were persecuted down through history because of their race, doesn't hold up historically.

Christians are ignorant that the Talmud advises "Even the best of Goim (gentiles) should be killed." (Abhodah Zarah --26b, Tosephoth). The Jewish controlled Media is not going to expose such terrible Jewish racism, but they have put out shows on TV blaming Christians for the Holocaust.

From the beginning the Rosicrucians and Freemasons employed Jewish symbolism and Jewish Kabalistic magic. The theme of the Masons from the beginning was the Rebuilding of Solomon's Temple. The temple in Jerusalem had been destroyed according to Christ's prophecy. The rebuilding of the Jewish Temple was a Jewish hope--that slowly over the years has been adopted by the Christians.

Clement XII in 1738 condemned Freemasonry and asked Catholics to leave it and not join. Ignoring the Pope's edicts, the Catholic Duke of Norfolk served as Grand Master of the English Masons, and the Catholic Viscount Montagu (who was a key player for the Power), and who was head of the English Catholics also served as the Grand Master of England's Masonic Lodges from 1772-77.⁵¹

The Masonic Lodges became hot houses for every anti-religious sentiment. Within a few years of the public appearance of the Masonic Lodges, the governments of Europe were teeming with Masons. The Marquis de Pombal, royal adviser in Portugal; the Count de Aranda, royal adviser in Spain; Minister de Tillot and the Due de Choiseul in France, Prince von Kaunitz and Gerard von Swieten at the Habsburg court in Vienna, Austria were some of these prominent Masons in high government positions. They addressed each other as "Brothers of the Pyramid and advocated the overthrow of Christian organizations." ⁵²

On July 21, 1773, the Pope abolished the Order of Jesuits. Interestingly, Frederick the Great of Prussia, one of the most important and dedicated Masons that has lived and a homosexual, protected the Jesuits in order to use their services against the Pope, and the Bourbons. Is it strange then, that soon afterwards, the Illuminati arose in Jesuit areas, yet appeared not to be connected with the Jesuits? Heckethorn and other writers have noted the close connection between Masonic rituals and Jesuit initiations and rites.⁵³

Within a few years the French Revolution, a product of Illumined Masonry, broke the Papacy's control over France. Napoleon, a great Freemason, continued the Revolution in the name of "Liberte, egalite, fraternite" that is "Liberty, Equality, and Fraternity." Napoleon proceeded to completely break the Papacy. He arrested Pope Pius VI. Contrary to the advice of other Masons he allowed him to live, but was slow to replace him with another Pope when he died.

Napoleon permitted Pius VII to become Pope. But Pius VII and him didn't get along, and Pius VII ended up arrested. Napoleon treated him according to Catholic sources "brutally" and forced him to sign away more papal power. When Napoleon saw his position in Europe smashed by the Allied armies, he released the Pope. In 1814 in one Pius VII first acts after release he reinstated the Jesuits.⁵⁴ During these years of the Pope's captivity, the Masons controlled the Catholic Church. What all they did behind the scenes to the Catholic church would be interesting to know. They did haul the Vatican's archives to Paris. What is interesting is that they have not revealed whatever great secrets they must have learned from those archives. It can be assumed that perhaps they kept these secrets for blackmail, or to release when to their maximum benefit. (These are not the only historical secrets that the Freemasons are guarding.)

Charles T. Russell saw the capture of the Pope by Napoleon as the turning point in history. He may be correct.

Apparently, Freemasonry through the Jesuit leadership and other of their men, have had some control or influence over the Catholic Church since that time period. As we will witness in our next subsection, the Catholic Church may have forbidden Freemasonry but the records show that many Catholics, especially revolutionaries from Catholic countries, continued their affiliation with the church after joining Freemasonry in spite of the bans.

Subsection 2. Pius IX, the first verifiable Mason to become Pope.

After the Masons had completely captured the Catholic Church by the 1960s, they were no longer concerned if people would learn that Pius IX had been a Mason. In the New Age, April 1962, p. 17 in an article "A Pontiff FREEMASON" An Official Bulletin of the National Grand Orient of Egypt published in Italian and dated Mar, 1876 records a document No. 13,715 bearing the great seal of the Grand Lodge Luce Perpetua of Naples: Masonic Lodge Eterna Catena of Palermo: "We Master Masons, dignitaries and officials...certify...we have received in this Lodge in the form prescribed by our rituals, and with entire conformity to our constitution, the Brother Giovanni Ferretti Mastai... in the profane and civil year 1839, on the fifteenth day of the month of August."

The article then goes on to discuss how various Masons and various lodges were aware of his membership. After he was ordained to the Priesthood, he was appointed Apostolic Delegate in the Uruguay, where he appeared in the Masonic Lodges. This was even known to "profane people" (non-Masons). In 1873, in an epistle Pius IX denounced Freemasonry as originating from the devil. Garibaldi, a 33 degree Mason and others had overthrown the government of Italy and installed a Masonic government. Victor Emmanuel had been made King of Italy, and while he ruled he was also the Grand Master of Masons in Italy. After the Pope denounced Freemasonry, a letter signed by King & G.M. Victor Emmanuel was sent out to the Masonic bodies informing them of the Pope's expulsion from the Masons.

Subsection 3. Leo XIII. The best Anti-Masonic Encyclical.

During the administration of this Pope, the Modernist Catholic Movement became active against the traditions of the church. The director Jean-Baptiste Hogan of the Seminary of St. Sulpice in Paris was an important figure in this movement. Various members of this movement were linked to Freemasonry and excommunicated or suspended.

In 1884, Pope Leo XIII sent out the strongest and most comprehensive encyclical against the Freemasons that was ever done. The warning comes across as very sincere. As to whether there was a hidden agenda behind heating up the war of words with the Masons, this Author is not aware of any.

Occasionally, this Author is asked why the Catholics were against the Masons. (By the way this author is not Catholic.) Pope Leo XIII answered that well with his encyclical.

If any Catholics are reading this, they are requested to read this message from Pope Leo XIII. Masonry hasn't changed but your Church isn't warning its people any more. Other readers may want to jump over this next part. This condemnation of Freemasonry is so well said that it deserves repeating at least in a condensed form.

"THE MASONIC SECT
LEO, POPE, XIII.

To all venerable Patriarchs, Primate, Archbishops, and Bishops in the Catholic world who have grace and communion with the Apostolic See:...The Human Race...divided itself into two different and opposing parties, one of which assiduously combats for truth and virtue, the other for those things which are opposed to virtue and to truth. The one is the Kingdom of God on earth...

"The other is the kingdom of Satan, in whose dominion and power are all who have followed his sad example and that of our first parents.

"...Augustine clearly saw and described, ... "Two loves have made two states: the love of self to the contempt of God has made the earthly, but the love of God to the contempt of self has made the heavenly.

". . .those who follow the evil one seem to conspire and strive all together under the guidance and with the help of that society of men spread all over, and solidly established, which they call Free-Masons.

"...Clement XII. first signalized the danger in 1738, and Benedict XIV. renewed and continued his Constitution. Pius VII. followed them both; and Leo XII., by the Apostolic Constitution-guo graviora- recapitulating the acts and decrees of the above Pontiffs about the matter, validated and confirmed them forever. In the same way spoke Pius VIII., Gregory XVI., and very often Pius IX.

"...The purpose and aim of the Masonic sect having been discovered from plain evidence, from the cognition of causes, its laws, Rites and commentaries having come to light and been made known by the additional depositions of the associated members, this Apostolic See denounced and openly declared that the sect of Masons is established against law and honesty, and is equally a danger to Christianity as well as to society; and... many princes and rulers of States agreed with the Popes, and either denounced Masonry to the Apostolic See or by appropriate laws condemned it as a bad

thing in Holland, Austria, Switzerland, Spain, Bavaria, Savoy, and other parts of Italy.

"Although in our days these seem to no longer care to hide in darkness, but hold their meetings in the full light and under the eyes of their fellow-men and publish their journals openly, yet they deliberate and preserve the habits and customs of secret societies. Nay there are in them many secrets which are by law carefully concealed not only from the profane, but also from many associated, viz., the last and intimate intentions, the hidden and unknown chiefs, the hidden and secret meetings, the resolutions and methods and means by which they will be carried into execution. Hence the difference of rights and of duties among the members; hence the distinction of orders and grades and the severe discipline by which they are ruled.

"...So, by false appearance, but with the same kind of simulation, the Masons chiefly strive, as once did the Manicheans, to hide and to admit no witnesses but their own. They seek skillfully hiding places, assuming the appearance of literary men or philosophers, associated for the purpose of erudition; they have always ready on their tongues the speech of cultivated urbanity, and proclaim their charity toward the poor; they look for the improvement of the masses, to extend the benefits of social comfort to as many of mankind as possible. Those purposes, though they may be true, yet are not the only ones. Besides, those who are chosen to join the society must promise and swear to obey the leaders and teachers with great respect and trust; to be ready to do whatever is told them, and accept death and the most horrible punishment if they disobey. In fact, some who have betrayed the secrets or disobeyed an order are punished with death so skillfully and so audaciously that the murder escaped the investigations of the police. Therefore, reason and truth show that the society of which we speak is contrary to honesty and natural justice.

"..."A good tree cannot yield bad fruits, nor a bad tree good ones." (Matt, vii.,18) Masonry generates bad fruits mixed with great bitterness. From the evidence above mentioned we find its aim, which is the desire of overthrowing all the religious and social orders introduced by Christianity, and building a new one according to its taste, based on the foundation and laws of naturalism.

"What we have said or will say must be understood of Masonry in general and of all societies, not of the individual members of the same. In their number there may be not a few who, though they are wrong in giving their names to these societies, yet are neither guilty of their crimes nor aware of the final goal which they strive to reach.

"By opening their gates to persons of every creed they promote, in fact, the great modern error of religious indifference and of the parity of all worships, the best way to annihilate every religion, especially the Catholic, which, being the only true one cannot be joined with others without enormous injustice.

"Those who boldly deny His existence are admitted as well as those who, like the Pantheists, admit God but ruin the idea of Him, retaining an absurd caricature of the divine nature, destroying its reality. Now, as soon as this supreme foundation is pulled down and

upset, many natural truths must need go down, too, as the free creations of this world, the universal government of Providence, immortality of soul, fixture, and eternal life.

"The only morality which Free-Masons admit, and by which they would like to bring up youth, is that which they call civic and independent, or the one which ignores every religious idea.

"...where it has been freely dominating, having banished Christian education, probity and integrity of manners go down, horrible and monstrous opinions raise their head, and crimes grow with fearful audacity. This is deplored by everybody, and by those who are compelled by evidence and yet would not like to speak so.

"But naturalists and Masons, rejecting divine revelation, deny original sin, and do not acknowledge that our free will is weakened and bent to evil.

"... there have been in the Masonic sect some who openly said and proposed that the multitudes should be urged by all means and artifice into license [promiscuity]...

"For domestic society the doctrine of almost all naturalists is that marriage is only a civil contract, and may be lawfully broken by the will of the contracting parties; the State has power over the matrimonial bond. In the education of the children no religion must be applied, and when grown up every one will select that which he likes.

"...So the nature of marriage will be soon changed and reduced to a temporary union, which can be done and undone at pleasure.

"The sect of the Masons aims unanimously and steadily also at the possession of the education of children."

"...In many places they have gone so far that children's education is all in the hands of laymen: and from moral teaching every idea is banished of those holy and great duties which bind together man and God.

"Now it is well known that Free-Masons approve these maxims, and that they wish to see governments shaped on this pattern and model needs no demonstration. It is a long time, indeed, that they have worked with all their strength and power openly for this,..."

"...the communion and equality of all goods after having swept away from the world every distinction of social goods and conditions.

"...From these few hints it is easy to understand what is the Masonic sect and what it wants. Its tenets contradict so evidently human reason that nothing can be more perverted. The desire of destroying the religion and Church established by God, with the promise of immortal life, to try to revive, after eighteen centuries, the manners and institutions of paganism, is great foolishness and bold impiety. No less horrible or unbearable is it to repudiate the gifts granted through His adversaries. In this foolish and ferocious attempt, one recognizes that untamed hatred and rage of revenge kindled against Jesus Christ in the heart of Satan.

"...The other attempt in which the Masons work so much, viz., to pull down the foundations of morality, and become co-operators of those who, like brutes, would see that become lawful which they like, is nothing but to urge mankind into the most abject and ignominious degradation.

"...That the State ought to profess religious indifference and neglect God in ruling society, as if God did not exist, is a foolishness unknown to the very heathen, who had so deeply rooted in their mind and in their heart, not only the idea of God, but the necessity also of public worship, that they supposed it to be easier to find a city without any foundation than without any God. And really human society...was instituted by God...

"...those who want to free society from any religious duty are not only unjust but unwise and absurd.

"...The turbulent errors which we have mentioned must inspire governments with fear; in fact, suppose the fear of God in life and respect for divine laws to be despised, ...rebellion would be left free to popular passions, and universal revolution and subversion must necessarily come. This subversive revolution is the deliberate aim and open purpose of the numerous communistic and socialistic associations. The Masonic sect has no reason to call itself foreign to their purpose, because Masons promote their designs and have with them common capital principles.

"Free-Masons, insinuating themselves under pretence of friendship into the hearts of Princes, aim to have them powerful aids and accomplices to overcome Christianity...they get great influence in the government of States, resolve yet to shake the foundations of the thrones, and persecute, calumniate, or banish those sovereigns who refuse to rule as they desire.

"By these arts flattering the people, they deceive them. Proclaiming all the time public prosperity and liberty; making multitudes believe that the Church is the cause of the iniquitous servitude and misery in which they are suffering, they deceive people and urge on the masses craving for new things against both powers.... But the punishment of the proud, who rebel against the order established by the providence of God, is that they find oppression and misery exactly where they expected prosperity according to their desire.

" 'But,' to use the words of St. Augustine, 'they believe, or want to make believe, that the doctrine of Gospel is not useful to society, because they wish that the State shall rest not on the solid foundation of virtue, but on impunity of vice.'

"We entreat and pray you, venerable brethren, who co-operate with us, to root out this poison, which spreads widely among the Nations. It is your duty to defend the glory of God and the salvation of souls...the first thing to do is to strip from the Masonic sect its mask and show it as is, teaching orally and by pastoral letters the people about the frauds used by these societies to flatter and entice, the perversity of its doctrines, and the dishonesty of its works.

"May it grow more and more, this holy congregation [the Church], from which, among others, can be expected also this precious fruit of bringing minds back to liberty, fraternity, and equality; not those which are the dream of the Masonic sect, but which Jesus Christ brought into this world and Francis revived. The liberty, we say, of the children of God which frees from the servitude of Satan and from the passions, the worst tyrants; the fraternity which emanates from God, the Father and Creator of all; the equality established on justice and charity, which does not destroy among

men every difference, but which, from variety of life, offices, and inclinations, makes that accord and harmony which is exacted by nature for the utility and dignity of civil society.

"Inebriated by its prosperous success, Masonry is insolent, and seems to have no more limits to its pertinacity....

"Through their patronage and the perseverance of common prayers let us hope that God will condescend to piously help human society threatened by so many dangers....Given at Rome...20th of April, 1884...
LEO.PP XIII

A number of Masons took this encyclical *Humanum Genus* as a joke. They have no sense of a fear of God.

Someone who would not take this encyclical as a joke was Father Charles E. Coughlin.⁵⁵ Father Coughlin preached over the radio until the Power finally forced him off the air. This independent minded Christian did not follow the lemmings rushing over the abyss, but courageously preached sermon after sermon exposing paganism, satanism, capitalism, communism and all these isms related to Freemasonry. This Catholic Father brought his whole energy and intellect to bear on stemming the tide of Satan his temple Freemasonry. As can be expected the full resources of the Power's press were turned against him. The Detroit Free Press ran nine days of front page "yellow journalism" to destroy his reputation. The IRS "leaked" that it was investigating Father Coughlin.⁵⁶ The national press made much of about Father Coughlin cheating on his income taxes. Actually, the only error found was an error in arithmetic had been made, the Father had overpaid, and the IRS owed Father Coughlin \$8.61.⁵⁷ (See chapter 3.7 for more on the IRS.) Sadly, while he was defending Christ, his leaders were selling his church out.

Subchapter 4. Popes St. Pius X, Benedict XV, and Pius XI

St. Pius X took over in 1903. Catholicism had some dangerous cracks within its solid looking walls. The International Financiers had the Church at their mercy. They could infiltrate the Church, spy on the church, etc. but they hadn't moved the church into its role as a major part of the One-World-Religion. Nor had they built up world sympathy for a One-World-Government. The Twentieth Century was to be Christendom's attitude adjustment.

In 1902, Minister Combes, a former Catholic seminarian and Mason, appointed under the concordant, Father Lacroix bishop of Tarantaise. It was St. Pius who summoned Bishop Lacroix to Rome and forced him to resign. Lacroix's will after his death confirmed that he was a Freemason.

Pius XI then proscribed all the ordinations conferred by the Mason bishop be repeated (with conditions). The dissident Leferbrites that have split with mainstream Catholicism trace back their ordinations to that Mason bishop.⁵⁸ Their leader Lefebre happens to have recently died in 1990.

Pius XI was Pope during the confused state of all the political intrigues of the 1930s. There seem to be more questions than

answers when one investigates the One-World-Power and its dealings with the Vatican during the 1930s.

For instance, the Spanish Civil War seems to have been in part contrived by the International Jews and the New Fascist dictators. General Franco and his financial backer, Jaun March, were both Marranos Jews. General Franco was reportedly also a Grand Orient Mason.⁵⁹ Peter Wyden reports in *Passionate Years* that Archivist Victor A. Berch, of Brandeis Univ., had found that 40% of the Lincoln Brigade (volunteers fighting against General Franco) were Jewish. Perhaps the only sense of this, is to look at the process and not the details. One overall result of the war, was that the Communists secretly stole the Spanish gold reserve of over a billion dollars in gold, and shipped it to Russia. One of the means of transport was the Soviet ship Komsomol that carried the gold and it arrived in Odessa Nov. 2, 1936. The gold was trucked to Moscow's Precious Metals Deposit, Gohkran.⁶⁰

The other big result was that Hitler revitalized his military machine, and tested out his new weapons. If the Germans had not been given the opportunity to test their military capabilities, they may have been slower in going to war.

A great amount of political manouvering was taking place. Father Coughlin was trying to warn Catholics of the dangers that were coming, and warning them to vote against Roosevelt. Father Coughlin for years warned people about the Masons. But while he was doing this, Cardinal Pacelli, the Pope's Secretary of State, timed a visit to the U.S. in 1936 that coincided with the elections and gave the appearance of Papal approval of Roosevelt to the Catholic voters. Pacelli was of Jewish blood (according to Dr. Rivera). As readers may remember, Cardinal Pacelli had negotiated with Lenin on behalf of the Pope; this was according to Avro Manhattan with the view of supplanting the Russian Orthodox Church with the Catholic Church.⁶¹ When Pope Pius XII (Pacelli) took over 1939, because he was a "compromising man", the Mason Pres. Roosevelt established diplomatic relations with the Vatican, which had been officially ignored since 1867. The Protestants did not disapprove of this move because it was billed by the media as a step to keep Italy out of World War II which had broken out. The first personal ambassador to the Vatican from the U.S. was the millionaire, Episcopalian, and active Freemason Myron C. Taylor (1874-1959). The *New York Times*, Nov. 6, 1936 records Myron C. Taylor's views of Mussolini. One of the many praises he gave is Taylor's declaration, "the whole world has been forced to admire the successes of Premier Mussolini in disciplining the nation."

At that point, a bond of cooperation between Masons, and the International Financiers and the Vatican can be seen quietly working in the background of history. Commenting on the parallel policies that the U.S. and the Vatican entered into during these years in W.W. II the former French Ambassador to the Holy See, Francois Charles Roix in the *Revue de Paris*, Sept. 1946 said, "few people in Europe were aware of the union which was functioning on a spiritual level between the two forces which were represented in the United States and the Holy See and which...were co-ordinated in each instance that justified joint action." (Emphasis added.)

This book does not have the space to delve into all the politics and cooperation during these years between the Catholic Church and the One-World-Order, including such groups as the CIA, the Knights of Malta, and MI 6. Let it simply suffice here to indicate that there was a lot of activity between the various parties, and a lot of mixing and cooperation. It appears the close relationships were mutually beneficial. Perhaps the Catholic Church in some was naive with who they were dealing with, but that is unlikely considering men like Father Coughlin, and others who were giving warnings.

Subchapter 5. Pope John XXIII

A HUMBLE BEGINNING

On a damp rainy day in Sotto il Monte, Italy Signora Maria Anna Mazzola Roncalli gave birth to a healthy baby. The cross-mountain wind that the people call tramontano was slamming through town rattling wooden shutters and forcing rain into the damp houses. It was Nov. 25, 1881, and due to the high rate of infant mortality the family followed the church's instructions and went that very same day to the parish church of San Giovanni to have the infant baptized Giuseppe Angelo Roncalli. Later his names were reversed.⁶² And later this child as a seventy-seven year old man would be known as Pope John XXIII.

That name Pope John XXIII is pregnant with meaning. This name that he selected had been anathematized because an anti-pope (an imposter) up to 1415 had used it. Since then nobody had dared use it. The name John is very important to the Masons, for the Patron saint of the Freemasons is St. John. Further, a document placed in the National Library in Paris, France prior to 1956, indicates that a man called John XXIII (Jean Cocteau) was the Grand Master of the Priore de Sion,⁶³ the secret order entrusted with the blood line of the House of David. There was considerable consternation when Roncalli choose the name John XXIII, considering that the Anti-Pope who had that same name was known only for seducing 200 women including his own sister-in-law. (Spearman, Neville. The Broken Cross. Piers Compton, 1983.)

EARLY YEARS

Due to Masons in the Italian government, Italy entered W.W. I on the side of the Allies fighting the Central Powers.

One of Roncalli's first assignments in W.W.I was with a medical unit at Bergamo. While there in Mar. 1916, all the priests in the Italian Army were made Chaplains and given the rank of lieutenant. Roncalli was both a nurse and a priest to the shattered bodies that came back from the front. After the defeat at Caporetto, masses of horribly wounded men overflowed the entire city, and Roncalli worked night and day giving last rites and comfort to dying boys. Later in the spring of 1917, he served at the front moving through the mud and rain among the troops in a cassock stained with blood.⁶⁴

Later in life, Roncalli would look back and say, "I thank God that I was a sergeant and a military chaplain in World War I. How much I learned of the human heart at that time; how much experience I gained, how great the grace I received..."

It is hard to fault him for wanting peace and peace at any price. A letter to his brother Severio written from Constantinople, 28 April 1938 reflects his desire for peace, "For our own part, let us try to keep the peace with everyone, speaking against no one and staying out of politics."⁶⁵

Exactly what he meant by staying out of politics is hard to grasp, because he himself was to use the words of his biographer "As the Bishop's secretary, Roncalli was in the thick of the socio-ecclesiastical politics, which eventually led to the founding of the Italian Christian-Democratic Party. "⁶⁶ But he did try to keep peace with the Jews, as Pope he removed words in the Good Friday liturgy that the Jews disliked, and when speaking to Jews on various occasions called himself a "brother" to the Jews.⁶⁷

PAPAL NUNCIO & THE ROSE-CROIX

Another impact on his life was when he went to Turkey in 1935 as Papal nuncio. One book indicates that while in Turkey, he became part of the Rose-Croix (the Rosicrucians).⁶⁸

If true, his move after the war to represent the Vatican at Paris, France takes on added significance. Paris is a nerve center for Occultic Secret Societies including the Masons and especially the Rosicrucians. Interestingly, from 1952 onwards the permanent observer for the Holy See at UNESCO was Roncalli.⁶⁹ UNESCO was as in shown later a Masonic invention designed to promote the New Age religion.

During the Second World War, during the occupation of Greece by Italy, Roncalli felt that the Italian occupation was kind and beneficial to Greece. Writing to his sister from Athens 14 June, 1943 he states that Freemasonry was causing a bad division between Greece and Italy. "We see how Greece which is orthodox and, because it is dominated by Freemasonry, hostile to anything which might draw it nearer to Italy (not because of national interests but because Italy holds the centre of Catholicism...Oh, Sister Maria, how I dislike politics! and nationalism it is a real curse for a nation when religion serves as its tool."⁷⁰

In spite of his letters expressing disdain for politics Roncalli was known for his success in dealing with the Orthodox Church's prelates and the Moslem Turkish government.⁷¹

While he served as a cardinal representing the Vatican in France, across Europe the CIA was making payments to the Masonic Lodges to rebuild them.⁷² The CIA was also making large payments to the Catholic Church. Former CIA agent Victor Marchetti stated:

In the 1950s and the 1960s the CIA gave economic support to many activities promoted by the Catholic Church, from orphanages to the missions. Millions of dollars each year were given to a great number of bishops and monsignors. One of them was Cardinal Giovanni Battista Montini. It is possible that Cardinal Montini did not know where the money was coming from. He may have thought it was coming from friends.⁷³

Cardinal Montini became Pope Paul VI. He was also at some point a Freemason, and an OSS agent.⁷⁴

Even prior to Roncalli becoming Pope John XXIII, Freemasonry had some powerful men in the Vatican. For instance, Cardinal Sebastino Baggio (his Masonic name Seba, in Lodge #85/2640) was raised into a regular Masonic Lodge on Aug. 14, 1957.⁷⁵ Various sources also indicate that the Vatican's foreign minister, at times called the Kissinger of the Vatican, Archbishop Msgr. Agostino Casarolli, was initiated into a regular Masonic Lodge on September 28, 1957.

This Author has studied Pope John XXIII to try to understand who he was, and what made him tick. How sold out was he to secret societies, and their ambitions? There are mixed clues, at this point this Author has the opinion, that Pope John XXIII was guided more by a sincere belief that he was helping promote world peace than any sinister motivation or evil agenda. But if this Pope can be said to have had good intentions, some of his close associates at the Vatican don't appear at all so.

VATICAN II

Constance Cumbey in her book *The Hidden Dangers of the Rainbow*, p. 160, says, "If there has been a single Catholic pope who permitted the New Ager's plan to take root within the Roman Catholic Church, it was Pope John XXIII who is spoken of reverently by New Agers and Catholic modernists."

Vatican II is a hallmark of toleration. It is an edict right in line with Masonic doctrine. For instance, it pronounces salvation to anyone who is good at whatever he is pursuing. Pope John XXIII, who was on record for Labor groups, not only allowed Catholics to become Masons but ended the church's anti-communist stance.

Pope John XXIII threw his whole weight into getting Vatican II passed. Some claim the overwork in doing this speeded up his death. In addressing the Vatican II council prior to it successfully passing Vatican II, John XXIII told them, "Illuminated by the light of this Council the Church, we confidently trust, will become greater in spiritual riches, gaining the strength of new energies from it...Unfortunately, the entire Christian family has not yet fully attained...unity in truth. The Catholic Church, therefore, considers it her duty to work actively toward the fulfillment of the great mystery of that unity which Jesus invoked with fervent prayer from his heavenly Father on the eve of his sacrifice. . . [The Church] exults greatly at seeing that invocation extended... even among those who are outside her fold...Venerable brothers, such is the aim of the second Vatican council, which, bringing together the Church's best energies... prepares and consolidates the path toward that unity of mankind which is required as a necessary foundation in order that the earthly city may be brought to resemble that heavenly city where truth reigns, charity is the law and whose extent is eternity."⁷⁶

There he said it. The goal of Vatican II is the unity of mankind to create a earthly millenium.

The key Commission (group) of Vatican II was the Secretariat of Christian Unity headed by Cardinal Bea. Cardinal Bea was a Grand Master of the Freemasons, and was also a Jesuit and a Jew. His

original name was Behar. During the Vatican II meetings he flew back and forth from the Vatican to New York (thought to be those of the One-World-Power) to brief these others on what was happening. The Second Vatican Council was announced in Jan. 1959, opened in Oct. 1962, and concluded in Dec. 1965.

This Author has the entire Vatican II in his library. It is appropriate to clarify that Vatican II does not tamper with the ultimate authority of the Catholic Church but leaves it intact.⁷ Authority in the Catholic church is not the protestant "sola scriptura" but ultimately rests with the church which then states what scripture and tradition is. Scripture with tradition then is their authority for dogma. Christ the Word of God still speaks, the church believes, in the priestly and papal offices, so that they claim infallibility for Christ's Church. (See the Catholic church's Decree on the Church 1.8, 11.12, 1.2, III.20.) The hierarchy and its power were left untouched. And we will learn more about what that hierarchy is today as we continue to read.

In April 1963 Pope John XXIII moved the Roman Catholic church closer toward a synthesis with communism with the document *Pacem In Terris* which promoted compromise with Communism. Further he neutralised the conservatives by adding 12 new cardinals who favored his views.

CATHOLIC GROUPS TO EXAMINE

The student of the New World Order will want to keep track of the following secret societies that involve the Catholic church.

THE ORDER OF KNIGHTS OF MALTA- Connected to the "Black" Nobility, this group connects with the Vatican, CIA, the Mafia, the Priore de Sion, and many of the governments of Latin America. According to one Masonic source this group is also connected to Freemasonry.

OPUS DEI- A fraternal organization (in some ways secret) started in 1922 which is amassing increasing power within the Catholic Church. This movement is tied to the French Masonic Grand Orient.⁷⁸

THE SOCIETY OF JESUS (JESUITS)- This fraternal Society has long had connections with illumination, and has been the cutting edge of the Church's strength. They nominally owe allegiance to the Pope, but are practically a power unto themselves. The Pope has the power to try to replace the Master General with his own selection like he did with Arupe, but doing that is no assurance of Jesuit compliance. German Novalis said, "this Society will be an example of every society which feels an organic longing for infinite extension and eternal duration." Ignatius said, "The more universal your work the more divine it becomes." Usual training period for a Jesuit is 17 years.

THE KNIGHTS OF COLUMBUS- A Fraternal organization for Catholics modeled after Freemasonry.

Also the reader should be aware of the following church systems, because they play a role in the Illuminati's power structure.

OLD CATHOLIC CHURCH- This branch is more occultic than the regular Catholic Church. One of its Rites is the English Rite. Became the Liberal Catholic Church.

THE LIBERAL CATHOLIC CHURCH- Their Christ is Maitreya, and they follow the "Great White Brotherhood." They have a pagan trinity, and practice the occult. Started by a Freemason. Not directly under the Catholic system.

SECURITY AROUND POPE JOHN XXIII

The Pope dismissed the colorful ceremonial Swiss Guard from their duty of keeping a nightly vigil outside of his papal apartment. At the same time overall security around the Pope was beefed up tremendously. Some say these extraordinary measures were to protect the investment Secret Societies had in the Pope.

Subchapter 6. Paul VI

Under Paul VI the Catholic church continued down the road toward the New World Order. Some of the noteworthy developments include

- * Liberation Theology was embraced by the church
- * The Catholic Knights of Columbus and the Masons began working together.
- * The Catholic Church set up Masonic Fronts
- * An outlawed Masonic lodge system developed called P2

LIBERATION THEOLOGY

The Pope has never officially blessed Liberation Theology and has at times not been publicly pleased with it. In a fashion reminiscent of Charles T. Russell, parts of the Catholic Church (Jesuits, Dominicans, Paulist Fathers, etc.) began to promote what is actually Judaism as a type of Christian theology called "Liberation Theology."

Liberation theology follows Jewish thought in several ways. It is revolutionary & socialist (which are definitely Jewish), it speaks only about Christ's humanity, and it strives for a socialist New Order. Yes, liberation theologians have actually called for a "New Order", which is also called the Kingdom of God, or the Millenium. Catholics are being promised a "Golden Age of Christianity." (Where have we heard this before?)

Quoting from a book on Liberation Theology by one of it's expousers entitled On Earth as it is in Heaven Jews, Christians, and Liberation Theology it says,

"Christian-Jewish dialogue has thus ceased to be the impossibility it once was....Combining theory with practice, this movement attempts to use the insights of Marxist social criticism to forge a new vision of the Christian message. Most importantly for Jewish-Christian encounter, liberation theologians have gone back to their Jewish roots in the Old

Testament. Suddenly Jewish and Christian writers find themselves using the same vocabulary and motifs..."⁷⁹

"The writings of these theologians [liberation theo.] express a common conviction that the rights of the poor must be upheld in a quest for the liberation of the oppressed. ... Thus the kingdom of God, contrary to what many Christians believe, does not signify something that is outside of this world. Each individual must make an effort to bring about a new order, a mission based on Jesus' actions and teachings as recorded in the gospels."⁸⁰

This Author's reaction to Liberation Theology is to be amazed at how sheeplike even Theologians are; the people of the New Order make it fashionable to believe in Liberation Theology (a Christianized Judaism) and all the sheep just follow along. Even the Catholics are forgetting tradition and going with the fads.

Further, we read under the chapter Common Ground and Shared Concerns, under the section A Marxist Perspective, we are told that Marxism allows the Jews and Christians to have common ground, "This shared vision can serve as a bridge between the two traditions. Liberation theology's return to traditional Jewish ideals should make it possible for both faiths to work together for the first time in areas of social concern. . . .As we have seen in their analysis of society and in trying to understand conflict, liberation theologians frequently utilize the insights of Marxism. For liberation theologians Marxism is essentially an instrument of social analysis; . . . "⁸¹

So the dialectic synthesis of Judaism and Christianity is Marxism, (Oh?), does the reader see how they attempt to control both sides of an issue to control the synthesis?

Back then, Australian Carmelite Patrick J. Gearon said, "Efforts are being made today to replace the Church of St. Augustine, St. Thomas Aquinas...with a new Church, the Church of Humanism and Evolution..."⁸²

Jesuit Priest Padre Lupe (short for Guadalupe) aka James Francis Carney writes, "We Christian-Marxists will have to fight side-by-side in Central America with the Marxists who do not believe in God, in order to form a new socialist society...a pure Central American model....a Marxist is not dogmatic, but is dialectical. A Christian does not dogmatically condemn anyone, but respects the beliefs of others. A dogmatic anticommunist Christian is not a real Christian; and a dogmatic anti-Christian Marxist is not a real Marxist....Neither communist nor socialist...the universe of man is in dialectical evolution towards the Kingdom of God."⁸³

The Nicaraguan revolution was a carefully thought out orchestrated affair.⁸⁴ The Sandinistas would have had little chance of installing a Marxist government in a country 91.6 % Catholic if the Catholic clergy had not supported revolution and preached to the people that the revolution was a religious matter sanctioned by the church. "Heaven became the earthly paradise of the workers from which captialism is abolished."⁸⁵ The National Council of Churches gave \$305,000 in 1981 alone to the Jesuit staffed CEPAD in Nicaragua to help support the Revolution.

Not only have the Jesuits become communist revolutionaries attempting to bring in a socialist state by violence, they have joined the Masonic Lodges in great numbers. "There were, in addition, revelations that certain circles of the international section of the Masonic Lodge in Europe and Latin America were actively organizing opposition to the Pontiff in Poland; that Vatican prelates--some twenty in all--were formal members of the Italian Lodge. . . ." ⁸⁶

The Jesuit influence has meant that the Roman Catholic population of India of 3 million has slipped back into what is Hinduism.

To complete this picture, let us comment on how Vatican II has helped transform the Catholic church into a Masonic-like religion.

Three Catholic Priests in their co-authored book *Finding Grace At The Center* (bearing the official Imprimatur approval) advises, "We should not hesitate to take the fruit of the age-old Wisdom of the East and "capture" it for Christ...

Many Christians who take their prayer life seriously have been greatly helped by Yoga, Zen, TM, and similar practices. . . ." ⁸⁷

The Mason Pope John Paul II has publicly endorsed such syncretism. ⁸⁸ And much of the Catholic church is following suit. Zen Buddhism and Hinduism are being practiced now by many Catholics at church sponsored events.

A local Christian (protestant) went to a retreat put on by Catholic monks. After coming home, he felt very good about his experience, until his brother who is a Zen Buddhist convinced him that what he had practiced doing on the retreat was Zen Buddhism. ⁸⁹ Both of the two main schools (types) of Zen Buddhism teach that the goal of the Zen Buddhist is enlightenment--which they call "satori." The founder of Zen got his enlightenment by staring at a blank wall for 9 years straight. The Christian concept of sin doesn't even enter the picture. For instance, listen to two Zen teachers describe satori.

"Satori is utterly impersonal...sufficient unto itself, its own authority...without any sense of separateness there is no need of benevolence or love for one's fellow men. When I and my Father are one, why seek that one?" ⁹⁰

"If you want to get to the plain truth, be not concerned with right and wrong. The conflict between right and wrong is the sickness of the mind." ⁹¹

The love of Buddhism within the Catholic Church can be experienced by reading the weekly articles in the *National Catholic Report*.

THE KNIGHTS OF COLUMBUS (A Semi-secret Catholic Fraternity) and THE FREEMASONS WORK TOGETHER

People from some areas can remember how the Protestants in their area would join the Masonic Lodge, and the Catholics would join the Knights of Columbus, and that the two sides were separated by tensions, and animosities.

On Washington's Birthday (how appropriate) in 1967 the two secret fraternal orders held a historical "fraternal summit." The leaders of the Catholic Knights of Columbus and the leaders of the Northern Jurisdiction of the Scottish Rite of Freemasonry discussed the coordination and combination of the two fraternal orders.

The Catholics were represented by Supreme Knight McDevitt, Deputy Supreme Knight Charles Ducey, and Supreme Advocate Harold Lamboley. The Scottish Rite was represented by George M. Newbury, Sovereign Grand Commander of the Northern Jurisdiction of the Scottish Rite, who was accompanied by the Grand Master of New York, Frank C. Staples, and some other ranking Freemasons.⁹²

This fraternal detente or pact of cooperation is a phenomena of the greater event, the capture of the Catholic Church by Freemasonry.

AN EXAMPLE OF MASONIC CONTROL

In Cincinnati, OH in recent years when the Catholic church wanted to see if their candidates were qualified to be priest they sent them to psychiatrist Joseph Wicker who is Masonic leader and a Rosicrucian.^{92a}

MASONIC FRONTS SET UP

In the light of all their successes, they were not content to allow the real Pope Paul VI to continue. He was too slow with change. In the 1970's, an imposter Pope, a look alike, replaced him. Voice analysis proves the two men were not the same. The nose and the ears were not the same. The imposter was far sighted, the real Pope Paul VI was short sighted. It is claimed that the real Pope Paul VI could speak English and Latin. Others say he couldn't speak English. When the imposter spoke on radio, a voice could be heard coaching him from the background. Still most people continued as they have always done, just accepting whatever they are told. If they are told that this is Pope Paul VI, then that is who he is, end of discussion.

The look-alike imposter Pope reversed many of Pope Paul's stands. The real Pope had strongly against divorce. He had been against women at the altar, and communion in the hand which the new Pope allowed. Communion in the hand was important for the Satanists, and their Black Mass because they liked to take the wafer back and use it in their Holy Communion (Holy or Unholy?). This Satanic ritual and the ability to bring back and use "Christ's body" gives them a sense of power. The imposter allowed all these things and also discontinued the Index of Forbidden Books. The imposter travelled, and went to the U.N. and met with the Chief of State of the Soviet Union Podgorny.

Three men were instrumental in carrying out the deception with this imposter Pope Paul VI. They were Cardinal Villot, Archbishop Casaroli, and Archbishop Benelli. All were Freemasons. Casaroli's membership has already been discussed. Cardinal Villot became a Freemason August 6, 1966. Benelli was not only a Freemason, but his mother (maiden name Wanda Katz) was Jewish. He himself was known to be a communist and described by some as "self-serving." Villot was the Pope's Secretary of State, and his assistant was Benelli.

Villot was also head of the Sacred Congregation For The Clergy. This allowed him to administer the temporal belongings of the Vatican. Casaroli used other Catholic Masons as Papal envoys, and set up Masonic fronts in other countries. One Masonic front was the National Council of Catholic Bishops in the U.S.

All this Masonic activity and infiltration did not go unnoticed. Cardinal Danielou of France announced that he had a list of the names of Masons who had risen to important positions in the Catholic Church. This 67 year old Cardinal was murdered four days after his announcement, (20 May 1974) and the body put in the apartment of a prostitute to discredit him. On 25 June the New York Times ran the story of his "heart attack" in the stripper's apartment with undertones of a scandal. As did the Sunday Times, 9 June. (For more on this type of thing see Chap. 3.7) Later in May 1976, another list of Masons holding positions in the Vatican even got circulated in the Vatican,⁹³ but due to the enormous power of the Masons nothing ever came of it.

THE BIRTH & GROWTH OF P2

Under the administration of Mussolini, the activities of the Masons had been sharply curtailed. Yet Mussolini had met with and warmly received the Rosicrucians.⁹⁴ In other words, Mussolini was primarily concerned with maintaining power, the Masons were a secret power and therefore a threat, while the Rosicrucians seemed to simply be an occultic religious group. One law from Mussolini's rule managed to remain on the books in Italy that cramped the style of the Masonic Lodges. That rule was that they had to report their memberships. It's harder to secretly rule, if the public knows who is a Mason and who isn't.

The history of how the Masons got around that law to report their lodge membership lists is the history of P2. Licio Gelli was raised in a regular Masonic lodge in Nov., 1963. He went on to become a 3° Mason and the Master of a lodge. The Italian Grand Master approached him with the idea of forming a secret Lodge system. With the blessings and help of the Grand Master, Gelli began forming a secret (therefore in Italy illegal) Masonic Lodge system called P2 for short- "Raggruppamento Gelli-Propoganda 2" was the full name.⁹⁵ The original Propoganda Lodge was a historic italian lodge in the 19th century.

This group has their own ritual, which include dressing up in black robes and black hoods, like friars. They pledge total loyalty to the Lodge, and called themselves "fratelli",⁹⁶ In Italian the word for Mason, "Masso" comes from the word for brick. Consequently, the "suicide" of Roberto Calvi done by his P2 fratelli can be understood. Roberto Calvi, an Italian Banker of importance was a P2 member and P2's paymaster, and was found hanging under the Blackfriars Bridge in London in 1982 with bricks in his pockets. Can the symbolism go unnoticed? The warning must have been clear to the other fratelli.

Calvi had eight bodyguards, armor-plated Alfa Romeos with bullet-proof tires, etc., one of the best security systems in Italy. And none of it saved him.

BUT WHO WOULD JOIN SUCH A FRATERNITY?

When one examines how the P2 Masonic Lodges operate, the question becomes not "who would join?" but "who wouldn't join?"

If you have managed to get into a position of power without selling yourself out to the system, then the P2 Masonic system has their ways to recruit you that seem to come straight out of the book *The Godfathers*. Personal contact by existing members is a nice way to recruit. Potential recruits are especially impressed when they receive a phone call telling them that P2 will fix a certain upcoming job position for them, and then they see P2 has the power to fulfill. If that doesn't make them want to join, then there is always blackmail and threats. There are other more permanent solutions for people who are totally unwilling to bow to terror. When joining the candidate is required to spill his guts and expose all the dirt he knows, which gives the Lodge further material to blackmail not only himself but many other people.

An example of the talent that P2 has, is P2 Mason Jose' Lopez Rega, who created the infamous Triple-A death squads and a cocaine smuggling operation between Argentina and the U.S.

Cardinal Giacomo Lercaro, an influential liberal who helped insure that Vatican II was adopted as policy for the Catholic Church was close friends with P2 Mason Ortolani. Ortolani in turn was a businessman, lawyer, ex-head of the Italian SISMI Military Intelligence during W.W.II. Nor was Lercaro the only highly placed Vatican friend of P2 Mason Ortolani.

Due to a few incorruptable brave Italian law enforcement officers, secret P2 membership lists were seized in Tuscany in 1981. These revealed about 1,000 names. The lists revealed that most of the power in Italy (not to mention Latin America) had been brought under the Lodge's control. In the decade prior to this, various individuals had also been leaking membership lists of high ranking Vatican officials that were Masons. For instance, *L'Osservatore Politico* (OP) published a list in Sept. 1978 of 121 people in the Vatican--what OP called "The Great Vatican Lodge" who were Freemasons of some sort, more were members of the regular lodges than of P2.

Is it possible that P2 is a runaway lodge system, a power unto themselves? Even if that is so, (and only a few men would know for sure the exact ties P2 has to regular Freemasonry--this Author doesn't know), it certainly has been working closely with regular Freemasonry and many of the other groups that Freemasonry associates with. The P2 lodges have connections with the English Grand Lodge, the Trilateral Commission in the U.S., the Bohemian Grove, and the Club of Rome, not to mention the Mafia and Intelligence Services (MI6/CIA/etc.) One of George Bush's appointees was P2 Mason Philip Guarino, the Vice-chairman of his Ethnic Outreach Committee. When his membership became public he was dropped.

The list of P2 members disclosed that the P2 Masonic Lodge system's membership included within Italy:

30 generals, 8 admirals, numerous bankers, television executives, newspaper editors, cabinet ministers, politicians, the

Secret Service chiefs, Giulio Grassini, and General Giuseppe Santovito, Head of the financial police Orazio Giannini.

SOME MEMBERS OF THE P2 MASONIC LODGES IN THE CATHOLIC HIERARCHY:

Cardinal Baggio, Monsignor Donato de Bonis (Vatican Bank), Archbishop Paul Marcinkus, Monsignor Pasquale Macchi (the Pope John Paul's secretary), Luigi Mennini, Ugo Poletti (cardinal vicar of Rome), Michele Sindona (Catholic financier), Pellegrino de Strobel

REGULAR LODGES

Cardinal Baggio, Monsignor de Bonis (type of lodge unknown), Cardinal Villot, Monsignor Agostino Casaroli (Vat. foreign minister).

Subchapter 7 JOHN PAUL I

In a home partly converted from a barn at Canale d'Agordo north of Venice, Albino Luciani came into the world on Oct. 17, 1912. The young man grew up in poverty. The book *The Five Wounds of the Church* by Antonio Rosmini deeply influenced Albino Luciano. These two items, his compassion for the poor (due to his roots) and his desire to return the Catholic Church to its Christian roots (brought on by men like Rosmini) go a long way in explaining how he acted when he was elected Pope. As pro-vicar-general of Belluno, he enjoyed reading, cycling, and climbing mountains.

He was a man of real character. When saw corruption he in the church he brought it to Pope Paul VI's attention. When the Pope did nothing about his complaint, Luciani accepted this out of a deep sense of obedience. Pope Paul VI misinterpreted Luciani's acceptance of his decision as perhaps suggestive of Luciani's acceptance of the corruption. Luciani's father had been an outspoken Socialist and Albino Luciani had maintained good working relations with the communists.⁹⁷ This explains in part how Luciani, a man of genuine sincere character ended up Pope.

In 1958, he was made a Bishop by Pope John XXIII. He was made Patriarch of Venice on Dec. 15, 1969.

It was while he was patriarch in 1972 that he learned from Giovanni Benelli (second in command under the Vatican's Secretary of State about the Masonic Financial intrigues with the Vatican Bank. Albino Luciani with others were disgusted with the shameful money-making schemes of the P2 Masons Calvi and Bishop Marcinkus. (Luciani at this point didn't know they were Masons.) Luciani and others in his diocese that were disgusted moved their accounts from Banco Cattolica to the small Banco San Marco.

The book *In God's Name* is a masterpiece of research into what happened to Luciani after he became Pope John Paul I. This book is highly recommended. This subchapter is drawn to a large extent from the book.

Pope John Paul I set out to reform the Catholic church. He refused to be coronated. He set out to remove the trappings of royalty that surround the pope. He tried to replace those men

around him who were Freemasons with honest men. He started to divest the church of its wealth, and to open an investigation in the Church's scandalous financial dealings carried out by P2. The men in the Vatican censored his statements, issued false statements in his name, limited his phone calls, failed to send his letters, and censored his remarks in his speeches out of the official records of his speeches. Finally, he was murdered on only the 33rd day (a number ripe with Masonic symbology) that he had been Pope. In good Mafia style, the morticians were called to embalm him, before the body had been discovered by Father McGee.(p. 254) His will disappeared. The world was fed lies, and in general the world swallowed the lies. But there were many people in the Vatican who loved the Pope and who knew the Vatican was lying profusely about his death.

Pope John Paul I told a friend in northern Italy his observation, "I have noticed two things that appear to be in very short supply in the Vatican. Honesty and a good cup of coffee." On the 33rd day of his papacy, Pope John Paul I was apparently poisoned. And just knowing some of the dishonest people Pope John Paul I had to deal with when he came to the Vatican explains a lot.

Let's introduce some of the characters that John Paul I dealt with:

Licio Gelli- the Grand Master of P2, nicknamed Il Burattinaio (the Puppetmaster) because so many people were his puppets. He had been part of Mussolini's feared Black Shirts, an SS officer during W.W. II, then a communist spy, besides serving the CIA and the Italian SID.

Bishop Paul Marcinkus- a P2 Freemason and President of the Vatican Bank, nicknamed the Gorilla, he had grown up in Al Capone's Cicero, Il. around the Mafia and was street smart. He was 6'3" and 224 lbs. His nickname "Gorilla" was appropriate in several ways.

Michele Sidona- a P2 Freemason, worked for the CIA, the Mafia, and Interpol. He was the Vatican's financial advisor. He was also a Sicilian banker. He was adept at stealing other people's money, and had the appropriate nickname "the Shark."

Cardinal Jean Villot- a P2 Freemason and raised in a regular Lodge both, the Vatican's Secretary of State. Yallup considers Villot one of if not the prime suspects of the murder of the Pope. Yallup describes Villot's destruction of evidence, coverup and lies concerning the Pope's murder, "If Luciani died naturally, Villot's actions and instructions are completely inexplicable. His behavior becomes understandable only when related to one specific conclusion: Either Cardinal Jean Villot was part of a conspiracy to murder the pope, or he saw clear evidence in the papal bedroom indicating the pope had been murdered, and he promptly determined that to protect the Church that evidence must be destroyed."(p. 220)

Cardinal John Cody- in charge of Chicago's archdiocese, the man was considered by many to be the worst character possible in about

every way. Some have called him Captain Queeg of The Caine Mutiny, with apologetes to Captain Queeg. He claimed to have worked for the FBI and CIA. While in charge of Chicago he closed Catholic schools down without consulting anyone.(p.189) He had total control of several large parishes during his lifetime. No one knows how many millions or billions of church dollars he siphoned off for himself. John Paul I tried to remove him one week before John Paul's murder. Cody worked with members of P2.

Branches of P2 Masonry are in Argentina, Venezuela, Paraguay, Bolivia, France, Portugal, and Nicaragua. Members are also active in the United States, the U.K., and Switzerland. Peter Thompkins has been a researcher into P2. P2 Masonry interlocks with the CIA, the Mafia, and the Vatican. It also has close ties with the Neo-Nazis and members of the Fourth Reich in South America. It likes to recruit priests, bishops and cardinals.

Lesson from John Paul I.

Even though John Paul had made statements in favor of Vatican II and a stronger 1-world-government, it is clear he had only bought into their program for his own reasons and without subscribing to its end result. His election shows that men of good character can even slip through the cracks in the One-World-Order's screening process and wind up as part of that Power's rulership. Many people, who didn't pay attention to the P2 Banking scandals that destroyed an Italian government and shook America's FDIC, did pay attention when a Pope in excellent health mysteriously died after 33 days in office. It may be too late for whoever killed the Pope to repent. Villot died shortly after the Pope died, as did a number of other important people.

P2 Mason Sindona, and drug dealer, involved in the collapse of the Franklin National Bank in New York went to prison. Before dying in an American prison he told an interviewer how America's leaders were giving America to the Russians. When the USSR supposedly bought wheat from the U.S. "The Soviet Union was allowed to pay for its purchases in the following manner: the central bank of Hungary, acting for the Soviet Union, placed an order to sell the dollar short for \$20 billion; Secretary of the Treasury John Connally then devalued the dollar by 10%; the Soviet Union made \$4 billion on its short selling operation, and paid for the grain; they had \$2 billion profit from the short selling operation and \$2 billion from the 10% devaluation of the dollar." Sindona said, "In its fathomless naivete, the United States has provided the Soviets with \$4 billion, money that has since doubtless been invested in the destruction of its benefactors; I began to see that America was the consort of her own ruin." (The Curse of Canaan, p.62)

Subchapter 8 John Paul II

The Catholic Pope today is John Paul II, a Polish Jew and a Freemason. Under his papacy all the corruption of the P2 lodges within the Vatican finances and the infiltration of the Masons in all positions of the Catholic hierarchy continues.

As a result of this, we now find the Rockefellers spending vast sums of money on various Catholic schools and projects. Laurence Rockefeller, multimillionaire gave the New Age Catholic Priest Matthew Fox a grant so that he could write the Satanic book *The Coming of the Cosmic Christ*.⁹⁸ Mathew Fox is a Dominican Priest who believes in such things as phallic worship, reverence for "Mother Earth", and Jungian psychodynamics." Fox's monism teachings are 3,000 year old Hindu teachings. Other new age Catholics like Kenneth Wapnick are now spreading the good news of the New Age.

The Vatican under John Paul II undertook one of the largest projects in recent history. The Catholic Church with the blessings of the New-World-Order created the Solidarity movement in Poland and by 1986 it was estimated that the Catholic Church had sent over \$100,000,000 to Solidarity.¹⁰⁰ The purpose of this was all revealed before it happened by a defector from Russia who described in detail how communism had planned to allow Eastern Europe to open up. And how this was all part of a plan for the eventual unification of all Europe and Russia.

JOHN PAUL II

It is not surprising knowing that John Paul II is a Freemason that he has been placing many Masons into key positions.

All the barriers have come down to Catholics joining the Masons. The barriers have slowly come down. John XXIII officially allowed tolerance of Masons, although the books still forbid Catholics from joining. The Masons had continually joined in increasing numbers from after W.W. I onward.¹⁰¹ In 1974, Pope Paul VI gave permission "in particular cases", which conveniently allowed many American Catholics to join the Masonic lodge.¹⁰² Pope John Paul II placed into canon law a rule that took effect Nov. 27, 1983 that eliminates the ban on Catholics being Freemasons.¹⁰³

Now Catholics are subjected to Masonic propaganda from their own official magazines. The U.S. Catholic Magazine of Mar. 91 56:22-33 is almost a recruiting article for the Masons. The article shows pictures of bricks, plumbline, and trowells to portray the false image that the Masons simply are an extension of the construction workers. To explain what the Masons are all about they interview various Masons and their answers are duly recorded:

"They meet monthly to conduct their ancient ritual..and simply to socialize...This last item is really what the Masons are all about." (p.31) "In many ways they resemble the Knights of Columbus, who can be thought of as Catholic Masons;..."(p.32) "The Freemasons are Boy Scouts for adults...Today the Masons are essentially a genial service organization..."(p.33)

The article quotes Masonic historian Williamson who guesses that there are hundreds of thousands of Catholic Masons today.

Toward's the end of the article a low key recruiting suggestion can be seen in the subtitle in bold letters **You're Welcome**.

Recommended for further study:

The Kingship of Christ and The Conversion of the Jewish Nation by Rev. Dennis Fahey. This Catholic book published in Ireland is so well written that all Christians would do well to read its expose of Judeo-Masonic naturalistic forces. Fahey provides good material on the Jewish desire to raise up a new messiah, and sets forth for the Catholic reader what the Church views as the scriptural plan for the future in contrast with the Judeo-Masonic plans. This 1953 book and **Be Wise As Serpents** should be enough to convince Catholics to reject the Masonic Pope John Paul II and his masonic hierarchy.

In God's Name by David A. Yallup. This book's cover says, "This extraordinary book, product of more than three years' intensive investigation, unfolds a story so powerful in its revelations, so persuasively argued, so shocking in its inescapable conclusions that it is certain to make a stunned world take note." The book reveals the details of the murder of Pope John Paul I and the masonic control of the Vatican. Along with this book **Be Wise As Serpents**, **In God's Name** should be read by every Catholic who wants to know who is running his church.

NOTES

1. **Summa Theologia** was trans, in **Father's of the English Dominican Province**. London, 1932, pp.142-144.
2. Denslow, **10,000 Famous Freemasons**.
3. Tesla, Nikola. **The Wall of Light**. publ. by Arthur H. Matthews, 1971, cf. pp. 4-6.
4. **The B'nai B'rith Magazine** (4/1940) p. 234 "Soon the Spanish and Portugese colonies in America had a large number of people who practiced Catholicism in the open and Judaism secretly." This Author has come across similar statements in Jewish writings indicating that many Jewish Marano conversion were simply one of convenience, and were used to subvert the Catholic Church. Another example, "Now and then one reads or hears of non-Jewish families in Spain, Portugal, and elsewhere who in the privacy of their homes quietly preserve certain customs and ceremonies that stem from a distinctly Judaic heritage....Domestic observances... handed down from generation to generation...In some instances, the people who cherish these traditions are fully cognizant that there is a Jewish strain in their ancestral background; in others, they have no inkling of it at all."--Pollak, Michael. **Mandarins, Jews, and Missionaries The Jewish Experience in the Chinese Empire**. Philadelphia: The Jewish Publications Society of America, 1980, first pg. of chapter 1.
5. Webster, N.A. "Illuminati" art. in **The Catholic Encyclopedia**, Vol. XVI, NY: The Encyclopedia Press, Inc., 1914, p.46.

6. Martz, Linda. "Converso Families in Fifteenth-and Sixteenth-Century Toledo: The Significance of Lineage" Sefarad. Madrid, Spain: Revista Sefarad, CSIC, 1988, p.119. This information is based on a number of historical studies and MS.
7. *ibid.*
8. *ibid.*, p.119-121. See further Villanueva, Francisco Ma'rquez, "Converso y Cargos concejiles en el siglo XV," Revista de Archivos Bibliotecas y Museos LXIII, 2 (1957), pp. 503-540.
9. The Catholic Encyclopedia, Vol. XVI, NY: The Encyclopedia Press, 1914, p. 46.
10. Mooney, S.C. Usury Destroyer of Nations. Boring, OR: CPA Publishers, orig. Warsaw, OH: Theopolis, 1988, pp. 46-47. However . when the Jews were kicked out of England in 1290, nominal Christians stepped in and took over the practice of loaning on interest.
11. Martin, Gilbert. Jewish Historical Atlas. Collier Books.
12. The 1152 A.D. census of Venice shows 1300 Jews, they were required to pay 5% on their money lending operations. (Mullins, The Curse of Canaan, p. 77)
13. The Complete Talmud is available in 29 volumes. However, there are a few Christians that have dared to compile quotes from the Talmud to expose to Christians what it really teaches. It's blatant hatred and planned destruction of the Gentiles is shocking. The Rev. I.B. Pranaitis compiled a good book The Talmud Unmasked, originally printed in St. Petersburg, Russia, in 1892. He paid with his life for doing this.
14. Read Holy Blood, Holy Grail. Concerning burnings of the Talmud there are a number of historical documents such as Bull. Rom. Pont. IV, p.509.
15. This is according to Alberto Rivero, but whether he has any proof of this or not this Author is not aware.
16. Read Holy Blood, Holy Grail.
17. A leading Spanish historian who spent much of his life studying Columbus after years of research came to the conclusion Columbus was Jewish. His book puts this view forward. Interestingly, Geo. W. Baird, 33 degree Mason, also describes Columbus as Jewish in his article "The Discovery of American History," The New Age Magazine, July, 1922, p. 404. Also Manly P. Hall writes in his book America's Assignment With Destiny, pp. 50-58 various reasons for believing that Columbus was looking for Plato's Atlantis when he sailed, that Columbus was from Greece, and that Columbus appears from his writings to have been working for Secret Societies." There does seem to be much mystery and controversy about who Columbus was.
18. Hall, Manly P., 33°, America's Secret Assignment With Destiny. Los Angeles, CA: Philosophical Research Society, 1951, pp. 56-7.
19. Canoutas, Seraphim G. Univ. of Athens. Christopher Columbus, A Greek Nobleman.
- 19a. Denslow, 10,000 Famous Freemasons, Vol. 2, p.45.
- 19b. *ibid.*, Vol. 1, p. 172
20. "Illuminati" art. in The Catholic Encyclopedia, Vol. XVI, 1914, p.46. See also "Illuminism" art. in Enc. Brit. 9th ed. which backs up what the Catholic Encyclopedia says. In this vein, Jack T. Chick notes that Ignatius of Loyola was a member of the Alumbrado

- illuminati in Alfredo but offers no documentation to the assertion.
21. Webster, Nesta H. World Revolution. London: Constable & Co., Ltd., 1921, p.22. This is based upon the Bavarian Illuminati Papers seized and published by the Bavarian govt. and distributed to all the governments of Europe.
 22. Samuels. Memoirs of Moses Mendelssohn. Longman & Co., p. 159, appendix.
 23. Jasper, Alfred art. "Moses Mendelssohn" in Great Jewish Personalities. Clinton: Mass. B'nai B'rith Dept. of Adult Education, 1960, p. 13. This is also in other sources such as Dimont, Max. The Jews In America. NY: Simon & Schuster, 1978, p. 69.
 24. Webster, op. cit., p. 23-24
 25. The book Edward Beecher. The Papal Conspiracy Exposed. NY: Arno Press, 1977, (esp. pp. 111-113) is one source of Jesuit quotes showing this attitude that the end sanctifies the means.
 26. Robison, John. Proofs of a Conspiracy, orig. pub. in 1798 reprinted by Western Islands, Boston, 1967, p. 15.
 27. ibid., pp. 23-24
 28. Martin, Malachi. The Keys of This Blood, pp. 521-29 These pages detail how the Polish Freemasons destroyed the nation of Poland, because Poland was a geopolitical asset of the Catholic Church.
 29. Denslow, William R. 10,000 Famous Freemasons. Vol. 3, p.253. Napoleon, his government, his army commanders, and his relatives were all deeply into Freemasonry. The Empress Josephine was initiated into adoptive Masonry. Napoleon's brother-in-law Murat, Napoleon's step-son and his nephew Jerome were also Freemasons.
 30. Proceedings of the Grand Lodge of Illinois, 1909, p.101.
 31. Interview with ex-Catholic priest.
 32. About the Jesuits Edmond Paris. The Secret History of the Jesuits. trans. from French. Chino, CA:Chick Pub.,1975, p.27 says, "The Order's life of ups and down--there is not one country from which it wasn't expelled--testifies that these dangers were recognised by all governments, even the most Catholic." Further on page 74 Edmund Paris gives dates that this occurred for example-Portugal 1834, Spain 1820, 1835, and 1868, from Swit. in 1848, Germany in 1872, and France 1880 and 1901. Malachi Martin in The Jesuits The Society of Jesus and the Betrayal of the Roman Catholic Church gives the same type of details about the Order's expulsion but from his Catholic viewpoint.
 33. Martin, Malachi. The Jesuits The Society of Jesus and the Betrayal of the Roman Catholic Church. NY: Simon & Schuster, 1987, pp. 97-99 gives a Catholic account of Pope John Paul I's struggle with the Society of Jesus and his replacement of Arupe.
 34. Chick, Jack T. Alberto. Chino, CA: Chick Pub., 1979, p. 27-28
 35. There are several sources that provide the details of how Freemasonry started Communism. The following are recommended, Occult Theocracy, pp. 489-496, and Fire in the Minds of Men by James Billington. Fire in the Minds of Men is a masterpiece of research that gives an excellent indepth look at how Occult Secret Societies have been behind all the revolutions--indeed they coined

the very word "revolution". It shows how they developed communism. Billington had been a historian that seemed to be part of the system. He was a CFR member! The System let the book slip not realizing what this great historian was doing. Since then, the System has tried to suppress the book.

36. Investigations into the Archduke Francois-Ferdinand discovered the co-conspirators of the assassination were all three Freemasons, and that the Masonic Lodge was behind their actions.

37. Paris, Edmund. The Secret History of the Jesuits, pp. 116-118

38. Read The Secret History of the Jesuits, and Avro Manhattan's The Vatican in World Politics. The New Age Magazine praises Manhattan's book, "It is hoped that readers by the thousands will procure this book..." Humanists, Unitarians, Masons and others connected to the New Order endorsed the book in 1950. The reader should be alert that Chick Pub. is much into Avro Manhattan's books, and some of their other policies are suspect too. However, even though Avro Manhattan had the support of the Freemasons, and Manhattan doesn't disclose what the occult Secret Societies were doing, the book still contains lots of good research. The great "machinery" of Catholic influence at some point had to be brought under the New Order's direction, so even books endorsed by the New Order exposing that machinery are helpful.

39. Read Jean-Michel Angebert's The Occult and The Third Reich and Trevor Ravenscroft's The Spear of Destiny.

40. Manhattan, Avro. The Vatican in World Politics. NY: Gaer Assoc, 1949, pp. 184-190.

41. Jurjevich, Ratibor-Ray M. The Contemporary Faces of Satan. Denver, CO: Ichthys Books, p.XXXI.

42. Read The Secret History of the Jesuits and Avro Manhattan's The Vatican Billions.

43. Hitler agreed that the Catholic church could send missionaries into the Soviet Union, as long as they were sent "through the German Catholic Hierarchy." Manhattan, Avro. The Vatican In World Politics. NY: Gaer Associates, pp. 348-49, and others.

44. Read Stalin's War, excellent research on how Stalin manipulated Hitler to go to war. Also read Eustace Mullins' The World Order pp. 62-64 on how the International Financiers manipulated Hitler toward war. Also read about the British Intelligence operations and about how deep British Intelligence pervaded the Nazi command structure. Not only did the British secretly manipulated Hitler toward war, but their intelligence and knowledge of the German codes, made the war much more of a Turkey Shoot than is imagined or disclosed by the history books. It is documented how they allowed the Germans some success in order to keep secret their intelligence sources, for instance the German air raid on Coventry. The British allowed many civilians to die, rather than tip the Germans off. Hitler was aware that all his plans were showing up in Allied hands, that is why he personally did the planning for the offensive known as the Battle of the Bulge. For the role that Allied intelligence played in deceiving Hitler, note how Hitler's chief-of-intelligence Gehlen went to work immediately for U.S. intelligence after the war. Note in the book The Secret of Stalingrad how Gehlen helped by Soviet

intell. misled (or deceived) Hitler into the disaster at Stalingrad.

45. The benefits for the Illuminati from their W.W. II included such things as the creation of the United Nations, accumulation of vast wealth by the financiers, the creation of stronger intelligence services (secretly under their control), the transfer of vast amounts of material and technology to Russia incl. the material and technology from the U.S. to build an atomic bomb. And finally they were able to create the roots for another war, the Cold War, which would be essential as a cover to further consolidate their control and give them the excuse for much of the nefarious actions done in the name of the Cold War, that actually were to aid the New World-State.

46. Langer, Walter C. *The Mind of Adolf Hitler*. NY: Basic Books, Inc., pp.100-102

47. Mourin. Maxine. *Histoire des Grandes Puissances*. Payot, Paris, 1958, p. 134.

48. *ibid.*, p.234

49. *Read In God's Name* by David A. Yallup

50. The Catholic Church challenged the authority of the Bible itself in Canon Law 750. Salvation through faith in Christ was also challenged by Canon Law 849. The Council of Trent 1545 is an example of how the Catholic Church had some serious non-Christian views.

51. Mullins, *The Curse of Canaan*, p.98.

52. Martin, *The Jesuits*, pp, 213-14.

53. cf. *Occult Theocracy*,

54. Campbell, Thomas J. *The Jesuits*. Vol. II. NY: The Encyclopedia Press, 1921, pp. 687-688

55. Ward, Louis B. *Father Charles E. Coughlin An Authorized Biography*. Detroit, MI: Tower Publications, 1933.

56. *ibid.*,p. 233.

57. *ibid.*,p. 234.

58. Catholic source

59. Several sources this Author has read indicate this, the only reference located when writing this was the controversial book *The Godfathers*, Chick Publications, p.21. *The Godfathers* purports to tell Alberto Rivera's story. My letter of inquiry about the details of *The Godfathers* sent to Rivera went unanswered, although I got on his mailing list. A bulletin by Roy and Rae Livesey Nov. 1991 Kidderminster, Worcs., Eng. provides evidence Rivera is a fraud. This being the case, it remains for individuals to decide what details Rivera has said are true, and which have been fabricated.

60. Mullins, *World Order*, p. 101.

61. Manhattan, Avro. *The Vatican Moscow Washington Alliance*. Chino, CA: Chick Pub., 1982, p.89.

62. Hatch, Alden. *A Man Named John, The Life of Pope John XXIII*. NY: Hawthorne Books, Inc., 1963, p.25.

63. The ceremony that Roncalli went through is described in the rare document *Les propheties du pape Jean XXIII* by Pierre Carpi. The Paris National Library has a copy. This document has come to the attention of several investigators and is referred to in the

- following books: Baigent, Leigh, and Lincoln. *Holy Blood, Holy Grail*. NY: Dell Pub., 1983, p. 159. Compton, Piers. *The Broken Cross*. Neville Spearman, 1983. During Roncalli's initiation ceremony the Master used white gloves and a sword was touched to his head while Roncalli kneeled down on his right knee. Roncalli choose the name John and received a number. He took a solemn oath not to reveal the Order's secrets. Later he would be friends with men such as President Auriol of France, hardly someone that a devout Catholic would be compatible with.
64. Hatch, op. cit., p.60-61
 65. White, Dorothy, translator. *Pope John XXIII Letters to His Family*. (orig. in Italian as *Giovanni XXIII Lettere ai familiari*, by Edizioni di Storia e Letteratura, 1968) NY: McGraw-Hill Book Corp., 1970, p.352.
 66. Hatch, op. cit., p.49.
 67. Kelly, J.N.D. *The Oxford Dictionary of Popes*. Oxford, Eng. : Oxford University Press, 1986, p.322
 68. *The Prophecies of Pope John XXIII* (1976) referred to in *Holy Blood, Holy Grail*, p. 160.
 69. Kelly, op. cit., p.321.
 70. White, *Letters to His Family*, op. cit., p. 436.
 71. Manhattan, Avro. *The Vatican Moscow Washington Alliance*, p. 105.
 72. cf. Mullins, *The Curse of Canaan*, p. 210.
 73. Yallup, David A. *In God's Name, An Investigation into the Murder of Pope John Paul I*. NY: Bantam Books, 1984, p. 108.
 74. Concerning his role as an OSS agent, Baigent, Leigh & Lincoln in *The Messianic Legacy*, p. 306 mentions this.
 75. Yallup, *In God's Name*, p. 209. Information was originally leaked by a disenchanting P2 Mason.
 76. Hatch, op. cit., p. 18-19.
 77. *Divine Revelation*, Para. 10, p. 755 and *The Code of Canon Law Canon 212 promulgated by the Authority of Pope John Paul II*, 1983. Translation done under the auspices of Canon Law Society of America, Washington, D.C. published by the Paulist Press, 1985. These retain the Catholic Church's authority over the mind and will of the people.
 78. *Family Protection Scoreboard. Liberation Theology Will It Liberate or Enslave People?*. Costa Mesa, CA: National Citizens Action Network, 1989, p.29 under paragraph 28 "Spain".
 79. Cohn-Sherbok, Dan. *On Earth as it is in Heaven Jews, Christians, and Liberation Theology*. Maryknoll, NY: Orbis Books, 1987, p.7.
 80. *ibid.*, p.62.
 81. *ibid.*, p.115
 82. Gearon, Patrick J. *The Wheat and the Cockle*. Britons Pub. Co., 1968, p.75.
 83. *Father Carney's Autobiography* as quoted in Martin, *The Jesuits*, pp.19-20.
 84. Martin, *The Jesuits*, p.57
 85. *ibid.*
 86. *ibid.*, p.76

87. Keating, Abbot Thomas ,OCSO, M. Basil Pennington, OCSO, and Thomas E. Clarke, SJ, Finding Grace At The Center. St. Bede Publications, 1978, pp 5-6.
88. In the art. "Spiritual Vision of Man," L'Observatore Romano, Feb. 10, 1986, p. 5, we read Pope John Paul II's words to the Hindus of India in 1986, "India's mission...is crucial, because of her intuition of the spiritual nature of man. Indeed, India's greatest contribution to the world can be to offer it a spiritual vision of man. And the world does well to attend willingly to this ancient wisdom [Hinduism] and in it to find enrichment for human living." (Emphasis added)
89. Anecdote related to this Author by a person involved.
90. Ross, N.W.,ed. The World of Zen: An East-West Anthology. NY: Vintage Books, 1960, p.47
91. ibid., p. 335.
92. Kauffman, Christopher J. Faith and Fraternalism The History of the Knights of Columbus 1882-1982. NY: Harper & Row, p.406.
- 92a. Ralph Epperson in a talk gave this information based on a May 8th, Washington Press news article.
93. Yallop, David A. In God's Name. p. 177.
94. Various accounts by Clymer's Rosicrucian group.
95. This Author got a good understanding of P2's origin from Yallup's In God's Name. The banking scandals that P2 was involved in made the major media, including London Times, Newsweek, and Time magazine. The books The Messianic Legacy and The Vatican Billions also discuss P2 and its origins, as well various Newsletters, and other sources. For those who have access to Italian publications there is also much information on P2, after the Banking scandals in the 1980s exposed its Lodge System.
96. Various sources give these descriptions including Manhattan, **Vatican Billions**, p. 233.
97. Kelly, J.N.D. The Oxford Dictionary of Popes. Oxford, Eng.: Oxford University Press, 1986, p. 325.
98. Marrs, Texe. Ravaged by the New Age. p.29
99. art. "The Taming of a New Age Prophet", Christianity Today (June 16, 1989),pp 28-29.
100. Baigent, Leigh, & Lincoln. The Messianic Legacy, p.307.
101. Manhattan, The Vatican Billions, p. 302.
102. ibid, and other sources.
103. This is in Canon Law, Canon 1374, its text and commentary are on p.923. Yallup in his book In God's Name, p. 326 also noticed this change.

Chapter 2.3

A REVOLUTION IN THE MINDS OF MEN

- You will learn how the Unitarian-Universalist Church ties in with the Illuminati and Freemasonry.
- You will find out the biography of one of the most influential Masons in U.S. history who is relatively unknown, Hosea Ballou.
- You will discover the little known details of how the Unitarians and Masons conspired to create revolution in the U.S. which led to the Civil War.

WHAT IS YALE'S POWER?

Harvard was started as a college in 1636, and Yale in 1701. A Harvard alumnus who planned to send his son to Yale said "all the Harvard men are working for Yale men."¹ Why is it that Yale men have so much success over Harvard men? Why? What is Yale's power?

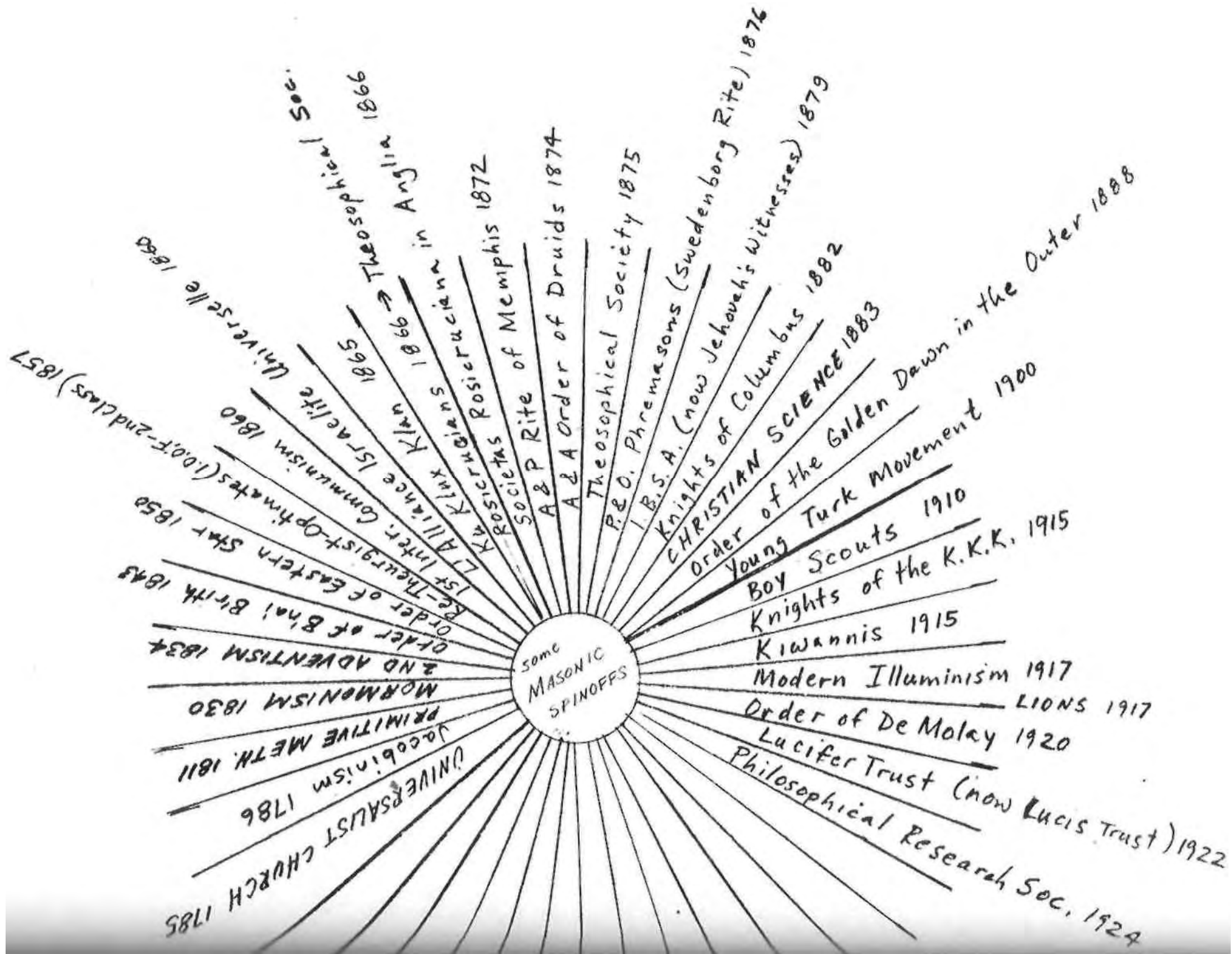
WHAT IS THE UNITARIAN CHURCH'S POWER?

There were Lutherans, Catholics, long before there were any Unitarians in this land. Lutherans outnumbered the Unitarian-Universalist church by over 60 times the membership, and the Catholic church is over 300 times the size of the Unitarian Church. But the political power of the Unitarian Church has been enormous compared to these other groups. For example, there have been at least 4 Unitarians elected U.S. President. There has never been a Lutheran, a Pentecostal, nor a Mennonite president. There has only been one Catholic president. Why? What is the Unitarian Church's power?

THE POWER

The Power of the New World Order is the power of the Unitarian-Universalist church and Yale College (now University) which was associated with the Unitarians. The Universalist and Unitarian churches have been essentially Masonic denominations. It was appropriate that when the Illuminati and Illuminated Masonry branched out to the United States, that they chose the Unitarian church as an important center of their activities. They followed their pattern of founding Illuminati cells in Universities, such as they had done at the Univ. of Ingolstadt, and "the Group" at All Souls College, Oxford Univ. Yale was a natural "shoe-in" for them.

And it was from Yale University, a center for the Illuminati, that 3 Yale men in the 1850s went over to the Univ. of Berlin to learn Hegelian philosophy which they imported back to the U.S. and totally revised American Education. Their Revolution in how we teach our children to read is why phonetics are not taught, and the Look-Say method even though students learning phonetically are reading better and national reading scores are going down with Look-Say.² They obviously have other educational priorities.



WHO ARE THE UNITARIAN-UNIVERSALISTS?

The Unitarians and Universalists have merged their denominations.

A brief overview of the Unitarian-Universalist Church will show how the church fits in the New Order. Today, they openly promote the New Age Movement and a Universal church. It resembles Reformed Judaism so closely that Rabbi Kahane said Unitarianism is indistinguishable from Reformed Judaism. The Rabbi said, "The American Jewish religious theories that came into being included the Reform brand, whose distinguishability from Christian Unitarianism was evident only to the keenest of scholastics or philologists;..."³ The Unitarian Church has its share of Jewish members, and the original founders often have links to important blood lines.

IF THIS CHURCH IS SO POWERFUL, WHY HAVEN'T PEOPLE HEARD OF IT?

Good question.

In 1852, the Unitarian Reverend Theodore Parker praised the high ranking Mason Hosea Ballou (1771-1852) for having created "a revolution in the thoughts and minds of men more mighty than any which has been accomplished during the same period by all the politicians of the nation."⁴

If the Mason and Universalist Hosea Ballou wrought such a powerful revolution in men's minds why doesn't history record his achievement with fanfare? Perhaps, the same reason they haven't advertised how the Order wrought such a Revolution in America's education system. The control and direction they have given our lives is far more pervasive than most Americans have any clue about, and they most likely prefer it to remain that way.

THE UNITARIANS & UNIVERSALIST CHURCHES WERE ORIGINALLY SEPERATE

Outside of the Masonic Lodge, or away from Masonic gatherings, the Universalists and Unitarians, during Hosea Ballou's day went seperate ways. The Unitarians were Universalists (belief wise) in disguise, and later the groups would merge. However, at the time of Ballou the Unitarians were still Congregational in name, and up until the early 1820s still received state money collected from the universal religious tax levied upon the entire population for the support of the established Congregational church. Although the Unitarians did not believe in the concept of sin, the Atonement of Christ, the Deity of Christ, the Judgement of Christ as the Almighty, the miraculous conception of Christ, and many other fundamental Christian doctrines they carried the label Christian, and in the U.S., a nominally Christian nation, were state supported until 1820.

In contrast, to the wealthy and influential members who made up the Unitarian churches and received state support, the Universalist churches were made up of common people.

HOSEA BALLOU MISREPRESENTED & IGNORED BY HISTORIANS

To dispel some of the misrepresentations about Ballou, the Universalist Historical Society published a book. One myth that they did away with is that Hosea Ballou was the originator of his own religious beliefs.

The book's author, Ernest Cassara, criticizes past writers on Ballou, "Most serious of all, their work nourished the myth that Ballou was purely an original thinker. They believed that he had arrived at his theory of atonement, his unitarian conception of God, his Arian conception of Christ and many aspects of his thought simply through an independent study of the Bible."⁵

Hosea Ballou (1771-1852) was more influential in his time than the New Thought Unitarian Masons such as William Ellery Channing and Ralph Waldo Emerson,⁶ who both have been given

more attention by historians than Ballou. By the way, William Ellery Channing had a Jewish heritage. Ralph Waldo Emerson was raised by his Mason stepfather Ezra Ripley. Emerson praised his stepfather's religious views.⁷

POWER OF THE WRITTEN & SPOKEN WORD

The story of Hosea Ballou shows the power of the written and spoken word. How much support during his lifetime did the Masons give Ballou? That would be an extensive study. However, it is easier to pinpoint the three biggest influences upon his life (fatherly influences aside). Ballou was greatly influenced by a mystic named Caleb Rich. The second big influence was the Masonic author Ethan Allen. And the final big influence particularly upon his Theology, was the books by the Masonic deists of that age.

BALLOU'S LIFE PARALLELS JOS. SMITH'S & C.T. RUSSELL'S IN SOME WAYS

Hosea Ballou's early life has affinities to both C.T. Russell's and Joseph Smith, Jr. All three came from families that appear to have had great expectations religiously for these men. Like C.T. Russell's mother, Hosea's died when he was young. He was only 20 months old.⁸ And like Russell he was very close to his father.⁹ However, unlike Russell's father, Ballou's father was opposed to his Universalist ideas. In spite of his opposition his father did accept his son, and there weren't any hard feelings between father and son in spite of Hosea's changes. The mystic Caleb Rich converted Hosea and most of Hosea's siblings to Universalism. In turn Hosea later converted his oldest brother.¹⁰

In the genesis of his beliefs, Ballou, like Russell, challenged a local authority to answer his questions. Elder Brown of Westfield failed to answer his questions.¹¹ Ballou in his late teens, increasingly hardened in his Universalist beliefs.

While a youth, Ballou had been interested in the lodge, and as a young man he joined.¹² More about his Masonic career later.

In 1789, Hosea and most of his siblings, brothers and sisters, joined the Universalist movement. His brother was a type of homespun philosopher.¹³ Hosea himself had very little formal education. "Though rich in native intelligence, he was always to suffer from the lack of a good thorough educational background. His accomplishments were to be made in spite of this deficiency."¹⁴ Later, Hosea converted his eldest brother to Universalism.¹⁵ In terms of family support and education the three Masons Russell, Smith, and Ballou also had affinities to each other.

BALLOU'S FIRST INFLUENCE

Caleb Rich, the mystic universalist (with possibly a Jewish heritage), who would influence the Ballou family so much, moved into a nearby town the year Hosea was born.¹⁶ This mystic received his theology from a series of dreams and visions.¹⁷ Caleb Rich on the basis of his visions started a church named "the General Society."¹⁸

The General Society had members from the nearby towns of Warwick, Richmond and Jaffrey.¹⁹ It is considered likely that Hosea as a boy participated at some of the General Society's events. Some of Hosea's relatives joined this General Society.²⁰

BALLOU'S SECOND INFLUENCE

The next influence on his life was the Mason (again with a possible Jewish heritage) Ethan Allen. Ethan Allen's book Reason the Only Oracle of Man changed Ballou's thinking. Allen's

Masonic membership has been debated back and forth, the author tends to side toward the evidence that he was a Mason. Records from lodges back then are often nonexistent, and it is not that perilous to believe statements of people that he was a Mason. Masonry was very strong in that area and not only influenced Ethan Allen, but also the family of Joseph Smith. (The connections between the Universalist Church and the origins of Mormonism will be discussed elsewhere, as well as the Masonic tie ins.)

Ballou himself cites Masonic deist writers as the source of his views. "It may be proper for me here to state one circumstance, which, no doubt, had no small tendency to bring me on to the ground where I have, for many years, felt established. It was my reading some deistical writings. By this means I was led to see that it was utterly impossible to maintain Christianity as it has been generally believed in the church."²¹

Ethan Allen's book was rather rare, because after lightning struck the print shop and burned up most of the newly printed books, the printer destroyed most of the rest because of the book's atheistic views. At least one copy circulated among the Universalists (from hand-to-hand most likely), and Ballou read such a copy.²²

From Allen, Ballou learned to examine everything especially scripture from the light of reason. The doctrine of the Trinity seemed contrary to reason to Allen, so Ballou following his cue also rejected the Trinity.²³ Allen was forced, because of his rejection of the Trinity, to change his view of the Atonement of Christ. So he dismissed it altogether. Discarding the Atonement of Christ, meant discarding the concept of sin.²⁴ Allen's book which he called "Oracles of Reason", and others called "Ethan Allen's Bible" had a profound effect upon Ballou as is evidenced by Ballou's 1805 A Treatise on Atonement.

BALLOU'S THIRD INFLUENCE

Ballou was also familiar with another Mason deist Thomas Paine. Although he didn't share Paine's views, he felt they were healthy for true Christianity. Ballou wrote that he felt rigid Christians "have done more harm to the religion of Jesus than his open enemies from Celsus down to T. Paine."²⁵

His close friend Caleb Rich got him together with his wife-to-be, the daughter of one of the few universalist families in the area.²⁶

Although the Masonic reference book 10,000 Famous Freemasons is generally very accurate, it does make a mistake about Ballou. Contrary to their statement, Ballou was not ordained a Baptist minister. Rather, in the fall of 1789, the Baptist church excommunicated him.²⁷

However, the Universalist Church did ordain him in Sept. 1794 at their Oxford general convention.²⁸ Hosea Ballou then went on a non-stop preaching travelling schedule similar to the three Masons C.T. Russell, Lorenzo Dow, and William Miller. He preached nearly every

²⁹
evening.

In May, 1802 four Universalist groups formed "Sister Societies" in the Woodstock Area. They named their societies the Liberal Catholic Society of Woodstock, the Independent Catholic Society of Woodstock, The Catholic Benevolent Society in Hartland, and the Universalist Society of Bethel.³⁰ Leading citizens of the area joined the Universalist Societies³¹, so it is possible that other Masons in the local became involved with the Societies.

BALLOU'S MASONIC CAREER

After being "raised" in one of the lodges of one of the towns that he lived in during his early years, he moved to Dana, Mass. in 1794, and then to Barnard, VT in 1803. Ballou became active

in the Masonic Lodge. He is known to have preached at a Masonic Festival in June 1806 at Chester, VT.³² In 1807, he was made the master in Woodstock, VT lodge.³³ In 1809, he moved to Portsmouth, N.H. and soon afterwards was made the Junior Grand Warden of the Grand Lodge of N.H. which he served at from 1811 to 1815.³⁴ In 1817, he moved to Boston and became the minister of the second Universalist Society³⁵ and joined the Mt. Lebanon Masonic Lodge in Boston.³⁶ Ballou was a member of that lodge until his death in 1852. One of Hosea Ballou's close friends was Sylvanus Cobb, Sr., who was a pallbearer at his funeral. Sylvanus Cobb, Jr. wrote the book *The King's Talisman* and was the high priest of the Norfolk Chapter of the Royal Arch Masons. Sylvanus Cobb, Jr. also became a Knights Templar and a Scottish Rite member.³⁷

Another friend of Hosea's, fellow Bostonian William Ellery Channing (grandfather? or granduncle? of the Christian Scientist and Mason George Channing) was a Unitarian.

Many theological students came to Ballou, including many clergymen from other denominations.³⁸ The future Mason Thomas Starr King, who became a famous Unitarian minister and the Grand Orator of the Calif. Grand Lodge, studied for the ministry under Hosea Ballou.³⁹

While Ballou lived in Boston, Mass. the future famous Universalist Albert J. Holden was born in 1841. Albert J. Holden would join the Masons and be the organist for the Universalist church in N.Y. named the Church of the Divine Paternity. He also played for the Church of the Puritans.⁴⁰

IS THERE SOME CONNECTION BETWEEN THE PURITANS & ALL THIS?

The story behind Hosea Ballou goes way back. Perhaps a good place to start is with the passing of the English crown from the Tudors to the Stuarts. The rule of the Stuarts was a significant influence in the development of Protestant thought.⁴¹

One example of the change the Stuarts brought is seen in the marriage of Elizabeth Stuart to Frederick of the Palatinate. These two "to realize the ideal of Hermetic reform centered on a real prince...created a culture, a 'Rosicrucian' state with its court centered on Heidelberg."⁴²

The Stuarts were intimately involved with the spread of Freemasonry, and are regarded as the source of the Scottish Rite of Freemasonry.⁴³ Although certainly the groundwork had been laid by that secret Tudor prince Sir Francis Bacon.(See chap. 1.2)

During the Stuarts reign, advocates of all kinds of extreme millennial views appeared in the Anglican church and the Puritan movement.⁴⁴

An Edinburgh translation of a German work Dornier, *On the Person of Christ* had an appendix by Dr. Fairbairn which introduced Socinianism to its British readers in the 17th century. In the year 1691, this appendice's thought appeared in Dr. Bury's *Naked Gospel*. The *Naked Gospel*, which was too much for Orthodox thinkers, was publicly burned. Whiston in 1708 kept the stream of thought flowing, as did others until in 1782, with Priestley and Belsham as leaders, the Unitarians met in London for the first time as a church body. Priestley, himself became in succession an Arian, a Socinian, and lastly a Unitarian.⁴⁵

The relationship between several types of thinking can be summed up by quoting from an article "Unitarians" in the *Dictionary of Sects, Heresies, Ecclesiastical Parties, & Schools of Religious Thought*. "Modern Unitarians, the school of Priestley, who are principally of England and America, are the successors rather than the lineal descendants of the Socinians....the Unitarian sect was formed out of the Arianism floating in the Church and in dissent. This Arianism sprung from the Dutch Remonstrant theology, which was largely studied in England. (Arminianism.) Historically, Arminianism has led to Arianism, and thence to Socinianism and Unitarianism."⁴⁶

Socinianism had strong German and Polish Jewish ties and origins. In other words, although some of these "isms" are thought of as Christian heresy, if a person examines back to their roots, one discovers their roots in the past were not Christian.

Initially, the Unitarians used Presbyterian chapels for worship, but later shifted to Puritan churches.⁴⁷

Prof. F.A. Christie has done a scholarly work entitled "The beginnings of Arminianism in New England" which details how the early Puritan church in New England had advocates for Arminianism within it. The beginnings of the Unitarian movement in the U.S. go back to the first Puritan settlers, some of which were Unitarians, but nominally called Puritans.

The Puritan churches are now called Congregational Churches. The Congregationalist, Rev. Experience Mayhew, gave a message in 1744 in favor of Arminianism. Another minister, William Pynchon, in 1650, wrote out in favor of liberalism in his Meritorious Price of our Redemption. The beginnings of the Unitarian movement go back to the first Puritans, and some of these families involved links to Jewish blood lines.

The Universalist movement also can be studied in the lives and writings of such Puritan pioneers as Rev. John Murray (1816) and Rev. Elhanan Winchester (1836), Jonathon Mayhew (1763-64) and Charles Chauncey. Chauncey's Universalist views can be seen in such works as "The Mystery hid from Ages and Generations..."(1784)⁴⁶

The historian will also note that these liberals were in correspondence with British Unitarians. Thomas Belsham's "Memoirs of the Late Reverend Theophilus Lindsey M.A. ..." (1812) provides a look at the communication kept up between the British and American liberal Congregationalists. (They weren't yet known as Unitarians.)

There were also ties to Jews. For instance, one prominent early Unitarian minister, Rev. Samuel J. May, records how close his family was to the Jewish family of M.M. Hayes. M.M. Hayes was also an active Freemason, and Samuel called him "uncle."

Perhaps to date, the best historical look at the movement is Richard Eddy's "Universalism in America, Vol. I 1636-1800.

HARVARD COLLEGE (now university)

Harvard was started by the church and became a hotbed for liberals such as Henry Dunster and Charles Chauncey. For instance, Rev. Joseph Avery (1751-1824) graduated from Harvard with honors in 1771 and went forth as a prominent Congregational minister practicing magic. (The Salem Witch Trials were but a small distortion of the symptom of an occult problem under the Puritans. Some hold that the witches were the ones who were involved in condemning the women. If so, that would tie in with other information, that indicates one of Joseph Smith's ancestors was involved in condemning the women to be burned.)

EARLY LINKS BETWEEN UNITARIANS & MASONIC REVOLUTION

Harvard, a church school, brought in professors like Karl Follen of Giessen, Germany. Karl Follen helped create the Bund der Jugend (League of Youth) in Europe which was a revolutionary movement with links to the Carbonari and the Masons. These movements at times moved under the guise of the Swiss Bible Society. In August 1819, ministers met at Carlsbad, Germany and denounced the movement, which then was broken up by the arrests of its members. In late 1824, Follen left Switzerland to be a Unitarian minister at Harvard.⁴⁸

LATER LINKS BETWEEN UNITARIANS & MASONIC REVOLUTION

Our next topic is a group of Unitarian conspirators, who are relatively well-known in American history as ministers and for things other than revolution.

John Brown is a legend of American History.

John Brown had a group of men who he led intent on starting a revolution, a slave revolt that was meant to have far reaching effects. But John Brown did not do this on his own. What men supported John Brown, supplied him with his money and arms? And who was the real John Brown?

John Brown was a Mason.⁴⁹ "Thanks to the Masonic scandal (the murder of Morgan), John Brown was now being drawn toward the ideas of conspiracy and secret organization."⁵⁰ While many men were leaving the lodges because of Morgan's murder, Brown was attracted to it. Bear in mind, that contrary to popular mythology, Brown knew little about the Bible. He knew of one verse "the wages of sin is death" and he literally believed that it meant if someone sinned against you, you could blow him away. It is reported he picked up this revolting idea from hearing a Mormon sermon.

The Rosicrucian leader George Lippard, member of the Brethren of Light, who was seeking to create a Brotherhood which was to be "a poor Man's Masonry", personally influenced John Brown to become rabidly anti-slavery.^{50a}

John Brown's eldest son John Brown, Jr., who also murdered and stole along side his father, was a faithful Mason.⁵¹ John Brown, Jr. was also a lecturer on phrenology.⁵²

Phrenology was "immensely popular among those turning away from formal religion."⁵³ Three avid students of phrenology who also supported John Brown and his sons,(besides the actual secret six) were Dr. Samuel Howe, Ralph Waldo Emerson, and Sen. Charles Sumner.

Masonic historians have tried to characterize John Brown as anti-Masonic, but this Author finds nothing to substantiate that claim. They make a big deal that supposedly John Brown said the rituals were "silly". Whether he did or not, simply calling the rituals "silly", is no indication he was anti-masonic. Indeed, his uncle was the master of the Hudson Lodge No. 68 where he was "raised" as a Mason.⁵⁴ John Brown worked with him and other Masons during his lifetime without any problems.

For instance, August (Anschel) Bondi was a Jewish Freemason who fought with John Brown in the Kansas "battles" of Blackjack and Osawatomie.⁵⁵ One might better describe these battles as butcheries. Anyway, this Jewish Freemason Anschel Bondi, before he joined with Brown, was a long time revolutionist having fought in the Masonic created Metternich revolution, and against Spain in the Masonic created revolution in Cuba.⁵⁶ (The Scottish Rite's New Age Magazine has an article about how the Masons started and led the Cuba revolution.)⁵⁷

Another tie in that John Brown had with the occult was his membership in the Rosicrucian Fraternity. He was on their World Council and Council of Three.^{57a} One of his Rosicrucian Fraternity brothers, William Lloyd Garrison, would help him in starting armed revolution to free the slaves. Garrison had joined the American Rosicrucians first, established the American Anti-Slavery Society in 1832, and become a member of the Order of the Rose in England in 1834.^{57b}

THE INNER GROUP OF THE CONSPIRACY FOR BROWN'S REVOLUTION

The secret six which was the inner core of the conspiracy for armed revolution were,

Rev. Thomas Wentworth Higginson

Rev. Theodore Parker

George Stearns

Gerrit Smith

Franklin Benjamin Sanborn

Dr. Samuel Gridley Howe.

The inner group might better be described as Unitarian than Masonic, because although some were Masons, it is known the group itself consisted of Unitarians. This core group consisted of six men, who in turn can be traced back to the Bird Club. Before giving the history of their plotting, and mentioning the contributions of others, let us examine these six men.

Unitarian Rev. Theodore Parker, was a big reader. His personal library was 12,000 volumes. He associated with the social experiment at Brooks Farm,⁵⁸ and believed in evolution before Darwin. Read his book A Discourse on Religion for that one. He was privately educated but passed Harvard's exams in 1830-31.⁵⁹ Parker wrote in The Dial in 1840, "God will create a soul yet larger and nobler than Jesus," "...to lead the way to a more perfect religion..."

George Stems, a Unitarian born in Mass.,⁶⁰ was a friend of Emersons. He was an upper class Bostonian lead pipe manufacturer.⁶¹ That was before lead was known to be poisonous.

Rev. Thomas Wentworth (1823-1911) was a Unitarian Pastor of the 1st Religious Society of Newburyport, Mass. and married Mary Channing.⁶²

Gerrit Smith was a multi-millionaire. He had more land in New York State than any other individual. His father was a partner with the Jewish Mason John Jacob Astor (the Astor family has ties to the Illuminati group in England).⁶³ Gerrit Smith generously gave 140,000 acres of land to destitute free blacks.⁶⁴ Unfortunately, most of the land was lost by the blacks when they were unable to pay their land taxes.⁶⁵ Although nominally a Presbyterian, he is on public record as saying that Satan is the author of Christianity.⁶⁶

Franklin Benjamin Sanborn (1831-1917) was named after the famous Mason Benjamin Franklin. (Yes, they named him after him backwards.) He was a pro-transcendentalist and a Unitarian.⁶⁷

A BRIEF HISTORY OF THE CONSPIRACY BEHIND JOHN BROWN

Charles Sumner had been interested in Masonry and revolution for a long time. He had made personal visits to occultic revolutionists in Europe, including Mazzini. He excited his fellow Bird Club members with his revolutionary talk.⁶⁸

Dr. Samuel Gridley Howe, G.L. Stearns, F.B. Sanborn, Charles Sumner, and Rev. Higginson were members of the Bird Club.⁶⁹ They met in Young's Hotel in Boston,⁷⁰ and from this group came much of the core of the conspiracy to create an armed revolution.

These men were not alone in supporting an insurrection. The origins go back to such famous men as Ralph Waldo Emerson.

Ralph Waldo Emerson learned Swedenborgian from his friend Wordsworth who was one.⁷¹ Emerson was a Unitarian Reverend of Boston's Second Church, and was found after 1829 to be diligently studying such Masonic writers as Rousseau, Goethe, Swift, and pagan works such as Aristotle and Plutarch.⁷² His sermons were spiced with references from Socrates and Confucius.⁷³ He wrote a book on the Mason Swedenborg's religious thinking entitled Observations on the Growth of the Mind.

Another early abolitionist was William Ellery Channing, both a Freemason and a Unitarian minister. Channing also studied and was influenced by Rousseau, Voltaire and other masonic authors. Channing believed the Bible was a story-book, not a trust worthy authority.⁷⁴ He felt the Trinity belief was idolatry and polytheism. He felt Calvinism was immoral.⁷⁵

John Brown had very little religious scruples nor very little defined theology.⁷⁶ He did have a hate for slavery, which was sparked by reading abolitionist material.

Finally, history finds all the plotting, and planning, the shipping of guns and ammunition, etc. culminating in the raid on Harper's Ferry. The raid and its hoped for insurrection was primarily the work and finances of the inner six, although John Brown supplied most of the wild military plans (dreams).

Newspapers like the N.Y. Tribune, which had Jewish Mason Karl Marx as one of their European correspondants,⁷⁷ made John Brown into a mythological hero. The N.Y. Tribune, the N.Y. Times, the N.Y. Post, the Boston Traveller, and the Chicago Tribune all built up the mythical image of John Brown⁷⁸ as a Moses like figure. In reality, the man was nothing of the Biblical saint that they described him as.

UNITARIAN/SECRET SOCIETIES' PLANS AFTER JOHN BROWN

The plans of the Secret Societies in accord with the designs of International Bankers, saw some great opportunities if war could be started and the South defeated. One item was to start social experiments that they hoped would then spread to the nation and to the world. After John Brown was executed, another Rosicrucian was selected to carry out the work that Brown had failed to accomplish, his name was Abraham Lincoln. The Masons split the Democratic Party (see the Appendix List of Presidential Candidates) as well as running a third Mason on yet a fourth party- the Constitutional Union. The votes were scattered enough that Lincoln won with a minority of the popular votes. The South had been properly agitated by the manipulated and controlled Press to believe they needed to secede, if Lincoln were elected.

George L. Stearns, leased two plantations in Tennessee. In 1869, a group of Boston abolitionists established a "Southern Industrial School and Labor Enterprise" on a Georgia plantation. What were these? Many of these types were their experiments to create the social institutions that they wanted.

An example of this social "New Order" type experimentation was attempted by Robertson James and Garth Wilkinson James. These two brothers were the son of a Mason and Swedenborgian philosopher Henry James, Sr. Besides training in Europe, they went to the New England academy of Franklin Sanborn, who had financed John Brown. They formed the Gordon Colony after the American Civil War in northern Florida. The colony was an experiment in a Utopian community using the freed black slaves, to prepare them "to take part in the new heaven and new earth" that the Swedenborgians were prophesying was coming. Using Fourier's "scientific principles" they hoped to achieve a miniture "Swedenborg New Jerusalem on earth."⁷⁹

All across the Americas, Masons led revolutions. Just to name a few of these masonic revolutionaries who will be recognized by those who are familiar with the various national histories:

Eloy Alfaro - Ecuador, anti-Christian Mason revolutionary

Miguel Hidalgo y Costilla - Mexico, Mason revolutionary

Francisco de Miranda - Venezuela, Mason revolutionary

In an interview Daniel Ortego of the Sandinistas said that the origins of the political development of Sandino and his movement was the Masonic lodge.^{79a}

Later, a man who had joined a secret Masonic lodge in Switzerland under the name of Ulianov Zederbaum,⁸⁰ would finally succeed in setting up this Utopian goal on a large scale. His name is popularly known as Lenin.

- Notes.
1. Slosson, E.E. Great American Universities. N.Y., 1910, pp.59-60 as quoted in Sutton. America's Secret Establishment, p. 62.
 2. Sutton, Antony. America's Secret Establishment. Sutton has an excellent chapter on how the Order (S & B) promoted the Look-say method. Their first attempt to foister it on the children in school was in 1835. By 1840 the public had had enough and it was dropped. That was in the "good ole days", when the Order and their allies didn't have a strangle hold on everything. Now teachers protest the Look-say method and it is still being used. Sutton surmises that the Order wants citizens who are order takers, not critical thinkers. He says, "a citizen who cannot read and write is not going to challenge The Order."
 3. Kahane, Rabbi Meir. The Story of the Jewish Defense League. Radnor, PA: Chilton Book Co., p.61. Rabbi Kahane is not the first to find Unitarianism similar to Judaism. From the beginning of Unitarianism it has been accused of being Jewish. Servetus had unitarian thinking (prior to the label Unitarian being around). Calvin and his council branded Servetus as favoring Judaism. Servetus in reply called Calvin a monster, a murderer, a criminal, crazy, ridiculous, and ignorant. See Wilbur, Earl Morse. A History of Unitarianism, Socinianism and its Antecedents. Boston: Beacon Press, 1945, p. 171, 174.
 4. Sermon by Theodore Parker, "Duties of the Church," delivered at the Melodeon July 25, 1852, quoted by the Trumpet XXV (July 31, 1852), p.30. cf. The Boston Herald, Aug. 9, 1852.
 5. Cassara, Ernest. Hosea Ballou, The Challenge to Orthodoxy. Boston, Mass.:Universalist Historical Society & Beacon Press, 1961, p. 177.
 6. Cassara, op. cit., p. viii.
 7. Denslow, William R. 10,000 Famous Freemasons, Vol. II, Richmond, VA: Macoy Pub. & Masonic Supply Co.,p.42
 8. Ballou, Adin. An Elaborate History and Genealogy of the Ballous in America. Providence,RI: 1888, p.66.
 9. Cassara, op. cit., p.5
 10. *ibid.*, p. 15
 11. *ibid.*, pp. 13-14. From a letter of Hosea Ballou to Thomas Whittemore, Nov. 25, 1829 in Whittemore, Modern History of Universalism, p. 435.
 12. Whittemore, Thomas. Life of Rev. Hosea Ballou; with accounts of His Writings, and Biographical Sketches of His Sermons and Contemporaries in the Universalist Ministry, 1854, Vol. I, p. 271.
 13. Cassara, op. cit.,p.15
 14. *ibid.*,p.17
 - 15.
 16. *ibid.*,p.9
 17. Eddy, Richard. Universalism in America, A History, Vol. I. Boston: Mass. Universalist Pub. House, 1844, p. 86
 18. *ibid.*, p. 171
 19. *ibid.*
 20. *ibid.*

21. Whittemore, Thomas. *Modern History of Universalism*, pp. 436-437. He refers to a letter to himself dated Nov. 25, 1829.
22. Cassara, *op. cit.* pp. 23-26. cf. Brownson, Orestes A. *The Convert: or, Leaves from My Experiences*. NY: 1857, p.51.
23. Ethan, Allen. *Reason the Only Oracle*. Bennington, VT: 1784, pp. 34-46 with Cassara, *op. cit.*, p.23
24. Allen, *op. cit.*, pp.352-363, 405 ff
25. Ballou, Hosea. *Series of Letters in Defense of Divine Revelation*, p.111. Hosea Ballou speaks positively towards the Deists in "Strictures on a Sermon entitled "Religion a Social Principle," by William Ellery Channing, pp. 12-14.
26. Cassara, *op. cit.*, p. 32
27. letter of Hosea Ballou to Thomas Whittemore, Nove. 25, 1829 in Whittemore, *Modern History of Universalism*, p. 436
28. Whittemore. *Life of Ballou*, I, p.106.
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34. Whittemore, *Life of Ballou*, Vol. I, p. 271.
35. Cassara, *op. cit.*, p. 176
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39. Denslow, *op. cit.*, Vol. III, p.25
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Chapter 2.4

A FAMILY AFFAIR

One of the remarkable features of Jesus Christ was His ability to discern. His perception reached far beyond the established body of knowledge.

This chapter will begin with four astute observations by various people. Then it will take a fresh chronological probing of the origins of the Mormon religion, showing how those four observations relate to Mormonism and the Power.

Let's begin with an observation by Mormon leader Brigham Young at a meeting at LDS headquarters in 1845, "When we come to the connections we discover that we all sprung back to the settlement of New England about 200 years ago. It is but a little more than that time when Father Smith, the Goddards, Richards, Youngs and Kimballs were all in one family--as it were. We are all relations. It is only three generations back that Brother Joseph Smith's family were related to this family."¹

Along with this observation goes what Joseph Smith told his sixth cousins Orson and Parley Pratt in the 1830's that their "fathers and his all sprang from the same man a few generations ago."²

Observation #1: The Mormon leadership and many of the original converts to Mormonism came from the same progenitor.

Bernard DeVoto, a scholar studying Mormonism wrote,

"Some subtlety of climate, racial stock or social organization on the frontier of New England and New York made the air fecund. A circle described on a radius of one hundred and fifty miles around such a center as Pittsfield, Massachusetts, would include the birthplace of ninety percent of the American sects and of an even greater percentage of their prophets. Many prophets before Joseph Smith revealed God's will within that circle, and many more came after him."³

Observation #2: 90% of America's new religions and even more of her prophets came from a certain racial group of people located in the geographic area defined by a circle with a radius 100 miles around the center pt. at Pittsfield, Mass.

A very controversial book arrived in 1982. This author has read the criticism of the book, and although some of the book is pure speculation, and 1-track scholarship, this author also agrees with that book's three authors that the bulk of the research is not refuted by any of the critiques. To quote a small portion which briefly summarizes an intricate story, "We have formulated a

hypothesis of a bloodline, descended from Jesus, which has continued up to the present day...But our researches have persuaded us that the mystery of Rennes-le-Chateau does involve a serious attempt by influential people to reestablish a Merovingian monarchy in France, if not indeed in the whole of Europe--and that the claim to legitimacy of such a monarchy rests on a Merovingian descent from Jesus. . .And it would be apparent why the Protocols of the Elders of Sion speak of a new king 'of the holy seed of David.'"⁴

The researchers establish that the Masons are intimately part of the conspiracy to establish a new messiah, who is a descendent of Jesus Christ (claimed descendent, that is.)

Observation #3: The Masonic Lodges have been part of plan by a powerful bloodline which claims to be the lineal descendents of Jesus, and seeks to establish their rule. The machinations of this bloodline underlie much of the political and religious activities of Europe, especially Scotland and France.

William J. Schnoebelen, who became a Master Mason, and a Wiccan High Priest, and studied in the esoteric European Masonic rites and had the highest Druid Witch as his mentor, later went on to join the Mormon church. His book Mormonism's Temple of Doom is an astute observation of how Magick, Masonry, and Mormonism's Temple ceremony are the same. On one page alone he indicates fifteen ceremonial similarities (p.43). The grips, oaths, prayers, garments, and the Mormon temple's designs are copied from Magick and Masonry, and are complete with occult significance.⁵

Observation #4: The most sacred Mormon religious ceremonies, which are held in their temples come from Masonry and Magick. All three are practicing what is called the occult.

THE PURITANS

"The revival of chiliasm in the later Middle Ages...had been kept alive in the Middle Ages in Jewish apocalypticism...Throughout the Middle Ages Jewish teachers and commentators, studying Old Testament prophecy and even astronomical phenomena, predicted the appearance of the Messiah and the establishment of a Messianic kingdom."⁶

Jewish rabbi Abba Hillel Silver wrote, "The hope of the Messiah did not at any time disappear in Israel."⁷

The great Jewish philosopher Maimonides felt that belief in the Messiah was an essential article of faith: "King Messiah will arise in the future and will restore the kingship of David to its ancient condition...he will rebuild the Temple and gather the exiled of Israel...all the laws will return as they were in the past." This belief system also included a belief in a resurrection of the dead, a last judgement, and a New Jerusalem. The last great king would be a human figure with the blood of David, the Messiah.⁸

The beliefs called chiliasm or premillialism were branded as Jewish by both Luther and Calvin, and the Augsburg Confession of Faith.

The introduction of millennial beliefs and the occult occurred in the British Isles when the Stuarts, part of the bloodline that secretly claimed to descend from Jesus, took the English throne. The Puritans began during this period in England, and their speculation about the Millennium was on a grand scale.⁹ Certain elements of the Puritans were very much involved with the occult too.¹⁰ The millenarian Puritans suffered political defeat in England, but were able to relocate to the New World. The first puritan group is known as the Pilgrims. The famous Pilgrims would retain a certain separateness from the later Puritan groups that would arrive to populate Massachusetts,¹² and Connecticut. Johnathan Edwards gave intellectual stature to millennial beliefs.¹³ The idea of a coming Millennial Kingdom of a Jewish Messiah led Puritans to feel that they had a divine mission to the world,¹⁴ much in the manner that the Mormons and Jehovah's Witnesses view themselves today.

NEW ENGLANDERS & THE BURNED-OVER DISTRICT

The revivals of the Great Awakening and the Second Great Awakening produced great resurgences in religious activity. Researchers found their hottest points of revival, in those areas where descendants of the Puritans resided.¹⁵ Michael Barkum in his book Crucible of the Millennium discusses many of the connections between the revivals and the Millennial religions that sprang up in what is called the "burned-over district of New York." The burned-over area produced Mormonism, Adventism, as well as a host of other religious groups including 55 communal groups during the years of 1842-1848.¹⁶ Two of the better known groups are the Oneida communal group and the Shakers.

The burned-over area was settled by families, the majority of which had come from western Connecticut, western Massachusetts, and western Vermont.¹⁷ The New Englanders tended to move in groups of families en masse. Where that did not occur, relatives would join afterwards which meant that communities were usually culturally homogeneous and blood related.¹⁸

THE FAMILIES THAT STARTED MORMONISM

It is important to note that the families which formed the nucleus of early Mormonism moved together from Connecticut to Vermont and then on to the Palmyra, New York area.¹⁹ Not only were they intermarried, but they claimed to be Jewish.²⁰ The Jewish Bennett family was also influential on Joseph Smith, Jr.'s thinking.

Three prominent families in this group were the Walters-Winchell-Hurlbut families.²¹ Other families in the group included those of Cowdery, Young, and those related to Royal Barney, Sr., Jabez Carter, Orrin Porter Rochwel, Samuel F. Lawrence, Alva Beman and Erastus Ives.²²

From these families came men that were to play important part in the creation of Mormonism. For instance, Luman Walters, a magician who went to Europe and studied the occult, was related to Joseph

Smith, Jr.'s wife through the common ancestor Thomas Tuttle. Luman Walters passed his occult mantle of magick power to Joseph Smith, Jr. Winchell was another occult mentor of Joseph Smith.²⁴ His family had followed the Smiths to the Palmyra, N.Y. area from Vermont.²⁵ Winchell introduced the use of the Rod of Aaron into the group in 1799.²⁶ While in Vermont members of these families had formed a secret religious fraternity called by outsiders the "Fraternity of Rodmen." They were millennial, believed they were Jewish, and believed in restoring the true religion, and that they would someday become masters of the American continent.²⁷ Yet, nobody has given any attention to the fact, these people later were the original Mormons.

BLOOD LINES

Critics who portray Joseph Smith, Jr. as illiterate, superstitious, a liar, and con-artist have only served to cloud the truth about the origins of the Mormon church.

Joseph Smith, Jr.'s people were very keen on genealogy. His mother shows in her book about her son her amazing awareness of the genealogical history of their entire family.²⁸ She traces the Smiths back to 1666.²⁹ It is clear from various statements that not only was Joseph Smith chosen for his work as a prophet because of his intellectual abilities,³⁰ but that his family had been passing down their beliefs and spiritual blessings from generation to generation for some time.³¹

The author's research shows that Joseph Smith, Jr. was a dynamic individual, with many abilities.³² The evidence indicates that the creation of Mormonism may have been a well orchestrated plan by several families to set themselves up as the priest-prophet rulers of the New World that they had claimed was theirs years before Joseph Smith, Jr. ever announced his angelic visits.

In contrast to the role that the Masonic Lodges played in introducing the occult and generic religion, two religious groups that were openly occultic played possibly no role in the future formation of Mormon heresy. These were the Rosicrucians and the Moravian Brethren, whose leader Count Zinzendorf was head of the Rose Croix from 1744 to 1749. One of the names the Moravian Brethren went by is the Moravian Brothers of the Order of Religious Freemasons. Many of the Moravian Brethren were of Jewish blood, although nominally Lutheran. They were gnostic.³³

Various books written by Rosicrucians and Freemasons, which promoted magick, astrology, mysticism, rationalism, deism, and various mystery religions and the occult, were quite popular in colonial New England and made quite an impact. A study of men connected with forming new religions, repeatedly indicates the far ranging impact of men like Boehme, Voltaire, Paine, Swendenborg, Charles Fourier and others.

Acting behind the veil of the Masonic Lodge, wave after wave of new thinking rolled into America. Later, this chapter will discuss how the Philadelphians, organized by the Masons³⁴, would influence Saint-Simon through his friendship with the Philadelphian leader Jacques Rigomer-Bazin. Saint-Simon wrote The New Christianity and his ideas generated religious and communistic experiments³⁵ that eventually would influence the Mormons to adopt communism.

THE FRATERNITY OF RODSMEN

After Nathaniel Woods was excommunicated from his ministry with the Congregational Church he formed a secret religious group³⁶ that included the parents of Joseph Smith, Jr.³⁷ Through Congregational records the link between the Winchells, Woods, Cowderys and Smiths can be made.³⁸ The evidence suggests that the occult practices that Lucy Smith openly admitted her family practiced³⁹ were likely participated in by the entire set of families that formed the Fraternity of Rodmen. Mormon scholar D. Michael Quinn writes, "Such coincidence of time, place, and occult activity among these people suggests that there could have been personal acquaintance that linked them and encouraged them to participate in similar and joint occult activities."⁴⁰

EARLY MASONIC TIES

Heber C. Kimball,⁴¹ Hyrum Smith (brother of Joseph Smith, Jr.)⁴² and others of Joseph's family⁴³ were Freemasons at Palmyra before Joseph ever announced any of his visions or gold plates. Men like the Mason itinerant preacher Lorenzo Dow came through their territory.⁴⁴

Items used by the Smith family prior to Joseph's revelations, also indicate a Masonic influence. A Masonic dove medallion from an English Masonic Lodge was used by Joseph Smith, Jr. Some of the magic items that still survive today of the Smith family are 3 magic laman parchments, a magic Jupiter talisman, the Masonic dove medallion, another Talisman possibly the magic seal of Jupiter, a magic pouch, a healing handkerchief, and a healing amulet (a cape blessed by Joseph used by the John L. Butler family).⁴⁵

Dr. Reed Durham, director of the LDS Institute of Religion at the University of Utah and president of the Mormon History Association announced his discovery in 1974 of information about Joseph Smith's masonic Jupiter talisman,

"...I should like to initiate all of you into what is perhaps the strangest, the most mysterious, occult-like esoteric, and yet Masonically oriented practice ever adopted by Joseph Smith...All available evidence suggests that Joseph Smith the Prophet possessed a magical Masonic medallion, or talisman, which he worked during his lifetime and which was evidently on his person when he was martyred.... originally purchased from the Emma Smith Bidamon family, fully notarized by that family to be authentic and to have belonged to Joseph Smith, can now be identified as a Jupiter talisman...The characters on the talisman are primarily in Hebrew, but there is one inscription in Latin. Every letter in the Hebrew alphabet has a numerical equivalent and those numerical equivalents make up a magic square....To the Egyptians, Jupiter was known as Ammon, but to the Greeks he was Zeus: the ancient sky Father...Jupiter is always associated with high positions, getting owe's own way, and all forms of status....The purpose of the Table of Jupiter in talismanic magis (magic?) was to be able to call upon the celestial intelligences, assigned to the particular talisman, to assist one in all endeavors. The names of the deities which we gave to you, who could be invoked by the Table were always written on the talisman or represented by various numbers."⁴⁶

A guest in the Smith's home around 1830 wrote, "This Joseph Smith, Senior, we soon learned, from his own lips, was a firm believer in witchcraft and other supernatural things; and he had brought up his family in the same belief."⁴⁷

In the rituals of the 13th, 14th, and 21st degrees of Masonry the legend (derived from cabbalistic sources) is told of Enoch's gold plate. The resemblances to Joseph Smith, Jr.'s story about finding the gold plates is interesting. The stories are basically identical, which suggests Mormonism may have been founded from the beginning on a Masonic legend.⁴⁸

The use of crystal-gazing which the Smith family, including Joseph Smith, Jr. and their friends, used was called scrying and was practiced in the Masonic Lodges.⁴⁹

These points have been brought out to give the investigator the feel that the Fraternity of Rodmen, which are known to have used the Rod of Aaron to obtain revelation,⁵⁰ may have also had affiliation with witchcraft and masonry. The leaders of the Fraternity had previously been notable citizens, and one had been a state legislator.⁵¹ The Fraternity felt led to build a temple.⁵² The Fraternity became apocalyptic and upset the non-believers in the area. The night that the Fraternity prophesied would bring an apocalyptic event 14 January, 1802, only brought gunfire from the Middletown, Vt. militia who were frightened by the group.⁵³ One witness claimed Joseph Smith, Sr. was one of the leaders of the Fraternity. Justus Winchell, who was involved in the fraternity, became the Mormon prophet-to-be's occult mentor.⁵⁴ After 1802, the group began moving to Palmyra, N.Y.

It has been interesting to note that Palmyra, N.Y. repeatedly shows up in this author's Masonic research as a real stronghold of Masonry, and Poultney, Vt. as a place where new religious ideas seem to appear.⁵⁵

ISRAEL ESTABLISHED BY MASONS

Nine years after the Smiths had moved to Palmyra, N.Y. the Jewish Mason Mordecai Manuel Noah reestablished a City of Refuge for the Jewish people of the world in Buffalo, N.Y. which was about 90 miles from the Smiths. The great event was on September 15, 1825. The National Advocate advertised the event calling on Jews world-wide to participate in the founding of this "City of Refuge." What is interesting is that this great ceremony ended up as a Masonic parade and a Masonic ceremony where a cornerstone of Ararat was placed with the inscription "Hear O Israel, the Lord is our God--The Lord is one. ARARAT The Hebrew's Refuge, founded by Mordecai Manuel Noah". The sandstone monument was placed with a Masonic ceremony. The Reverend Addison Searle of the Episcopal Church of St. Paul played a big role in the event. The church ceremonies opened in the Episcopal church led by the Reverend, followed by a Jewish Declaration of Independence, and a call for Jews around the world to gather in the state of New York so that they could enlighten themselves and qualify for a restoration to their ancient heritage. Afterwards, Noah returned to New York City and advertised his reestablishment of the Jewish nation. This strange event seems most odd. Why the Masons in Buffalo went to

such lengths for such a ceremony isn't clear, nor is Noah's authority to be a Judge of Israel.⁵⁶

THE RESTORATION- A MASONIC KINGDOM RULED BY THE LINEAL DESCENDENTS OF JESUS

Joseph Smith, with outstanding talent in cabalistic wizardry,⁵⁷ set out to restore the priesthood of Israel and restore the religion of Jesus.⁵⁸

Joseph Smith's restoration was in fact in line with the Masonic/Rosicrucian beliefs of esoteric Christianity, a type of occultic secret mystery religion taught by the higher Masons, supposedly the original Christianity. Smith's Sept. 1832 revelation, describes a lineage for his beliefs that rests on esoteric Christianity.⁵⁹ Manly P. Hall, 33 degree, calls this "Mystic Christianity", and describes it in detail in his book *The Secret Teachings of All Ages*. Smith made a revision of Genesis called the *Book of Moses* which was in line with the occultic Mystic Christian teachings⁶⁰ and its gnosticism. Emanuel Swedenborg was a hermetic philosopher and mystic Christian Mason of high rank. Smith was familiar with Swedenborg's teachings,⁶¹ (indeed Swedenborg's publications were on the shelves at Smith's hometown library and circulating through the Smith's area.)⁶² Smith adopted Swedenborg's concept of 3 heavens, with the highest being what Swedenborg called the "celestial kingdom."

The caballa which forms a basis for mystic Christianity also provides Smith for some of his answers that are canonized as scripture in the Mormon Doctrines and Covenants. Compare D & C 77:2 with Seder Olam Quest. 24, compare (cf.) D & C 77:4 with Seder Olam Question 23, cf. D & C 77:8 with Seder Olam question 42, and D & C 77:15 with Seder Olam question 58.

Joseph Smith believed the Jewish Cabala was sacred knowledge which had been passed from God to Adam and from Adam to Enoch, to Noah, on down the line through Melchizedek to Moses. This priesthood has performed magic. Remember, the Caballa is intimately part of magic. Indeed, much magic derives from the Caballa.

The Masons, Rosicrucians, and mystics like the Ephrata Commune were already practicing the Order of Melchizedek when he established the Order of Mechizedek after the Order of Enoch. By the way, the mystics at Ephrata had baptized the dead long before Joseph Smith copied this mystic ritual.⁶³

Joseph Smith, in a fashion like various Masonic and Magick groups, gave his Mormon leaders and himself new names.⁶⁴ Smith's new name was Enoch.⁶⁵

Masonry claimed to be derived from the ancient mystery religions,⁶⁶ and it was those mysteries that Joseph Smith intended to restore. In D & C 76:7 Smith announces, "And to them will I reveal all mysteries of my kingdom from days of old, and for ages to come."

Joseph Smith needed to restore the mystery religions involved in mystic Christianity, because he believed the magic and occult in Freemasonry was only a shadow, a vestige of the real thing. An examination of Masonic literature prior to the 20th century will reveal teachings on the lineage of Jesus Christ, the importance of

the Holy Grail (a blood line from Jesus), the mystical meaning of the crucifixion, the discipling of Jesus by Eastern gurus and other ideas. These are mentioned here, because the lack of public awareness of the old age of these teachings. Joseph Smith was not the first to claim Jesus was married to Mary Magdalene and sired a royal blood line through her.⁶⁷ The New Agers today are not the originators of the idea that Jesus was a Hindu adept, initiated into the Temple of Melchizedek like Pythagorus. Even Justin Martyr noted that the Christian Christ was a parallel to the sons of Jupiter of the pagan mystery religions.⁶⁸

This explains how important it was to Joseph Smith's family that he was a son of Jupiter. And his type of knowledge was preserved in the Masonic lodges. The Mormon Apostle Herber C. Kimball verifies that Joseph Smith, Jr. set out to restore the mysteries of Masonry (the mystery religions & mystic Christianity) when he explained, "we have received some pressious things through the Prophet on the preasthood...thare is a similarity of preast Hood in masonary. Br Joseph ses masonry was taken from preasthood but has become degenerated, but menny things are perfect."⁶⁹

Joseph Smith was speaking about tokens, signs, keys and other masonic things before he was initiated into the Masonic Lodge in 1842.⁷⁰

Joseph Smith claimed that an angel brought him the lost key-word to several Masonic degrees, that would allow him to progress further than the highest Masons.⁷¹ The concept that Mormonism was a higher form of Masonry can be seen in the Mormon writer M.F. Cowley's book Wilford Woodruff, p.160, "The fraternity sought for in that organization (Masonry) was superseded by a more perfect fraternity found in the vows and covenants which the endowment in the House of God afforded members of the church." Joseph Smith, Jr. set out to create a high level super rite of Masonry, perhaps meant to be supreme over all the other rites.

Along with this, he took the practice of white magick to its highest level in North America. That is why the highest Druid witch in North America advised his student witch Schnoebelen that if he wanted to practice the highest form of white magick, he should become a Mormon and partake of the Temple ceremonies.⁷²

This will surprise many people, especially many Mormons, until they understand Magick. An expert Enochian Magician quotes the supreme evil magician Crowley (33° Scottish Rite and other Rites) as defining Magick as "the science and act of causing change to occur in conformity with will." This expert magician further explains, "Essentially, Magick is the ability to bring about a willed change. Suppose that you are hungry. When you will yourself to eat, and then fix yourself a sandwich and eat it, you are performing Magick, at least to a degree. If you will to converse with a friend, and then pick up a phone and call him or her, you are a magician. We all go through life performing Magick. Most of it is so ordinary that we don't think of it in magical terms, but any willed change in ourselves or in our environment is Magick."⁷³

From this the reader will realize that many Mormons have been duped into practicing Magick in the Mormon temples without knowing it. One doesn't have to know he is practicing Magick to practice it. However, for those men who have joined witchcraft before

joining Freemasonry or Mormonism, they recognize the close parallels of the Masonic initiations from the beginning with witchcraft, and Mormons going to the Temple endowments with prior witchcraft experience recognize the parallels with the endowment ceremonies.

Schnoebelen was one of the few men to have gone through Witchcraft, Masonry, and Mormonism and to have forsaken it for Christ. His book does an excellent job of revealing the magical meanings and powers involved in the Mormon temple ceremony. (See book recommendations at the back of this chapter.) Even his book doesn't cover all the similarities, by the way which are not coincidental. They are too numerous to be coincidental, but even more important the history of their origins show that it is not coincidence.

Why did the Mormon leaders decide to keep this all secret from their own people? Why haven't the Mormon people been told about the Masonic and occult overtones to their religion? First, they have quietly been told if they look close at what has been said. Second, witchcraft and Luciferian worship within Masonry has always preferred to be veiled. Witchcraft has always preferred darkness and secrecy. Even today, New Age recruiters are telling people that they can "expand their potential" and other sales pitches, rather than saying, "Come worship Lucifer." An ex-New Age recruiter who was into Luciferian worship is now exposing their sales pitches and warning people how New Age recruits are not told when recruited that they are being led to worship Lucifer.

Further, there has been a mass deception to keep hidden that the Mormon leaders are high ranking Freemasons. This deception can only be explained in full by understanding that a conspiracy of great magnitude is underway.

It appears that before the Mormons got their recruiting speels worked out, that some of the original missionary elders were telling people about the mysteries. They were very soon instructed by Joseph Smith, Jr. not to ever tell converts about the mysteries.

Joseph Smith's instructions to the elders to keep mum about the mysteries are preserved in a book compiled by Joseph Fielding Smith of his teachings entitled Teachings of the Prophet Joseph Smith.

"Elders to Preach Repentance and Let Mysteries Alone...Declare the first principles, and let mysteries alone, lest ye be overthrown." ⁷⁴

"Strive not about the mysteries of the kingdom, cast not your pearls before swine, give not the bread of the children to dogs, lest you and the children should suffer, and you thereby offend your righteous Judge." ⁷⁵ See footnote for further references.

As early as 1843, a Mormon secret order called "The Holy Order" which involved both men and women had been created. This order wore a special garment with the Masonic square and compass. The Rites of the group included reenacting scenes from the Garden of Eden. ⁷⁶

If the reader will allow a minor digression, I would like to emphasize that one of the important parts to magic is will power. If you look into Hitler and Nazi doctrine you will find will power was one of the most important features of Nazi doctrine. Why? Hitler and many of the Nazi leaders were into witchcraft. Did the Nazi's overtly tell the masses that their will power doctrines were

witchcraft renamed? No. Neither is the New Age today, especially in the Christian churches. 98% of the Christian churches in the Puget Sound area are preaching New Age doctrines of some kind.⁷ The idea of willpower is being promoted hard in many Christian churches. The World Power has suppressed all the information they could about the Nazi's Satanic religion, because it touches too close to home.⁷⁸

Joseph Smith's mother wrote, "...let not the reader suppose that. . . we stopt our labor and went at trying to win the faculty of Abrac, drawing magic circles, or sooth saying, to the neglect of all kinds of business. We never during our lives suffered one important interest to swallow up every other obligation."⁷⁹

To paraphrase Lucy, she is saying that the faculty of Abrac, and these occult practices were important, but not to the point of making the Smiths unbalanced. The Smiths were able to carry out all their other obligations in life.

Masonic sources show that the Faculty of Abrac went back in Masonic history even predating the founding of their constitution.⁸⁰ For more information concerning the Masonic "way of winning the faculty of Abrac", the reader is encouraged to read the sources indicated in the footnote. William Wines Phelps in the town of Canandaigua close to Joseph Smith's home, discussed in 1828 in the Ontario Phoenix (Aug. 25, 1830) about the "very Ancient Masonic Charm, or the way of winning the Faculty of Abrac,..."

Both Lucy (see pg. 37 of her book) and Joseph Smith, Sr. believed in a need for a restoration.⁸¹ What that restoration was to be, appears to have included then a "restoration" of mystical Christianity which meant the reinstatement of magic and the occult into Christianity, and a rejection of all the principle dogmas of orthodox churches. Both of Joseph, Jr.'s parents repeatedly went on record repudiating all the denominations that then existed. The restoration "movement" was not an organized body but rather variously believing individuals including men like Roger Williams that believed there were no real Christian churches. Williams didn't even believe the church he led was real, but he looked for a future restoration. Apparently, for the Fraternity of Rodsmen and the Smiths none of the esoteric groups (Rosicrucians, Moravians, the Ephrata commune, et. al.) had properly restored enough magic and a priesthood enough to satisfy them. THIS IS AN IMPORTANT POINT TO GRASP. It indicates why the One-World-Power has helped the Mormon church. Lucy and Joseph weren't blindly lashing out at Christianity, they knew exactly what they believed in, and it wasn't being taught in the Christian churches.

UNIVERSALISM

Joseph Smith, Sr. was a member of the Universalist church⁸² and most likely had contact with occultic and mystic Masons that were preaching for the Universalist Church in that area. The first Universalist minister in Western NY used occult powers and a rod.⁸³ The Universalist minister who preached at Palmyra, NY from Jan. to Mar. 1825 likely mentioned to his congregations about his visions of Christ.⁸⁴

Universalism is directly connected to Freemasonry. (See chapter 2.3). The public image of the Jehovah's Witness and Mormons is that

	COMMUNISM OF GOODS	DICTATORSHIP (often called Theocratic)	LOOK TO UTOPIA MILLENNIUM	ONE-WORLD-GOVERNMENT	LEADERS INVOLVED IN OCCULT	FOUNDERS WERE MASONS
COMMUNISM described as an atheistic religion described as a political ideology.	✓	✓	✓	✓	✓	✓
MORMONISM	✓ ¹	✓	✓	✓	✓	✓
NEW AGE MOVEMENT, UNION LUCIS TRUST, BENEVOLENCE, UNITY, et al.	✓ ²	✓	✓	✓	✓	✓
THE WATCHTOWER SOCIETY		✓	✓	✓	✓	✓
UNIVERSALISM-UNITARIAN CHURCH			✓	✓	✓	✓
ROSIERUCIANS (Masonic related)			✓	✓	✓	✓ ³

¹ early Mormonism & future

² not all, but many

³ Some Rosierucian groups predated the Masonic Lodges as known today. Some Rosierucian groups are tied to the Masons and started by Masons.

they teach that they alone will be saved. This is not the case. According to the WT, at Armageddon only baptised Jews will be saved.⁸⁵ But at the resurrection almost all of sinful mankind (the WT figures 20 billion sinful people)⁸⁶ are to be resurrected and given a second chance. Their doctrine is veiled universalism. Likewise, the Mormon church envisions essentially all of mankind will be saved minus a handful of exceptions. Some end up going to a lesser heaven, but this lesser heaven is claimed to have essentially all the blessings of a Christian heaven.

MORMONISM ANOTHER NODE IN THE MATRIX OF POWER

The Mormon religion was from its inception meant to be the mystic Christian religion that the Masons had claimed existed in ancient times, complete with the blood line of Jesus Christ.

Many of the early Mormons had been Masons before joining up with Joseph Smith, Jr. "Among the prominent Mormons who had been Masons for years were the following, though the list does not include them all: Hyrum Smith, Newel K. Whitney, Heber C. Kimball, John C. Bennett, George Miller, Lucius N. Scovil, Elijah Fordham, John Smith, Austin Cowles, Noah Rogers, and James Adams."⁸⁷

The Masonic career of Heber C. Kimball, an outstanding early Mormon leader was described by his daughter Helen Mar Kimball in an article she wrote in Woman's Exponent, (Vol. XII, p.126).

"It was in 1823 when he received the first degrees of Masonry in the lodge at Victor Flats, Ontario Co., New York, and in 1824, previous to receiving all of the rights up to the Royal Arch Masons, the Morgan affair broke out and the Masonic Hall in Canandaigua was burned by anti-Masons, and all their records consumed. It seems that the Masons were persecuted and the same unjust proceedings were heaped upon them by the anti-Masons that have been upon those who hold the Priesthood. 'Not as many as three of us,' father says, 'could meet together, unless in secret, without being mobbed. I have been driven from my houses and possessions with many of my brethren belonging to that fraternity five times, by mobs led by some of their leading men. . . I have been as true as an angel from the heavens to the covenants I made in the lodge at Victor....I wish that all men were Masons and would live up to their profession, then the world would be in a much better state than it is now."

Several items are noteworthy. Heber C. Kimball was a staunch Mason his entire life. The theory that Mormons quit being Masons after the Nauvoo Lodge was shut down is a deception.

The Mason Sidney Rigdon was a Cambellite leader who had two communes. When Mormon missionaries happened to come through his area Rigdon, immediately invited them in as guests, and in a rather quick way, pronounced to his group that he had discovered the true religion and its new prophet Joseph Smith. That a leader of a group could change overnite, and hand his churches over to another, is rather suspicious. There have been a number of tie-ins made between Rigdon and Smith, before they officially met. Although it is difficult to know for sure, it does appear that Smith and Rigdon were in some type of collusion.

Alexander Campbell, who disliked Freemasonry, but had tried to work with Sidney Rigdon wrote, "Rigdon had been for some time

diligently engaged in endeavoring, by obscure hints and glowing millennial theories, to excite the imagination of his hearers, and in seeking by fanciful interpretations of Scripture to prepare the minds of the churches of Northern Ohio for something extraordinary in the near future. He sought especially in private to convince certain influential persons that, along with the primitive gospel, supernatural gifts and miracles ought to be restored, and that, as at the beginning, all things should be held in common....Cowdery and Pratt soon made their appearance in Mentor [one of Rigdon's communes] , and were received as old acquaintances by Rigdon, who at once publicly endorsed their claims and with several others was immersed into the new faith..."

The day-book used by Joseph Smith in Nauvoo is now in the possession of the Iowa Masonic Library. It reveals that the Masonic Lodge funds were considered but a part of the Mormon community's resources.⁸⁸

Interestingly, Horace Greeley, a Republican candidate for president in 1872, and the publisher of the important New York Tribune would give much publicity for the Millerites⁸⁹ and some for the Mormons, while at the same time denouncing Masonry. Greeley also supported communism,⁹⁰ and the occult and spiritism that oddly enough was what the European Masons were promoting. All this at the same time he was maintaining a highly visible anti-Masonic profile. Is the reader beginning to see how this conspiracy operates?

And this book was written in order for Christians to realize that just because someone is publicly against Masonry doesn't mean he is against the New World Order. They feel they are sure to win, because they have camouflaged their power in a Matrix with seemingly independent nodes.

Let us return to the restoration that Smith was bringing to Christianity.

Mormonism isn't simply the Temple ceremonies, but it encompasses an authority structure of priests and a priest/king/prophet ruler along with its mass of revelations and doctrines.

Many of these "revelations" are simply the regurgitation of masonic beliefs from the ages. Even the approach to doctrine is definitively masonic.

A most remarkable book Line Upon Line put out by the liberal Mormon scholars shows the remarkable parallels between the generic theology of the Masons and the generic theology of the Mormons. As the LDS church promotes such men, even while criticizing some of their findings, one concludes that this book's scholarship and documentation is not only accurate but approved.

Mormon scholar Stephen L. Richards writes in this book, "Dogmatism and bigotry have been the deadliest enemies of true religion in the long past." "The very elasticity of prayers, ceremonies, and procedure is additional evidence to me of the adoptability of our religion to human needs and therefore of its divinity."⁹¹ He should have added their elasticity of what is doctrinally and fundamentally true also, for Line Upon Line clearly documents that every major Mormon belief has gone through changes.

Change and development characterize Mormon doctrine, consistency does not. For instance, on p. 178, Mormon scholar Bryd Kirkland

states, "...Smith himself departed radically from his own teachings, giving precedent for Young's additional innovations."⁹²

Mormon Apostle Orson Pratt then in turn deviated from Brigham Young,⁹³ the second Prophet's views, and Brigham Young censured Pratt's concepts of God. An official censuring by Young occurred in 1860 and 1865.⁹⁴ Pratt felt God was "The Great First Cause". The idea was rejected by Young. Without going the details, it can be stated that both men were building upon contradictory teachings of Joseph Smith, Jr.⁹⁵

The issue here is not which view point of Joseph Smith was right, but for Mormons the issue revolved around a power struggle. As far as doctrine Mormons are given the flexibility in deciding for themselves. The issue was that Brigham Young felt his authority was being challenged, and he was determined to remain "the Prophet." Today, Young's views of eternal progression and the "second death" would be rejected as heretical by many Mormons.

The generic doctrines of the Mormons is not so troubling then as the authority that the rank and file give to their leaders. It is conceivable that a Mormon could even agree with orthodox doctrine, but it is not conceivable that he could remain Mormon and remain out from under the authority of his King/Priest. Some Mormons are attending New Age churches, but are members in good standing at the LDS church, because they pay their tithe.⁹⁶ They receive their home visits, and are not treated negatively by other Mormons. They are not seen as questioning the LDS church's authority. (Chapter 2.9 picks up the story of the LDS church after Joseph Smith.)

THE IMPORTANT ISSUES

People are believing false doctrine, because they are believing in a false authority. This holds true in a wide range of religious groups. The supposed "restoration" of authority in a priesthood led by a lineal descendent of the seed of David, is the greater threat, than the restoration of mystic Christian doctrine and its magic. The seriousness of the threat may be seen when one is aware of how widespread the masonic and witchcraft support is for this claimed "seed of David" which is being prepared to rule the world.

Bear in mind that the symbols of Luciferian worship adorn the Mormon temples, and that demons are considered part of the same eternal family as the gods, angels, and mortals are in but considered simply to be at a different stage in growth or development.⁹⁷

The Mormon missionaries themselves will tell people that the authority issue--that is, what authority is the right one to submit to, is the crucial issue before people. Yet, the restored priesthood they bring is in submission to the same men who control witchcraft and Freemasonry, and who have at the highest levels pledged allegiance to Lucifer. This is the authority of the mystery religions.

Another choice besides the mystery religions is to place oneself under the authority of Christ and the Christian scriptures. Mystic Christianity is a negation of Christ's teachings. This author has seen it seems about every distortion possible done to the pure message of Christ by Masons. The Mason who wrote Esoteric Masonry claims in the book that Jesus was actually a sperm and Judas was

the male sexual organ holding his bag. People like this may claim to be Christian, that is their prerogative, but what this Author would like is for legitimate followers of Christ to quit honoring these wolves in sheep clothing. It is also vital we recognize who these people are so that their false messiah will be rejected.

In contrast to Christianity, which stresses all men are sinners, the traditional doctrine of Mormonism is that man is essentially good by nature.⁹⁸ John A. Widtsoe, a leading Mormon writer, argued after Darwin's theory of evolution came out, that "God was not the creator, nor was he omnipotent. He too was governed by natural law, which was fundamental."⁹⁹

Again returning to doctrine, the underlying bottom line in Mormonism, is the Masonic idea of flexible truth. Thaddeus E. Shoemaker, Mormon scholar, advocates that the key to a dynamic faith is to have a theology based on speculation—what he calls "speculative Theology".¹⁰⁰

The generic Mormon mish-mash of Theology, this homemade brew that each Mormon priest and theology student cooks from his own recipe, is very representative of masonic philosophy. Add to that a leadership which gives revelations based on esoteric masonic beliefs, and add to that that all the Mormon prophets have been Masons, then is it any surprise that the ideas of universalism, polytheism, exaltation to godhood, multiple heavens, and many other ideas which have surged through the Masonic Lodges and the books they publish, are part of Mormonism?

The Mormon temple in Salt Lake City is covered with Masonic symbols. These are explained by some Mormon scholars to have been placed there because Mormonism and Masonry come from the same origin. The explanation the Mormon Gavin gives for the Star of David on the Mormon temple is "It must be remembered that the Mormons are Israelites, being descendants of Abraham through the lineage of Joseph who was sold into Egypt....As members of the great nation of Israel, the Mormons have a legal right to use the special insignia and emblems which that ancient nation developed."¹⁰¹

What's involved in starting a new religion?

Extraordinary new material is being presented below. Its contribution is that it may help us to understand or theorize what happened to Joseph Smith Jr.

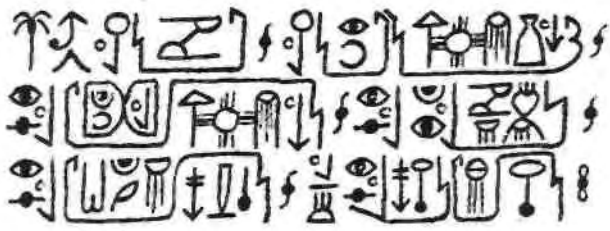
A MODERN JOSEPH SMITH

One day in modern times an older child was looking at the fire in the fireplace when he saw a shining metallic gold plate. The plate had a type of hieroglyphics or symbol writing that he wrote down. The original drawing made that day is reproduced below. This event led to further revelations, and the angelic beings brought him golden plates. He found he had an ability to translate the plates. He deciphered what they said. He learned that the symbols were from the Azruslan language. He wrote a grammar and a dictionary of the language.

This man became a respected religious leader. The plates formed the basis of a new Scriptures called The Flower of Truth. This American guru had a great deal of dignity and poise. His bearing was what one would expect from a man who had written a Bible. He

p 3 = 1, 51 characters

I write this; truth it (what I write) has.



Compare with Joseph Smith's translation: Nephi 1:1-3.

Nafrimunkā qā nuryatlā

I believe this sheet is the

Qā vatlāō vu Varunamōš

original and first one I ever copied off the plates.

Vās gadāflō vu Varunō

Vās gāv nuryattasnuvunā

Vās ū-gartasli î-qewi

Nār vās ʾîliʾ vartasli li

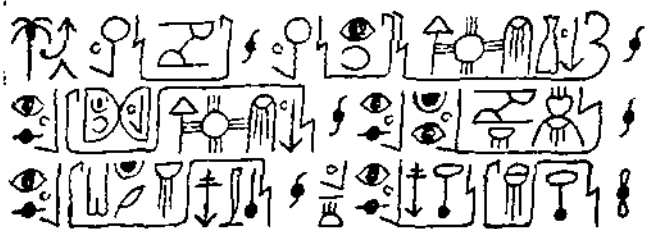
Literal translation:

Nafri, of the priestly class; I have knowledge and wisdom; I have experience which the Lord God gave me; I write; I am chosen (I took what I heard) of the Lord God; I write; (I took what I saw) I am chosen because (I was shown) knowledge and wisdom and mystery (light from the heart of Heaven) of God; I write; no change of meaning have these symbols; I know;

May 28, 1971 First analysis of gold plates.

The first śuma (chant) of the first plate of Napri was copied in symbols found on plates, together with transliterations, translations, and analysis of symbols. Certain basics of the Azruslan language helpful to translation are included. They were learned from previous Az-consciousnesses.

I. Hieroglyphs śuma 1, plate 3:1.



Copy about $1\frac{1}{3}$ x original size. Printed (engraved) on plates in two columns. This śuma was engraved

in the left hand column at the top. Read generally from left to right and up to down.

II. Transliteration (original "sacred" tongue)

Náfrimúnkā qā nuryátlā

Qā vatlāo vu-Vár.unámōš

Vās gadāflō vú-Var.únō

Vās gāv nuryattásnuvúnā

Vās ū-gártaslí î-qéwi

Nār vās î-!ī' vārtaslí !ī

This transliteration is in the Azruslan language the original language of the chant. By the time of Marunai, this language had been greatly changed and had lost its original sounds. The symbols are universal, however.

was a true friend to people, and came across as meek. He was faithful to what he thought was right, indeed he was somewhat of a perfectionist. He was a man of culture and integrity. He had a command of the use of words. He was also a very loving sensitive man who wore long white robes. His search for knowledge led him repeatedly into new realms of knowledge, and he had momentary flights into fantasy. He preferred to investigate things on his own, he was a self-teacher who then taught others. Although he trusted his own research, his biggest shortcoming was perhaps his personal self-deceit. One day he got a revelation that completely changed his life. He went from a modern day Joseph Smith, Jr. to a Christian.

It is rare when the founder of a new religion turns his back on his own New Age Bible and his own followers to follow Christ. Yet, that is what this New Age leader did, because in a later revelation he had it revealed to him that he was serving demons. Upon realizing that the plates and the translation of those plates were demonic, he turned his life over to Christ. He walked away from the religious community he had established in Edmonton, Canada and began living a Christian life.

How many writers of demon inspired scriptures never learn the source of scriptures, or if they did, have never revealed the source of their own scriptures? It takes real moral conviction to do something like that.

WHAT HAD THE DEMONS PASSED TO HIM?

It is very interesting to examine what the Demons had passed to him because today, a religious buffet is being offered the public. Real Christian faith appears to be just one of many viable options.

The Flower of Truth is a syncretic work, a mixture of Hinduism, Buddhism, Christianity et. al. like the lessons of so many New Age groups today.

Examples from The Flower are: (shades of Buddhism) The Fivefold Path, p.9, "I Who in My Christ am called the lotus-born." (shades of Mormonism) The last chapter is called Doctrines and Covenants. (shades of Hinduism) The Fivefold Path, p. 16, "Whoever chants My names in pure devotion to Me, I will lead to the green fields of My Kingdom."

In the preface to the book¹⁰² we are told, "This book was not compiled, nor is it presented, to be a substitute or replacement for the Bible or any of the other great scriptures. The spirit which has spoken to Man in the past through these old books is the same one which speaks to us now through the new. The Torah, the New Testament, the Koran, the Gita, the Flower: are all chapters in the eternal stream..."

Shades of the occult appear in The Flower. Examples are The Opening, p. 5 "The keys to My Kingdom I give to you." The Opening, p. 3 "All men shall desecrate my temple...but wherever the ash will come to rest shall spring up as a legion of pheonix from the flames endless temples."

Even more significant than how eclectic the book is, is that it puts forth all the lies of Satan. Examples are:

The Opening, p.2-"There is no death. All men are saved."

The Law, p. 4-"I say unto you, verily, after death I do not punish."

Revelation, p. 3 we are presented Situational Ethics- "There is no man that knows what is truth and what is untruth, except judging for himself only,..."

Below, published for the first time to the public in any book are the original drawings, which were entrusted to Dr. K.V. Thampan, and were in the care of this Author for a

while. Now after ten years, the public is permitted to see the original demon inspired drawings, which now form a testimony of a great victory for Christ.

Recommended for further study on chapter 2.4 is:

1. Schnoebelen. *Mormonism's Temple of Doom*. This book is an excellent introduction to the parallels between Witchcraft, Masonry and the Mormon temple ceremonies. The book has received much "flak" because its critics are simply not well informed about the practices of witchcraft, and the hidden side of Mormonism.
2. Tanner, Jerald & Sandra. *Mormonism. Magic and Masonry*. This is good historical research into the early connections. The Tanners fail to inform people of the connections that exist today, but the book is excellent material on the early Mormons. The Tanners have some of the best material on the Mormons for the interested researcher.

Notes.

1. Quinn, D. Michael. *Early Mormonism and the Magic World View*. Salt Lake City, UT: Signature Books, 1987, pp. 94-5.
2. *ibid.*, p.92
3. DeVoto, Bernard. "The Centennial of Mormonism: A Study in Utopia and Dictatorship" in *American Mercury*, Jan. 1930 (Revised version in *Forays and Rebuttals*. Boston: Little, Brown, 1936.)
4. Baigent, Michael, Richard Leigh and Henry Lincoln. *Holy Blood Holy Grail*. New York, NY: Dell Pub. div. of Bantam Doubleday Dell Pub. Group, 1982, p. 406. The conclusion of the book is best understood by reading the whole book. The observation #3 then is based not on p. 406 but the entire book. Their sequel to this book, *The Messianic Legacy* indicates that the Guardians of the Bloodline are elusive, apparently for a short period they were wanting to inform the world of their existence.
5. Schnoebelen, William J. and James R. Spencer. *Mormonism's Temple of Doom*. Idaho Falls, ID: Triple J. Pub., 1987.
6. Olsen, V. Norskov, ed. *The Advent Hope in Scripture and History*. Washington, D.C.: Review and Herald Pub. Ass., 1987, p. 110.
7. Silver, Abba Hillel. *A History of Messianic Speculation in Israel From the First Through the Seventeenth Centuries*. Boston: Peter Smith, Pub., 1959, p. 36.
8. Quoted in *Advent Hope in Scripture and History from the Patai, Messiah Texts*, pp. 323,324
9. Barkun, Michael. *Crucible of the Millenium*. Syracuse, NY: Syracuse University Press, 1986, p.21.
10. A number of studies have looked into the prevalence in the British Isles and within the Puritans of Magic including: *Witchcraft in Old & New England* by George L. Kittredge; *Witchcraft of Salem Village*, by Shirley Jackson; *Witchcraft at Salem*, by Chadwick Hansen; and *Witchcraft Delusion in New England*. 3 Vols. by Samuel G. Drake.
11. Barkun, op. cit., p. 21
- 12.
13. Barkun, op. cit., p. 21

14. *ibid.*
15. *ibid.*, p.23
16. *ibid.*, p.82
17. *ibid.*, p. 105
18. *ibid.*, pp. 105-6
19. Quinn, *op. cit.*, pp. 82-96.
20. *ibid.*, pp. 31, 84 "decendents of the ancient Jews"—p.31
21. *ibid.*, p.84.
22. *ibid.*, p.82-96.
23. *ibid.*, p.82
24. *ibid.*
25. *ibid.*,p.95
26. *ibid.*,p. 85
27. *ibid.*, pp. 30-32, 84-97
28. Smith, Lucy. *Biographical Sketches of Joseph Smith the Prophet and his Progenitors for many Generations*. Liverpool, Eng.: pub. by S.W. Richards for Orson Pratt, 1853. Chapters I-VII are about the Mack family history. Pages 38-44 give lists of genealogical names of the Smith family.
29. *ibid.*, p. 38.
30. Brodie, Fawn M. *No Man Knows my History*, pp. 18, 85 tells about Joseph Smith's talents. Shook, Charles A. *The True Origin of Mormon Polygamy*. Cincinnati, OH: The Standard Pub. Co., 1914, p.20 states, "Even in the old Green Mountain State, before the [Smith] family emigrated to the Genesee country (the then West), Mrs. Smith's mind was made up that one of her sons should be a prophet. The weak father agreed with her that Joseph was the "genus" of their nine children. So it was established that Joseph should be the prophet...All acquainted with the facts agree in saying...Mormonism dwelt first in Joe Smith's mother."
31. Launius, Roger D. *Joseph Smith III Pragmatic Prophet*. Urbana, IL: University of Illinois Press, pp. 7-8. Page ten says, "On one of these two visits, according to Joseph Smith III, the Mormon prophet with another, laid his hands upon my head and blessed me, as his eldest son, to the blessings which had come down to him through the blessings of the progenitors." —This quote was originally in Smith, Joseph, art. "Pleasant Chat," *True Latter Day Saints' Herald* 14 (Oct. 1868), p. 105.
32. Brodie, *op cit.*, pp. 18, 85 and Springmeier, Fritz. *Analysis of Religious Leaders with QA*.
33. Lady Queensborough (Edith Star Miller), *op. cit.*, p.165.
34. *ibid.*, p. 395
35. Billington, James H. *Fire In the Minds of Men*. NY: Basic Books, Inc., 1980, pp. 210-11 ff.
36. Quinn, *op. cit.*, pp. 84, 90.
37. *ibid.*, pp. 31-32, 84-90
38. *ibid.*, p. 90.
39. Lucy's original manuscript for her book included this information, but the section was omitted by those who printed her book. See Tanner, Jerald and Sandra. *Mormonism, Magic and Masonry*, p. 20. The information comes from an article by Wesley P. Walters

- "From Occult to Cult With Joseph Smith", Jr. Also see Joseph Smith's Bainbridge, NY Court Trials. Part II, pp. 126-127.
40. Quinn, op. cit. p. 90.
 41. Denslow, op. cit., Vol. IV, p. 153.
 42. *ibid.* and other sources.
 - 43.
 44. Denslow, op. cit, Vol. I, p. 326.
 45. Quinn, op. cit., pp. 27-111. Photos in the back of Quinn's book also are helpful in learning about the items. See also Tanner, Jerald and Sandra. Mormonism. Magic and Masonry. Salt Lake City, UT: Utah Lighthouse Ministry, 1988.
 46. Tanner, Jerald & Sandra. Mormonism- Shadow or Reality. Salt Lake City, UT: Utah Lighthouse Ministry, 1982, p.49-c.
 47. Quinn, op. cit., p. 28 (Lapham 1870, 2:384; also Shipp's 1985, 8; Hedengren 1985, 148; D. Morgan 1986, 220-21, along with Tanner's Mormonism. Magic and Masonry. 1988, p. 18.
 48. Tanners, J. & S. Mormonism. Magic and Masonry, pp. 47-52.
 49. Besterman, Theodore. Crystal-Gazing. New Hyde Park, NY: University Books, 1965, p. 27.
 50. Quinn, op. cit, p. 32.
 51. *ibid.*, p. 31
 52. *ibid.* See also "The Rodsmen" 1828; Frisbie 1867, 52; Hemenway 1877, 3:814.)
 53. *ibid.*, p. 31.
 54. *ibid.*, pp. 31-32, 84-90.
 55. For example In the Proceeding of the Grand Encampment of Knights Templars. 34th Triennial Conclave, printed in Louisville, KY for the Grand Encampment in 1919, p.595 we learn that out of 15 Grand Commanders for the whole state of New York, Palmyra a tiny town has provided 2 G.C.s and the nearby village of Elmira has provided 1 other New York G.C. Considering the size of New York City during this entire period, this is truly remarkable that such a village would provide so much leadership.
 56. Friedman, Lee M. Jewish Pioneers & Patriots. Philadelphia, PA: Jewish Pub. Soc, 1942, pp. 110-113.
 57. Brodie, op. cit., p. 85.
 58. *ibid.*, p. 84.
 59. Quinn, op. cit.p. 177.
 60. *ibid.*, p. 167.
 61. *ibid.*, p. 174.
 62. *ibid.*, and see Western Repository. 6 Dec, 1808; H.Adams, 1817, p. 203; Paul, 1982, p. 347.
 63. *ibid.*, pp. 180-181.
 64. *ibid.*, p. 181.
 - 65.
 - 66.
 67. The researcher is directed to the book Holy Blood. Holy Grail. It provides many references to get the researcher started on this.
 68. Hall, Manly P., op. cit. p. CLXXVII-mr.
 69. Quinn, op. cit, p. 185 quoting H.C. Kimball, 1842.

70. McGavin, E. Cecil. *Mormonism and Masonry*. Salt Lake City, UT: 1954, p. 49, and other pages.
71. Lady Queensborough, *op. cit.*, p. 459.
72. Schnoebelen, *Mormonism's Temple of Doom*, p.11
73. Ingenito, Marcia Gervase, ed. *National New Age Yellow Pages*. Fullerton, CA: Highgate House, 1988, p.59.
74. Smith, Joseph, Jr. (compiled by Jos. Fielding Smith). *Teachings of the Prophet Joseph Smith*. Salt Lake City.UT: Deseret Book Company, 1976, p.292.
75. *ibid.*, p. 77. Other pertinent quotes by Joseph Smith advising against speaking on the mysteries are on pgs. 298 & 309. On pages 195, 305 he speaks about the necessity of keeping secrets.
76. Robinson, Ebenezer. *Return*. Vol. II, (Apr. 1890), p. 252.
77. Talk given by an ex-New Age leader in a Christian church, source available upon request.
78. *The Hidden Danger of the Rainbow* and other sources.
79. Tanner, Jerald and Sandra. *Mormonism. Magic and Masonry*, pp. 20-21.
80. cf. Hullinger, Robert N. *Mormon Answer to Skepticism*. St. Louis, MO:, 1980, p. 105,116. Also cf. Ward, Henry Dana. *Free Masonry. Its Pretensions Exposed in Faithful Extracts of Its Standard Authors*. NY: pub. by author, 1828, pp. 104-105. Also see John E. Thompson, "The Facultie of Abrac:" *The Philalethes* (12/1982), pp. 9,15.
81. Smith, Lucy. *Joseph Smith the Prophet*. See pg. 37 for Lucy's statement in favor of a restoration. Read chapter XIV starting on p. 56 for Joseph Smith, Sr.'s dream of the need to restore the true church.
82. For more details see the chapter on the Universalist Church. His membership is referred to by Quinn, *op. cit*, p.90.
83. Quinn quoting A. Taylor, 1986, pp. 23,25.
84. *ibid*, p. 12.
- 85.
86. *Overland Monthly*, p. 388. This is admittedly an old WT figure, it may well have been revised upwards since then.
87. McGavin, E. Cecil. *Mormonism and Masonry*. Salt Lake City, UT: Bookcraft Pub., 1954, p.13.
88. *The New Age*. (Official organ of the Scottish Rite), May, 1905.
89. Barkun, Michael, *op. cit.*, pp. 39-40.
90. Oved, Yaacov. *Two Hundred Years of American Communes*. New Brunswick, USA: Transaction Books, 1988, p. 131.
91. Bergera, Gary James, ed. *Line Upon Line*. Salt Lake City, UT: Signature Books, 1989, p. 185.
92. *ibid.*,p.178.
93. *ibid.*,p.134.
94. *ibid.*,p. 135.
95. *ibid.*,p.135
96. Personal knowledge by Author.
97. *ibid.*, p.171
98. *ibid.*, p.145
99. *ibid.*, p.61
100. *ibid.*, pp. 1-6.

101. Gavin, op. cit, p.69.

102. The Flower of Truth. Authorized Faith Edition, Amplified Version 1972. Carlinville, USA: Covenant Press, 1972.

Chapter 2.5

The Golden Age

The Christian scriptures in Revelations refers to a period of time that the saints will reign with Christ. "And they lived and reigned with Christ for a thousand years." Rv 20:4b In the preceding sentence it tells us that these saints were those who did not received the mark of the beast on their foreheads or hands.

This Bible verse in Revelations 20 has been the basis for much speculation and thought. The concept of a 1,000 year period has been extended by some to apply to other passages in Revelations, and by others like Charles T. Russell to apply to vast portions of scriptures. C.T. Russell arbitrarily decided through the entire Bible whether a particular verse was for now, or for this 1,000 year period called the Millenium.

The popular concept of a 1,000 year Golden Age millenium, that has been advertised so strongly by groups like the Watchtower Society has been rarely held by Bible scholars until the last two centuries. The appearance of this Millenium concept on the modern scene has actually derived its principle impetus not from Bible study as much as from a wide-spectrum of Masonic-started groups ranging from the secular communists and socialists, the Second Adventists, certain Rosicrucian groups, and the Jehovah's Witnesses.

This chapter is not an investigation into the meaning of Rev. 20 and what the Bible says about the Millenium. It is an investigation into how the conspiracy has used and manipulated people with these Millenarian visions. According to Scripture Satan quoted Scripture to Christ, the catch was his motivation was wrong.

A WORLDWIDE PHENOMENON

Millenarian visions have been a global phenomenon. Secret societies which have continued the Ancient Mystery religion, have believed in the pagan idea of cycles, and reincarnation, which has as a part of its system of thought the revolution back to a Golden Age. The Pagan religious concepts of a Golden Age (the term is nowhere in the Bible—but often in Classical Greek and Ancient Egyptian literature) have been easy to promote in Christendom, because of their close affinity to the Christian scriptures.

A present day example is Hans Hofer, who in 1985 came out with his book *The Final War*. Hans Hofer is Socialist with Fabian beliefs, whose mentor was the Fabian Bertrand Russell.¹ From Germany, Hans now lives in Australia. His book is being pushed by some esoteric groups even now that the Iron Curtain has fallen in Eastern Europe. Let us read some snippets from his book that summarize his Fabian beliefs.

"...I still believe in a coming Golden Age, a time in which suffering is little, where justice prevails and where good men and women reign on this planet earth. This new Golden Age brings fulfillment and happiness to all who...understand the Law of Politics and

Economics...and accept other nations...and let them live their own way of life according to Nature's laws..."(The Final War, p.6)

"To know the Golden Age is coming is good, joyful news for those who have children that they want the best for."(p.7)

"All wars from the early beginning of mankind were nothing other than a selective process towards the will-be world leader. Until this process is complete, there will be no peace. Warfare goes on until only one is left, and this one will be world leader."

"Unless we have a world leader, a One World Government, there will be no peace, harmony, controlled trade or lasting prosperity."(p.9)

"...Therefore, all those wars have been nothing else than for the natural selection process for the Would-be World Leaders."(p.11) "Now after this great struggle, the selection process towards World government, a new 'World Communism' will take over the world, which will be a far better system of communism." (p.32) "The U.S.S.R. will declare World Government before the year 2000." (p. 45)

For a much earlier instance of Millennialism a person can look at the Muenster affair where another Hofmann from Germany comes into view. Jewish, occultic influences with Jewish chilastic ideas within the Anabaptist movement produced the disastrous Muenster affair when a group of Anabaptists tried to set up a Millennial kingdom. This affair seriously discredited those Anabaptists which had nothing in common with the Muenster Anabaptists, even though there was not justification to associate the different groups for the Anabaptist in general publically repudiated Hofmann. It was the result of Melchior Hofmann's followers taking over Muenster in Mar., 1535 which they was renamed the New Jerusalem. There they set up the Kingdom of God and Jan of Leiden became King. A terrible Kingdom of God was created, which in turn was brutally overthrown by Catholic and Protestant forces. Interestingly, Melchior Hofmann designated himself "the second Enoch."²

In this chapter, the reader will be presented information on how the conspiracy has introduced new religious groups with Millennial visions in order to further their ultimate goal of creating a gnostic one-world-religion based on the efforts of man, and subservient to hierarchies, which in turn are centrally controlled.

The Masonic Lodge has preserved and promoted the concept of the New Age, the Golden Age, a Millennium.

The twentieth century has seen the rise of secular millennial visions such as communism. With the introduction of the New Age movement the vehicle of promotion has shifted back more to a religious millennialism as the end of the 20th century is approached.

The distinction between religious and secular Millennial views is blurred in real life. Secular ideologies, while lacking religious symbology have replaced the various parts of religion with secular equivalents. Men from various groups have coordinated their millennial views, so that it becomes difficult to identify the individual millennial movements as strictly secular or strictly religious.

This is illustrated, by a letter which appeared on the front page of the New York Daily Tribune (Mar. 15,1843). The letter was written by a Boston abolitionist who later that year attempted to establish the Skaneateles Community, a Utopian experiment using Robert Owen's secular Millennial ideas. The letter was addressed to Albert Brisbane. Albert Brisbane was America's

principal exponent of the French occultist and Utopian philosopher, Charles Fourier. A close relationship exists between the secular Utopian communities established in the U.S. and the U.K. and the secret occult Fraternal orders in Europe and Fourier. (The reader is encouraged to read *Fire In the Minds of Men*, for a scholarly history of the connections. Then he encouraged if still wants to pursue such a study to look at the individual experimental communities.) The letter reads:

"The millennium of the sacred writers and the golden age of the poets have buoyed up the drooping heart in every age and every condition of life. The harmony of the material world, its ability to supply our wants, and the constant swelling up of the Soul for a purer and better state, convince every reflecting mind that a benevolent Creator designed Man for Happiness in the present state of existence, in spite of all the teachings of the Church."

In 1820, the Anglican church which was heavily mixed with Masonry, saw some thousand Anglican priests and radicals band together and announce that the "Second Advent" was due not in some hazy future date but at any moment.³

GENERAL LAFAYETTE

The year was 1825 and the country's attention was focused on the famous french General Lafayette, (a member of the Illuminati) who was touring the United States. At every town the Masonic Lodges went to great lengths to prepare great festivities. (General Lafayette had possibly been given his position in Washington's revolutionary army due to his Masonic connections, although initially the Americans had been somewhat cool to putting him on the staff of the Continental army. The foreign military experts taken in by the American Continental Army were all Masons. Prior to Lafayette's original arrival in the colonies, French agents, with ties to the Grand Orient Masons, had been stirring up trouble in the British colonies.)

After the American Revolution's end, Lafayette went back to France, where he was to play a role in the French Revolution. Lafayette was one of the most powerful men within the secret masonic societies of France. He did have his secret Illuminati superiors. He was not only a high ranking Freemason, but a leader of the Carbonari (called Forest Masons).

It is interesting to note that the man the Masons selected to wine and dine with Lafayette in the New York area on his 1825 tour was a farmer from the town of Poultney, VT. At this point in history this Mason farmer had not distinguished himself in anything especially except his fervor in Masonry. This Mason was William Miller.

He was aided by the Masonic deists in his area to broaden his knowledge. The Episcopalian deist Matthew Lyon had a large personal library and had shared it with William Miller. Miller read all the great Masonic thinkers of the time, Voltaire, Hume, Paine, Ethan Allen, and others. Up to now however, most scholars because they are unfamiliar with the strong secular millennialism within those non-Christian masonic writers, have tended to view Miller's Millennial views as his own creation.

It is hard to accept that William Miller did not draw from others. One of the best Millennial scholars, Michael Barkun aptly writes, "Although to all appearances theologically self-taught, the congruence between his Biblical interpretations and older readings of millenarian symbols strongly implies access to an oral if not a written exegetical tradition." This Author concurs.

Before meeting with Lafayette, Miller had married Lucy Smith. Then he claimed to have become a Christian in 1816, and to have discovered the date of the return of Christ from independent study in 1818.

So the Grand Master met with him. And Miller, like Lafayette, would within a few years be travelling around the country visiting many Masonic Lodges. Miller claimed to have lectured 4,000 times from June 9, 1834 and 1845. His biographer, Sylvester Bliss, mentions more than 230 communities that Miller spoke to. Up until 1839, these were confined to New York and Vermont. Miller's meeting with Joshua Vaughan Himes changed that.

William Miller joined the Masonic Lodge in 1803. At that point he was well known for his rejection of Christ as Savior and his Deism. Later, he joined the Baptist church. According to Miller, he set out to harmonize the contradictions of the Bible himself. It's interesting that when Miller was finished harmonizing his religious views, those views were described as "a type that would pass with the world philosophical, pure, and sublime."

Two important ministers early on for William Miller also had Masonic connections, Elder Fuller of Poultney, VT. and Joshua Himes. Elder Fuller had influenced William Miller during the "silent years" before Miller's ministry and was one of the first to join his movement. William Miller's best friend, Truman Hendryx, was a Baptist minister of possible Jewish heritage.

In 1833, a group of Baptist ministers from White-Hall where Miller had met Lafayette, and from Hampton, NY gave Miller, a layman, a license to preach. For a layman to receive such a license was unusual, especially since it was clear at that time that William Miller was preaching the return of Christ and that the Millennial Age was soon-to-come in 1843. Soon afterwards, another strange and unique document was put together by 17 clergymen from various denominations authoring Miller to preach. As these denominations often back then had heated squabbles over doctrine, it was very unique that such a variety of denominations would give Miller such a document to authorize him to preach. It smells of Masonic influence.

The Masons at the time were powerful within the clergy. According to the scholar Whitney R. Cross, "About a fourth of all Protestant ministers were Masons," in that region of the U.S. The Masonic lodge recruited men of influence: politicians, merchants, and clergymen. Cross adds, "though their congregations were not, and like any group of private individuals interlocked against competition on economic, political, or social levels, they [the Masons] subverted the democratic process."

Also interesting is an analysis of the 1850 census. It reveals the following statistics about the Adventist movement and their leaders. 20 percent were farmers, 6 percent were merchants, 13 percent were craftsmen, and 45 percent were ministers. The Adventist movement drew from all types, but consisted mainly of Methodists, and of small-town New Yorkers with New English heritage.

The rapid rise in Second Adventist thought implies that its leaders went to other sources. It is also interesting to examine what type of men became Adventist leaders, such as men with Jewish backgrounds, with Yale and Andover educations, and men prominent in the Abolitionist movement. The Abolitionist movement, although it drew its moral indignation from what was happening to the slaves, it drew much of its finances and leadership from Secret Societies who apparently were bent on revolution.

William Miller's prophecies failed and made a laughing stock of those who would talk about Christ's return.

While attention was focused in the U.S. and the U.K. on the fulfillment of the Mason William Miller's prophecy about Christ's return a new religion very similar to Freemasonry believed that Miller's prophecy was fulfilled in the Middle East. This masonic like universal belief held that a man Baha'-u'llah was the manifestation of God, the Christ. They believed he created the foundation of the Kingdom of God on earth, and that the day would soon come when the Golden

Age would be ushered in. The foundations for a New World Order were passed to his son, who began to implement Baha'u'llah's Tablets and Instructions. So began the Bahai religion.

Bahai writer Jessyca Russell Gaver writes, "Among these prophecies was the belief that sometime between the years 1843 and 1847, His Holiness, Jesus Christ, would reappear on earth."

"Should you search through the scriptures of any divinely revealed religion, you will find that God has never sent His messengers to a place having no need of them-be it a town, a city, or a country that is fairly content, progressive, or spiritually aware....Instead, such messengers seem to arise where they are needed most...This was the condition in the ancient country of Persia (now called Iran) about 200 years ago."⁴

While Miller's failed prophecies brought scorn on the Bible in the U.S. and Europe, in the Middle East they were being used to bolster a new universal religion called the Bahai faith. The Mason Kheiralla who first began teaching the Bahai faith in the 19th century had some Millerites as his early pupils. He taught them that the Mason William Miller's prophecies about Christ's return had been fulfilled in the Bab.

The Bab's Declaration in 1844 began the Baha'i Era according to his followers.

Numerology is part of this religion. The numbers 9 and 19 are revered. They have a hierarchy called the Baha'i Administrative Order which is headed by the Guardian of the Faith. Their goal is to unite mankind into one religion. They hold informal meetings called "firesides."

The Bahai faith has received help from the United Nations and the sympathy of Masons. It established its International Headquarter in Palestine just prior to W.W.I at what is now Haifa, Israel. The British government was very positive toward the Guardian of the Faith Abdu'l-Baha and knighted him in 1920. When he came to California he spoke in Oakland at the YMCA. Jewish, Christian, and Moslem leaders attended his funeral. Troops of Moslem and Christian Boy Scouts also paraded at his funeral.

The new Guardian of Faith Shoghi Effendi Rabbani received land earmarked by the Jews for institutions of the Jewish State on which he built at Mazra'ih a Holy Place. He also built at Mt. Carmel a world center. Bahais would use Prince Albert Hall, London for meetings. That Hall has seen a lot of use by the Masons and the early International Bible Students. A series of 7 years plans which were parts of several stages to bring in a New Order were put into motion. These plans were part of what was called the Divine Plan.

A Universal House of Justice was established and its pronouncements are put forth as divine.

According to Bahai teachings the cradle of the New World Order is to be America. They believe the troubles the world is suffering and will go through are the "birth pangs" of the New World Order. A new race of spiritual beings is to come under their tutelage. They do not believe in the concept of sin.

Although they build temples and other religious buildings they claim not to be a church.

In the book *The Dynamic New Religion Bahai Faith* it states, "Someone who is attracted to the Baha'i Faith finds that he is on the threshold of a new spiritual experience. He learns that God loves those who work in groups and that His chief purpose in this age is to create unity. To do his part in building a New World Order, each person has to develop new qualities of character, which the Baha'is feel their teachings demonstrate."⁵

In contrast to Jesus who was concerned about sin and spoke, "Blessed are the poor in spirit," the Baha'is believe having poverty of the spirit is the worst situation.⁶

They like other New Age groups, they believe man is going through evolutionary stages.

The Baha'i Way of Life is clearly in accord with Masonry which believes that by following their path a man will receive salvation. The Masons, Universalist-Unitarian Church, Mormons and Baha'is practice essentially the same universal religion with different labels, and different rituals. Today the Baha'is are forbidden to join the Masonic Lodge or any Christian denomination. They don't need to join the lodge, considering they are committed to much of the same thing. Interestingly, it was Masons and the Chicago Masonic Temple that got the Baha'i religion going in the United States.

The man who began propagating the Baha'i religion in the U.S. Kheiralla was a Freemason. By 1900, he had his "medical" office in the Chicago Masonic Temple. The secret Masonic Oriental Order of the Magi produced the core of the pupils who took Kheiralla's Baha'i lessons. The Order of the Magi had mostly men but also women which were mainly physicians and their relatives. Dr. Rufus Bartlett, Dr. Eugene W. Sawyer, Dr. Chester Ira Thacher, and Louisa ("Lua") Aurora Moore were all early Baha'is that belonged to the Order of the Magi. A comparison of the names of a number of the prominent early Baha'is in Chicago including those of the Order of the Magi with this Author's list of Chicago's Oriental Consistory (Scottish Rite) membership fails to produce any dual memberships. It is not clear to this Author just what the relationship of the Oriental Order of the Magi to the Oriental Consistory (Scottish Rite) is. Baha'i Dr. Chester I. Thacher also had his business office within the Chicago Masonic Temple, and is believed to have probably been a Mason. It is also believed that the Order of the Magi rented a room within the Chicago Masonic Temple.^{6a}

Baha'is are not only committed to a One-World-Religion but also a One-World-Government. Their leader is called the "Herald of the New Age." They work hand-in-hand with many other agencies working to bring in a New World Order, and those that are helpful to the cause such as NOW, NAACP, Kiwanis, and others.

AN OVERTLY SATANIC LODGE SYSTEM & THE GOLDEN AGE

One lodge system that is overtly satanic is The Golden Dawn. In their publication Watch Jerusalem in 1948 they tell readers that Armageddon is to happen during the 1990s.⁷ In another publication, they tell us "The Aquarian Age is already upon us and it, too, is radiating a most powerful influence. The Aquarian Age will be in full power all through the coming Millennium. In fact, right now it is preparing the way for the Millennium, the THOUSAND YEARS OF PEACE."⁸

MASONIC VIEWS

In Mystic Americanism billed as "a book for every Mason and for every man and woman who is looking for the fulfillment of prophecies", it teaches that the defeat of the Dragon will reopen the teaching of the Holy Grail which is illumination of the Sou'. A New Dispensation is coming. Supposedly, the cycle of Jesus of Nazareth is over, and we must discard that old cycle for the new one we are in. My question is, is it really outdated? and what are they trying to replace it with? Nothing but the oldest superstitions around from ancient India, Egypt, and Babylon. (Personally, the New Age looks like the old cycle.)

THE MILLENIAL VIEW—SECULAR & RELIGIOUS

As mentioned earlier it is difficult at times to label someone's Millennium hope either way. For instance, do we define the Social Gospel of the Federal Council of Churches of

Christ as secular or religious Millennialism? If religious, then are we not characterizing Communism as religious, because the man who wrote the Social Goals for the FCC was Communist party member Henry F. Ward, who was professor of Christian ethics at Union Theological Seminary in NY. Ward believed that Jesus' Kingdom of God "was a collective concept embracing the whole social life of man on earth."⁹ Ward saw his position in the FCC as a chance to effect the collectivist Kingdom of God in American Society.

Ward's student the Mason and socialist Bishop G. Bromley Oxnam, future FCC president, embraced Ward's socialist views.(See chap. 2.8) Later Oxnam responded to critics by claiming he departed from Ward's position in 1958, but Edgar C. Bundy's book *Apostles of Deceit*, p. 227 tells a different story.

THE STREAM OF SECULAR MILLENIAL HOPES

The stream of secular Millennial hopes such as Fabian Socialism, Communism, et. al. have been part of the revolutionary forces unleashed by Illuminism. This Author has been requested to diagram how all these groups and people relate, however, to do so would be a meaningless jumble of interconnecting lines. It is most appropriate to understand these groups and people as moving parts of a stream unleashed by and fed by the Illuminati and Illumined groups. Two stream illustrations are provided, one giving some of the groups the other prominent people.

What does this have to do with Christianity and the One-World-Religion? Socialism (aka Communism) with its secular Millennial Hope was the real religion of the leaders of the National Council of Churches of Christ. In the U.S. over 100 NCC leaders had affiliations with communist-front organizations including a number of prominent ones who were Communist party members.¹⁰ The NCC secular Millennial hope is illustrated in a policy statement issued by the NCC's General Board in 1965:

"We have pushed our machines with their mechanical minds and vast powers outward into space among the stars and inward into the secrets of matter and men, and into the fields, the factories, the mines and the market place. A world without hunger, nakedness or human beasts of burden is now a real possibility, no longer a visionary dream."¹¹

THE MAN-MADE MILLENIUM OF LIBERATION THEOLOGY

Perhaps nothing more vividly illustrates how the New World Order can use religion to manipulate people to fight for their own enslavement as liberation theology.

Liberation Theology (or more accurately Liberation Mythology) holds that men will establish a new Jerusalem. Liberation Theology strategies for accomplishing the New Earth vary from teacher to teacher, but can be basically summarized by saying that the principles of the Bavarian Illuminati and Karl Marx are to be put into practice through revolution (liberation struggles) to create the New Earth, the Kingdom of God.

WHO BEGAN LIBERATION THEOLOGY

Liberation Theology was started by various ministers who were Marxists, socialists and One-Worlders. The roots of the movement began with the men who preached the social gospel, such as socialist clergyman Dr. Walter Rauschenbusch, a crucial influence on the Federal Council of Churches. It began first with the Protestants and then spread to the Catholics, especially the Jesuits.

In 1959, Ernst Bloch a Marxist posing as a Christian published Principles of Hope (Prinzip Hoffnung) trying to mix Marxism and Christianity. In 1965, the German Protestant Jurgen Moltmann published what is commonly called the foundation of Liberation Theology A Theology of Hope.

During the 1960s and the 1970s the World Council of Churches began to support revolutionary struggles. In July, 1968, at the Uppsala, Sweden Assembly the WCC made a commitment to help create a One-World-Government. They decided to fund third world "liberation movements". From there on, the WCC has increasingly pledged itself to Liberation Theology.

Examples of how Liberation Theology has functioned. The WCC gave \$157,820 to North Vietnam during the Vietnam War between 1966 and 1970. They gave the revolutionary group SWAPO \$740,000 and the communist ANC received \$362,000.¹² Christians who belong to denominations within the WCC (such as the Episcopal, Presbyterian, United Methodist, et. al.) must bear responsibility for the bloodshed caused by WCC funding various terrorist groups, because their churches contribute large sums to the WCC. A new phase of Liberation Theology took place when "Basic Christian Communities" BCC were set up in Nicaragua and helped bring in the Marxist revolution. The BCCs began spreading throughout Latin America.

In 1971 a national meeting in Santiago, Chile took place of Christians for Socialism. The next year, an international meeting in Latin America took place with over 400 Protestant and Catholic Latin American liberationist from all over South America gathered.

In 1981, John Paul II replaced the Master General of the Jesuits with his own choice because Arrupe had not controlled Liberation Theology. This move was a superficial political gesture on the part of the Pope. Arrupe was already incapacitated by illness, and the change in leadership did nothing tangible to slow down the Jesuits' promotion of Liberation Theology. It simply blew a smokescreen on the Pope's intentions.

In 1987, Latin American Communist Parties met in Prague to discuss with other communist experts how the Churches could be effectively used to promote Marxism worldwide.

WHAT DO LIBERATION THEOLOGIANS BELIEVE and PREACH?

"It is time to...concentrate on the fundamental fact: the Bible teaches communism...Communism is obligatory for Christians...The Ananias episode...means: pain of death for whoever betrays communism, Christianity's indispensable condition."—Jose Miranda, leading Mexican LT spokesperson, Communism in the Bible.

"I am convinced that my attitude represents the highest form of responding to the call from God. For me, Christianity is communist militancy."—Father Santiago Salas, Filipino Guerrilla Priest

"The solution is Marxism. It is the only possible way to achieve liberation. I do not see any other way to realize the promises of history and of the Gospel, there is no salvation outside the Church, and there is no liberation outside of Marxism. A Christian should embrace Marxism if he wants to be with God and with men.

"Liberation theology is an entirely new theology which reinterprets, in the light of the revolution, all the themes of traditional theology: God, Christ, the Church, the priesthood, marriage, labor, everything.

"The mission of the church these days in Latin America is, above everything else, to preach communism... Communism is profoundly Christian. Communism, according to Marx, is a society in which there is no selfishness or injustice. It is the same as what Christians understand as the kingdom of God on earth."—Father Ernesto Cardenal, Comunidades Eclesias de Base.

The biggest barrier to the satanic Illuminati dreams of World conquest are the teachings of Christ. This challenge to the New World Order is being subverted by teaching the people that Christ was a Communist revolutionary. Isn't it amazing that men can be so easily fooled to work and fight for the enslavement of the human race? The New World Orders manipulation of people by their promises of a man-made Golden Age, a Millenium, needs to be challenged.

Ex-Black Panther Anthony Bryant who was a promoter of Liberation Theology is now warning people of the dangers of Liberation Theology.

Notes

1. Hofer, Hans. The Final War. Belgrave Heights, Vic, Australia: Three Lions Pub., 1985, p.7 "My thinking is very much influenced by the great philosopher Bertrand Russell."
2. The Complete Writings of Menno Simons. Scottsdale.PA: Herald Press, 1956,pp. 7-11.
3. Faiths, Cults and Sects of America, p.57
4. Gaver, Jessyca Russell. The Dynamic New Religion Baha'i' Faith. NY: Award Books, 1967, pp. 46-47.
- 5.Ibid., p.24
- 6.Ibid., p.18
- 6a. Stockman, Robert H. The Bahai Faith In America Vol. 1, Origins 1892-1900. Wilmette, IL: Baha'i Publishing Trust, 1985, pp. 61, 89-90
7. Frater 7th degree. Watch Jerusalem. Los Angeles, CA: The Golden Dawn Press, 1948.
8. Frater 7th degree. This Final War.(Monograph No. 28) Los Angeles, CA: The Golden Dawn Press, 1950, p.3.
9. Singer, C. Gregg. The Unholy Alliance, p.357-58.
10. Singer, op. cit. p. 350
11. Minutes of the General Board,(Dec. 2-5,1965) "Christian Concern and Responsibility for Economic Life in a Rapidly Changing Technological Society." As quoted by Singer, op. cit.
12. Mclhany, William, art. The WCC: A Haven for Marxists? Family Protection Scoreboard (special edition on Liberation Theology), Costa Mesa, CA: NCAN, 1989, p. 21.



Ethiopia's Communist government
uses the Masonic - All-Seeing Eye

THE HEALING LIGHT

Mary Baker Eddy attempted to "re-instate" primitive Christianity. Her brand of religion was very popular among Jews and Freemasons as this chapter will bring out.

The sequence of events that led to her quest for the Metaphysical laws that govern healing started with an accident, a fall on ice one stormy cold Feb. day in 1866.

Prior to falling, Mary Baker Eddy, a childless sad frail 60 year old woman, had been "just sitting around waiting to die."¹

Although her fall was an accident, that she turned to the occult wasn't. Some maintain that her mentor was one of the founders of New Thought Phineas P. Quimby.

Phineas Parkhurst Quimby was a possible Freemason. He was also an early hypnotist who attempted to heal by hypnotism. There has been much debate on how much he influenced her. Mrs. Eddy stayed in Portland, Maine as a patient of Phineas Quimby, and it was at that time she borrowed his writings which she used as hers.² Quimby had gotten his ideas in turn from the Mason Anton Mesmer. When the Mason Mesmer gave a performance in Belfast, Maine of the power of Mesmerism (also called animal magnetism and now called hypnotism), Phineas Quimby became interested and learned Mesmer's technique of hypotism.³ Both the Mason Lafayette and the Mason Mozart were impressed and promoted Anton Mesmer to their friends.⁴ Quimby felt religion was making many of his patients sick.⁵ Mary Baker Eddy picked up on that idea too. One observor summed up the research into Mrs. Eddy borrowing Quimby's writings, "If it had not been for P. P. Quimbey there would have been no Mrs. Eddy and if it had not been for Mrs. Eddy we should never have known of Quimby."⁶

Two people that did without doubt have great influence on her were her father and her much beloved husband who died. Her father was very interested into Metaphysical religion, and her husband was a Freemason and an Oddfellow. As an Oddfellow he got into Witchcraft. The Freemasons took care of her as a widow, and after that kindness she was very close to them her entire life. She had material published in the Freemason's Monthly Magazine.⁷

From the very beginnings, she took the Masonic Knights Templar logo and used it on her publications. She altered it slightly and it has become a copyrighted trademark of the Christian Scientists. An early form of the Knights Templar logo used by her appeared on her book Unity

of Good and it appears below.

Mary Baker Eddy explained her fall and her healing in her classic book *Science and Health with Key to the Scriptures*. Four years later after this testimony was published, she managed to round up 26 others and organize a church in Boston.

This church was later designated as the Mother Church, The First Church of Christ, Scientist. It was "designed to commemorate the word and works of our Master, which should reinstate primitive Christianity and its lost element of healing."

Here again is the Masonic concept of revolving (revolution) back to a primitive purity. Her concepts also were Gnostic. They held that salvation could come only through knowledge and that sickness, sin, and disease would disappear in proportion to one's understanding that God is All. She believed in another Gnostic tenet, that matter was opposed by God. Her positive thinking is called New Thought. New Thought ranges from outright Hinduism to the more subtly occultic beliefs of positive thinking by the Freemason Norman Vincent Peale. However, Peale's New Thought is not new. Emerson was one of the men that made New Thought famous. Emerson was closely associated with Freemasonry, and borrowed and studied Hinduism. Mary Baker Eddy and Emerson believed every man is a center of "God-consciousness", and is to recognize his complete unity with the whole.

Christ is a divine idea, not eternal, but merely a "reflection of God." Further Christian Science tells us that man is divine, because he is part of God.

The official organ of the Scottish Rite, the *New Age Magazine* in May, 1923 contained an article of the highest praise for Mary Baker Eddy. In line with Masonic duplicity and secrecy, the article doesn't contain her name, but it is obvious from the article's description who is being honored. It said, "But it remained for the latter years of the 19th century to witness what many believe to be one of the greatest 'Declarations of Independence' of all history, and which promises to result in the final breaking down of the bars to truth and the rending of the chains of man's greatest enslavement—his supine submission to material laws.

"One evening at the close of an autumn day in the year 1866, a spiritually-minded New England gentlewoman (she was the wife of a true Mason) sat in a lonely rock-ribbed crypt on the shores of the Atlantic Ocean, near a little village in Massachusetts... she had fitted herself for the great part she was destined to play in the drama of world events. She was inspired by the same God that directed the enlightened thoughts of Abraham, Isaac, Jacob, Moses... In such a moment of at-one-ment with infinite intelligence, this woman wrote what many deep thinkers are coming to regard as the greatest "Declaration of Independence" ever revealed to the inhabitants of this planet.

"Our children's children and all future generations will speak and write of this present twentieth century period as "The Days of the Great Revolution,"—the last Religious Renaissance—the time of the signing (the adoption) of Man's Declaration of Spiritual

Independence and his freedom from the (so-called) laws of matter. And those children of our children, in looking over the record, will be proud of the Masonic recognition of, connection with, and active contributions to, this great event."⁸

With such a close affiliation in doctrine and friendships with Freemasons, it is no surprise that Freemasons have played a big role in Christian Science. Channing was one of the men responsible for the founding of Christian Science, and was a Freemason.⁹ Since that time, if one examines the Mother Church in Boston we find that Archibald McLellan (1857-1917) who was a leading Freemason was director of the Mother Church and editor -in-chief of the Christian Science Monitor.¹⁰ Albert F. Gilmore, president of the Mother Church in 1922-23 was a Freemason,¹¹ and his successor Charles E. Heitman, president of the mother church from 1923-24 was a Freemason.¹² Since 1956, the first reader and a church official at the Mother Church has been the Mason Arnold H. Exo.¹³ The Mother Church at Boston exerts authority over its 2,500 international daughter congregations.

Many of the editors of the Christian Science Monitor have been Freemasons. For instance, George Channing, Paul S. Deland 32 degree, Alexander Dodds, Roland R. Harrison, and Charles E. Heitman.¹⁴

Opponents of Mary Baker Eddy's "primitive Christianity" have called it "Yankee witchcraft." When one is familiar with Christian Science auto-suggestion and compares it with magic, the two are same in principle.

Mary Baker Eddy, born at Bow, New Hampshire in 1821 started her church in Boston in 1883. Again one sees the origin of a Christian New Agy cult started within the same geographic area that so many have originated from.

Mary Baker Eddy found she could be a channel, a medium. After she found her talents as a medium, she began the Massachusetts Metaphysical College in Boston in 1881. Two years later she began the Christian Science Journal which has evolved into the Christian Science Monitor, a respected journal.

In ancient times, the Sybils were controlled in a hypnotic way. Is it possible that Phineas Quimby or someone else controlled her by hypnotism?

A Mrs. Stetson, a decendant from the Puritan family¹⁵ that would be tied to the Order which is thought to be part of the Illuminati¹⁶, was a friend of Mary Baker Eddy. Stetson was another early Christian Science leader. Augusta Stetson was also into co-masonry. And her life is shrouded in mystery.¹⁷ Another connection with the Illuminati is that both Mary Baker Eddy and the Order have drawn deeply from Hegel's philosophy. Indeed, the history of the 20th century has been a century when the Illuminati has tried out Hegel's philosophy to create their desired changes by conflict. Mary Baker Eddy early on in her original writing plagiarized Francis Leber, who had written "The Metaphysical Religion of Hegel."

Mary Baker Eddy was part of the Baker family by birth. The same prominent Baker family of today.

Many of the early converts to Christian Science were the wealthy and/or Jewish people. Because Christian Science stresses mind power many Jews were attracted to it.¹⁸ So many Jews belong to the Christian Scientists that one person who deals with Jews lists Christian Science as a Jewish group.¹⁹

The New Thought by the 1880's was a collection of philosophy from such men as Confucious, Emerson, Buddha, and others.

In charge of the school for sons and daughters of Christian Scientists from grades k through college was the 32 degree Freemason Frederic E. Morgan. The name of the school is

Principia at Elshah, II. and he served as its president from 1938-54, after serving as its director since 1919. He has also been on its board of directors since 1942.²⁰

Not only are the Masons controlling Christian Science thought but Christian Science thought is being used to subvert the mainline Christian churches. Two books which reveal how Christian Science thought has infiltrated into Christian groups are A Different Gospel by Dr. R. Mc Connell and Occult ABC by Kurt Koch.

The healing light of Christian Science has been to a large degree Jewish Masonic light.

Notes

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2. Dresser, Horatio W.,ed. The Quimby Manuscripts. NY: The Julian Press, 1961, cover and text.
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4. *ibid.*, p. vi
5. *ibid.*, p. xii
6. *ibid.*, p. xiv
7. Peel, Robert. Mary Baker Eddy, Vol. I, The Years of Discovery. New York: Holt, Rinehart and Winston, 1971, pp. 76-79.
8. Hicks, Thomas Willing, 32 degree, art. "The New Declaration of Independence", The New Age Magazine, (May, 1923) Vol XXXI, No.5., pp. 276-279.
9. Denslow, 10,000 Famous Freemasons.
10. *ibid.* Vol. 3, p. 181
11. *ibid.* Vol. 2, p. 114
12. *ibid.* Vol. 2, p. 211
13. *ibid.* Vol. 1, p. 31
14. All of these editors can be found in Denslow's 10,000 Famous Freemasons. Their names appear in alphabetical order. See also Deland (Vol.p. 302), and Harrison (Vol. 2, p.192)
15. Edith Star Miller, Occult Theocracy, p. 555
16. Sutton, Antony C. America's Secret Establishment. (1986) pp. 131, 135, 140, 148, 150, 161
17. Edith Star Miller, *op. cit.* Also A. Stetson's membership is noted on p. 738.
18. Lascelle, Ruth Specter. That They Might Be Saved. Van Nuys: CA. Rock of Israel Press, 1985, p. 15.
19. *ibid.*
20. Denslow, *op. cit.*

Chapter 2. 7

Councils of Heresy

3 items you will learn:

*the details on how the Masons working with the New World Order built the World Council of Churches

*how groups like the CIA have closely monitored letters, telephone conversations, the media, etc. in the United States

*that the center of world intelligence and political power is geographically in Great Britain

THE PLAN (to be detailed and documented elsewhere)

The plan was to create a world government. Three world wars would be created.¹ The first would set up an illuminati controlled government in Russia. The second world war would allow them to conquer Europe from their secure base in Russia. The third world war would be an imitation of the Biblical Armageddon. These wars were to occur during the 20th century. The 20th century was to be a century of terror and war, so that by the time the third world war was over, the world would beg them for the New Order. They would be asking them to bring in the strong One-World-Government that they wanted to establish. We would ask them for what they wanted to do over 200 years ago.

The plan called for controlled conflicts. As long as they controlled both sides, according to their Hegelian ideas, they would control the synthesis, the outcome of any conflict. In the 19th century, both the Scottish Rite and the world's Jews had their own secret intelligence networks.²

During the 19th century, the machinery was put into place and tested.³ In the 20th century, this machinery succeeded. Only the finishing touches are being put into place, before the unveiling of the One-World New-Order.⁴

Because the center of power is in Great Britain, a great deception has taken place. Great Britain has "given up" her empire, has seemingly lost her power. The Masons in Great Britain try harder not to be seen associated with revolution, and not to be associated publicly with the occult. The British MI5 and MI6 operate under far greater secrecy than the American CIA. The power in Great Britain that issues directives has been kept very secret. Under the disguise of conquering nature, of protecting us from enemies (which they themselves created—sometimes real sometimes fictitious) they have built powerful systems and technology to enable a few hundred men to rule over the billions of mankind. C.S. Lewis foresaw what was happening in his book *The Abolition of Man*, pp. 68, 69, 70, 71.

This book due to space must limit its material to what relates to the religious side of the New Order. This chapter is about how secret intelligence cults have played a part in the formation of the New Age Religion. The intelligence groups and the Freemasons (which intertwine)⁵ not only have infiltrated into the Councils of Christendom but actually direct them. This is why the World Council of Churches W.C.C. and other Councils will be covered in this chapter along with the Intelligence cults.

It is important for the reader to realize that both sides of many issues are controlled by the New Order. Indeed, many of the issues are contrived by them to manipulate us. In the past, some astute observers have noted that many of the powerful Christian men in the Councils (F.C.C.o.C., W.C.C., etc), were actually promoting a socialist agenda, and not a Christian agenda. Their interpretation of this was that these men were communists. In reality, these men were not communists, but men promoting the "Divine Plan of Ages" of the Secret Societies. They were promoting the Masonic One World New Order dream.

CAPITALIST MONEY & TECH. BUILT COMMUNIST RUSSIA

During the Russian Revolution, while Trotsky was publicly making anti-American speeches, the U.S. and Britain⁶ were secretly aiding the new Russian government. U.S. troops were ostensibly sent to protect the Trans-siberian railroad from the Bolsheviks, but the actual reason was to insure that the Japanese didn't enter Siberia, until the Communists took over.⁷ When these American troops left Vladistock, Russia, the Communists gave them a thankyou farewell.⁸ American equipment and military trainers were secretly sent to help the Communist army in 1919.⁹ President Wilson quietly sent Elihu Root (Kuhn, Loeb lawyer) to Russia with \$20 million out of a special war fund. This transaction was revealed in Congressional hearings on Russian Bonds, HJ 8714.U5. Also this amount was recorded into the congressional record on Sept. 2, 1919.

The New Age Magazine (official organ of the Scottish Rite) throws some light on this in an article "Freemasonry in Russia".

"During the 19th century Masonry was regarded in Russia as a nest of atheistic revolutionaries and those working for the overthrow of Christianity and lawful government. At the end of the 19th century a group of Russian Masons went to France and there joined Lodges, some under the jurisdiction of the Grand Orient of France and some under the Ancient and Accepted Scottish Rite, such as Kosmos and Mount Sinai. On their return to Russia they founded two provincial Lodges, the Polar Star in Petrograd and Regeneration in Moscow, ...By 1909, six Lodges had been established.

"At this point, Mackey (one of Masonry's leading Authorities) states, there was a pause in their activity due to police restrictions. These Lodges were were reopened in 1911 and worked under the Grand Orient of France with virtually no ritual and with avowedly political aims in view; namely, the overthrow of autocracy. In 1913 and 1914 this organization had forty Lodges. A split occurred about 1916, and ten Lodges were said to have gone out of existence. The revolution of March, 1917, and the establishment of the provisional government were inspired by and operated from these Lodges."¹⁰

There you have it from the horses mouth—THE MASONS CAUSED THE RUSSIAN REVOLUTION. However, this information will not be put into its full context for you by the Masons, for if the full context is seen, we realize that Jewish Masons, who were controlled and financed by International Bankers interested in a New-World-Order, caused the Russian Revolution.

They will not tell you that Marx and Lenin whose heads have adorned many a socialist postor around the world were both Jewish Freemasons.¹¹

They will not tell you, that the American Scottish Rite was in full cooperation and communication with the Grand Orient Lodges.¹²

They will not tell you that almost all of the revolutionaries were Jewish.¹³

They will not tell you the part that the Rothschilds played, through their American proxies to provide the Russian Revolution financial aid to prop it up. Lord Milner Rothschild is said to have given 21 million rubles,¹⁴ John Schiff (another Jewish Banker who was related to and worked with the Rothschilds) is said to have given \$20 million.¹⁵ In return for that help, \$20 million in gold was later shipped by the Communists to Schiff's Kuhn, Loeb & Company.¹⁶ J.P. Morgan & Co. sent the new communist government several millions of dollars of Red Cross money.¹⁷

After the revolution, the Masons and Jews seem to drop out of the picture.¹⁸ Since their obvious involvement in starting and directing the Russian Revolution can only be partially hidden historically, it was imperative for them that they seem to drop out of the picture.¹⁹ A few show case trials against Jews and Masons and a few showcase mob attacks with world-wide publicity and the world has been convinced now that Russia is anti-Jewish and anti-Mason.²⁰ It is important to allow the reader to realize this deceptive front. Otherwise, it will not make sense when the reader learns about American Christian Masons who are on important councils working on a socialist agenda. Because after the Russian Revolution, the Masonic Lodge tried to place themselves at the forefront of the crusade to save America from communism. Actually, what they were doing is helping to promote a conflict, that they had been helping construct for years. The Rockefellers, and the Harrimans can be seen donating time and money to both sides of the conflict.²¹

BACKGROUND²²

In 1920, the Bolsheviks began taking over the Russian oil fields. The Caucasus oil fields had slowed down, because the oil fields were not managed and water percolated into the wells. The Baku oil fields had required 50,000 feet of drilling per month to keep up production, but under the Soviets the average drilling per month in 1921 was 370 ft.²³ Rotary drills would be needed as part of the solution to get the oil fields producing, but the Soviets didn't have any.²⁴ Pravda announced in its Sept. 21, 1922 issue that an American company International Barnsdall would provide the technology and management to get Russia's oil field back into production. A frame, on the U.S. Dept. Decimal File, records that Americans went into the oil fields to superintend the work.²⁵ Who was the chairman of International Barnsdall? A 32 degree Mason named Matthew C. Brush.

In July 12, 1925, an agreement was reached between W.A. Harriman Co. of New York and the U.S.S.R. for exploitation of the Chiaturi manganese deposits.²⁶ The Harriman operating company was named Georgian Manganese Company. And the man running it was 32 degree Freemason Matthew C. Brush (also a KT & Shriner).

In 1924, Harriman (S & B Order) gave a loan to the Soviets. This was against U.S. law at the time, and the Dept. of State at that time had jurisdiction to investigate. But it didn't even after the loan's existence had quietly slipped through the Power's censorship and appeared in the London newspapers.

THE FEDERAL COUNCIL OF CHURCHES OF CHRIST

It is with this backdrop, that we can proceed with our story about the F.C.C.C.

J.P. Morgan, who along with the Rockefellers were Rothschild agents²⁷ to carry out the Rothschilds' designs, put up money to bring together Christians in an ecumenical unity. It was this ecumenical movement that C.T. Russell advertised with praises in his WT Magazine, yet never joined.²⁸

J.P. Morgan was trying to give a little nudge to the activities of the Masons, who through the Unitarian and Universalist churches had been trying to create an ecumenical movement.²⁹

The Unitarian church has had strong Masonic (and to a lesser degree Skull and Bones Order) leadership and money. It was a radical departure from orthodox Christianity, deriving its religious philosophy from the German Idealism of the Mason Kant, of Hegel, and English Romanticism. It was transcendental and pantheistic. Transcendentalism helped create the abolition movement, socialism, and eventually the social gospel.

Their idea was to recreate the success of the Masonic Lodge on a much greater scale. Benevolence was the key. The success of Masonry to bring divergent religious elements together and to calm the Christian scruples was through Benevolence. It was seen as a tried and tested method to mold the Christian elements into a One-World-Religion. Masons, Socialists, and Unitarians (who were possibly also Masons) were quietly placed into the leadership of the Christian ecumenical councils where they proceeded to slowly and skillfully redefine the Christian gospel. The Christian gospel came to be defined as a social gospel based on the goodness of man without mention of Christ's act of atonement and mankind's sin. While thinking they were rediscovering a lost Christian teaching—benevolence, the major denominations were slowly being recreated into Masonic institutions. Institutions that engaged in benevolence, believed in Magic, and were tolerant of everything.

The Federal Council of Christ, the World Council of Churches, and the National Council of Churches have given religious sanctum to their programs by carefully couching their programs with veiled language that sounds Christian to the naive. They have used every trick in the book.

Transcendentalism working on the New England mind resulted in the Presbyterian split between the Old and New Schools in 1837. A great retreat from Calvinism toward Arminian theology took place in all denominations, especially in New England's Congregationalism. Instead of talking about God's election of man, the Christians began emphasizing only man's election of God.

In discussing the origins of the F.C.C.C., C. Gregg Singer states, "Involving the denial of man's total depravity, the departure from Calvinism brought with it an optimistic view of human nature. This optimism promoted not only the belief that man must and can cooperate with God in the achievement of his eternal redemption, but also its corollary that man in the same manner can achieve a millennial existence on earth. This fondness for millennialism brought with it an addiction to reform, which swept the nation in the three decades before 1860. Arminians, Unitarians, and devotees of the cults joined hands in the quest for Utopia under the banners of millennialism."³⁰

The Christians were now adopting two ideas of Masonry—the revolution back to a Golden Age found in Eastern Mythology and the idea of using benevolence to hide their lack of interest in faith in the personal God of the Bible.

Prior to the Confederate State's of America's defeat, the Unitarians and their International Banker friends had several plans for the South.(See chap. 2.4) The defeat of the South opened up several opportunities. The congressional Plan of Reconstruction of the South was to be precursor of what they intended later for the whole U.S.³¹ Masons in the South with connections to the big Bankers advised Southernors that they needed the big Financiers and their technology.³² The International Bankers bought up land in

the South from destitute Southerners.³³ Religious reformers and experimentors went to work.³⁴ In much of this they seem to have failed.³⁵ The contested election of 1876 broke the strength of the radicals, and they abandoned the conservative backward South to try their experiments and crusades in the North.³⁶

The Masonic elements found a new tool to break conservative Christianity, Darwinism. Although Darwin was not a Mason, his grandfather who was influential in his life and his close friends were.³⁷ And it was Masons that initially promoted the idea of Darwinism. At last here was a "scientific" justification to support the Hindu belief in evolution. Some transcendentalists, who had looked to Eastern religious thought, had already adopted evolution, before Darwin. But it had been a mystical notion, now evolution had the blessings of the scientific community. Darwin's ideas weren't issued forth into a vacuum like a microbe suspended in outer space, but rather into a culture medium full of nutrients to promote it. Darwinism multiplied like bacteria.

Devote Christians responded by retreating to dogmatism in the Bible, rather than scientific investigation. They might have realized God gave them a brain for a reason. There is nothing wrong in using science to testify to the validity of the scriptures. Christians seem to rationalize their lazy mental attitudes and willingness to scientifically investigate by saying that this would be showing a lack of faith in the Scriptures. On the contrary, it shows one believes the facts will vindicate scriptures. It took the Christian community, years to catch up to the Evolution Theory. And they still haven't taken the initiative away from the Evolutionists (due to the unequalities of the playing field.) Now, science has itself discarded what Darwin postulated, and the modern evolutionary theory is nothing like its predecessor. Further, Creation Scientists can now out-debate the Evolutionists with hard data.³⁸ Men like Stephen Hawkings have shaken the scientific community.³⁹ The evolutionists are saved now by the Power which controls the vast media, and the public's lack of critical thinking.

Union Seminary in New York which was controlled by the Order produced a Dr. Charles A. Briggs who stated very clearly that the Christian adherence to elaborate creeds such as the Westminster Confession and the Lutheran Augsburg Confession were sinful because they separated Christians.⁴⁰ Advocates of the social gospel and theological liberals followed up Briggs suggestions.

An examination of early Christian ecumenical groups of an evangelical nature shows the hand of Masonry quietly at work. The Young Men's Christian Association (1851)⁴¹ has been basically a Masonic run operation. Early attempts at unity for social reform, such as the Women's Christian Temperance Union (1874) and the Anti-Saloon League(1893) had leadership that was connected to various tentacles of the World Power.⁴² According to Elias B. Sanford, who was the honorary Sec. of the FCCC from its beginning, these types of preliminary groups were used as a base. Sanford describes in his book Origin and History of the Federal Council of Churches of Christ in America the five steps they initiated to work these various preliminary unity groups into the FCCC. These were:

1. A series of conferences looking to the formation of local and state federations. A great deal of effort was spent to give the impression that this work was the result of local and popular pressure for a new type of ecclesiastical cooperation.
2. A conference which met in Philadelphia early in 1901 for the purpose of creating a FCCC.

3. A second annual conference which met in Washington, D.C. which took the fourth step which was to create a committee on correspondence.

4. This committee with Dr. Sanford as its Secretary travelled extensively all over the nation to seminaries and local federations drumming up support for step 5.

5. The Inter-Church Conference on Federation in New York in late 1905. This conference proposed the formation of a federal council to meet in 1908. The groundwork to create a constitution called the Plan of Federation was also laid.

Their 5 step plan was a well thought out, systematic formula.

When the Federal Council of Churches was officially launched the criteria for a group to be accepted was merely that it receive a two-thirds vote of acceptance. There were no creedal stipulations. The seeds to destroy the evangelical Christianity of its constituency had been planted from the start.

Methodist Episcopal Bishop E.R. Hendrix (who this author has reason to suspect was a Mason) was made the FCCC's first president. A Committee on the Church and Modern Industry came up slyly with what became known as the Social Creed for the FCCC. It wasn't until much later that the churches discovered that the Social Creed (with 9 articles) was originally written for the Methodist Federation for Social Service.⁴³ Without realizing it, the 33 denominations that had joined were being quietly led down the Social gospel path, a path of salvation based on socialistic optimism in the nature of man. A salvation not from sin, but from sin's effects. Because the surface problems were played with, the root problems continued unabated.

In the early years, the FCCC spoke loud rhetoric in favor of pacifism, but when war broke out, it urged its denominations to fight a holy war to end all wars.⁴⁴ The Mennonite General Conference (the only Anabaptist group involved with the FCCC) withdrew in 1917 over this hypocrisy.

In the early years, the FCCC made statements that the new social order was the hope of humanity. They called this new social order what Christ called the Kingdom of God. "We conceive it to be the duty of the Church to point out wherein human life, as it is presently organized, falls far short of this ideal and fails to apply these principles and what changes need to be made."⁴⁵

The Southern Presbyterian church protested the FCCC's theology in the early years. It wasn't interested in building a socialist Utopia. But it didn't leave.

How close were the original FCCC leaders to the One-World-Power? Even from the beginning of the FCCC in 1908, some of the FCCC leaders were talking about the creation of a League of Nations. Understand that the League of Nations was one of the reasons why the Power wanted W.W. I. That these men were promoting the idea of a League of Nations long before W.W. I ought to raise eyebrows. They threw their ecclesiastic support behind Wilson's proposal for a League of Nations. The failure of the United States Congress to allow the U.S. to join the League shows that even the Power can miscalculate. It seems that every step of the way, the FCCC was the errand boy for the Power bringing us their socialistic New World Order.

Some denominational leaders in order to quiet opposition from their conservative members claimed that they were having a moderating effect on the FCCC. However, there is no evidence to show that the FCCC leaders paid any serious attention to its critics. Why should it? It had a secret agenda and secret backers that could produce

serious support. Bear in mind, there were even FCCC's writing books like Christian Principles Essential to a New World Order by W.H.P. Faunce in 1919.

Evangelicals were setting aside their beliefs in conversion and regeneration, for the Social program of the FCCC. In return, the FCCC gave them rhetoric, like this Federal Council Bulletin

"Within the Federal Council there is full freedom for those who are now joined in common tasks to hold varying views as to the ultimate form in which the spirit of Christian unity may express itself. Some there are whose eyes are fixed upon the coming of a complete organic union in which the many groups while preserving their own distinct methods of worship and work and their own special emphasis and point of view shall be organized in a single comprehensive church. Others simply want friendly cooperation. Both groups can meet in hearty accord in the Federal Council."⁴⁶

COMMENTS

My comments on this are as follows. For Christians there is but one freedom, the freedom to do what is right. There is no freedom in being unequally yoked with those who don't want to do what is right. Today, good men are afraid to be good. Many Christians today are afraid to stand up for what is right. Toleration has been drummed into their heads. But what is tolerated is sin. People today do not realize that the people who are preaching liberation and freedom, are the ones who enslave men to drugs, bad habits, hatreds, and other evils. The socialist New Order that the FCCC leaders talked about wasn't "full freedom." When men don't want to confront the issue of sin, and the FCCC didn't, then in the long run they will settle for slavery to sin.

FCCC'S THEOLOGICAL ORIGINS

Singer states, "There can be no doubt that the theology of the Council was liberal, with Unitarianism and higher criticism its chief characteristics. Its leadership was hostile to evangelical Christianity..."⁴⁷

Chapter 2.3 presented how Unitarianism was essentially a Masonic religion with ties to the Order (One possible Illuminati Power group.)

FCCC LEADERSHIP

Who was this leadership which was hostile to evangelical Christianity?

Consider some of the following— (these Masonic memberships are from reliable sources such as the Masonic reference 10.000 Famous Freemasons): S. Parkes Cadman- Freemason, served as the President of the FCCC, and also, though he was a socialist and unevangelical, was put on the FCCC's radio broadcast as their evangelistic program during the early years.

Dr. Earnest H. Cherrington-Freemason, served as Vice Pres. of the FCCC

Henry St. George Tucker-Freemason, Pres. of the FCCC during the 40s. He emphasized in the Federal Council Bulletins that "Doubt is cast on the sincerity of Christians" because of the racial problems of America. Did he ever preach any thing about the sincerity of the Masonic Lodge being in question due to their racism? Never to my knowledge. The racial issue and the civil rights movement that the FCCC started was another front for the FCCC to distract and manipulate Christians with. Because of the issue the FCCC built a legal staff for the first time.

Bishop G. Bromley Oxnam- (33 Freemason, and a One-World-Stater), President of the American FCCC and later President of the WCC.

Ivan Lee Holt-(33 Freemason), another President of the FCCC.

Masons played secondary roles also such as:

Joseph C. Hazen (32)-commentator of FCCC

Levi Gilbert- delegate to the FCCC

When the Mason Pres. Roosevelt needed support to push his New Deal (New Order) legislation through to move this nation away from our traditional freedom toward their socialist New Order, guess who was there to give him full support? The FCCC radically promoted the New Deal legislation of Roosevelt.⁴⁸ Although technically the FCCC didn't speak for all the denominations that were joined to it, it pretended to, while simultaneously denying to its constituency that it was actually doing what it did.

At this time, people began to be concerned that the FCCC was working for the communists. There were very few people aware then that this whole thing was much greater.

The FCCC advocated "collectism" and "economic reconstruction," during the 1930s, in items like their 1937 report on The Church and the Social Order.

Subsequently, the FCCC published in their Biennial Report, 1943, p. 18 such verbage, " The chief contribution of the Church, especially of the clergy and all who have a teaching function within the Church, is to keep alive the vision in men's minds of the true order of life as God intended it to be, an order in which the whole process of production has as its primary purpose the meeting of human needs instead of having the meeting of those needs the by-product of the pursuit of profit..an order in which the resources of the earth, land and water are controlled for the benefit of the total community with whatever forms of ownership in each case are conducive to such control..." (Bold added)

John Foster Dulles, a active participant of the New World Order,^{48a} briefed the FCCC on the United Nations charter after the 1945 San Francisco Conf.⁴⁹ and the FCCC adopted a resolution in support of it. "The churches of Christ in America have long held that the nations can better serve God's purpose for the world as they are brought into organic relationship with one another for the commonwealth."⁵⁰ (THEY HAVE?) They soon gave their total support for UNESCO as an indispensable step. The prime movers in the creation and leadership of UNESCO were Masons. The constitution of UNESCO was written by S&B Order member Achibald MacLeisch. UNESCO immediately went into action to promote Hinduism and the New Age throughout the World.⁵¹ It also became another conduit for instructions to religious leaders throughout the world from a secret Masonic Council of 13.⁵² The list of non-governmental organizations that were in a consultive and associated relationship to UNESCO (Report of the Director-General, 1991 for the time period 1988-1989) shows the following organizations both associated with and advising UNESCO, the International Council of B'nai B'rith, Ecumenical Institute for the Development of People, International Association for Religious Freedom, Catholic International Education Office, International Young Christian Workers and a host of other Jewish, Catholic, and Hindu organizations.

But the FCCC wasn't big and powerful enough to carry out the function the Power had for it. Even in 1933 comments in the Christian Century had been made, "The Federal Council has exhausted its present commission. New conditions require that it be recommissioned with a new charter...to be set free from inertia..."⁵³

In 1942, they began to create the NCC. On Nov. 29, 1950 the National Council of Churches was created. Notice the name of Christ was dropped in the change from the FCCC. Again one notes men like William C. Martin (32 Freemason) was made Pres. of the National Council of Churches, and Hugh I. Evans (33)- U.S. rep. World Council of Churches.

32 degree Freemason J. Edgar Hoover also watched over the FCCC for the Power. He had his FBI agents within the Federal Council of Churches of Christ leadership.⁵⁴ When it is mentioned that FBI agents are infiltrated into the FCCC, the reader should remember that the FBI agency has been filled with Masons like Ass. Dir. of FBI Hugh H. Clegg and Ass. Dir. of FBI Clyde A. Tolson.

When examining the CIA, Intelligence Agencies, The World Council of Churches, the Federal Council of Churches of Christ (later transformed into the National Council of Churches) the detective is not going to understand the evidence until he grasps that these agencies were designed ultimately with the objective to bring in a New World Order.

Were this book on the entire New World Order Conspiracy not just the religious side, a separate chapter would be required for the intelligence agencies. I have chosen to include them in with this chapter on the Councils which they have infiltrated.

Ex-CIA agents Marchetti and Marks disillusioned with the corruption and immoral activities of the CIA have stated in their book that the CIA ("the company") "penetrates and manipulates private institutions, and creates its own organizations (called "proprietary") when necessary."⁵⁵

One of the best kept secrets of intelligence agencies is their infiltration of religious organizations.

Agee, another disillusioned CIA agent, who was with the company for twelve years, says that the CIA was an evil force and that it serves the interests of rich and powerful men, rather than countries.⁵⁶

However, there are hints of their penetration, if the researcher looks closely. Two examples will be given.

JOHN FOSTER DULLES & THE WCC

In the mid 1930s, the Soviets and British were working to encourage Hitler to become aggressive. The British were promoting the belief that they would not declare war on Hitler.⁵⁷

On Jan. 4, 1933, at Cologne in the home of Baron Kurt von Schroder Adolf Hitler and the Dulles brothers met. The Dulles brothers, Allen and John Foster Dulles were sent over as legal representatives of Kuhn, Loeb Co.⁵⁸

Kuhn, Loeb Co. had given large short term credits to Germany and wanted a guarantee of repayment. They also wanted to assure Hitler that they would guarantee him the funds necessary to install him as Chancellor of Germany.⁵⁹ Later Allen would become head of the European branch of American Intelligence (OSS) and his brother John Foster would become Secretary of the Federal Churches of Christ. John Foster

would serve on various FCCC activities, including being the Chairman of the Commission on a Just and Durable Peace. The FCCC Commission on a Just and Durable Peace basically adopted a statement that claimed the Christian churches wanted certain things to be done in the Post-World War II world. By coincidence, their program matched what the New Order and the United Nations was planning to do at the time. By coincidence, Masons in the leadership of the Church of England praised the Commission on a Just and Durable Peace. Also by coincidence, Catholic and Jewish clergy came together and gave their blessing to the Commission's work too.

In 1942, John Foster Dulles apparently adopted plans to use Catholic and Protestant churches and the World Council of Churches for the OSS (which was the forerunner of the CIA) for his own purposes. The OSS analyst who presented him with plans for such an operation, impressed him and was sent to the Berne, Switz. team.⁶⁰

Controlling and infiltrating the World Council of Churches could not have been very difficult considering the high ratio of high ranking Freemasons on that make up the World Council when it meets. For instance from the U.S. the United States has sent Jesse M. Bador(Mason, General Secretary and President in 1930), Perry E. Gresham (delegate 1949-52, KT & 32). Australia sent as the president of the Australian Council to the World Council of Churches the Freemason George C. Barber.

It's interesting to note that after the decision was made to use the World Council of Churches by American Intelligence, G. Bromley Oxram, 32 degree & KT, (33 in 1949), was given the position of President of the American Fed. Council of Churches of Christ (served 1944-46) as a stepping stone to becoming the first American president of the World Council of Churches. He remained the president of the World Council of Churches from 1948 to 1954.

MASONS ARE CHRISTENDOM'S REPRESENTATIVES TO THE WORLD

Had the reader imagined that the Christian Churches of the World have been represented and headed by a 33 degree Freemason? Also in 1948 at the World Council of Churches in Holland the U.S. was represented by 33 Mason Hugh I. Evans. The American delegate in 1949 was 32 & KT Mason Perry E. Gresham. He was also a delegate to the World Council of Churches conventions in 1950,51, and 52, and participated in the founding assembly in 1949.

SMOKESCREENS

As the reader has seen by now throughout this book, the Masons would like one supra-Church, what some Masons refer to as "THE religion." Baptist Mason Rev. Newton could say in one breath that Masonry is not a religion, and in the next Masonry is the religion.

But to openly tell announce to Christians whose denominations participate in WCC, that the WCC is the first step toward a Supra-Church (the One-World-Religion) would just create opposition, and friction to their plans. They are willing to quietly take their time, because there is a master plan, and things are continueing.

Consequently, over the years the public has been repeatedly given a real snow job. WCC leaders have repeatedly told the public they are not wanting WCC to develop into a Super-Church, but their actions and words at other moments belie that.

For instance, the words of Dr. Franklin Clark Fry, Chairman of the influential Central Committee of the WCC said, "The World Council not only disavowed becoming a "super-church" at its beginning at Amsterdam; its total development since then has been the most convincing refutation of the whole notion. We who are closest to the Council are constantly baffled how any such charge can be made or any such misconception can still exist, except in critics who are deliberately self-deceived."⁶¹

He says they are BAFFLED by such charges.(?) But in the forward of that report when published we read, "In any case the story of a Council of Churches, however great its achievements, can never be a success story until the moment when it ceases to exist as a Council, because of the emergence in reality of the Una Sancta."⁶² When one realizes that Una Sancta is Latin for ONE HOLY CHURCH it is the people who listen to him who are baffled.

Even the official WCC publication Jesus Christ, Light of the World reveals their real desire.

"The churches have created the World Council of Churches. They have created it so that one day they might dispense with it. The World Council of Churches lives to die. If churches ever become content with it or concerned solely to perpetuate it, then they will be disobedient to the heavenly vision."⁶³

THE OSS (fore-runner of the CIA) REBUILDS EUROPE'S MASONRY

During W.W. II, the Axis countries had ravaged the Masonic Lodges. In Germany, Masons had been arrested. After the war, the Masonic Lodges were lavishly financed with OSS funds in Italy, and in Germany.⁶⁴ According to the Freemason Roberts there are many Freemasons within the CIA.⁶⁵

THE CIA MAIL OPENING OPERATION IN BIG U.S. CITIES

From 1953 to 1973, the CIA ran a letter opening operation that in 1972 examined 2,300,000 items of mail out of the 4,350,000 items that went through the New York Post Office. Of those 2 million plus letters it decided to open 8,700. Similar letter opening operations were run in San Francisco, Hawaii and New Orleans for shorter periods.⁶⁶

The CIA's Operation CHAOS compiled 7,200 files on Americans, and the CIA's Directorate of Operations has indexed and filed records on 115,000 Americans. Detailed files were kept on 57,000 Americans.⁶⁷

The American Taxpayer in 1974 was estimated to be paying 5 Billions of dollars for espionage, and for the year 1967 it was officially admitted that the CIA alone cost 1.5 Billion dollars.⁶⁸

We asked them for this, and we have allowed them to do what they want. As an ex-CIA agent said, "It does whatever is required to achieve its goals, without any consideration of the ethics involved or the moral consequences of its actions."

The intelligence agencies have no accountability except to God Almighty, and of any group they perhaps feel more at ease with using any means. Anything that works has become their method. They are a cult that is a powerful tool in the hands of the Conspiracy, because the public and courts want their operations kept secret. The public would not stand for a real investigation, because they are so intimidated that national security demands secrecy and practically a hands off policy.

THE ANGLO-AMERICAN INTELLIGENCE CULT

The British, the Americans, Canada, Australia, and New Zealand Intelligence agencies are secretly working together. Jeffrey T. Richelson and Desmond Ball in their well researched book *The Ties That Bind* examine that cooperation in detail. The cooperation began early on, was very close in W.W. II, and was reaffirmed in the UKUSA Agreement in 1947.⁶⁹ All personnel now cleared by the British sign a statement declaring security to "other co-operating Governments."

The Americans and British have been the dominant powers in the world for the last two hundred years. Even without knowing about the secret agreement to cooperate, most people would expect that the American and British are working together.

"...the most important intelligence relationship Britain had was with the United States which I knew, from extremely reliable sources, collected more than 85 percent of western intelligence material."⁷⁰

If the U.S. Intelligence services collect so much, why are the British Services shrouded in so much more secrecy?

The obvious answer is confirmed by sensitive confidential leaks, the British are closer to the power which plans to rule the world. There have been murmuring all along among the intelligence agencies about the power of British intelligence. Congressman Leon Gavin (Congressional Record, May 22, 1945, p. A2434) charged that American Secret Intelligence in the Far East was "dominated and directed" by a British agent.

A female American agent said, "We had been warned in Delhi that the British were past masters at intrigue and had planted spies in all American agencies to piece together information."⁷¹

Why? The obvious answer is the British are still trying to control world events. It doesn't take a sleuth to realize that. Having been with British U.N. workers overseas and other British working in third world countries, this Author can assure the reader the attitudes that went with having the largest empire in the world haven't abandoned the British. And they are now only more subtle.

The American intelligence cults are awesome in their own right. Experts write, "The United States had created an awesome data-collection organization that could sweep up virtually every single transmission within its reach, from ordinary telephone conversations to super-secret enciphered transmissions. Among those who knew, no one yet fully grasped the implications of that capacity."⁷²

The implications can't be grasped. Who wants to believe that secret intelligence agencies working for a 1-world-government are controlling various religious organizations? We thought these people were protecting us. We find it hard to digest that they are not on our side. It is so frightening it makes us sick to the stomach to realize that they are being used to bring in a 1-world-government. With such secret power, access to the power of their governments, and so much money these intelligence cults have little opposition.

1. Kirban, *Satan's Angels Exposed*, p. 61. cf. Still, *New World Order*, p. 127. Still quotes Marie Bauer Hall, *Collections of Emblemes*. p. 11 where this co-mason is picturing war

as the birth pains of a New Age. Apparently, the letter from Mazzini has been known for a while, because the Masons pretend the letter is claimed to be from Pike, and then proceed to destroy their straw man. This denial in the July, 1960 New Age Magazine simply does not hold water, a letter by Mazzini was sent to various lodges outlining 3 world wars.

2.

3.

4. Author's conclusion from his research. Other researchers in this field, when asked about what stage the Power is at, indicated the same conclusion. Have you noticed Bush and other government officials are not afraid to talk about a New World Order, and Bush was not bashful to borrow Alice Bailey's 1,000 points of light terminology.

5. A number of books have touched on Soviet penetration of British Intelligence through the Masons. What isn't realized is that this is the networking that the Power wants, and the Masons are the network, the glue. That the Masons are numerous within the intelligence world, can be realized by their own admissions, i.e. Allen Roberts, *Freemasonry in American History*.

6. White Russian General Arsene de Goulevitch reported that British agents distributed money to Russian soldiers to mutiny against the democratic provisional government in Russia, see *New World Order* by Still, p. 143.

7. Memorandum by S&B Order member Thomas D. Thatcher recorded in the U.S. State Dept. Decimal File Microcopy 316, Roll 13, Frame 698.

8. *New York Times* (Feb. 15, 1920 7:4)

9. See Antony C. Sutton. *National Suicide*. N.Y.: Arlington House, 1974 and Sutton, *The Bolshevik Revolution*. N.Y.: Arlington House, 1974.

10. *The New Age Magazine* (Scottish Rite) Sept. 1959, p.516. Note, that from the beginning of the 1st communist Internationale Masonic support for communism was worldwide according to the Jewish Freemason Fribourg in his book published in 1871, speaking of the Grand Orient one reads "the Internationale everywhere found support in Freemasonry." Fribourg, E.E., *L' Association Internationale des Travailleurs*. 1871, p. 31. M. Louis Enault notes that "in March 1865 all the secret associations of Europe and North America were merged in the 'International Association of Working-men.'" He then lists French, Italian, and Polish secret societies like the Carbonari who joined too. See Louis Enault, *Paris brule' par la Commune*. 1871, p. 24

11. *Occult Theocracy*, p. 270 and 733 give Marx's masonic membership. For information on Marx's leadership of a German secret communist society which had power over life & death of people see Laskine, Edmond. *L' Internationale et le Pangermanisme*. p. 56. A sincere Jewish Christian who has undergone difficulties and suffered for his faith in Christ is Richard Wurmbrand. Wurmbrand's book *Marx and Satan* opens up an area that has been covered over—Marx's belief in Satanism.

12. See chapter 2.10

13. For a list of Jews involved in the Russian Revolution see *Encyclopaedia Judaica*. NY: MacMillan, 1971, pp. 792, 794, 797-8. 57% of the Politburo at the height of the Revolution were Jewish, and 40 percent of the Military Revolutionary Committee. Pike, Theodore W., op. cit. gives more good citations to document this, pp. 130-134.

14. Allen, *None Dare To Call It Conspiracy*, p.72 quotes White Russian General Arsene de Goulevitch.

15. John Schiff, grandson of Schiff said this in New York Journal-American (Feb. 3, 1949). He is quoted in Still, New World Order, p. 143. For additional information see The Jewish Communal Register of New York City. 1917-1918. p. 1018; 1019.
16. Allen, op. cit. p.71
17. The New Age Magazine, Sept. 1959, p.516 promotes this subterfuge.
18. The 4th Congress of the Communist International at Moscow (1922) resolved that "all communists...belonging to Masonic Lodges, must sever this connection at once." However, some fraternal lodge system (perhaps renamed) seems to have very secretly persisted.
19. Read Pike, Theodore Winston, Israel Our Duty Our Dilema. p. 154-162.
20. It is strongly recommended that if the reader wants the details of how the Order, the Rockefellers, and the Harrimans have helped fuel the Cold War by helping both sides, he should read America's Secret Establishment by Antony Sutton, & New World Order by Eustice Mullins.
21. This is condensed from Sutton's America's Secret Establishment.
22. Sutton, op. cit, p. 149
23. Pravda, art. by Serebrovsk, Chairman of Azneft, quoted by Sutton, p. 149
24. U.S. State Dept. Decimal File, Microcopy 316, Roll 107, Frame 1167.
25. Concession Agreement Between The Government Of The U.S.S.R. and W.A. Harriman & Co..Inc. Of New York. Moscow: 1925.
26. Mullins, Eustice. New World Order., pp. 9-10
27. WT Magazine,
28. Researcher Singer who wrote the "definitive" work on the FCCC concluded that the Unitarian and Universalist churches were behind the early ecumenical movement. This Author's research see chap. 2.4 shows the close ties these two groups have with masonry.
29. Singer, C. Gregg. The Unholy Alliance. New Rochelle.NY: Arlington House, 1975, p.13.
30. Singer, C. Gregg. A Theological Interpretation of American History. Nutley, N.J., 1964, pp. 88-91.
31. Two prominent examples are the Mason Lewis Parsons, the Provisional Governor of Alabama and the Mason James L Orr, the Provisional Governor of Florida. Both encouraged southerners to sell to northerners, and both encouraged northern investors to come to the South. The Mason Parsons even toured the North for this purpose.
32. Powell, Lawrence N. New Masters Northern Planters During the Civil War and Reconstruction. New Haven: Yale Univ. Press, 1980, p.37.
33. Read Lawrence Powell's New Masters. Two Morgan brothers who bought land in the Mississippi Yazoo Delta serve as an example. Morgan wanted (in his own words), "to precede if [they] could not lead, this vast host, in the work of laying the foundations of this new empire by building canals, railroads, and other facilities for its development." Many northerners established banks in the South.
34. Read New Masters.
35. Singer, The Unholy Alliance, p. 14 and Powell, op. cit.
36. Singer, op. cit.
37. Various citations in 10,000 Famous Freemasons.
38. Based on reports of debates.

39. Hawkins, Stephen. The greatest theoretical scholar in his field in his recent book A Brief History of Time shows scientific evidence in favor of Creation.
40. Briggs, Dr. Charles A. Presbyterian Review. 8, 1887, p.445ff
41. Author's research
42. Author's research
43. Singer, C. Gregg. The Unholy Alliance, p. 21-24. Singer gives the text of the Social Creed, its history and meaning.
44. FCCC reaction to the war can be seen in the Federal Council Bulletins. See Singer, op. cit., pp.43-46.
45. Cavert, S.M., ed., The Churches Allied for a Common Task, pp.39-40.
46. Federal Council Bulletin 4, no.2 (Apr.-May 1921), pp.2-3.
47. Singer, op. cit., p.85
48. *ibid.*,p.124
- 48a. The Dulles brothers Allen and John were descendants of one of the families that introduced the Scottish Rite (Strict Observance) into America. Allen Welsh Dulles himself served as Dir. and President of the Council on Foreign Relations. He was a lawyer and while as a lawyer, he was a director and counsel for some time of the J.Henry Schroder Banking Corp. of NY, the American branch of a British banking house of German origin that had extensive interests in Latin America and Europe. (See Cyclopedia of Amer. Biog.)
49. *ibid.*,p.138
50. FCCC Annual Report. 1945, pp. 151-52
51. Analysis by Author of UNESCO activities from UNESCO reports.
52. Confidential interview.
53. Christian Century. Dec. 20, 1933, p. 1600 as quoted in Singer, op. cit.
- 54.
- 59.
- 60.
61. Fry, Dr. Franklin Clark. New Dehli Report, p.121
62. *ibid.*, p.341
63. Jesus Christ, the Light of the World, WCC Booklet, p.58
64. Mullins, The Curse of Canaan, p. 61.
65. Roberts, Freemasonry in American History, p.396
- 66.
- 67.
- 68.
69. Richelson, Jeffrey T. and Desmond Ball. The Ties That Bind. Boston: Allen & Unwin, p.135. Actually chapter 7—"The mechanics of cooperation and exchange" gives good report of the official linkage.
- 70.
- 71.
- 72.

MORE SMOKESCREENS

They have carefully concealed their power by making you think Russia and the U.S. carry out separate policies and hate each other. Actually Russia and United States have served as the hammer and anvil that work together to crush all the little people between them. The KGB and the CIA work together. Proof?

Many accusations that different CIA operatives are KGB agents, which accusations have been backed up with proof, have surfaced. Many other accusations that numerous CIA agents are communists, also documented, have been raised. To shut people up and close the cases, the CIA merely claims that these KGB agents are really double agents—and that national security demands nothing more be said. They have a harder time explaining why Americans who are known to be socialists and pro-communists get hired by the CIA.

But we in the public are supposed to believe that many agents are easily converted to the other side. But if that is true, then obviously the Russians must know almost all there is to know about MI 6 and the CIA from their triple agents. If the Russians know so much about these agencies and other intelligence agencies, why is the secrecy around these agencies so thick? The British government tries not to admit to its own people that MI6 even exists.

Forget for a moment the details of what you know about these intelligence agencies, and look at the process involving these acronym monsters. The process is that these acronym monsters are in close communication with each other, and are shrouded in almost total secrecy to the people from their own nations.

And what kind of men are in charge of these agencies. What direction they are going can be seen in who leads them—men with all kinds of connections to the One-World-Power.

Can't you imagine that a Jewish head of the the KGB-NKVD who has more power than anyone in the U.S.S.R. would not want to cooperate with his Jewish friends in the West?

Think about it. We say this person is a German Jew, this person is a Russian Jew, or this person here is a Spanish Jew. We say "german" Jew because they are a Jew first, and their country of origin is less significant. (This does not imply all Jews feel this way in the least). Rarely does one say a Jewish German, or a Jewish Spaniard. Every Jew in the world automatically holds a dual nationality. Every Jew can get an Israeli passport and is a citizen of Israel automatically, no matter where he lives in the world.

The Jews Alpari and Samuely were in charge of the Red Terror that carried out the torturing and executing of the bourgeoisie, the peasants, and the counter-revolutionists in Russia. The Jew Moses Uritsky was the first head of CHEKA. And the long-feared and infamous Lavrenti Beria, well known just by his last name Beria, was a Jew and protege of the Jewish Kaganowitsch family. Beria ran the NKVD (Soviet Secret Police). The reader will recall that the Jew Lazar Kaganovich and the Jew Litvinov were next to Stalin the two most influential men in Russia during the 1930s.

The United States immigration people have no problem with all Jews being dual nationals. However, I can remember a dual national a Canadian-American being detained at the US-Canada border. They were detaining him to try to force him to renounce one of his two citizenships. I can remember like yesterday the harsh treatment they gave him, and can contrast that in my mind to the ease I've seen all Jewish people travel. Why is it that Jewish dual nationals, whether important like Henry Kissinger and ABC's Ted Koppel or unimportant, can fly around the world with no problem even stopping in to the most anti-Israeli nations?

Pike in Israel. Our Duty...Our Dilemma does a good job in blowing away the smokescreen that Russia is anti-Jewish. He also documents how the most pronounced favoritism has been given Jews by the Russian government. Who are allowed to immigrate from the Russian police state? Jews. Practically no gentiles have been allowed out in contrast to the millions of Jews allowed to freely immigrate, the bulk of which come to the U.S.

Israel in reality follows orders that come out of Great Britain through MI6. Why would they? Because the Jews in Great Britain control MI6. I have just offered you top secret information, that is of the highest confidentiality. You can do with it what you want.

Chapter 2.8

Mormons, Moonies, and Masons

WHO ARE THE LDS MORMON LEADERS?

The Mormon Church which is headquartered in Salt Lake City is named the Church of Jesus Christ of Latter Day Saints. The Corporation of the President of the Church of J.C. of LDS is set up to hold the property and copyrights, etc. of the hierarchy. However, an extensive set of corporations, dummy corporations, etc. also exist to manage a far-ranging financial empire under the exclusive control of the head of the Mormon church.

The head of the Mormon Church is called President. He and two other top leaders of the Mormon Church are called the First Presidency. "The First Presidency has authority over all matters pertaining to the Church." ¹

"The next in order are the Twelve Apostles...They hold the same authority in all parts of the world that the First Presidency does at home...The twelve have a president...This presidency is obtained by seniority of age and ordination."²

These fifteen men are followed by "the seventies". The "seventies" are groups of men whose groups also have a Presidency of seven men over their group, and these intermediate Presidents interface with the twelve apostles.³

The structure looks like this in descending order:

1. The First Presidency (which consists of 1 President + 2 counselors)
2. The Quorum of the Twelve (which consists of apostles)
3. The Presidency of the Seventy (called members of the Presidency of the Seventy.)
4. The First Quorum of the Seventy (members come from the different church districts)
5. The Second Quorum of the Seventy (members also come from the different church districts)

WHAT ARE THE TWO MORMON PRIESTHOODS & THEIR RELATIONSHIP TO THE HIERARCHY

There are two priesthoods the Aaronic and Melchizedek and their relationship to the hierarchy is described by President Joseph F. Smith,

"Ascending the scale of authority, the titles and callings of deacon, teacher, priest and bishop come within the purview of the Aaronic Priesthood; while those of elder, seventy, high priest, patriarch, apostle and president are offices and callings in the Melchizedek Priesthood, to which the Aaronic Priesthood is an appendage. A full equipment is thus shown for the government and conduct of the Church both spiritually and temporally."⁴

Like the Watchtower Society the LDS church power structure is set up to govern its members totally in both spiritual and temporal affairs.

WHAT THE MORMON FIRST PRESIDENTS ARE

Various ex-Mormon Masons indicate that all of the Presidents, also called Prophets, of the LDS church have been Freemasons. Because this has come from several reliable sources, none of which can be named, it stands the test of being accurate.

This is why 33 degree Mason Norman Vincent Peale has always been good friends with the Mormon prophets. At the 85th birthday of current Mormon Prophet/President Spencer W.



BRIGHAM YOUNG WITH HIS
MASONIC PEN

Kimball (who is as mentioned also a Mason) Peale was the keynote speaker. Peale praised Kimball as a true prophet of Christ and a great man of God.⁵

The reader will be presented information concerning the ties between the LDS leadership and the CIA, the Rothschilds, and the New Age. Confidential sources also reveal that couriers have been used to carry commands directly to the LDS leadership from the center of power in England. Some of these courier routes are through UNESCO and INTELLIGENCE AGENCIES. Again because this came from different sources that were not in touch with each other, it must be considered reliable.

THE CONNECTION BETWEEN MASONRY & MORMONISM

Blanchard, 33 degree Mason in his book approved by the highest Masonic authorities, states that Mormonism and Masonry are legally the same institution. "The two institutions are morally and legally the same."⁵

Mervin B. Hogan, who is one of the best Masonic writers, when he was selected to be a Blue Friar in 1976, presented his paper "Mormonism and Freemasonry: The Illinois Episode." In discussing the Articles of Faith of the Church of Jesus Christ of Latter-day Saints, he said, "It is evident to anyone who acquaints himself with this creed that there are no conflicts or incompatibilities whatsoever between the teachings, theology, and dogma of Mormonism and the philosophy, principles and tenets of universal Freemasonry...Surely with that simultaneous background, it must be readily acknowledged that Mormonism and Freemasonry are so intimately and inextricably interwoven and interrelated that the two can never be disassociated."⁶

A Mason within the Lodge can say what Hogan spoke and be commended, yet a non-Mason saying the similar things about the Mormon Church to a Baptist church watched Mason Baptists get up from the pews disgusted and leave in the middle of his talk.⁷

To quote only two Masons of the many who have noted the connections between Masonry and Mormonism:

"The general outline of the endowment ceremony, and the signs used therein, are closely connected with Masonry; and, in spite of Mormon denials, it is easily established that a certain amount of the early Masonry which was used freely in the Temple ceremony still survives."—Mason Stuart Martin, *The Mystery of Mormonism*. p.308.

"Not infrequently the question is asked, 'Does the Mormon church make use of the Masonic ritual in its Temple ceremonies?'...the reader will be left free to make his own deductions."—Past Grand Master S. H. Goodwin. (Goodwin then proceeds to mention many similarities between Masonry and Mormonism in his book *Mormonism and Masonry*.)

THE OBSERVABLE PHENOMENA

Because individuals that reveal information about the instructions that the Mormon leadership are taking from the New World Order are in the gravest danger, it is more sensible to discuss the observable phenomena. These phenomena are more or less public record, what must remain secret testimony shall.

WHO IS ORCHESTRATING THE MORMON CHURCH ACTIVITIES?

The answer is not as hidden as one might assume. The following are all observable phenomena, that did not take any cloak and dagger activity to learn. William Schnoebelen's books describe the connection between witchcraft and the Mormons. Talks with New Agers

reveals that they view the Mormons as co-workers in the work to enlighten the world with a "higher consciousness". Clearly there appears to be some kind of an arrangement of cooperation.

Again confidential sources indicate that the Mormon Temples are used by non-Mormons for witchcraft ceremonies. Such cooperation can only come from the authority of the First Presidency.

After writing the above paragraph early in 1991 from confidential sources about Satanism within the Mormon temples, a confirmation has come out in the form of a memo written by Glenn L. Pace, Second Counselor in the Presiding Bishopric of the LDS church. The memo is authentic, and the Mormon committee it refers to called "Strengthening Church Members Committee" did exist. The memo was only for use for the select inside the Mormon church, but the Utah Lighthouse Ministry got a copy and published it in their newsletter Salt Lake City Messenger (Nov. 1991). Basically, what Mormon General Authority Glenn Pace is warning about is that there is a Satanic conspiracy operating within the Mormon church. Pace interviewed 60 Mormons who had been abused in Satanic rituals. These 60 were all Mormons, the Satanists that had abused them in Satanic rituals were all Mormons, and the abuse had taken place in various places including Mormon churches, the Temples, and even while one was serving as a Mormon missionary. The Satanic abuse had occurred in the following places: Utah (37), Idaho(3), California (4), Mexico (2), other places (14), which indicates Satanism within Mormonism is very widespread. The perpetrators of the Satanic abuse came from such positions in the Mormon church as Young Women leaders, Young Men leaders, bishops, a patriarch, a stake president, temple workers, and members of the Tabernacle Choir. My sources indicate that Glenn Pace's memo is not reaching high enough. That Satanism goes clear to the top. If so then Pace's memo may have been leaked as damage control.

Pace's memo is well written. Unfortunately the Tanners who reprinted it are quite reluctant to admit that a Satanic conspiracy could exist, and have repeatedly shown they are either ignorant of how Satanism is operating or are trying to do damage control for the Mormon church. Some people who are trying to expose the extent that Satanism controls Mormonism feel the Tanners are trying to help the Mormon church.

Within recent years several outstanding events have given the public knowledge that Satanism is widespread within Mormonism, but somehow the lid continues to prevent it becoming public knowledge. In the Salt Lake Tribune, Jan. 13, 1988 was an article about a Mormon who had ritually abused his children and had been convicted. The case was in Provo, and the Tribune had run an article on Dec. 16, 1987 discussing the testimony of a therapist who alleged that within one ward as many as 40 people had been ritually abused. The Jan. 13th issue had quoted a spokesperson for the Utah Psychiatric Association who said that mental-health professionals had identified several communities in Utah where groups were abusing children.

Other cases of child abuse by Mormons continue to occur. This author has personally known one perpetrator in Kansas and one in Oregon. From personal knowledge of the Mormon church it can be honestly stated there is little protection within the Mormon church against Satanism, and members who leaned that way that the Author has met, were never to his knowledge rebuked by the church or other members.

Pace's comments in the memo correctly stated that what he reports in his memo "are very minor infractions" compared to what the occult is doing in the Wasatch Utah area. He also correctly notes that the perpetrators are living dual lives, and many of them have temple recommends. Living dual lives is but standard operating procedure for Satanists.

THE BIGGER PICTURE

Only through a good grasp of the bigger picture does this cooperation become more visible. Chap. 3.3 discusses the role of the Rothschilds, who helped finance the Mormon church. Chapter 1.7 describes the B'nai B'rith, and its role as a cover for the Power's operations. The B'nai B'rith operates both as an intelligence front and as a conduit transmitting orders to various groups including the Mormon Church and the Masons. A visible result of this close cooperation can be seen in the following information concerning Utah's first "gentile" Governor.

LDS POLITICAL CONTROL

Many observers have noticed the political that the LDS Mormon Church has and exercises in Utah's politics.

"Of course, in Utah, political ambition and religious ambition were always closely allied. It was difficult to rise to prominent public office without the Church's backing. It was virtually impossible to do so against the Church's opposition. That was a fact of life in Utah that any good politician understood..."⁸

Even in modern times, even very recently, reports by non-Mormons, called "Gentiles" by the Mormons, continue to tell how much oppressive opposition, pressure, and control the Mormon Church and the Mormon people are exerting on their lives and on their churches in Utah. The oppressiveness has caused some to move.

The U.S. Congress went on record repeatedly condemning the Mormon Church control of Utah's politics. They declared they needed evidence of the separation of church and state in Utah. Congress dragged their feet in giving Utah statehood.

After statehood the complaints by "gentiles" in Utah continued. And so a charade, an act of deception was foisted on the American people, and most people relaxed, confident that Congress had taken care of the problem. How this was done will be discussed.

The Mormon Church after statehood continued to deny allegations of Church interference in the least in State matters. "The Church does not claim any such right...We disclaim the right to control the political action of the members."⁹

However, assemblies in LDS churches to discuss and advance the cause of a certain political party continued unrebuked by the Church's higher authorities.¹⁰

"Gentiles" did get placed in some of the State's positions, and this was "proof" to the outside world that the Mormon church had no influence on State politics.

However, the outside world did not have the perspective on things that this book gives. The outside world if they noticed a man like James William Cherry sitting on the Supreme Court of Utah would not likely see any connection between this 32 degree Freemason and his Unitarian Church which is involved with the New Age movement and the Mormon Church.¹¹ Is it surprising that we find so many of the "gentiles" in Utah, carrying out policies that the Mormon Church wants?

Joseph L. Rawlins, was portrayed by the Mormon Church as a Gentile, and to its church members as an apostate. This "apostate" is rather suspicious. Notice, that back when Polygamy was an issue between the American people and Congress and the Mormon Church that this apostate stood on the floor in Congress and denied that there was "one syllable of evidence" that Utah had practiced polygamy.¹²

In 1966, the LDS Church was still having to issue statements denying influence in Utah politics, yet even to this day the firm conviction remains with many "Gentiles" who live in Utah that this type of denial is not true. They notice the rumors that circulate through the LDS

Churches about which candidate the Church is in favor of. It is understandable how such rumors could be circulated with or without the Church's responsibility, so the LDS Church can not be blamed unless there are actually people who are able to state that the origins of some of these voting rumors are known by them to start with someone in the hierarchy.

In early Utah, at a time when political tension was high between Gentiles and Mormons in Utah, the election of the first "Gentile" Utah state governor helped to diffuse the tension. His name was Simon Bamberger.

Looking beyond the surface, it is noteworthy that none other than the most prolific Mormon writer who defended the Mormon religion, B.H. Roberts, nominated Simon Bamberger at the state Democratic convention.¹³

Simon Bamberger was a great man for the Mormon Church. He diffused tension, detracted attention from the Church's power, and dispelled the bad publicity of the image of LDS control in Utah. He also carried out a program in public office that was extremely pro-Mormon. He could get away with a pro-Mormon attitude because he wasn't Mormon. Gov. Bamberger opposed anything that opposed the Mormon Church, whether it was anti-Mormon information or anti-Mormon legislation. Simon Bamberger was a Freemason, and he was also a high ranking member of B'nai B'rith.¹⁴ He was Jewish and had recently immigrated from Germany.

THE PRIEURE DE SION & MORMONISM

According to the geneologies put out by the Mormon leadership, who happen to be all related, they are descendents of the Merovingian Dynasty. The Merovingian Dynasty is supposedly the House of David and the blood line through which the new Christ is to come.

Merovee was the first Merovingian king. His son's Clovis I was the second Merovingian king. The tomb of Clovis I contained hundreds of small miniature solid gold bees. The bee was the Merovingian symbol. The Merovingian bloodline went into the Hapsburgs. When Napoleon married the Hapsburg Marie Louise they had sown onto their coronation robes the Merovingian gold bees.

The bee is the state symbol of Utah, and a widely used Mormon symbol, such as with their Deseret Industries.

The Mormon Church leadership ties in very tightly with the New World Order and may very well play a significant leadership role.

THE CIA, FBI CONNECTIONS

The CIA and FBI have many ties to the Mormon Church. This is well known in Utah, because these agencies do so much recruiting in Utah. The CIA and FBI also besides having many Mormon agents, have a high percent of Masons within their ranks.

For instance, the participation of the Robert R. Mullen Co., which is the company which handles the Mormon church's international public relations, is a CIA front.¹⁵ According to testimony before Congress, some of the planning for the Watergate burglary took place in Mullen Co.'s offices, and members of its staff knew ahead of time of the breakin.¹⁶

The book Mormon Spies, Hughes And the CIA investigates the close connections and collaborations between the LDS Church and the CIA.¹⁷

History is full of examples of LDS spying activities. The Tanner's book Unmasking A Mormon Spy The Story of Stan Fields provides an example.

The Mormon Church is very similar to the Masonic Lodge in the way it exercises its authority. The Mormon Church gives its members plenty of latitude for freedom of belief, while exercising strong dictatorial authority over its people. An example of this is that while Mormons have the freedom to visit New Age churches, which this Author has witnessed first hand, and while Mormons work for New Age religious groups, the Mormon Church hierarchy maintains a Big Brother vigilance over their own. One source stated that plans had been made to tap and listen to all the Missionary phones within the Portland area. Whether the plans have actually been implemented or not, it shows the mentality of control and power within the hierarchy. It is not by accident then, that Mormons have the freedom to attend New Age seminars.¹⁸

THE MORMONS & THE CHURCH OF SCIENTOLOGY

For a while, this Author shared an apartment with a Mormon friend. He was much older than this Author, in the neighborhood of 42. He was in good standing with the LDS Church. It was only natural then, when he became unemployed for him to go to the Mormon church's employment service. There, employment specialists, seek to match their clients skills with their job contacts. Many of their job contacts are from LDS members. After visiting the Mormon employment service, this man went to the Church of Scientology, and after an interview was hired onto Hubbard's Church of Scientology staff.

This Author was surprised that an LDS member in good standing would work for the headquarters of a New Age cult. Mormon friends of this man found nothing alarming in the least that he worked for the Church of Scientology.

Is the Church of Scientology a religion? According to their own literature (which at some times says no) they are. To quote one of their pieces of literature, "Is Scientology a religion? Yes! Scientology is a religion in the truest sense of the word...The church of Scientology's purpose is to help the individual lead a happier life, and so there is nothing in Scientology principles to conflict with other religious beliefs." "The Church of Scientology is non-denominational. One can be a Scientologist and also a member of any religious group. There are Catholics, Protestants, members of the Jewish faith and most any other religion who are also active Scientologists."¹⁹

The Church of Scientology kept asking him to volunteer vast amounts of time, and he was lucky to get peanuts in compensation for his hard work, so after several months he quit. He quit because of the lack of pay, not because of religious scruples.

THE MORMONS & THE UNIFICATION CHURCH

W. Cleon Skousen, an ex-FBI agent and former Salt Lake City Chief of Police, is in charge of the Freeman Institute of the Mormon Church.²⁰ The name Freeman Institute even echoes the name given past Masonic magazines and newspapers. The Freeman Institute was established ostensibly to rescue the U.S. Constitution. Interestingly, close examination of Mormon doctrine, reveals the Church plans to supplant the U.S. Constitution with their own in the long run.²⁰¹ Somewhat akin to the fox guarding the chicken house. Anyway, under the guise of fighting communism the Mormons and Moonies have been working together. Things are coming together now and such type of covers will not long be needed.

For those who are familiar with Rev. Moon's claim to be Jesus Christ,²¹ and the Moonies' belief that they will install their man as the world's future ruler, it seems that the Mormons and Moonies are strange bedfellows. How can the Mormons and Moonies work together when they

both claim the same thing for their own respective group? Shouldn't the Moony threat to take over the world be as serious as a Communist takeover to the Mormons?

When the Unification Church was taken to court by the IRS, the Mormon Church along with the ACLU, the Unitarian-Universalist Church, the National Churches of Christ, the American Baptists, the African Methodist Epis. Church, and the Freeman Institute supported the Unification Church's position. The Mormon church only gave amici curiae support, in contrast to the some of these groups which participated even more.²²

W. Cleon Skousen has worked in close cooperation with Rev. Moon's CAUSA organization, and he and other members of the Freeman Institute would participate in CAUSA conferences. The Moonies' CAUSA organization has declared, "We affirm that the the God of Judaism, Catholicism, Protestantism, the Mormons, the Unification Church and the God of all religions are one and the same."²³ (emphasis added)

After all the self-proclaimed Christ Sun Myung Moon's pretensions to fight Communism, Moon went to Moscow and declared that Russia was to "play a major role in the plan of God to construct a world of peace."²⁴ Panda, a business which is headed by Moon's closest associates and chief lieutenant, is investing \$1 billion in a major automobile plant in Red China to produce cars (the Chinese version of the Chevrolet Chevette) that will be sold to the United States.²⁵ Moon advocates the Internationalist's line for Global Free Trade.

Rev. Moon, who like Joseph Smith, claims to have been visited by angels and Jesus and given the mission to "restore" Christianity. This restoration is to start in the United States and then eventually spread world-wide. And similar also to the Mormon Church is the emphasis on authority and money.

Rev. Moon's church is a good example of how a synthetic religion can be created from scratch, using state of the art mind control, and other religious manipulations. Members are locked into fund-raising and are programmed to fear outsiders. They are told their children are sinless. Rev. Moon and his wife claim to be the first perfect sinless people.

"After World War II, the Rockefellers had secretly acquired substantial holdings in Japan and wanted to see them develop."²⁶

Chase Manhattan (the Rockefeller's bank) was named the lead banker to the South Korean government and acquired Moon's business. The U.S. military government installed the chiefs of South Korean according to Chase Manhattan's advisors. In Oct. 1962 the Korean Central Intelligence Agency (KCIA) an extension of the CIA sent their KCIA chief Kim to meet with his U.S. counterparts. He met CIA director Jone McCone and Lt. Gen. Carroll, head of the Defence Intelligence Agency. Along with Kim was Moon. The most important meeting Kim and Moon had on that trip was with Nelson and David Rockefeller. Both Moon and Nelson hit it off well immediately because both wanted to see a One-World-Government. The Japanese sector of the Rockefeller empire began to covertly finance Moon. The purpose of Rev. Moon's religious anti-communist crusade was to neutralize the patriotic conservative forces opposing the Rockefellers' dream of a New World Order.

A lawyer who worked for the Rockefellers and who confidentially talked said, "David and Nelson Rockefeller were fanatical globalists, and so is Moon. His Unification Church aims to bring Christianity under the same internationalist rule the Rockefellers planned to clamp on the world's nations. Moreover, to reach this goal, the Chase Manhattan crowd had to penetrate and neutralize the patriotic forces of the so-called Republican right wing. If you look closely, that's just what Moon has accomplished."

Sun Myung Moon's Washington Times, the only newspaper Ronald Reagan said he read daily, makes light of The Spotlight's interest in the Bilderberger. Moon's paper would like people to believe that their meetings are simply weekend picnics for businessmen and diplomats.²⁷

Moon promotes globalism within his church by fixing the marriages for all his adherents, and these marriages often mix different nationalities and cultures together. This is further enhanced by sending different nationalities to other lands to work and the communal living situations that the Moonies live in.

W. Cleon Skousen's anti-communist crusade and his book against communism is a joke. He gives the readers of his book no historical perspective of what has really happened. He gives no hint that Communism and Mormonism were both started by Masons. He gives no hint that the Mormon Church practiced Communism before the Communists. When the Mormon Church's communism failed, the church moved into capitalism. This shift happened toward the end of the 19th century. The Mormon Apostle Canon said in reference to Mormonism, "One of the most promising modern experiments in communism has been frustrated and brought to ruin."²⁸

Kuhn, Loeb & Co. which financed the Mormon church in 1898,²⁹ is also known to have financed the Bolshevik Revolution with \$20 million dollars. (In 1918 and 1922, the Reds repaid in gold, 600 million rubles in gold was transferred from Russia to Kuhn, Loeb, and Co.)³⁰

Brigham Young described the Mormon leaderships real attitude toward democracy. He said, "Every government lays the foundation of its own downfall when it permits what are called democratic elections."³¹ The Mormon Church went into capitalism like Socialist Russia is doing today—not out a change in doctrine, but because communism failed to work. Individual Mormons still believe that in the future communism will work under the Mormons.³² When the New Jerusalem is established it will be under "The Law of Consecration" or as the Mormon scholar on Prophecy Crowther puts it, "...this [New Jerusalem] will be carried out under the communal living system known in the Church as the United Order or the Law of Consecration."³³ Russian Communism has been consistently portrayed as an enemy by the Mormons and Masons since the 1920s. This pattern of creating two opposing forces such as the Anti-Communists (the FBI, Mormons, Church of Scientology, and Scottish Rite) and the Communists (leftist Labor Unions, Socialists, Russians, Chinese), has been the masterful outworking of the One-World-Power's belief in Hegelian Philosophy. By controlling both sides, the One-World-Power expects to control the outcome, and to be able to direct people's hate and energy as it wills. See note 30 for further study on how Masons and Communists use Hegelian philosophy.

THE MORMON CHURCH & THE NEW AGE MOVEMENT

Aren't the New Age Movement's beliefs different than Mormon beliefs? Yes and No. An examination of the listings in the National New Age Yellow Pages shows what the New Age movement entails. It includes the following:

Healing, Astrology, Health foods, Channeling, crystals and gemstones, dreams and revelations, divining, Hinduism and polytheistic beliefs, magic and the occult, and Godhead for aspirants.

Mormonism contains all these elements. The same type of path to godhead that the New Age packages and sells is promised by the Mormon Church.

This helps explain the repeated little connections one sees between New Agers and Mormons. Some examples are:

1. A New Agy type Mormon Fireside where Networking Techniques were taught.³⁴ While "networking" itself is a legitimate concept, it is also possible to trace some Networking ideas back to New Age sources.
2. William J. Schnoebelen in his book Mormonism's Temple of Doom reports how he was a Druidic witch. His witchcraft mentor was head of all the Druidic witches in North America. This head Druidic witch told him that the highest form of witchcraft practiced in North America was practiced in the Mormon temple ceremonies. Schnoebelen joined the LDS church to receive a deeper occult experience.³⁵

WITCHCRAFT NOT A RECENT INNOVATION FOR MORMONS

A number of people have been seriously bent out of shape by Schnoebelen's mild exposes of witchcraft and Mormonism. It seems people want to ignore the obvious. What? How is it so obvious that witchcraft is within Mormonism?

An examination of Mormonism from the start reveals that it has always been heavy into Magic.

Five of Peter Whitmer, Sr.'s sons and his son-in-law Hiram Page (named after Hiram Abiff) became the witnesses to the Book of Mormon. Their family were Perm. Dutch from Lancaster Co., Pa. and lived near the Rosicrucians and the Ephrata Commune with its occultism. Obviously some of it rubbed off, because the Whitmer family was into Magic.

The original three witnesses to the Book of Mormon were all involved in magic prior to Smith's revelation.(This information comes from Mormon sources.)³⁶

Of the next 8 witnesses, five are known to have been into Magic.

It appears that "at least two-thirds of Mormonism's first 12 Apostles may have had some affinity to magic."³⁷

Most of Mormonism's early converts were not only connected with magic but religious seekers who were frustrated with the standard denominations. Up to 1837 34.4 percent of Mormon converts were people who had not been affiliated with organized religion.³⁸

With the death of Orson Pratt in 1881, the Quorum of 12 Apostles no longer had any of the original Mormon apostles who publicly endorsed magic practices, and a dramatic public shift in attitudes toward public magic occurred. Magic continued but only in the shadows. As has been documented by Schnoebelen, the Mormon temple ceremonies are white magic. It wasn't until this Author learned that one can practice magic without knowing it, and when I learned what Magic is, that it became quite clear that the Temple ceremonies are magic.

Where magic, such as seer stone divination, was widespread among early Mormonism, such practices became rare in the twentieth century. Mormon scholar Quinn mentions an LDS mission president in the 1940's who still practiced magic. Astrology, which had been popular among 19th century Mormons, fell into disuse.³⁹ Contrast this with the early LDS Deseret News, edited by the second counselor in the LDS First Presidency, which carried an astrological table in its first issue.

The use of Astrology among the Mormons goes back to the Order or Fraternity (called by outsiders the Fraternity of Rodmen). Mormon William W. Phelps, whose family is linked to the Fraternity, published an almanac in 1863 which refers to the LDS use of astrology and the to prophecies. "The moon's days in the signs of the Zodiac are also given near enough for the general reader." His 1865 Deseret Almanac also had Zodiac information.

Many Mormons have enjoyed the practice of the Mormon religion, but felt very disturbed by the Temple ceremonies. Many are so disturbed they never return after their first experience. They have good reason to be disturbed.

Notes

1. John Taylor. *Millennial Star* 13:337-338, Nov. 15, 1851
2. *ibid*
3. *ibid*
4. Joseph F. Smith. *Millennial Star*. 67:628, Sept. 1905
- 4a. Hunt and McMahon. *The Seduction of Christianity*, p.68
5. *Scottish Rite Masonry*, Vol. II, p. 373
6. Roberts, *Freemasonry In American History*, pp. 243-44
7. As related to Author by a Christian ministry
8. Naifeh, Steven and Gregory White Smith. *The Mormon Murders*. NY: New American Library, 1988, pp. 336-337. It may be argued that these authors aren't the top authorities on Mormonism. But there are many other qualified observers who have said similar things, this quote was simply easy to find.
9. *The National Cyclopaedia of American Biography*, Vol. 39, N.Y: James T. White & Co., 1949, p.13
10. *The Herald* (newspaper) Oct. 22, 1892 cf. Frank J. Cannon's book.
11. *The National Cyclopaedia of American Biography*, Vol. 39, p. 13. His Masonic membership is mentioned in *10,000 Famous Freemasons*.
12. *Deseret News*, Dec. 19, 1893
13. Taylor, Samuel W. *Rocky Mountain Empire The Later-Day Saints Today*. N.Y.: Macmillan Pub. Co., Inc., 1978, p. 115
14. *The National Cyclopaedia of American Biography*, Vol. 20, p. 49. He is also mentioned in the book *10,000 Famous Freemasons*.
15. Tanner, Gerald and Sandra. *Mormon Spies, Hughes and the CIA*. Salt Lake City: Utah Lighthouse Ministry, 1978, esp. pp. 12-4, but the whole book relates to the topic.
16. *ibid.*, p.1 and other pages
17. Tanner, Gerald and Sandra, *op. cit.*
18. witnessed by Author
19. Church of Scientology brochure
20. various sources—common knowledge
- 20a. Various LDS statements document this. As a starting point on studying Mormon plans and prophecy for the future read the respected Mormon historian Duane Crowther concerning the coming New Age Millenium etc. in his book *Prophecy Key to the Future*. The H.I.S. Ministries International, P.O. Box 21918, Salt Lake City, has put out a tract "The Mormon Plan for America" which outlines the coming Theocratic world government the Mormons expect.
21. Rev. Moon's claim are widely known. For primary documentation is Ken Sudo's *120-Day Training Manual*, pp. 152, 160
22. Hansen, George. *To Harass Our People, The IRS and Government Abuse of Power*, pp. SS44-SS46.
23. Col. Bo Hi Pak, Opening Address, Sixth CAUSA Conference, held at the Key Bridge Marriot Hotel, Arlington, VA, Nov. 17-20, 1983—copy of speech given to delegates.
24. *The Orange County Register*, Apr. 15, 1990, p. G4

25. art. "Auto Deal Made With Red China" Spotlight (Jan. 1990) p. 3.
26. Spotlight (Jan. 1990) p. 5 quoting Dr. Gunnar Gorglid, the Swedish economist who is a UN consultant on Asian affairs.
27. Spotlight (Sept. 9, 1990) p. A-4.
28. Taylor, op. cit., p.134
29. ibid.,p.66
30. W. Cleon Skousen, *The Naked Communist*, Salt Lake City, Ensing Pub. Co., 1958, p. 12
31. Young, Brigham. *Journal of Discourses*, 14:93
32. interviews with various Mormons
33. Crowther, Duane. *Prophecy Key to the Future*, p. 91 cf. *Journal of Discourses*, 21:150-53.
34. from Author's own experience
35. Schoebelen, William J. and James R. Spenser. *Mormonism's Temple of Doom*. Idaho Falls, ID: Triple J. Pub., 1987, p. 22
36. Quinn, *Early Mormonism and the Magic World View*, (1987), p. 194
37. ibid, p.195
38. Yorgason, 1974, p. 47 as quoted by Quinn, op. cit. p. 195
39. Quinn, op. cit, p.217

THE REORGANIZED LATER-DAY SAINTS

The Reorganized Church of Later-Day Saints is the second largest Mormon denomination. The members of this Church view the Book of Mormon as scripture, and are led by a prophet, but are in practice different than the LDS church.

A NEW TOWER OF BABEL

The design of the long awaited RLDS Temple, built on the site of the world's future Millennial capital was the responsibility of the First Presidency and the Presiding Bishopric.¹ Some people were alarmed when the long awaited RLDS temple in Independence, MO was planned with a spiral design similar to the famed Tower of Babel. Scholars have long viewed the spiral Babylonian Ziggurats to have been the design of the first Tower of Babel, "the identification of the tower of Babel with one such ziggurat seems inescapable."²

The RLDS prophet Wallace B. Smith said, "The design gives the impression of seeking to link that which is earthbound with the creator who is beyond our reach."³ It is "a symbol of our vision of Zion."⁴

According to RLDS sources, this \$60 million temple will not be used for temple ceremonies like the LDS temples. If this information is accurate, it would mean that the Masonic-like temple ceremonies like the LDS church's and the top secret witchcraft meetings in the LDS temples would not be take place in the RLDS temple. The public stance of the RLDS church is that its temple will not be used for secret ceremonies.

THE RLDS GOVERNMENT

The government of the RLDS Mormon Church has been described as Theocratic or Theocratic Democracy. Although the RLDS prophets have all been lineal descendents of Joseph Smith, Jr. and his son Joseph Smith III, there has always been an effort toward democratic processes within this denomination.

THE FIRST RLDS PROPHET

The first prophet of the RLDS church was the son of Joseph Smith, Jr. named Joseph Smith III.

Joseph Smith III had a style of leadership much different than his father's. He also was a leader, but his ideas took the RLDS church in a path that seemed more like the mainstream Christian denominations. The RLDS church initially carried out an active missionary program to recruit LDS members over to their organization. It was believed that the credentials of authority of their organization which were superior to the LDS would draw Mormons in Utah into their organization. Because the RLDS church was opposed to polygamy (while the LDS church practiced it), and was opposed to other unscriptural practices that the LDS church practiced, many non-Mormons and Christians have cooperated with them. Likewise, the cordial relationship between Christians and members of the RLDS church continue. For instance, a R.L.D. Saint works with Saints Alive, a Christian ministry to Mormons and Masons.

Joseph Smith III was initially interested in Spiritism, but gave it up, before he became the RLDS prophet.

"Smith took part in the seances in Nauvoo for some time, but by at least 1852 his interest in Spiritism began to wane. Two significant events turned him against the cult and in so doing, may have paved the way for his eventual return to a form of Mormonism."⁵

Joseph Smith III spoke of his rejection of spiritism, "I feel it is not a part of the divine plan to allow spirits to communicate with mortals, and I can scarcely see how we can have tangible intercourse with departed spirits..."⁶

Since Joseph Smith, III, the leadership of the RLDS church has been passed down the line of his decedents. (See appendix for list.)

THE RLDS CHURCH IS OPEN TO THE OCCULT & SECRET SOCIETIES

Although Joseph Smith III sincerely rejected spiritism, the RLDS church itself has never taken a stand against the Masons or other occultic powers. That pattern was established by the General Conference Resolution 175 in 1874.⁷ Joseph Smith III said, "If they [church members] choose to belong to the Masons, or Odd Fellows, or any other secret organization, they are at liberty to do so as far as the church is concerned."⁸

According to various Mason historians, many of the RLDS members have been Masons. The Mason Haywood states, "After the Mormons split, the mother group remained in Illinois, and later made its capital in Independence, Mo.; many of its members have been Masons ever since."⁹

Joseph Smith III's successor reaffirmed the church's open attitude toward Freemasonry when he rebuked in 1906 the editor of the Saints Herald for an editorial the editor had written. The editorial is very revealing in itself. It said, "that members of the United States Senate who were members of the Masonic Order might feel sympathetic toward Mr. Smoot [an LDS senator under investigation] in regards to the secret oaths by which he was said to be bound to the Mormon hierarchy, since they themselves took such oaths on becoming Masons."¹⁰ (Emphasis added.) This comment helps substantiate the Masonic references which state that legally and morally the Masonic Lodge and the LDS church are the same. Here the editor of the Saints Herald, Leon A. Gould, is equating the oaths of the Mormon hierarchy and the Masonic Lodge's oaths.

While the RLDS church gives some good advice against the occult to its members such as an article in the Saints Herald entitled "Magic and Religion",¹¹ it has always given members the latitude to explore and participate in such activity. This has been an open door to subversion by the Masons and the New Age. It appears that the lack of safeguards has indeed permitted the

RLDS church leaders to shift their denomination in the direction of participating with the One-World-Religion that is has been established.

PARTICIPATION IN THE ONE-WORLD-RELIGION

There has been a definite shift in the RLDS church toward the New Age. It has joined the World Council of Churches, and other such activities. 19th century Masonic plans had goals to introduce feminism and abortion. In the 1970s the RLDS church came out in favor of these items and gave its support to the pro-New Age group NOW, the liberal feminist National Organization for Women.¹² The RLDS church has begun participating in such things as an international organization "Church Women United" at the United Nations.¹³

SMITH'S DAUGHTER

Wallace B. Smith has no male successor, and there is speculation that one of his daughters will take the helm once he passes on. If this would happen, it would seem to insure that the RLDS church will move even closer to a New Age stance.

NOTES

1. The Temple Ensign of Peace. RLDS brochure, Independence, Mo. (printed in the '80s)
2. Gardner, Joseph L.,ed. Reader's Digest Atlas of the Bible. NY: Reader's Digest Assoc.,Inc, 1981, p.11
3. Saints Herald, Oct. 1988
4. The Temple Ensign of Peace, op cit.
5. Launius, Roger D. Joseph Smith III, Pragmatic Prophet. Chicago, IL: University of Illinois Press, 1988, p. 62.
6. *ibid.*, p. 63-64.
7. General Conference Resolution #175, 1875 (printed by the RLDS church)
8. Plaintiff's Abstract, p. 495. Cf. Saints Herald 39:115-6, 455.
9. Roberts, Freemasonry in American History, p. 254.
10. Saints Herald. Feb. 14, 1906
11. The advice given is to encourage readers to question the value of magic on the basis of "who or what can truly give us security in this life... and who or what will be the 'Lord of our life.'" "Magic and Religion" art. in Saints Herald. Jan. 1987, p.24.
12. Marrs, Texe. Texe Marrs Book of New Age Cults & Religions. Austin, TX.: Living Truth Pub., 1990, p. 278.
13. Saints Herald, Jan. 15, 1985.

Chapter 2.10

Heresy Interlocks With Power

The Power of Propaganda

The power of Freemasonry has not just been political, judicial, and financial power, but also the power of propoganda. (The word is being used here with its original meaning and not in the disparaging sense of a body of distorted information.)

The influence of Masonic propoganda must be understood before the reader can really appreciate the role Masonry has played not only directly but also indirectly in the creation of Millennial religions (millennial religions include all types, including a. secular millennial religions of all types, including a. secular millennial religions such as Communism, b. pagan gnostic millennial religions such as the Nazi religion, the New Age movement, and their allies the New Thought churches, and c. Christian gnostic millennial religions such as the Jehovah's Witnesses, Mormons, Second Adventists, and certain Dispensationalists.)

The connections between Masonic propoganda and the creation of each of these groups is there for historians to see, if they choose. Examine the statements and history of the leaders of these movements and one will find that they studied the stream of masonic propoganda that has issued forth over several centuries. The Order (Skull and Bones—considered to be an American Branch of the Illuminati) have held many key political, and economic posts and have been able to manipulate what propoganda the public has had easy access to.

In other words Masonic thinkers have had help in the promotion of their thinging, not only by other Masons but by the Order, which is a power above them, but working with them. And this stream of Masonic thinking has had a snowball effect, in influencing others to act, and further promoting this stream of thought.

What characterizes the Masonic thought? First, it sees a return to a Golden Age, a Millennial hope. This is often connected with the reestablishment of some Messiah king/priest to rule. Reason and Gnosticism and evolution are promoted. Christianity is attacked or limited, and secularization is promoted. The subterfuge in much of this is amazing. For instance, the JWs under the guise of religion have helped ban religion from public places. The best understanding of what is happening is not to look at labels, but the process, what happened. For instance, whether a Communist calls his belief a religion or not, is not relevant if his belief is in essence a millennial religion, granted it is a religion without many of the normal religious trappings. Although a closer look reveals most of the trappings of religion are there, under a new cover.

The separation of church and state, the promotion of feminist rights including abortion, and the New Age religion have been promoted by the Masonic lodges, not just individual Masons.

This gives the reader a quick overview of the Masonic stream of thought. Two charts follow which should help the reader grasp the

extent to which Western Civilization has been shaped by this massive, sometimes a quiet undercurrent of Masonic thought. One chart is for Masonic authors in the 18th century, the other for the 19th century. English Freemasonry exerted a profound influence on the great reformers of the eighteenth century. Some examples are the Masons David Hume, Voltaire, Diderot, Montequieu, and Rousseau in France, and their disciples in the American colonies.

How powerful are Presidents?

It is true that a U.S. President has power, but let him overstep the path he is to follow, and those who have put him in power will tighten the screws, with bad press, or if necessary the final solution, assassination. That is what happened to John Kennedy and Abraham Lincoln. Those two men ticked off practically everyone in the System. The Jesuits, the Industrialists, the Masons, in Kennedy's case one can add to the list the CIA, the FBI, and the Mafia.¹

To avoid such drastic steps, key men are in government positions to insure that the President receives the slant to the news that will allow the President to see the right path. The Council on Foreign Relations regularly determined at secret meetings high level CIA policy. The CIA in turn is capable of presenting their secret briefings to the President to almost insure that he sees their slant to things.²

The foundations are one conduit of control. They create and implement government policies through their staff people which are salted throughout the U.S. government.³

That the New World Order must use the CIA, FBI, and the Foundations shows that it has to work secretly. As a cover for their secret invisible government, they run carefully screened handpicked men in expensive democratic elections. This allows the populace to continue believing what they want to believe. Most people want to believe they are superior to others, and our "democratic" system allows Americans to be proud. That the One-World-Power pays for these expensive charades, shows how important secrecy is. The success of Big Brother in 1984 was exactly the type of control that they have been successfully using—double speak, hate politics, divide and control, rewritten history, etc.

These same tactics are being used powerfully on the religious scene.

FORGOTTEN HISTORY

Years ago, this Author came upon several areas of religion that are examples of history being lost. This Author is very devoted to the Holy Bible and its age old wisdom. It was clear from the Scriptures in both the Old and the New Testament that taking Interest, any interest, was contrary to scripture. I discovered that interest taking had been forbidden by most Christians until the 19th century. The New Order has erased our memory of that issue, and for a good reason, that is one of their principle methods of robbery and control. (Because this is one of their primary weapons, and it is also a religious issue— chapter 3.02 will deal with just the issue of interest taking.)

FORMULA FOR POWER

The close interweaving of Gnostic thought into the Masonic stream is important in terms of understanding how power is created. The principle "knowledge is power" is skillfully used by Masonic religions. For instance, the WT May 1, 1922, p. 132 states C.T. Russell is the only source of knowledge about the divine plan of God. "Then to repudiate him and his work is equivalent to a repudiation of the Lord..." Joseph Smith, Jr. and the "Bhagwan Shree" Rajneesh, and so many others, by virtue of their claims to special knowledge have created an automatic power base. One has to come to them for knowledge.

KNOWLEDGE IS POWER, ESPECIALLY IF ONE CONTROLS WHO THE EXPERTS ARE

Likewise, the Order along with Masons in so many of the key positions have determined who our experts are in the various fields. Look who gets Rhodes Scholarships. Look who get prominent academic positions. Look who gets their books published. Their people are often

placed in positions when thousands of better candidates are overlooked. By influencing who we think our experts are, they automatically have created a power base. This is why some of the most prominent Christian leaders have gotten their positions. Some of these men, are poor theologians, are not the loyal-to-Christ deep thinkers Christianity needs; no, but they are the System's selected.

The system's experts have to toe the party line not just in Russia but in the U.S. too. Scientific American got rid of science writer Forrest Mims III when they found out he admitted he doesn't believe Darwin's theory of evolution.⁴

INFLUENTIAL MASONIC AUTHORS
OF
THE 18TH CENTURY

Name	Lifetime	Organization	Influence
Locke	1632-1704	Rosicruc.	Promoted reason
Voltaire	1694-1778	Mason	Promoted atheism deism, & alien life

Emmanuel Swedenberg thought, Ch. of New Jerus./Sw. Rite	1688-1772	Mason	mystic/hermetic
Christopher Martin Wieland	1733-1813	Mason	Germany's "Voltaire"
Goethe	1749-1832	Mason	
Sir Francis Bacon	1561-1626	Rosi. & Mason	New Atlantis, made Eng. into scholarly lang. replacing Latin
Carl Krause	1781-1832	Mason	promoted 1-wd- govt.w/ Pantheistic rel.
Thomas Paine	1737-1809	Mason	promoted Deism, Atheism, Age of Reason
Moses Mendelssohn	1729-1796	Mason	promoted rel. toleration
Benjamin Franklin	1706-1790	Mason	coined "God helps those who help themselves", Pantheist
Ethan Allen	1737-1789	Mason	Promoted Deism, reason
Claude Adrien Helvetius	1715-1771	Mason	
Patrick Henry liberty/revol.	1736-1799	Mason	promoted
William Blake	1757-1820	Rosi.mystic	mystical poetry rtn. to nature communism
Adam Smith	1723-1790	closely assoc. w/ Masons	economic theories
David Hume	1711-1776	Mason	Deism, atheism, reason
Alexander Pope	1688-1744	Mason	
Dean Jonathan Swift	1667-1745	Mason	

INFLUENTIAL MASON AUTHORS IN THE 19TH CENTURY

Richard Wagner	1813-1883	close assoc. Mas	foundational ideas for Nazism
Napoleon (& 4 bros.)	1769-1821	Mason	Europe's judicial and diplomatic systems
Erasmus Darwin, Charles Darwin, &		Mason assoc.w/ Masons	atheism, evolution
Karl Marx	1818-1883	Mason	socialism, sec.
millenial hopes			
Friedrich Engels	1820-1895	Mason	funds for Marx
Rudyard Kipling	1865-1936	Mason	enhanced West's view of India
Sir Arthur Conan Doyle	1859-1930	Mason	spiritism, the occult
Saint Simon	1760-1825	Illuminatus	revolutionary thought led to Marxism
Mikhail Bakunin	1814-1876	Mason	communist thought
Guiseppe Mazzini	1805-1872	Rosi,Mason,etc.	promoted Comm., revolution, and Masonry
Eliphas Levi	1810-1875	Mason	promoted the use of magic
William Miller	1782-1849	Mason	Millenial
hopes			
Mary Baker Eddy	1821-1910	assoc.w/Masonry	New Age Witchcraft
Joseph Smith,Jr.	1805-1844	Mason	Millenial hopes discredit Christ.
Charles T. Russell	1852-1916	Mason	Millenial Christ.
hopes,discredit			
Hosea Ballou	1771-1852	Mason	Universalism
Walter Besant	1836-1901		Universalism

DROPS IN THE STREAM OF ILLUMINIST SPONSORED REVOLUTION

SUPPLANTING & SUBVERTING THE CHRISTIAN HOPE OF THE NEW HEAVENS
A NEW EARTH WITH A MAN-MADE MILLENNIAL HOPE

STREAM
OF
REVOLUTION-
ARY
GROUPS
UNLEASHED
BY
ILLUMINISM

Bavarian Illuminism (May 1, 1776)
Grand Orient Illuminized (1789)
Philadelphes (c. 1796)
English Revolutionary Societies (1792)
Polish Secret Societies
Carbonari (c. 1814)
Burschenschaft (1818)
Tugendbund (1812)
Haute Vente (1814)
Orleanistes
Pheonix Society (1853)
1st Internationale (1862-1873)
Nihilism (1862-1872)
Alliance Sociale Democratique (1864)
Fabian Society (1883)
Fenians (1858)
Socialist League (1884)
Russian Social Democratic Party
Bolsheviks

Students for Democratic Society
Student Non-Violent Coordinating Committee
Various Communist Parties & their fronts

SOME DROPS OF THE STREAM

STREAM OF
REVOLUTIONARY
FORCES
UNLEASHED BY
ILLUMINISM
(nihilism, anarchy,
socialism, inter-
nationalism)

Murat (1743-1793)
Hebert (1755-1794)
Anacharsis Clootz (1755-1794)
Robespierre (1758-1794)
Saint Just (1767-1794)
Gracchus Babeuf (1762-1797)
Buonarotti (1761-1837)
Saint Simon (1760-1825)
Fourier (1772-1837)
Robert Owen (1771-1858)

Proudhon (1809-1865)
Bakunin (1814-1876)
Netchaieff
Vidal, Pequeur
Blanqui (1805-1881)
Buchez (1796-1865)
Louis Blanc (1811-1882)
Pierre Leroux (1798-1871)
Enfantin, Bazard
Cabet (1788-1882)

Kropotkin (1842-1921)
Johann Most (1846-1906)
Karl Marx (1818-1883)
Friedrich Engels (1820-1896)
Edward Pease
George Bernard Shaw
Ferdinand Lassalle (1825-1864)

What does this stream of revolutionaries have to do with Christianity? Socialism (aka Communism) with its secular Millennial hope was really the real religion of the heads of the National Council of Churches. Over 100 NCC leaders have or have had affiliation with communist-fronts or with the Communist Party in the USA. The secular millennial hope of the NCC, the social gospel, is more deeply rooted in occult than it is in the scriptures. One example of a prominent NCC leader who is a member of the Communist Party is Harry F. Ward.

From the occult secret societies which looked to Hinduism and Eastern Mysticism the theory of evolution was brought to the West. Erasmus Darwin became a Mason in the famous Canongate Kilwinning Lodge No. 2 of Edinburgh, Scotland. He founded and others into the occult joined the Philosophical Society in 1784. This Author was surprised that the Masonic historian Denslow was quite aware and open that the Philosophical Society "was the fountainhead for the ideas developed by his [Erasmus Darwin] grandson, Charles."⁵ Co-discover of the evolutionary theory with Charles Darwin was Sir William Crookes of the Theosophical Society. Anyone familiar with the Theosophical Society knows they believe in Hinduism. The man who translated Darwin's works into German soon after they were written was another Freemason. The Hindu concept of Evolution diffused from Darwin into many other areas of the arts and sciences. Actually Darwin doesn't deserve all the credit or blame, because the idea was being diffused by the occult, and they were spreading before and after Charles Darwin, he only was a popular figure to raise up before the public.

Darwin never proved evolution, indeed the "historical" record does not scientifically prove the General Evolution Model but contradicts it. In Darwins time he could get away with his theory because the fossil record hadn't been well examined, but that is no longer the case.

Frederick W. Conner reveals how evolution entered into American poetry with men like Freemason Emerson on up to Robinson.⁶ Georg Roppen does another good study on poetry in general.⁷

Leo Henkins reveals how Darwinism entered into English novel writing with his book Darwinism in the English Novel.⁸

Selsam covers how Karl Marx drew on Darwinism.⁹

On and on Darwinism went permeating itself through all the arts and sciences. All the time being paraded as scientific, while its true occult origins were kept secret. (See the spin diagram to see its diffusion.)

[spin diagram to be located here. Entitled DIFFUSION OF HINDU/EASTERN MYSTICISM EVOLUTIONARY THOUGHT INTO THE BRANCHES OF KNOWLEDGE]

POWER RELIGION

Education has been elevated by them to be the panacea for every ill. This attitude is deeply embedded now in the various churches. This secular gnosticism has created the followers and the leaders, and their system selects their men as leaders. If the public knew the details of how the Order, Illumined groups, especially the Masons, have conspired to elevate certain academic guru's for us to follow, they would realize how the pretended pyramid of knowledge has helped create a pyramid of power. As discussed in the chapter on Education, John Dewey, the main creator of modern education, was financed, instructed by, and promoted by the Order. Some in the Order even create their own universities, an example is the Univ. of Chicago started in 1890 with Rockefeller Funds. The Rockefellers started others too.

EVOLUTION SPIN-DIAGRAM

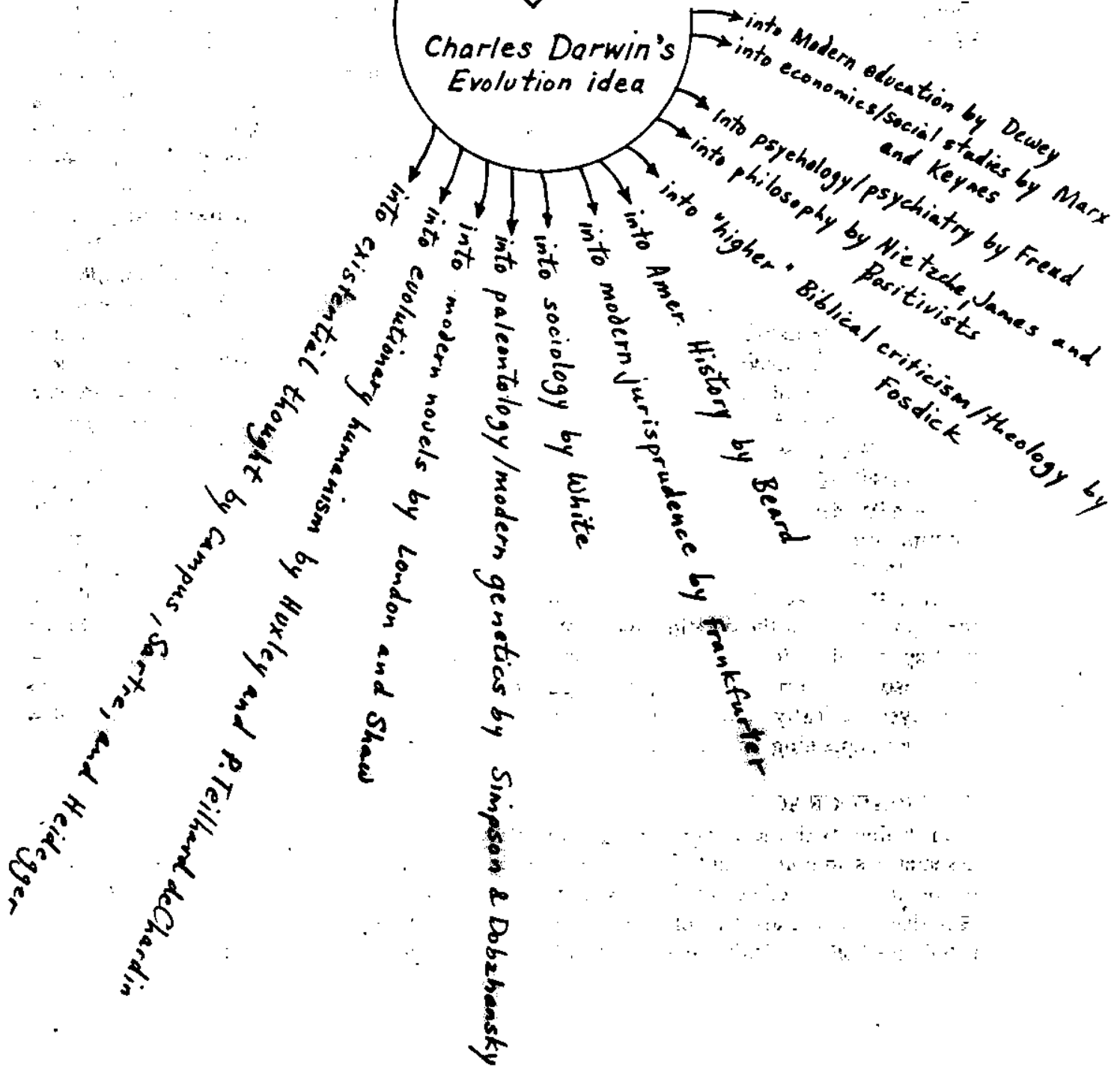
The Evolution belief of
HINDUISM



Masonic Lodges &
Philosophical Society



Charles Darwin's
Evolution idea



CHRIST REJECTED POWER RELIGION

There are quite a number of recent books that try to get the public to believe Christ believed in power religion and hidden knowledge. This is such a distorted view that in spite of all the propoganda out there, it should be easy for the sincere person to be shown in the scriptures that it is false.

Although Christ was intimate with 12 men, and then had his 70, and then the masses, his teachings were in contradiction to this gnostic idea of a hidden knowledge . This will be dealt with indepth later, suffice it to say, that Christ did not advocate using hidden knowledge for power, and he showed no desire to create any power base of goodness. This is why so many Rabbis have a hard time interpreting Christ correctly. They think he failed as a candidate for David's throne. They think in terms of power.

Secular and religious authorities have been set up who claim to have special knowledge. The men who have controlled the advancement and placement of others are a particular group of men, who are related in some fashion to each other.

The particular heads of these groups claiming special knowledge are then controlled by an elite group. For instance, the leaders of the Communist country of Russia have been selected by them. The leaders of the Mormon Latter-Day-Saints, and New Age groups receive instructions from them. The careers of thousands of our leaders like Henry Kissinger and Richard Nixen have been created and directed by them.

Various channels of control are in use. One council controls religion. Manly P. Hall sat on this council of 13 and was able to use UNESCO to channel communications from Britian.¹ British military intelligence is also used. When one sees the connections between the Masons and the FBI and CIA, and then the connections all of these have to the Mormons for instance, then one is able to see how a complex set of secret networks can transmit secretly through a host of routes. Another blatant example, are the connections between the directors of the intelligence cults of the CIA and the FBI and the One-World-Power and the Masons. For a particular route to be revealed, means only that another needs to be implemented. The intelligence cults of the FBI and CIA will be examined in detail later.

Examples of how the conspiracy directly provides power to their network of offspring will be the next feature of this chapter. We will examine how the same people who funded the Communists funded the Mormons. We will see how the channel of communication and orders for the power, UNESCO was created by them. We will examine how the prominent families that make up the Order, the power here in the U.S., happened to be the families that were prominent in the creation and control of the Jehovah's Witnesses. We will see how a well spring of Unitarian heresy was directly run by the Order. We will examine specific ways the Masons have promoted the New Age movement, and how the New Age Movement has been systematically planned, and is not an accident of history. All these are examples of what has been happening on a world-wide but secret level for several hundred years.

AN ARISTOCRACY

In dealing with the conspiracy of power it becomes evident that not only is networking and associations important, but also family lines and family ties. Authors, who are not even aware of the conspiracy of power, have written books exposing that America has an Aristocracy, but America's Aristocrats are very low key compared with Great Britian. Even today, the privileges that the British aristocracy still retain are easily seen by those who are not so

fortunate in birth. Everyone is aware that Britain has an aristocracy, but one has to try to convince Americans of theirs.

At the very top of power in the U.S. is a tight group of 20 to 30 families that intermarry and interact. Particular members of these families are selected for membership in a few secret groups such as the Skull and Bones Order, which has been a cell for the Power. The Skull and Bones Order, as the reader may now realize, is strongly suspected as one of the American chapters of the Illuminati.

Those in the Skull and Bones Order if they are involved in religion tend toward the Unitarian Church, which presently is merged with the Universalist Church as the Unitarian-Universalist Church and is actively promoting the New Age Movement.

The Order works hand in glove with another group also called the Order—that is the Independent Order of B'nai B'rith. It is no surprise then to learn that the B'nai B'rith also has connections to not only Freemasonry but the Bavarian Illuminati.

Both the Order (S&B) and the B'nai B'rith work through the Masonic Lodges. In studying UNESCO it is apparent all three groups have power in UNESCO.

Notes.

1. Marrs, Jim. *Crossfire The Plot that killed Kennedy*. NY: Carroll & Graf Pub., 1989. Marrs spends a separate chapter on the means, motives and opportunities for each of these groups. Ralph Epperson in his lectures provides circumstantial evidence that tends to link the Masons to the assassination of Kennedy too.
2. Prouty, L. Fletcher. *The Secret Team: The CIA and its Allies in Control of the World*. NY: Ballantine Books, 1970.
- 3.
4. *Christianity Today*. (Nov. 19, 1990) p. 56 and *Christianity Today* (Aug. 19, 1991) p. 35.
5. Denslow, *10,000 Famous Freemasons*, Vol. 1, p. 285.
6. Conner, Frederick W. *Cosmic Optimism*. Gainesville, FL: Univ. of Florida Press, 1949.
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Chapter 2.11

Reviving the Mystery Religions

- You will learn the names of members of one of the most powerful occult ruling bodies in the world.
- You'll receive information to provoke you take serious the occult threat to the world.
- You will develop a better understanding for where witchcraft and satanism are operating with concealed identities.

Those who have read their Bibles have noticed that the One-World-Religion, the Great Harlot, by the time she has ascended to her political world domination will be "drunken with the blood of the martyrs of Jesus." Rv 17:6

Dave Hunt and Texe Marrs are two Christians who write books warning about the coming New Order. They have taken two opposite views of the situation. Sometimes they quote the same material and get two different views.

Dave Hunt's books forecast peace and prosperity and a rapture of the saints. He tells us that reports about the dangers from the CFR and the Trilateral Commission, communism (socialism), and New Age groups are overblown. It might be appropriate to quote the man himself,

"In contrast to the gloom-and-doom and frightening forecasts of the vast majority of Christians and non-Christians alike, we shall propose "A Contrary Scenario": a coming new age of unprecedented peace and prosperity just over the horizon!" -Peace, Prosperity and The Coming Holocaust, p. 18

As proof of this Dave Hunt quotes a number of experts, researches at Rand Corp.(p.11), Herman Kahn, head of the Hudson Institute (p.12), and Robert Muller, a man Hunt describes as "certainly one of the best informed men in the world" (p.12). By the way, all of these people are intimately connected to the New Order, and Muller is not just one of the best informed, but one of the most dangerous men in the world for Christians.

"Much of an alarmist nature has been rumored about a conspiracy among top political leaders in Washington to betray America's national interests...However, the Trilateralists and CFR people are invariably referred to with exaggerations...Does this hypnotic control extend to every nation on earth? That seems a bit too much to believe! If they indeed have the power to do so, one wonders why these internationalists haven't yet installed their puppet world ruler! Exaggerated reports like the above...could be dangerous."- Peace, Prosperity and The Coming Holocaust, pp. 47-48

"In fact, the rapture is the only conceivable event that could cause the entire world to unite in a new world government and a new world religion and to submit suddenly to the leadership of the Anti-christ as the world dictator." Global Peace, p.204

"Communism's Humpty Dumpty would seem to have fallen so far and shattered so badly that even the fabled KGB will not be able to put it back together again." Global Peace, p. 60

Texe Marrs on the other hand quotes the writings of New Agers such as Alice Bailey, Benjamin Creme, M.E. Haselhurst, Meishu Sama, David Spangler, Ruth Montgomery, Moira

Timms, Barry McWaters, G.I. Gurdjieff, and Maharishi Mahesh Yogi who apparently all believe that Christians practicing the old-time religion will not survive the shift to the New Age.¹ In a condensed summation, these New Age leaders declare that the earth will be purified and cleansed of those people not fit for the New Age. These people will be sent to another dimension, will pass into spirit, and be neutralized, and be washed away for their karmic debts. These euphemisms remind us of the words of New Age adept (and I refer to him thusly—because I have seen New Agers refer to him thusly and because I am familiar with his religion) Adolf Hitler, and how he planned to "cleanse" Europe. Alice Bailey describes that cleansing as a penalty to the Jewish people because of their bad karmic debt. These New Agers make it sound like Christians will be eliminated for their own good.

"...the plagues of Revelation are special packages of karma visited upon the obstinate that they might awaken to their wrong attitudes...animals that don't adapt become extinct. Remember? Survival today means understanding and responding to change within the context of the internal "revolution."²

MARRS, HUNT & THE BIBLE

Both Hunt and Marrs feel the Bible backs their view. This is why I have chosen not to quote scripture to inform you what the New World Order is doing. I believe in Scripture, and that the sincere moral spirit-led seeker will find the true interpretation as God's grace permits. But this book and its research stand on their own, without pulling some Bible text out of Ezekiel or Daniel.

OPEN YOUR EYES, HYPOCRITES

Jesus, (who obviously didn't take Dale Carnegie's Course on Human Relations), calls the people who came to hear him hypocrites, "When you see a cloud rising out of the west, immediately you say, 'A shower is coming'; and so it is. And when you see the south wind blow, you say, 'There will be hot weather'; and there is. "Hypocrites! You can discern the face of the earth, but how is it you do not discern this time?"

With all our technology, is our discernment any better?

Let me inform you of a "south wind"—a certain policeman has already informed us that he has seen the lists of people the US government—part of Bush's New World Order—plan to arrest. (See chapter 3.9 for more about this.)

Let me inform you of this "south wind"—a friend of mine received all the election statistics on a map months before the actual "election" of Bush and Dukakis. These figures were not projections, they were the planned results. (Hunt would have you believe that its ridiculous, alarmist, and dangerous to hear that CFR people in Washington, D.C. might conspire and have power. He says if they were so powerful they would put their own man in office. Mr. Hunt, for your information they have been placing their own men in even before this century—see Appendix, and have had the power to keep it from the general public.) A graduate research project at Florida State University on Who's Running America told the American people after intensive study that power in the United States of the media, various economic fields, politics, etc. is concentrated in an elite, and that the policy of that the Government carries out are decisions made outside of the elected government officials. There is nothing alarmist in their book which records their research finding, but it is just one more report of that "South Wind" that we should discern.

Let me also inform you that there are many leaders in this nation and the U.N. who we know are into witchcraft and the New Age.(This chapter will discuss that some more later.) Men of power are turning to the leaders of Satanic groups for power and money. The army has developed its own Psychic warriors- an actual military unit made up of demon empowered men, paid for by your tax-dollars.

Why would these people want to arrest God-fearing, peaceful, good-intentioned Christians? Is this simply because George Bush likes Alice Bailey's books? What do they have to fear from Christians?

The answer to these questions is the topic of this chapter. This answer will in part answer why the New Age movement is promoted by the One-World-Order.

Promote? Didn't the New Age movement just happen? No, it's been promoted by some very powerful people.(See chap. 3.3.)

For instance, rock music stars which are idolized by the youth of the world have been instrumental in bringing millions of young people in Eastern mysticism and the New Age Movement, and into Satanism. For instance, Warner Bros. and CBS (owned by Jews) have not ceased to put out some of rock's most objectionable material. Warner's produced Frank Zappa's "The Mothers," Prince's "Dirty Mind," Exile's "I Want To Kiss You All Over," and Alice Cooper's "I Love The Dead." CBS Records produced Tosh's "Legalize It," Pink Floyd's "The Wall," Dr. Hook's "Sloppy Seconds," Ted Nugent's "Scream Dream," and others. Atlantic Records located in Rockefeller Plaza, NY, Capital Records, and Electra/Asylum have also produced objectionable records. Teenagers are not foisting these evil records on themselves. It is not by accident that a record company cuts a certain record. Who is ultimately responsible for the Satanism and New Age Movement's promotion in rock music?

But it wasn't enough just to interest people in the New Age—they needed gurus from India to lead the young people off on their various paths. So the VHP (Vishva Hindu Parishad) was formed. It is a missionary council of Hindus, Buddhists, Jains, Sikhs, Lingayats, the Theosophical Society etc. that are organized and financed to import Hinduism et. al. into the Western World. In 1966, the VHP had their first missionary conference.³ Their VHP in house magazine is the Vishva Hinda Par. The Tibetan Dalai Lama was the president of their semi-secret VHP Conference in 1979.⁴ Sixty-thousand delegates and others participated.

Yes, the leader of the Hindu Missionary Organization, this Dalai Lama is the same Dalai Lama that is receiving awards and honors all over the world, not just by the secular world, but by Christendom's leadership. The Dalai Lama is a great man, but he thinks he is God, the reincarnation of Buddha. As a Christian, I am reminded of the scriptures where the elders worship the Creator, "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created." Rv 4:9

If this seems off the track, it isn't—its actually involves the underlying answer to why Bible-believing Christians (and Bible-believing-Jews, and Koran following Moslems) are in conflict with the New Order.

Both Moses and Christ tried to give the common people the permission to have access to God, and their God was not just some imitation god either. The religious leaders were requiring initiations in India, Babylon, Greece and Egypt into their mystery religions. They supposedly were the guardians of exoteric mystery knowledge. As long as the people gave alligence to their power structure the common people generally were permitted to think they could be gods, and do whatever they wanted. In Hinduism, heresy is to teach that man is separate from God. This is directly opposite of the Christian concept of sin, where sin is defined as those imperfections

that separate us from our Creator such as transgressing the law of God. No matter how deceptive it's said, the truth is that Hinduism has no concept of sin, (sin being defined scripturally as anything separating us from the glory of God and transgressing the law.)

For example, the "Bhagwan Shree" Rajneesh, and his staff ruled over their Antelope commune with a strict power structure, but the common people were allowed freedom to act as they pleased. Amand Sheila, Rajneesh's trusted right hand woman, has been a devoted student of the satanist Hitler, and studied his methods.⁵

Moses and Jesus, both in blatant disregard for the religious hierarchies of their day, set out to free the Israelites from false authorities. The Egyptian Mystery religions kept the common people worshipping a pantheon of Gods, but the higher initiates in the secret societies were taught that there is but one God.⁶ Also each Christ tried to point out that sin can be a false taskmaster far worse than the Romans. He tried to teach the people to realize they have direct access to their Creator, without a hierarchy. Each man was a priest. But today's New Age "cosmic Christians" have stood Christ's teachings on their head. They promise freedom, but then offer the things Christ said enslave us. They promise each of us that we can be gods ourselves, but then give us "spiritual laws", and the Great White Brotherhood Hierarchy, and our own positive thinking (magic will power) to trust in.

For instance, to give an example, Elizabeth Clare Prophet has five rings of interested people in her movement, Pearl's Reader (5th), Keeper of the Flame (4th), Community Member (3rd), Temporary Staff (2nd), and Permanent Staff (top level), and finally her, Elizabeth Clare Prophet. E.C. Prophet (who for some reason always uses the last name of her first husband, Mark Prophet rather than her last three husbands), is a very strict authoritarian with her church. Although her members are promised godhood—only she is allowed to channel messages from the Great White Brotherhood. When a particular couple went onto permanent staff, they were repeatedly counselled to cease channeling.⁷

Masonic references to witchcraft abound. In Pike's *Morals and Dogma* page 733 he refers to the Kabbalah (which he calls philosophy but could best be called magic). In the next two paragraphs he talks glowingly of "the powers of the human will." That is what witchcraft is all about. 33° Mason C. W. Leadbeater in his book *The Hidden Life in Freemasonry* refers to the Senior Deacon in Masonic rituals as taking on the role of Lucifer. "The S.D. is the Lucifer, who bears the light to his fellow-men." (p. 125 plus others) And his pages 311-12 refer to gigantic "Angels" taking over 33° Masons. These are just off hand samples of many similar Masonic references. If one really understands the occult/Luciferian/witchcraft nature of Freemasonry, then it becomes clear why the power of the Lodge promotes the revival of the Mystery Religions. In contrast with Christ, the Masonic Lodge tries to keep its power to an exclusive clique.

According to ex-High Satanic Priestess Brown, "Demons have no loyalties. They will always go to the stronger person. Satan's entire kingdom runs on the principle of competition; just the opposite of God's kingdom where everyone serves each other."—*He Came To Set The Captives Free*, p.48

USING WITCHCRAFT TO FIGHT OPPONENTS OF "THE PLAN"

Alice A. Bailey in her book *A Treatise On White Magic or The Way of The Disciple* (NY: Lucis Publishing Co., 1951) p.346 teaches her New Age disciples how to fight "forces that are working against the Plan and hindering the work to be done....To counter them you employ the first method with the following additions and changes. You link yourself up either as an individual or forming one of a group with your own soul and with the Lodge of Masters, not

simply with your own Master, but with the Brotherhood for which you are working. Then when stillness has been achieved, you visualize those Masters of whom you know, and raising your vibration higher still, you connect up, if possible, with the Chohans, with the Christ and the Manu, according to the line, religious or political, with which you may be working, and along which the attack will come. You then pour through the linking chain, and through all the vehicles, a stream of violet light."

The New Order doesn't fear gnostic religions, they simply take them over if they didn't create it in the first place. They fear people who will unreservedly serve God and follow his Authority no matter what.

This may still not be clear. Let us give an example that hits home in many Christian denominations today, witchcraft.

A DIFFERENCE IN TERMINOLOGY

The following diagram shows a conflict between the historic Christian terminology and that of the occult in defining witchcraft.

Historically, Christianity has called A through D witches, while in the occult some would say only those at level D are witches.

HOW THE DIAGRAM IS DIVIDED

The diagram shows that witchcraft and magic can be performed either for "good", or evil. Witchcraft can also be done with physical implements, or secretly with some internal power. From those two divisions, four possibilities arise as is diagramed.

Some examples of what is meant by the four categories.

A (E-BNL)- Person with a ouiji board

B (E-HML)- Person sticking pins in a voodoo doll

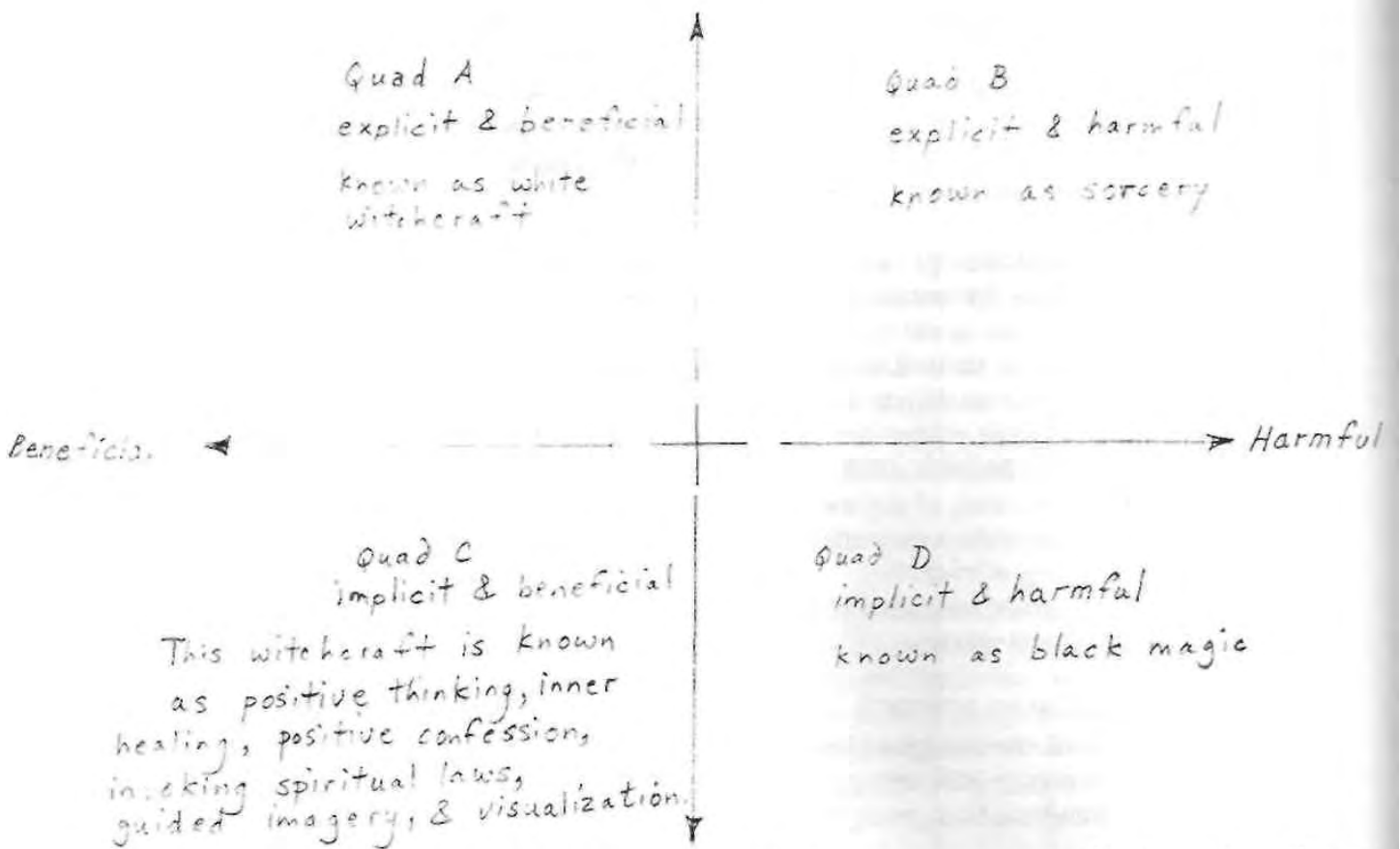
C (I-BNL)- This is a whole area that has entered into the Christian churches through people like Jimmy Carter's sister Ruth Carter Stapleton, who is said to be the top witch in North America. She calls it "inner healing." It has various names and variations. Basically, it is casting a good spell on someone, including oneself.

D (I-HML)- Casting a harmful spell on someone.

Historically, Christians have rejected all of these forms of Witchcraft. But today Block C has been introduced into many Christian churches. It is introduced through New Agers who pretend to be Christians, either as speakers or as members. (Yes, pretend is the proper description because some are actually infiltrating, knowing full well what they are doing.) Kurt Billings, whose mother was a high witch, was trained by the New Age to infiltrate churches posing as a born-again Christian. He told his story on Praise The Lord, Beaumont, TX.⁸ Men like Kurt who were taught how to infiltrate and subvert the Christian churches are trying to warn the Christians.

The new age also uses books such as How to Write Your Own Ticket With God to promote their witchcraft too.

The means or methods are Explicit (External, Physical)



The means or methods are Implicit (Internal, not seen)

EXAMPLES

QUAD

- A Person with a ouiji board
- B A person sticking pins in a Voodoo doll
- C Casting a good spell on someone incl self
- D Casting a harmful spell on someone.

St. Paul, Minnesota is one training center for witches to infiltrate the Christian churches posing as Christians.⁹ The Pentecostal and Charismatic movement has been infiltrated, including portions of the leadership.^{9a}

Isn't everyone free to talk about what they believe? Yes, but there is a right way and a wrong way. Let's give a true but an extreme example.

When the "Bhagwan Shree Rajneesh came to the U.S., his members dressed conservatively and joined a good size Christian church in California pretending to be Christians. When Rajneesh had a majority of his people as members, they voted the church to Rajneesh.¹⁰ We are talking about a church that others had worked hard to build and to pay for, but through deception was grabbed by Rajneesh. Likewise, if we practice that type of deception to capture a church spiritually is it any better? Buildings can be replaced. Individual's can't, each one is precious.

There is the possibility that those wanting to destroy Christianity will be converted. One man from England into spiritism who joined an Assembly of God church intending to lead its members into spiritism, ended up being converted to Christ.¹¹ This author is aware of a few others too who were Satanists that were sent to destroy churches and converted to serve their Creator.

A DIFFERENCE IN AUTHORITY

Christian prayer Authority: God who is supernatural & involved.	contrast Witchcraft invoking/decreeing Authority: A god(s) who is not involved, godlike power given to everyone.
Supplication of trust	W o r d s i n v o k e s p i r i t u a l l a w s o f spirit world.
Not to be done ritually, or in vain repetitions, by by spirit speaking through the heart.	Formulae and ritual, repetitions
called "faith, trust, hope"	called "scientific."

This is in part the reason the World Order is promoting the New Age movement. The New Age movement is subtly creating a different Authority than God Almighty. The Christian Creator can't be controled. He is a rival authority to those in power, and they can't tolerate a rival.

In order to mask their own dictatorship, the New World Order is permitting almost any type of carnal behavior to its duped slaves. H.G. Wells felt the New World Order needed to create a rulership, "a caste" as he calls it, that would be quasi-religious and would "pander to all your worst instincts."¹²

At the very top of the power structure of the New World Order are the Rothschilds. (See chapter 3.3 for a more indepth look into this dynasty.) Prominent members of this family in recent times have been Philippe (the leader), Edmund, Victor, Guy, and Nathaniel. Philippe is

a business partner with Queen Juliana.(See chapter 2.12 for a discussion of their role.) The upper levels of witches believe that the Rothschilds are lesser gods in bodies.¹³ The Rothschilds have been part of witchcraft and the Illuminati for generations. Their enormous godlike financial powers must indeed help convince them that they are gods.

Within the Satanic groups there is an elite society of witches called the The Sisters of Light. They are also called the Illuminati, but are not organizationally to be confused with the main group of Illuminati that are Druid witches. The Brotherhood that The Sisters of Light belong to is linked to the Druids though. Both the Sisters of Light Illuminati and the Druid Illuminati practice human sacrifice.¹⁴

Numerous other occult groups are named Illuminati.

The Brotherhood works with other occult groups such as the Freemasons. It has its own retreat centers, airplanes, etc. It uses churches for some of their ceremonies. Human sacrifices are being performed within Christian churches.¹⁵ These satanic groups sacrifice babies born to witches who have no birth certificates, members who want out, and people like hitchhikers that they pick up. Human sacrifices are generally done indoors. The Brotherhood has developed disposal of the bodies to a fine art.

Uniting the world under one world government is a goal of witchcraft.¹⁶

Another goal is to destroy Christianity. Many of the members of the satanic group The Brotherhood join Christian churches, which they then proceed to destroy over a period of time.¹⁷ Alice Bailey speaks about channeling Jesus in her book Externalization of the Hierarchy, p. 514, and Kurt Billings speaks now about his years within the Christian churches when he channelled a demon named "Jesus." Other ex-Witches have testified that when they infiltrated Christian churches they used all the Christian language including doing things in "Jesus" name.

A Council of 13 under their direction gives orders throughout the world to religious groups even "Christian" churches. Because this Council of 13 is so powerful and secretly controls so many of their puppets that run many of the different denominations, it is of vital interest to this book's subject that an examination be done of the people on this Council. Those on the council can either hold the view that true witches are only born to families of witches (indicated by T for Traditionalist) or that anyone can become a witch by training and practice (indicated by an M for Modernist).

THE COUNCIL OF 13 (Druid witches aka Illuminati) (As of Spring, 1978)(This information comes from basically one source, and without further verification should be treated the same as getting an opinion from a doctor—it's always best to have a second opinion.)

Gavin Frost- (M), Chairman of the council, he is working to unite witchcraft and Christianity. He feels that if witchcraft is properly presented people will choose witchcraft. So far his idea seems to be catching on, the churches with large numbers are adopting their programs and ideas. Author of Witches' Bible, co-author of Witchcraft the Way to Serenity and A Witch's Guide to Life. Greenville, N.C.

Dr. Raymond Buckland- (T), former chairman of the council. Was professor of anthropology at Columbia University. President of Witchcraft College in New Hampshire. Known by some as "Lorka". Author of Practical Candle-Burning Rituals, Witchcraft from the Inside, Sax-Wicca Bible The Complete Book of Saxon Witchcraft. Gerald Gardner, the chairman previous to him, selected him.

Mrs. Louise Brown- (M), She holds enormous power within the council. Her husband is Leland Brown who was in charge of the Warhawk computer in Virginia and with the CIA.

Isaac Bonnowitz- (M) This Jewish man is the brains of the council. His IQ is reported to have tested at 205. He drew up plans for the takeover of the world. He has been in charge of the destruction of the Christian churches physically and spiritually. It is reported that approval for contract killings have to come from him. He ghost wrote House Bill 41, the Genocide Act, the Martial Law Act. He was instrumental in creating Dee's Gun Control Center in Atlanta, GA. Former editor of the paper "Nostika" (The Word). Got a degree in Ceremonial Magic from Berkley, Ca. Was living in Berkley, CA.

Sybil Leek- (T) This woman is a very widely read occult author. She has written a long list of books including—Astrology and Love, Astrological Guide to the Presidential Candidates, Pictorial Encyclopedia of Astrology; Phrenology; Numerology; The Complete Art of Witchcraft, Diary of a Witch; Guide to Telepathy; Star Speak Your Body Language from the Stars, and Tree That Conquered the World, plus others. One can see what kind of books the people that want to enslave us are writing.

Tom Hall- (M) He is the leader of the Brotherhood Church of All Worlds. This denomination in witchcraft believes only in a god, no goddess. He has been influential with the Methodist Church. Editor of "The Green Egg". Was living in St. Louis.

Paul Hudson- (T) Personally handpicked by the Rothschilds and apprenticed by Dr. Buckland. Is a Druid witch leaning toward Satanism.

"Lady Rolwin"- (T) ex-wife of Dr. Buckland, now remarried. Was living in NYC.

"Alexander"- (T) NYC

Jesse Bell- (T) called "Lady Sheba". Owns with other occultists 90% of Merritt Island, FL where she lives. Author of the pseudo-witchcraft Bible Book of Shadows and Gromorie of Lady Sheba.

Louise Hubner- (T /poses as M) She conducted an occult rite in Hollywood Bowl in which she cast a sexual spell over all Los Angeles County. Either the spell worked or happened to be timed right- records show that rape and related activity did climb immediately after this spell. She wrote a national syndicated astrology column in the U.S. also wrote the book Power through Witchcraft. Lives in LA in Eagle Rock area.

Yvonne Collins- (T) named "Legena (which is Lucifer's Bride). She replaced John Todd on this Grand Druid Council. She attended Jerry Falwell's Thomas Road Baptist Church. She got upset with Falwell and was the one who prompted the Security and Exchange Commission investigation of that church. The investigation created a severe economic hardship for the church.

This group of 13 is said to be under direct control by the Rothschilds. (See chapter 3.3.) The Masonic Lodges facilitate the growth of witchcraft, satanism, and gnostic religions by providing a meeting place for them at their Masonic Temples.¹⁸

An example of Satanism and Masonry is the well known case of Charles Manson. Manson thought his "family" were the primitive church, the early Christians reincarnated.¹⁹ This is in line with the Masonic primitive movements that we studied in chapter 2.1. Manson believed his group would grow to 144,000.²⁰ We have seen how various religious groups started by Masons have emphasized the number 144,000. As the reader may recall in chapter 1.2, the OTO or Ordo Templi Orientis was the distillation and power of many Masonic and occult groups. The OTO's lodge in Los Angeles was The Process Church of the Final Judgement.²¹ One of its masonic members was the witch and religious leader Charles Manson.²² In his trial, he flashed the Masonic sign several times to his judge, apparently hoping to gain leniency.²³

HISTORICAL RELATIONSHIPS

Originally in the Garden of Eden Satan began what is called Gnosticism, that is that knowledge will save man.²⁴ Satan led Eve astray for his own perverse satisfaction in rebellion to his Creator.

From Gnosticism came the Mystery Religions. The Mystery Religions were called mysteries because they concealed their religious knowledge for only a select few. They were an excellent way for men to use religion for their own selfish ends.

From believing that knowledge saves, and then from searching for that light, men came to worship Lucifer who pretended to be that agent of enlightenment. Thus the mystery religions developed an exoteric teaching such as the worship of fire, the sun, sex, light, and snakes to conceal the esoteric teaching of Luciferian worship. The center of the mystery religions was Babylon and from the mystery religions come Hinduism, Egyptian Paganism, Greek mythology, Rabbinic Judaism, and Freemasonry. The names of items were changed and the legends were altered slightly but the various mysteries are like Hollywood scripts, they follow only a few basic patterns. For instance, in the book *Ancient Mystic Oriental Masonry* we see how the various mysteries are equated "...yet we readily recognize in Hiram Abif, one of the Grand Masters of Freemasons, the Osiris of the Egyptians, the Mithras of the Persians, the Bacchus of the Greeks, the Dionysius of the Fraternity of the Artificers, and the Atys of the Phrygians..."²⁵

A further development in the Mystery religions came from the Babylonian branch of religion headed by the Pharisees (now known as Talmudic Judaism). They perverted the faith and hope that men had in a coming redeemer and developed Millennialism. Millennialism split off in various directions. One Satanist/humanist branch is what is known as Communism (that is the system developed from Marxism). Within the churches Communism is called Liberation Theology. There is evidence that many of the historical big figure Communist leaders were not atheists, but Satanists. Karl Marx is just one prominent example. If so, then Communism is simply another mystery religion with humanism, atheism, and state worship as the exoteric for the masses, with Satanism as its esoteric teaching for the higher ups.

On the surface, Communism, Freemasonry and Satanism appear like three separate items. Those who have investigated the National Council of Churches are aware that it and its predecessor the FCC were Communist Fronts. Within this book you have learned that the NCC was operated by Masonry, and that Masonic Lodges started communism. The reader has read in chapter 1.2 about Satanists controlling Freemasonry. With all this in mind, it should be no surprise then that the National Council of Churches accepted the Church of Satan of Anton LaVey as one of its members.²⁶

Satanists in Israel work with the secret satanic group called The Brotherhood. Another powerful Satanic area is California. Yet, another is Louisiana. These are strongholds that are very

powerful that Satan has built up. As Satan and the demons are limited beings they must build up human strongholds.

In Belgium is an ornate Cathedral with an ornate balcony of gold and a 1,000 points of light within it. The is where the Queen Mother stays. It is also where the White Book which contains the history of the world written in blood on parchment is kept. A pregnant woman is sacrificed, and the infant in her womb rescued. Some of the infant's blood is then taken and used to write down the progress that has been made historically in the enslavement of the human race by a One-World government.^{26a}

At Inyokern, southern CA area near the China Lake Naval Weapons Center at a Naval hospital, is a doctor from Germany known Herr Doktor Green. This doctor is one of the better Satanic programmers. Many people around the country (many of them children) are flown in to him and are programmed by him. He has various techniques. One of the popular one is called Twinning. The subject is subjected to family movies in one eye and ceremonial and porn movies in the other. The rapid pictures are stressful to the eyes. Angled mirrors and intense lights are used in the process. The mind consciously begins concentrating on the family pictures and forces the terrible satanic pictures that are being flashed in the other eye into the subconscious. This process is done to two people in such a way as to subconsciously bond them to each other. The end result of the technique is created twins—magically paired sisters or brothers who when brought together later at some call back will function as a team. These teams do not know each other, but as the final countdown to the plan gets into full swing are being called back. Each twin is not given all their plans but only part so that they fit together when they come together. However, if one dies, the team still has one person to carry out their part of the plan for world domination.^{26a}

Henry Gruver, a man of God, relates how a powerful Satanist came to Christ in Omaha. In the insueing spiritual battle, this ex-Satanist showed him and others where human sacrifices were to be done in the storm sewers of Omaha on the solstice. Gruver watched the Lord God Almighty bring a storm which the Omaha papers called "a mystery storm" which mysteriously appeared over Omaha and filled up the sewers during the days around the solstice.²⁷ This is just one of many stories that could be told, showing the power of Jesus Christ over the Satanic realm. Satanists and witches have on numerous occasions sincerely repented and become follows of Jesus Christ. Another example is a man who recently was sent out to kill the minister who dared hold a public Christian rally on Halloween. The power of the joy and peace he saw on the faces of the Christians led him to renounce Satan and turn to Christ.²⁸ The positive energy, the spiritual power of Christ, that is present when Christians meet creates strongholds that are obstacles to the Power of the New World Order.

While there has been a serious increase of the Power of Satan and his mystery religions, this story will not seen in its full context unless we see also the mighty hand of God, working quietly to display His power over the principalities and powers. The establishment media will not tell you of such victories. If you want to get a balanced view of history, and not just learn about the activities of evil, you must begin listening to what God is doing around the world.

NOTES

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2. Timms, Moira. Prophecies and Predictions: Everyone's Guide to the Coming Changes. Santa Cruz, CA.: Unity Press, 1980, pp. 57-58.
 3. "God's of the New Age"—video by Jeremiah Films.
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 5. Confidential interview
 6. Miller, E.S., op. cit., p. 22, and many other references say this.
 7. Confidential interview
 8. Praise the Lord airdate 7-26-91 with Kurt Billings
 9. Witchcraft and the Illuminati, p.56
-
- 9a. numerous sources, including numerous confidential interviews
 10. Confidential interview
 11. Author's knowledge
 12. Beatrice Webb's Diary entry of 17 Apr. 1905 as quoted by the Fabian magazine New Age.
 13. Witchcraft and the Illuminati, p.27 and other sources.
 14. Brown, Rebecca. He Came To Set The Captives Free. Chino, CA: Chick Publications, 1986, pp. 31-32. Although the book in its entirety may have elements of questionable fidelity, in regards to the material referenced here Brown's statements appear confirmed by other sources.
 15. Personal interview.
 16. North, Gary. None Dare to Call it Witchcraft, and Witchcraft and the Illuminati and other sources.
 17. There are a number of testimonial books that warn Christians of this, for instance Brown's He Came To Set The Captives Free.
 18. Numerous WT and Convention Reports indicate how the Jehovah's Witnesses were helped by being able to use Masonic Temples & Halls. This Author has personal knowledge plus flyers of C.U.T. meeting at the Masonic Temple; and Brown, Rebecca op. cit., p. 49 indicates Satanists used the Masonic Lodges for meeting places.
 19. Bugliosi, Vincent and Gentry, Curt. Helter Skelter. Bantam, 1975, p. 313
 20. ibid., p. 313
 21. Stewart, Andrews. Life Forces: A Contemporary Guide to The Cult and Occult, McMeel, Inc., 1980, p. 287
 22. Bugliosi, op. cit. pp. not known.
 23. Stewart, op. cit., p. 287.
 24. The First Book of Moses aka Genesis.
 25. Clymer, R. Swinburne. Ancient Mystic Oriental Masonry. Allentown, PA: The Philosophical Publishing Co., 1907, p. 134.
 26. Fenton, Father Francis, art. "Deceiving Catholics About the Councils of Churches," The Review of the News, (Nov. 1, 1972),p. 35 as quoted in The Unseen Hand by Ralph Epperson.
 - 26a. eyewitness
 - 26b. confidential interviews
 27. Henry Gruver, talk on 9-17-91.
 28. Personal interview

Chapter 2.12

Comparing New Order Statements

Manly P. Hall, 33° Mason, described as Masonry's greatest philosopher, was part of the Order of the Quest. He wrote "...there exists in the world today, and has existed for thousands of years, a body of enlightened humans united in what might be termed, an Order of the Quest. It is composed of those whose intellectual and spiritual perceptions have revealed to them that civilization has a secret Destiny—secret, I say, because this high purpose is not realized by the many; the great masses of peoples still live along without any knowledge whatsoever that they are part of a Universal Motion...it is men like Plato and Buddha who still exercise the most powerful force in mortal affairs..."¹

British author and researcher Ian Taylor discovered that the humanists which included the early masonic thinkers in the 1500s were fed up with the corruption in their governments of the time. They decided that Plato's vision of a Utopian government ruled by well paid wise men was the best answer. To create this New World Order they would have to destroy the Old World Order of the monarchs. Of course, in general the peoples of the various countries and their monarchs were unfavorable to Plato's Republic, so the Masonic New World Order agenda had to be done secretly.²

United States was their first child, and served as a model, the "carrot" so to speak, to hold up to the world to motivate all the nations to overthrow their rulers. After the steady secret growth of their power helped by the upheavals of revolutions, the Order of the Quest's wise men now currently secretly rule the world. The major capitalist countries have these ruling bodies of wise men.³ In the United States this body is called Majesty 12 (this body has other names too.) The Jason Society, part of the Order of the Quest, makes up part of the members of this secret ruling body of wise men.

Plato in his writing Republic advocated socialism (aka communism) for Utopia. Plato also believed differences in personal property could be kept within strict bounds by a supertax of 100% on incomes beyond the statutory limits. The most important function of government was to be State controlled education. Plato believed in early PE for children. He is also held to be the originator of the primary/secondary school idea. Plato believed that in Utopia (the New World Order) the distinctions between the sexes should be abolished. State run schools should not teach children that any distinction exists between the two sexes.

Finally, Plato believed that philosopher-kings (wise men) shall be trained in the supreme science which "see the one in the many and the many in the one." That is the dialectical process. The wise men were to be "dialecticians."⁴

In this chapter, you will become a dialectician. You will "see the one in the many and the many in the one." This chapter will examine and compare the written plans of the various groups which were participants of (and generally controlled by) the Order of the Quest.

Water to become a river needs a river bed to flow. Ideas likewise can stagnate in pools rather than flow down through history, unless a bed of compatible world views (Weltanschauung) occurs into which to conduct the ideas successively from the minds of one generation to the minds of another. Sometimes it seems ideas become underground streams. Our world-views are developed in large part by our parents. This explains in part why the lineal descent of ideas

follows geneological lineages. (For instance, Mary Baker Eddy and the Eddy family have been involved in witchcraft for generations.)⁵

The Branches of the Order of the Quest such as the Jason Society, the Priere de Sion, and others have been crucial to continuation of their plans. The notable feature of the One-World-Power is that their planning is long-term. Such long term continuity suggests an "alien" or "demonic" factor holding it all together. Indeed, that such super-natural beings have helped is suggested by Manly P. Hall and many others associated with the Order of the Quest. Perhaps as a possible example, a relative of Anton LaVey, who is Christian, stated that Anton LaVey, leader of the Church of Satan, when x-rayed after an accident did not have a human skeleton.

Manly P. Hall states "Wise men, the ancients believed, were a separate race, and to be born into this race it was necessary to develop the mind to a state of enlightened intelligence...It is this larger and coming race that will some day inherit the earth... Our age of gold will pass and some day the Golden Age will come again."⁶

"Plato's political vision was for the restoration of the Empire of the Golden Age. The old ways of the gods must be restored...Two thousand years later Lord Bacon re-stated this vision in his New Atlantis." -Manly P. Hall, *The Secret Destiny of America*, p.63.

Is the reader beginning to see the continuity between Plato's Utopia, Sir Francis Bacon's New Atlantis, and 33° Mason George Bush's New World Order?

But Plato and Bacon saw something else. They saw an ideal philosopher-king who was a priest to the people of the gods. Halls describes the New World Order's king, "This king was descended of a divine race; that is, he belonged to the Order of the Illumined; for those who come to a state of wisdom then belong to the family of heroes—perfected human beings."⁷

This is the Illuminati—the so-called Christ-men that have been prepared by the various parts of the New World Order. The Priere de Sion has as its task the preservation of the geneology of the purported lineal descendants of Christ. The Holy Grail—the holy bloodline—sang rael. The Priere de Sion plans to seat the new Christ-Priest-King on a world-wide throne and restore the lost treasures of the Jerusalem Temple when the time is correct.⁸

An examination of the leaders of the Priere de Sion will show they have also been prominent Rosicrucians, Freemasons, and the leaders of other esoteric societies.

The descendants of the Merovingian dynasty are the purported descendants of the House of David and Christ. The Merovingian Dynasty's survivors exist in the Hapsburgs, the St. Clairs, Sinclairs, Montesquious, Plantards and a host of other names.⁹ A member of the Priere de Sion stated that "Without the Merovingians, the Priere de Sion Sion would not exist, and without the Priere de Sion, the Merovingian dynasty would be extinct."¹⁰

The Merovingian dynasty ruled in the area of France from the 5th to the 8th century. Later the blood line of the Merovingians joined with the Hapsburg Dynasty when Charles V de Lorraine married Eleonore Marie von Habsburg daughter of Ferdinand III, Emporor of the Holy Roman Empire in the 18th century.

SYMBOLOLOGY ASSOCIATED WITH THE BLOODLINE

Symbols associated with the royal bloodline are the Holy Grail legends and initiations. The legend of the Round Table also is associated with the Grail, as well as a sacred stone. New Age,

Masonic and esoteric literature abounds with references to Round Tables, sacred stones, and the Holy Grail.

The original Knights Templars were originally associated with the Priore de Sion but split off. The Knights Templars' leader was Jacques DeMolay after whom the Masonic boys' group DeMolay is named after. The Knights Templars created and used the Skull and Crossbones as their emblem. After the King of France and the Pope tried to eliminate the Templars they fled to various countries. Centuries old gravestones in Scotland from the years after the Knights Templars fled to Scotland can be seen with their skull and bones symbol.

Merovee was the first of the Merovingian Kings. His son was King Childeric. Merovee's tomb has not been found, but the tomb of his son King Childeric revealed a deep interest into magic and the occult. 300 beautiful miniature solid gold bees were found his tomb. The bee symbol has continued in various forms to represent the descendants of Merovee. The fleur-de-lies developed from it, and has been a prominent french logo, due to the heavy influence of the Merovingian descendants. Napoleon and his second wife Marie Louise Habsburg (a Merovingian descendent) took the 300 gold bees and had them sown onto their coronation robes.¹¹

Two prominent clues that the Mormon heirarchy has ties to the Priore de Sion and the Merovingians are 1. their belief Mary Magdalene was Christ's wife and that Christ had children and 2. the prominence the bee symbol is given. Bees are used by Deseret Industries, are the official symbol of Utah, and are used in the Mormon temples. Further, the geneologies that the LDS Mormon presidents have published of themselves all trace their lineage back to the Merovingians, Sythians, Sicambri, and Cimmerians, and to Anna a relative of Jesus Christ. (See Appendix.)

Another symbol of the Merovingians was Merovee's birthmark, which was a red cross. The red cross has been prominent symbol of the Knights Templars, and groups with ties to Freemasonry including the modern Red Cross. The red cross was an important symbol for Charles T. Russell, who was a Knights Templar and was placed on his Watch Tower magazines and at the IBSA conventions. It appears that the Russell family has ties of some kind to the New World Order. (See appendix.)

Hopefully, in the process of studying these first two units the reader has come to appreciate the many connections between groups like the Rosicrucians, Masons, Mormons, Jehovah's Witnesses, and the various New Age groups.

THE YEAR 2000

The period of time designated 2000 on our calender should not hold any intrinsic special significance. It is merely a decision on the part of some of mankind to designate and associate that period of time with the number 2000. In terms of any Biblical chronology that supposedly God must be following it can't intrinsically have any significance either after the various calender changes, the years of error between Christ's death and when the A.D. counting begins etc. Our modern way of accounting days is even different from the Bible which views the evening (from sunset) and the morning (the following period of daylight) as a day. Yet, many people have been convinced that the year 2000 is something special. It is like Kennedy's end-of-the-decade man-on-the-moon belief that America took up so heartedly.

"Those closest to John Paul [II]... became convinced that, in the wake of the shooting, the pope was motivated, perhaps even obsessed, by the thought that something dramatically decisive would happen to the world by the year 2000. He has said so on more than one occasion as he sat with his trusted and beloved Polish Mafia in the papal apartment. They have noticed his growing

commitment to eschatology, which incorporates the view based on biblical teachings that God will inaugurate his kingdom through a series of 'happenings' to close the second Christian millenium, December 31, 1999."¹²

Robert Mueller, Assistent Secretary of the United Nations, and respected Catholic leader in his book *The New Genesis* believes that the New World Order and its One-World-Religion will be ushered in by the year 2000. He calls 2000 "A Bimillennium Celebration of Life, the advent of an Era of Peace, a Golden Age, and the First Millennium of World Harmony and Human Happiness." He directs us. "Yes, we must join our Hindu brethren and call henceforth our planet 'Brahma' or the Planet of God."¹³ According to Mueller his religious mentor or "master" as he calls him was the Secretary of the UN U Thant. U Thant is a Burmese Buddhist who advocates a One-World-Government One-World-Religion.¹⁴ To help see his words come true, Mueller along with some others founded Planetary Citizens, a group that encourages people worldwide to try to force their nations into a One-World-Government by the year 2000.¹⁵

From every angle of the One-World-Religion come remarkably similar feelings of foreboding concerning the year 2000. 33° Mason President Bush, who is to inaugurate the new millenium in with ceremonies at the Great Pyramid, has been pushing forward his Globalism 2000 curriculum.

The Watchtower Society continues to hint that the year 2000 is the big year.

The Theosophical Society in their book *On the Watchtower*, p. 351, also tells us that the year 2000 is to be the year to bring in the New Age.

CHART OF BELIEFS FROM WRITINGS OF VARIOUS LEADERS

[PLACE CHART IN THIS AREA]

For those readers who are being given a hard time for studying the Conspiracy and charts showing the connections of the various SPIN nodes, read note 16.¹⁶

PLANS

Who makes the plans for the various New Order Religious groups? How do these plans compare? How much of their plans do we know about? How firm are their plans?

There are basically two levels of plans—the esoteric and the exoteric. The insiders have the real plans, the public is given through various channels the plans in slightly altered form. The various groups adjust the esoteric plans to match what they can pragmatically give their own audience.

The key then is to decide what has been added for the "benefit" of some particular audience.

For the Jehovah's Witnesses they will be told that they are the only ones who will be saved when the revolution for the Golden Age comes. The terminology for this has changed to "the battle of Armageddon." But in the older WT publications both the words revolution and Golden Age have been associated with these events. For the New Agers they will be promised that every one will become gods.

For the Industrialists they will be promised that a great age of prosperity will arrive from a global economy without any tariff barriers. (As a person who has lived in Europe, Asia, Africa,

and North America, my opinion is that this is a big lie. It might seem like an interesting theory to someone deluded by their propoganda sitting in an ivory tower at the Rockefeller Center. But it ignores realities. A socialist world government will signal poverty for the masses on the scale Russia and Red China have. The New World Order has been killing the goose that laid the golden egg—they have been draining America of its wealth and resources for their wild global schemes. There are mutually beneficial system of trade but the globalism rhetoric of the One-Worlders is propoganda. First the globalism is built on principles that are opposite of about every economic principle that the Bible gives us. I tend to believe the Bible's age old wisdom rather than Rockefeller and Kissinger. Can Americans really think that becoming one-nation economically with Mexico is going to benefit them? If hordes of poor people destroy what others have cared for like the serfs did in Russia to the belongings of the middle class, and American industry moves to where the people will allow themselves to work for slave wages, will this really benefit Americans? Our leaders are reducing the American people to a nation of serfs. And comrade I don't care to be a serf if I have a choice, how about you?)

In the next pages, plans and strategies of the various groups will be looked at.

MASONIC PLANS

The best sources of Masonic plans are the plans that were discovered long ago and have been written about for centuries. These include the Bavarian Illuminati plans, the plans that Robison, the Scottish Mason revealed in his expose, and the Protocols of Sion originating from a Mizraim Masonic Lodge.

Because these are so well known, and the reader may have already formed an opinion on these, this chapter will cover other sources.

SOURCE A- 33° Manly P. Hall's writings

SOURCE B- *La Franc-maçonnerie dans sa véritable signification* along with *La Franc-maçonnerie en elle-même et dans sa rapport avec les autres Sociétés Secrètes de L'Europe*. Both were printed at Liege, 1854 and 1855), torn. i., pp. 28,29 ff.

SOURCE C- Adams. *Real Wealth, Financial Poverty*. London, 1925.

SOURCE D- Descamps. (ed. by Claudio Janet) *Les Sociétés Secrètes et la Société*, vol. i, (4th ed.) Paris, France, 1881, pp. lxx-lxxi, and lxxviii and cf. Appendix III.

SOURCE A- Masonry's greatest philosopher according to the Scottish Rite Journal was Manly P. Hall. In Hall's book *America's Assignment With Destiny* he puts forth his belief that Columbus worked with Lorenzo de Medici and an esoteric society related to the Masons to "discover" America. What he is attempting to show is that America has always played a role in esoteric plans, even before its public discovery by Columbus. His other book *The Secret Destiny of America* comes out and states repeatedly that the Masons have big plans for America and these are to create Plato's Republic, aka Bacon's New Atlantis in this nation. Manly P. Hall in his other books repeatedly shows us that Masonry intends a Universal religion, that this universal religion will be eclectic like the Hindu religion or the New Age movement and will be a continuation of the mysteries.

Although the specific tactics and other details like the names of modern day people carrying out the Masonic plans are not given, Hall does provide a portrait of the basic framework of what they are up to.

SOURCE B- This source gives us the details of a pattern that has repeatedly been used successfully by the Masonic Lodge. One Masonic researcher claims every Masonic inspired revolution (such as Europe's and Latin America's for the last 200 years) has used this. It appears his claim is correct.

What is done is to create two movements—one that promotes Pacifism, the other to promote overzealous nationalism. The Pacifist group attacks, enfeebles, and undermines existing authorities of various kinds. This allows the second group to attack those remaining authorities. In all cases it is hard to show a conspiracy between the two apparently different opposing and covertly cooperating groups. The cooperation is more visible after the nationalistic group succeeds, because then they place the surviving Pacifistic party into administrative positions.

SOURCE C- The Mason Adams writes that credit can be used to control a. the press, b. international news-agencies, c. and the book market.

SOURCE D- Two types of groups are created—Masonic and non-Masonic. The Masonic groups are what are called Masonic External Activity Committees. They function to provide a. instruction (to lay schools, through training and seminars) b. benevolence (hospitals, burn centers, and support of groups not tied to any Christian group —that are ecumenical in nature) c. propoganda to promote the separation of church and state, to promote the secularization of society, to promote civil marriage, and the principles of liberty, equality and fraternity.

The second group are non-Masonic groups who in some way promote some aspect of the Masonic plan. Descamps describes these, "Along with this is the creation of non-Masonic bodies, often secretive, controlled by Masons that are at least partially identical with the Freemasons' goals. These groups work for the realization of some special aspect of the overall Masonic plan."

"The lodges do not form the complete framework of the army of the Revolution...Under them are numberless popular organizations, circles and associations of all kinds, which are nothing else simplified forms of Freemasonry...These reach the classes which Freemasonry cannot admit into the lodges."

THE NEW AGE MOVEMENTS PLANS

Gerald and Patricia Mische who were co-sponsors of the organization Planetary Initiative for the World We Choose have spelled out in detail in their book *Toward a Human World Order* many of the plans for bringing in a One World Religion/Economy/Government. The Paulist Press, a press connected to the Catholic Church published their book *Toward a Human World Order*. The Paulist Press is now an instrument of the New World Order and its scams like Liberation Theology.

Another book that spells out the details of the New Age movement's plan is *The Externalisation of the Hierarchy* by Alice Bailey. Indeed, the book is designed to be a textbook on how The Plan is to unfold. Pages and quotes from this book have already been introduced to the reader in chapters 1.1 and 1.2. It has been pointed out that *The Externalisation of the Hierarchy* teaches that the three channels to bring in the One-World-Religion are the Church, the Masonic Lodge, and education. Other references saying this are in this footnote.

ILLUMINATI PLANS FOR 1992-1999 THE SEVEN YEARS OF TRIBULATION

The following outline is based on interviews with ex-members of the Illuminati hierarchy and verified by this Author's extensive research.

Illuminati plans include the following:

- a. callbacks for all the people who they have programmed. This have already been going on.
- b. increased visibility of homosexuality and its promotion.
- c. increased socialism.
- d. what might be called Operation Black Widow- Satanists make a big final push to gain access to all secrets, and to kill and replace people of power with their own people. All governmental leaders not in their program are targeted. All governments are targets of infiltration.
- e. Nuclear reactors will come under their control.
- f. Nuclear weapons will come under their control through some agency such as the UN.
- g. Poisoned Van Dynn candy already warehoused will be released to kill children.
- h. Federal buildings and federal records are targeted for destruction.
- i. increased control of all human activities.
- j. a special tasteless truth serum formula will be released into public water supplies to aid Satanists in interrogating people to determine their alligences. The antidotes have already been prepared for the occult groups.
- k. a helter skelter period of mass anarchy
 - l. an alien invasion
- m. a third world war
- n. another mid-east conflict
- o. The drug war will turn into a shooting war in South America, it will increasingly be used to take away what little civil rights are actually remaining on the books.
- p. Jupiter will be exploded by a satellite that is travelling to it, and will supposedly light up like a sun. This will be the sign in the heavens for Lucifer to take office.
- q. Economies will be destroyed.
- r. A cashless controlled society will be created.
- s. Europe's power will be revived. Jerusalem will be prepared as the place Satan will reign.
- t. 10 regional states will pave the way toward a single world state.
- u. epidemics.
- v. reduction of the world's population
- w. elimination of true Christians.

M. E. Haselhurst, of Lucis Trust, emphasizes to New Agers that there is a Plan. "Humanity needs to realize that there Is a Plan and to recognize its influence in unfolding world events, even when these appear as hindering factors, operating by means of destruction."¹⁹

WICCA PLANS

In 1981, law-enforcement officials confiscated a paper that had been written for the 1981 Witches International Coven Council (WICCA). This paper gave the goals for the International Coven Council. Among the objectives on that paper were the following:

- To bring about personal debts, causing discord and disharmony within families.
- To remove or educate the "new-age youth" by:
 - a) infiltrating boys'/girls' clubs and big sister/brother programs.
 - b) infiltrating schools, having prayers removed, having teachers teach about drugs, sex, freedoms.
 - c) instigating and promoting rebellion against parents and all authority.
- To have laws changed to benefit our ways, such as:
 - a) removing children from the home environment and placing them in our foster homes
 - b) mandatory placement of children in our daycare centers
 - c) open drug and pornography market to everyone.²⁰

Notes.

1. Hall, Manly P. *The Secret Destiny of America*. Los Angeles, CA: Philosophical Research Society, 1972, pp. 23-24.
2. Interview with Ian Taylor on *Free Masonry: From Darkness To Light* (video). Jeremiah Films.
3. William Cooper, ex-member of Naval Intelligence CINCPACFLT who had a security clearance of Top Secret, Q, Sensitive Compartmentalized Information. William Cooper has a very interesting story to tell. Whether the listener will agree with him completely or not he is someone worth listening to.
4. Plato, *The Republic*, cf. *Laws*.
5. Told to author by a descendant of Mary Baker Eddy.
6. Hall, *op. cit.* p. 45.
7. *Ibid.*, p.59.
8. Read *Holy Blood, Holy Grail* and then for further study read the Christian book which is based on that book *Guardians of The Grail* by J.R. Church.(Oklahoma City,OK: Prophecy Publications, 1989.)
9. Church, *op. cit.*, p. 86 Based on Baigent, Lincoln and Leigh's research.
10. Baigent, Lincoln, and Leigh. *Holy Blood Holy Grail*, p. 206.
11. Church, *op. cit.*, p. 81-82.
12. Thomas, Gordan and Max Morgan-Witts. *Pontiff*. Garden City, NY: Doubleday & Company,Inc.,1983, p.442.
13. Mueller, Robert. *New Genesis: Shaping a Global Spirituality*. NY: Image Books, 1984, p. 186.
14. *ibid.*, p. 169-171.
15. Keyes, Donald. *Earth at Omega: Passage to Planetization*. Boston: Brandon Press, 1982, pp. 96,98.

16. One Christian writer writes, "The Fallacy of Conspiracy Theories...We do not have time to trace endless charts and seek to find relationships between earthly political powers....It is a fruitless effort in view of Christ's victory over all powers and dominions and thrones." (Eph. 1:21)

This sounds very good, but how much Christian activity is fruitful toward Christ's victory? This Author has been verbally told this same thing as this Christian writer' quote, but I suspect it is only an excuse to justify ignorance and lack of zeal. Those who spout this line have not been out using their time wisely, they sit in front of the T.V. and watch sitcoms and the news, they go to worldly movies, they fritter away their time with 101 little meaningless items of life, they spend inordinate amount of time on hobbies and games. They read the newspapers, they read novels. But they don't have time to study their enemy. Don't let any accuse you of wasting your time reading this book and making you feel guilty or wrong for doing so. You the reader are to be commended. You are reading a "newspaper" that is telling the real story for once from a biblical standpoint. If your friends read the worldly papers, why can't you read a Christian paper such as *Be Wise As Serpents*? These people who are against studying their enemy are the ones who are placing Satan worshippers into high church positions, they are these people who welcome Jehovah's Witnesses as Christian brothers even though the JWs don't reciprocate, and these people are not defending the faith that was delivered to the Apostolic Church. From personal experience, I know those out in the trenches doing spiritual warfare out of devotion to the Kingdom, have found apathy in the general Christian population. This apathy stems in part due to a total lack of wisdom and knowledge of what is going on.

17. The interested person who wants to maintain America's liberty and standard of living should read *The Trade Threat and U.S. Trade Policy* by John M. Culbertson which challenges the globalism rhetoric.

18. Khul, Djwhal, "The Restoration of the Mysteries", *The Beacon* (May, '63) in Corinne Heline. *Mystic Masonry and the Bible*. La Canada, CA: New Age pub., 1975.

19. Haselhurst, M.E., art. "The Plan and Its Implementation," *The Beacon*, Sept./Oct. 1975, p. 147.

20. Frattarola, John, art. "America's Best Kept Secret," in *Passport*, special edition, 1986, p.5.

Chapter 2.13

The Second Tower of Babel

"SUBMIT TO OUR HIERARCHY AND WE WILL GIVE YOU FREEDOM."

This paraphrases the Pied Piper appeals of the elite that plans to continue ruling the New World Order that they are bringing in.

Alice Bailey's book *Externalisation of the Hierarchy* is so blatant about spelling out their plans it is somewhat unnerving. Her book is for teaching New Agers about their Plans, so even though it does tell what they are going to do, it describes events in terminology that would appeal to its readers.

Just as the Greeks camouflaged their intentions with the Trojan Horse, the New World Order is window dressing their socialist dictatorship to make it appear to be what the public wants. And like the Trojans, Americans are busy pulling the Trojan Horse of the New World Order into their fortifications. (Chap. 1.14 is an example of how people's perception of what the New Order is may be quite out of line from what they are really going to get.)

PROMISES, PROMISES!

Alice Bailey tells us that this Hierarchy of Rulers wants to bring us "salvation", "spiritual intercourse" (whatever that is), "a new world" (we all like new things), to be led by a "new group of world servers" (great! some more public servants).¹

(If you are one to have swallowed what some "Christian" authors are telling us that Alice Bailey and Lucis Trust have no significance, check the appendix out and note that members of Lucis Trust have high positions of power. Note also the addresses of Lucis Trust are 866 United Nations Plaza and Whitehall Court in London.)

LEARNED ELDERS OF ZION

A clique of about 300 Powerful Jewish men has sway over the affairs of the world. This group includes the the Jewish Rockefeller family and the Rothschild family.

The close connections between the House of David and the "Black" Nobility that has ruled over Europe is a topic for another complete book. We can only touch on the subject. The purported lineage of David is guarded by the Priere de Sion and the lineage of the Black Nobility by the Knights of Malta. The Grand Master of the Priere de Sion (inducted in 1981) stated that his organization contained Knights of the Order of Malta within its ranks. Indeed, the previous Grand Master of the Priere de Sion Abbe' Francois Ducard-Bourget was also the Magistral Chaplain of the Knights of Malta.² Commenting on the two orders which are protecting two different powerful bloodlines The Messianic Legacy says, "...both Orders could be expected to function in much the same sphere, the twilight underworld where politics, finance, religion and the work of various intelligence agencies converge. Undoubtedly, too, the Knights of Malta and the Priere de Sion had certain interests and certain objectives in common. Both Orders...were apparently intent on the creation of some sort of United States of Europe. And the history of both Orders, assuming the Priere's pedigree to be authentic, would have been closely intertwined. Both claim a heritage back to the Crusades..."³

By international law, the Knights of Malta are an independent sovereign nation, a principality, although the U.K. which has the Protestant branch of this order called the Order of St. John does

not recognize the Order of Malta's passports. At least 30 nations do recognize the Order of Malta's passports.⁴

Nearly half of the Knights of Malta's 10,000 members belong to Europe's Black Nobility, that is Europe's oldest and most powerful families. The head of the Black Nobility claims descent from the last Roman emperor.⁵ The Knights of Malta are closely allied with the Vatican, the Masons, and the CIA. That the Priore de Sion (allied with Scottish & Mizraim Rites) and the Knights of Malta are cooperating peacefully with each other, considering that the bloodlines they represent were once in competition means that an alliance between the House of David and the Black Nobility is solidly in place. Further, the Askenazim Jewish Banking families such as the Rothschilds have allied themselves to all this through marriage and business.

From the historical evidence, this Author believes that Mason/Rosicrucian Napoleon, who conquered Malta from the Knights of Malta and the Papal States along with the Pope, was able to realign those powers in some way with Illuminati goals. Freemasonry itself had been already been subverted by the Sanhedrin and the Illuminati. A Grand Alliance of the various powerful bloodlines, Freemasonry, and the Jewish Sanhedrin occurred back in the early 1800s. However, the manipulation of events to centralize their power was a gradual process. For instance, the first passports issued by any state was done under the Masonic rule of France after the French Revolution. Yet, it wasn't until after W.W.I, that the One-World-Power could justify restricting the free travel of the nations with passport requirements.⁶

THE BILDERBERGERS

The alliance of the great powers can be seen in the meetings of the Bilderbergers. This group consists of leaders from the Black Nobility, the Jewish Banking families, the Freemasons, and the Internationalists. The real power of the Bilderbergers resides in the Inner Core, which consists of 3 groups of 13 for a total of 39.

This Inner Core then answer to the Policy Committee which consists of 13. The Policy Committee answers to a Round Table of 9.

WILLIAM OF ORANGE'S FAMILY

One of the most powerful men within the Bilderbergers is Prince Bernhard of the Netherlands. He still retains influence, even after giving up the chairmanship. His family, the Hapsburgs, are descendents of some powerful blood lines, including the House of Orange and the Roman Emperors. Prince Bernhard was the first chairman of the Bilderbergers. He is the husband of the Queen of the Netherlands, who abdicated in favor of her daughter. Prince Bernhard's wife Queen Julianna has been estimated to be worth around \$2 billion dollars.⁷ She holds stock in Royal Dutch Shell and Exxon. She holds the masonic title of "Protectress of the Craft [Freemasonry]". She and the Prince have played an active role in Freemasonry. In 1957, for instance, she received the Grand Masters attending an international conference at the Hague. Prince Philip of Orange gave the Grand Lodge's building while he was Grand Master, and also donated 7,000 books to its library.^{7a} The Orange family have been important in Freemasonry over the years.

The Bilderberger meetings are secret, but several investigators, especially one has been able to get information each year on the ongoing. From the tidbits that come out of what happens, it is evident that decisions made at the Bilderberger meetings soon translate into official policy of the nations around the world.

Some of the men in 1966, that attended the Bilderberger's meeting were Henry Kissinger, Palme of Sweden, Bieusheuval of The Netherlands, Gerald Ford of the United States; Helmut

Schmidt of West Germany; Rumor of Italy, and Giscard d'Estaing of France (d'Estaing was at the 1968 meeting but not at the 1966.)⁸ The high ranking Mason Gerald Ford (originally named Leslie King) had attended the 1962, 1964, 1965, 1966, and 1970 Bilderberger meetings. The significance of these men being delegates in 1966 might at first glance elude the reader today, because they have since been chief-executives or in top level government positions. However, the significance is that these men in 1966 were relatively unknowns. Within eight years these Bilderbergers had become prominent.

ONE ITEM TO SHOW THE BILDERBERGER'S POWER-THEIR DESTRUCTION OF A PRESIDENT

This raises the question, didn't Gerald Ford just happen to become President? William Still, who has recently written the book *New World Order: The Ancient Plan of Secret Societies*, became interested in the subject that his and this book concern when his father Lt. Col. William L. Still, was approached by someone who asked his father how he would feel if there was a military takeover of the U.S. government and implicating that Nixon wanted to take over. The day was about October 15, 1973. Nixon was in trouble with Watergate. Still's father wrote a memorandum warning that a military coup was being planned to put Nixon into office for a third term by any means. William Still researched that mysterious coup that never happened, and as a result became aware that things are in serious trouble for this nation, as we approach the slavery of the New World Order.

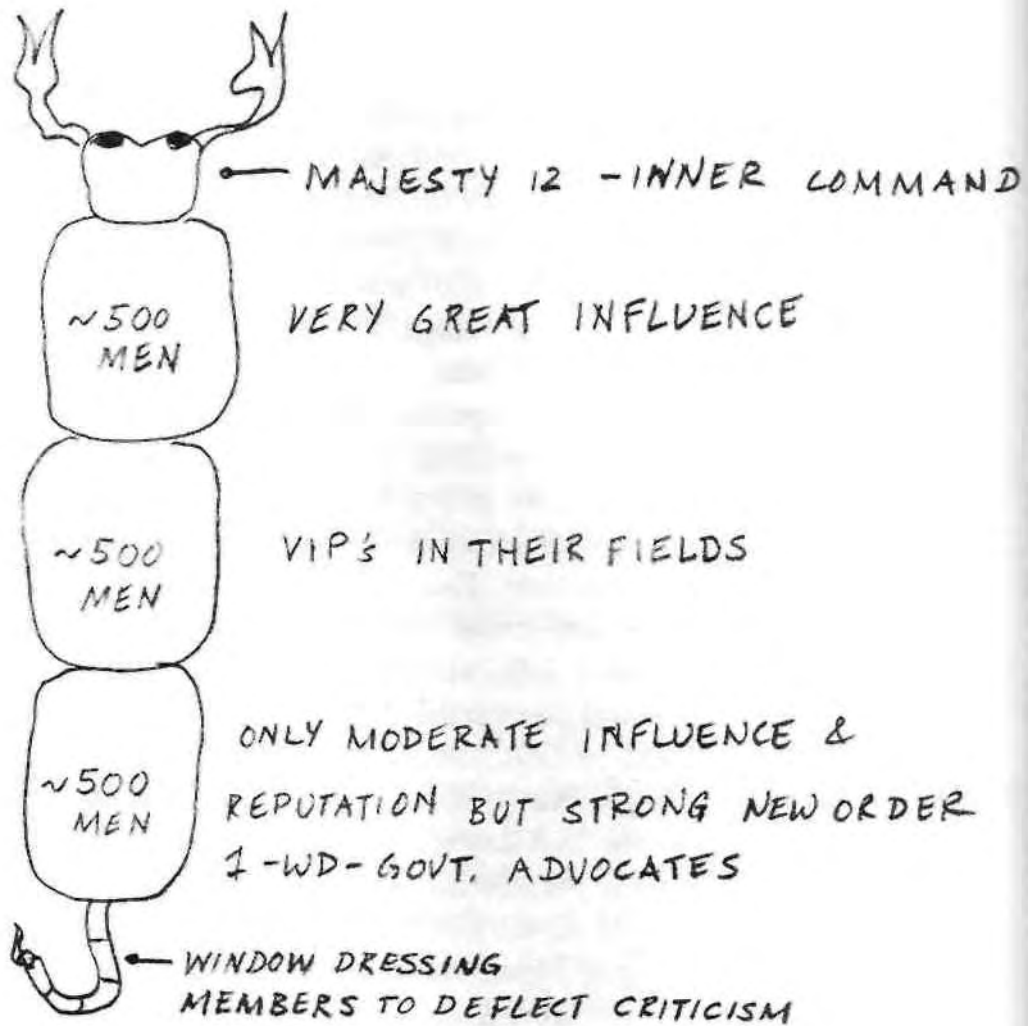
William Still writes, "I hope the publication of this book will stimulate the release of new data..." If William Still is reading this book, I would like to give him new data and fill him in on what happened. But this will not be the story he expected.

In dealing with operations done by the CIA and intelligence agencies, one is dealing with a world of lies and counterlies. There are so many layers of lies that the truth is difficult to unbury, but once it is, the lies often fall apart. "The man who must depend upon research and investigation inevitably falls victim to the many pitfalls of the secret world and of the cover world with its lies and counterlies."—Contact officer between the CIA and the DOD (Dept. of Defense) from 1955 to Dec. 1963.

Many of the Army, Navy, and Airforce leadership are CIA assets.⁹ Many of the people in the U.S. Government are CIA assets. The CIA has spent many years and much money to get their CIA assets into all the various areas of the government.¹⁰ The CIA is adept at leaking or creating false stories that have all the earmarks of being true. In his book Prouty debunks the "Pentagon Papers". The Pentagon Papers appeared to be an expose of the U.S. government. Actually, they were manufactured by the CIA and were simply fiction. What Lt. Gen. Still had "leaked" to him was a carefully orchestrated smokescreen, a diversion. By having their CIA assets in the government start the rumors going around that Nixon was going to create a dictatorship by a military coup, they allowed their military coup to go undetected. Their take-over actions almost looked like a response to Nixon's supposed coup. It was brilliant. To further cover their tracks several misleading books have been published subsequently that are written by participants of those days.

The following events took place.(You can believe this or not—it is presented simply as an example of how powerful the Bilderburgers are, that they make and toss away Presidents. To conserve space this section will not go into why they wanted to elect Nixon and then toss him. If you are interested, others are also capable of telling you why.)

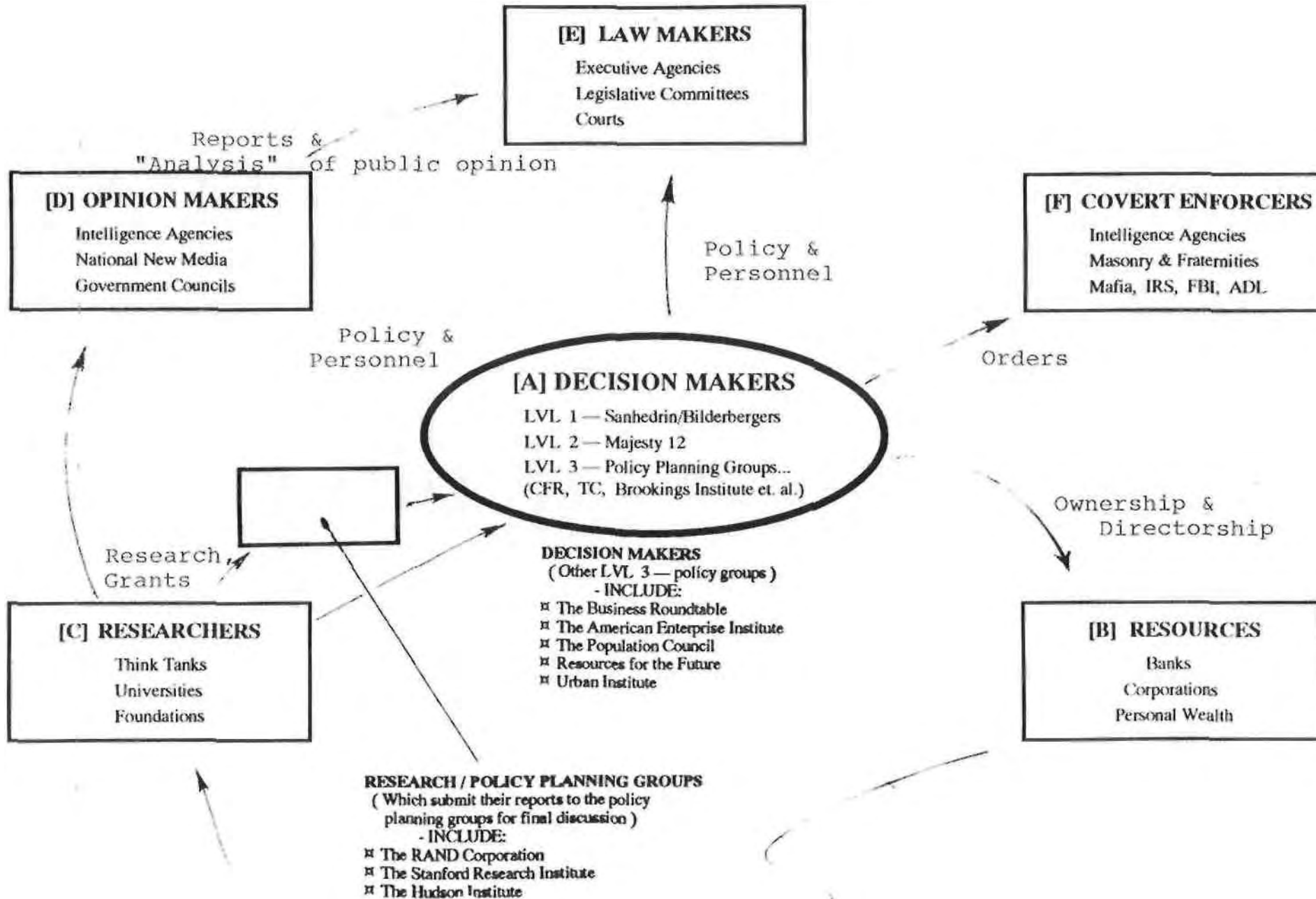
CFR = 1,500+ MEMBERSHIP



COUNCIL OF FOREIGN RELATIONS

BASIC U.S. POLICY PROCESS

Chart by Fritz Springmeier



DOCUMENTATION WITH EXPLANATIONS CONCERNING MJ-12

My own secret sources of information indicate two items:

- a. that the highest levels of Satanism, commonly known as the Illuminati, control the CFR and other top-level decision making groups in the U.S. government.
- b. that the highest levels of Satanism have on-going direct contact with the aliens (actually demons) and work with them.
- c. that a group of men commonly known as Majesty 12 or MJ-12 does indeed exist, and they direct the United States, and are aware of ongoing work with the "aliens".

From this limited confidential information, I have proceeded to try to glean more information to pad out my picture and hopefully the reader's too of what is happening. Further information on MJ-12 has come from a number of sources.

The following documents pertaining to MJ-12 are included for the reader.

DOCUMENT 1. Federal Register pages which are called "Presidential Findings" and are available to House and Senate Intelligence Committees. The first set of pages are Executive Order 10700 by President Eisenhower, Further Providing for the Operations Coordinating Board, February 27, 1957.

The story behind these Federal Register pages are as follows: Nelson Rockefeller, member of the Illuminati, and Dwight Eisenhower began planning in 1953 for the creation of a secret governing committee from 13 to 19 men to rule the United States in cooperation with the aliens (demons). Some type of authority had to be given the group from the executive branch and some type of cover had to be given it also. The secret Executive Memorandum NSC 5510 set up a permanent Majority 12 committee. Soon afterwards in Mar. 1955, NSC 5412/1 set up the cover story-a group which had Nelson Rockefeller at its top. The cover group was entitled "the Policy Coordinating Group." As the PCG or Policy Coordinating Group actually was a front for a real group that did and still does rule the United States, people in government correctly realized its enormous power and have referred to this secret ruling body in different ways over the years.

In 1974 Thomas Ross and David Wise came out with the book *The Invisible Government* by Random House. Because this book revealed this group which was called "the Special Group" or "54/12" the name of the group was changed. Marchetti pointed out in his book *CIA and The Cult of Intelligence* that the Special Group changes its name each time its cover name is revealed to the public. The following are some of the names it has gone by:

- a. Special Study Group
- b. Wise Men
- c. Operations Coordinating Board (OCB)
- d. 5412 Committee - Eisenhower & Kennedy Administration
- e. 303 Committee - Johnson Administration
- f. 40 Committee - Nixon, Ford, Carter Administrations
- g. PI-40 - Reagon Administration
- h. The Unholy 13 - the name Brig. Gen. Exon claims to have used
- i. Majesty 12, Majority 12, (its level of secrecy is labelled MAJIC)

DOCUMENT 2. Secretary of Defense Robert McNamara's testimony to the Jackson Subcommittee about policy-making at the Presidential Level for the National Security Council

in 1965. McNamara's testimony is that he and Dean Rusk did not automatically adopt any proposed policy put forth by a study group-- but historically it can be seen that the Study Group was calling the shots. We can see the impact of the Special Study Group by close attention to the next Document, JK 516 A5 The Investigation...of the Intelligence Agencies, Book 5.

DOCUMENT 3. JK 516 A5- Cover page of Book V, and page 100 (which was Appendix C) show that the Study Group did formulate policy.

DOCUMENT 4. USAF Office of Special Investigations document describing the analysis of film taken near the AFB of Kirtland in 1980 which refers to in paragraph 2 "...OFFICIAL US GOVERNMENT POLICY AND RESULTS OF PROJECT AQUARIUS IS STILL CLASSIFIED TOP SECRET WITH NO DISSEMINATION OUTSIDE OFFICIAL INTELLIGENCE CHANNELS AND WITH RESTRICTED ACCESS TO "MJ TWELVE". SPECAT (special category messages) sent from MAJESTY CONTROL (evidently MJ-12) have been seen by intelligence officers with high clearances. Such SPECAT have been called MAJESTY ADVISORY. At other times a Majesty 12's orders have been called Majority 12 Directives. Intelligence people with Q clearance and Presidential approval were classified "MAJESTIC" on Project REDLIGHT. Extremely sensitive material is classified MAJIC. It appears from the numerous sources that the secret MJ-12 governing group uses MJ in connection with the words MAJIC, MAJORITY, and MAJESTIC.

FALSE DOCUMENT. The pages of what is called the "Briefing Document: Operation Majestic 12 Prepared For President-Elect Dwight D. Eisenhower" are a CIA/NSC attempt to muddy the waters with a fake document. Because the public began to learn some real facts about MJ-12, a special operation called MAJESTIC to deceive the public was carried out by three intelligence men, Stanton Friedman, William Moore, and Jaime Shandera. Supposedly Jaime Shandera got some 35mm film and realized what he had after he developed it. It was labelled a briefing document for President-elect Eisenhower concerning MJ-12. The document has big errors in it, the dating is not written as per how it was done then, the Rosewell Army Air Field and Walker Air Force Base are misnamed Rosewell Army Air Base and Walker Field. The dating and the name of the base would have had to have been done correctly under real circumstances. Much information has come out exposing these three men who claim to have come upon this document as intelligence men. They and others have been actively trying to muddy the waters.

Although a Study Group had been established even four years before the MJ-12 Study Group it appears it wasn't as all encompassing as the one established by Rockefeller in 1954. This prior Study Group (called ECG- Executive Coordination Group) can be identified in the National Security Council directive identifiable as the top secret annex to NSC-4 called NSC-4A. Later NSC-10/1 and NSC-10/2 superseded NSC-4 and NSC-4A and expanded the work of the Study Group. It appears the ECG was somewhat ad hoc, and that the people making up the group varied from meeting to meeting, and problem to problem, whereas MJ-12 is a fixed group. After Pres. John Kennedy tried to abolish MJ-12 as the control center, the Study Group retained its power but became acephalous.

When the men of MJ-12 (the 5412 committee) began meeting, it was necessary that extreme secrecy be established for it is hard to hide so many important men getting together. In 1954, the Quantico Marine Base was used. Later meetings were held at the Marine Base at Quantico, VA

and the group became known as Quantico II according to William Cooper. Rockefeller built a retreat somewhere in Maryland that can only be reached by air. Then the Group was able to fly in and maintain the seclusion they desired. The retreat's code name is "the Country Club" and it has complete living, eating, recreation, library and meeting facilities according to William Cooper.

Money for the Study Group was made available through a multimillion dollar secret fund kept by the Military Office of the White House. Some money was periodically transferred from this fund to the Kennedy family up until 1967. The Kennedy family is one of the 13 leading Illuminati families. It is not known why this money was being transferred secretly by courier.

Finally, if we look at who serves on MJ-12 there are basically three groups. Six scientists and experts of the Executive Committee of the Jason Group which is under the Mitre Corp. Six men of the Executive Committee of the CFR which are all members of the Masonic Order of the Quest and members of the Jason Society (not to be confused with the Jason Group). The other men are usually high-ranking Freemasons who control the FBI, the CIA and other key positions in the Government and Intelligence. The Kingpin members of MJ-12 are part of the Illuminati, and regularly participate in the highest levels of Satanism.

DOCUMENT 1. Federal Register pages

Executive Order 10700 by President Eisenhower, Further Providing for the Operations Coordinating Board, February 27, 1957

By virtue of the authority vested in me by the Constitution and statutes, and as President of the United States, it is hereby ordered as follows:

SECTION I. (a) In order to assist in the effective coordination among certain agencies of certain functions relating to the national security and to provide for the integrated implementation of national security policies by the said agencies, there is hereby established within the structure of the National Security Council the Operations Coordinating Board, hereinafter referred to as the Board, which shall report to the National Security Council.

(b) The Board shall have as members the following: (1) the Under Secretary of State, who shall represent the Secretary of State, (2) the Deputy Secretary of Defense, who shall represent the Secretary of Defense, (3) the Director of Central Intelligence, (4) the Director of the United States Information Agency, (5) the Director of the International Cooperation Administration, and (6) one or more representatives of the President to be designated by the President. The Board shall have a chairman and a vice chairman, each of whom shall be designated by the President from among its members. Each head of agency referred to in items 1 to 5, inclusive, in this subsection may provide for an alternate member who shall serve as a member of the Board in lieu of the regular member representing the agency concerned whenever such regular member is, for reasons beyond his control, unable to attend any meeting of the Board.

(c) The head of any agency (other than any agency represented under section 1(b) hereof) to which the President from time to time assigns responsibilities for the implementation of national security policies shall assign a representative to serve on the Board when the Board is dealing with subjects bearing directly upon the

responsibilities of such head. Each such representative shall be an Under Secretary or corresponding official. Each such head may provide for an alternate representative of his agency who shall attend any meeting of the Board, requiring representation of such agency, in lieu of the representative when the latter is, for reasons beyond his control, unable to attend.

(d) Any alternate members of the Board serving under section 1(b) of this order, and any representative or alternate representative serving under section 1(c) of this order, shall, while so serving, have in all respects the same status on the Board as the members of the Board provided for in section 1(b) hereof.

SECTION 2. The President having approved any national security policy after receiving the advice of the National Security Council thereon, the Board shall (1) whenever the President shall hereafter so direct, advise with the agencies concerned as to (a) their detailed operational planning responsibilities respecting such policy, (b) the coordination of the interdepartmental aspects of the detailed operational plans developed by the agencies to carry out such policy, (c) the timely and coordinated execution of such policy and plans, and (d) the execution of each security action or project so that it shall make its full contribution to the attainment of national security objectives and to the particular climate of opinion the United States is seeking to achieve in the world, and (2) initiate new proposals for action within the framework of national security policies in response to opportunity and changes in the situation. The Board shall perform such other advisory functions as the President may assign to it and shall from time to time make reports to the National Security Council with respect to the carrying out of this order.

SECTION 3. Subject to the provisions of section 101 (c) of the National Security Act of 1947, as amended (50 U.S.C. 402 (c)):

(a) (1) The Board shall have, within the staff of the National Security Council, such staff as may be necessary to assist the Board in the performance of its functions, (2) the said staff of the Board shall be headed by an executive officer of the Board, and (3) employees of agencies may, consonant with law, be detailed to the aforesaid staff of the Board.

(b) Members of the staff of the Operations Coordinating Board provided for in Executive Order No. 10483, as amended, who are immediately prior to the taking effect of this order receiving compensation directly out of funds available to the said Board shall be transferred to the staff of the Board referred to in paragraph (a)

of this section as of the effective date of this order. The said transfers shall be accomplished in consonance with applicable law, including the last proviso of section 12 of the Veterans Preference Act of 1944, as amended (5 U.S.C. 861).

(c) Appropriate arrangements may be made for the detail to the staff of the Board referred to in paragraph (a) of this section of employees of agencies who are immediately prior to the taking effect of the provisions of this order detailed to the staff of the Operations Coordinating Board provided for in Executive Order No. 10483, as amended.

SECTION 4. As used herein, the word "agency" may be construed to mean any instrumentality of the executive branch of the Government, including any executive department.

SECTION 5. Nothing in this order shall be construed either to confer upon the Board any function with respect to internal security or to abrogate or restrict in any manner any function vested by law in, or assigned pursuant to law to, any agency or head of agency (including the Office of Defense Mobilization and the Director of the Office of Defense Mobilization).

SECTION 6. The order supersedes Executive Order No. 10483 of September 2, 1953, and provisions amendatory thereof contained in other Executive orders (including, to the extent that it relates to the Operations Coordinating Board provided for in Executive Order No. 10483, the proviso of section 303(b) of Executive Order No. 10610 of May 9, 1955). Subject to the provisions of this order (including the limitations imposed by section 3 hereof), the Board may be deemed to be a continuation of the Operations Coordinating Board provided for in Executive Order No. 10483, as amended.

SECTION 7. The foregoing provisions of this order shall become effective on July 1, 1957, except that if funds appropriated for the National Security Council shall not have become available on that date for the support of the Board in consonance with this order, the said provisions shall become effective on such later date as funds \$0 appropriated become so available.

DWIGHT D. EISENHOWER
THE WHITE HOUSE
February 25, 1957

DOCUMENT 2. Secretary of Defense Robert McNamara's
testimony

The National Security Council

Jackson Subcommittee Papers on
Policy-Making at the Presidential Level

Edited by
Senator Henry M. Jackson

FREDERICK A. PRAEGER, Publishers
New York • Washington • London

tual concern to State and Defense, and these sessions are helpful in keeping officials of the two departments in close touch.

When specific national security problems arise, they are often assigned for study and recommendation to interdepartmental task forces. The Defense Department is, without exception, represented. There are frequent meetings in the Pentagon between the Joint Chiefs of Staff and representatives of the Department of State, at which topics on an agenda suggested by both departments are considered. The Assistant Secretary of Defense for International Security Affairs attends these meetings. The State Department is represented by the Deputy Under Secretary of State for Political Affairs.

However, these are the more formalized channels of communications. There are innumerable, less formalized, but no less important points of contact between State and Defense. Informal contacts, which facilitate the exchange and sifting of ideas at working levels, take place on a continuous day-to-day basis between opposite numbers in both departments. For example, representatives of the Office of the Assistant Secretary of Defense for International Security Affairs, who are most concerned with those military matters involving foreign policy, work closely and harmoniously with their counterparts in the State Department. Regular meetings, also attended by representatives from other interested governmental agencies, are held to discuss matters of policy planning and operations coordination, such as those which were formerly dealt with by the National Security Council Planning Board and Operations Coordinating Board structure.

I must also bring you up to date on the State-Defense exchange program, in which this Subcommittee has expressed such a strong interest and which was discussed with you by Secretaries Herter and Gates.

The program is now well under way: a second group of exchange officers was welcomed by representatives of the two departments a few weeks ago. Under this program, Foreign Service officers are detailed to politico-military offices in the Office of the Secretary of Defense, the service staffs, and the Joint Staff; and military officers and Defense civilians serve tours of duty in various offices of the State Department. The exchange officers are not liaison officers or observers; they are full working staff members, or action officers, within the departments to which they are assigned.

The program currently consists of eleven officers from each department on loan to the other. Although it is still early for a defini-

dividual or department the responsibility for preparing a plan in relation to a particular requirement. That individual to whom the task has been assigned is responsible for obtaining the views of others in the government who are affected by the plan. If he assigns to me a responsibility for preparing a plan in relation to a certain situation, I recognize the interest of the State Department in that matter and solicit from Dean Rusk his views on my plan. If he accepts the plan or if I accept his views and we therefore present to the President a unanimous position, it is so stated. If, on the other hand, his views differ from mine and I do not accept his views, I don't try to find a common denominator but rather I present to the President my recommendations and state that Mr. Rusk holds contrary views and they are these.

The specific approach depends on the matter at hand. In certain instances, Mr. Rusk or I will call a group together, present a proposal, obtain their views, modify the initial proposal in relation to those views, come to an agreement in our own minds as to the course of action to be followed, and then put the matter under discussion in writing.

Alternatively, if the matter is more complex and requires more study, we may assign the task to one of our subordinates and ask that the other department participate formally in the discussion by assigning an individual to work with our subordinate—in effect, setting up a small task force which studies the matter, presents in writing to Mr. Rusk and to me their recommendations, which we then either accept, reject, or modify.

SENATOR JACKSON. YOU mentioned a task force. This administration has made considerable use of task forces, both at the Presidential level and within the departments. I wonder if you would comment on the role and operation of task forces from the standpoint of the Department of Defense.

SECRETARY MCNAMARA. They are a very useful, effective way of approaching a complicated problem and insuring that people with a variety of interests and points of view and experience bring to bear their experience upon that problem and upon its solution. They are effective if they are properly directed, if they operate as a working group with a director and a responsible leader. They are not effective if they turn into a leaderless committee-type organization. Some of them do, in which case they prove to be worthless.

SENATOR JACKSON. In other words, they can suffer from the failings of any other committee, especially those you alluded to earlier.

DOCUMENT 3. JK 516 A5- Cover page of Book V, and page 100

**THE INVESTIGATION OF THE
ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY: PERFORMANCE
OF THE INTELLIGENCE AGENCIES**

BOOK V

FINAL REPORT
OF THE
SELECT COMMITTEE
TO STUDY GOVERNMENTAL OPERATIONS
WITH RESPECT TO
INTELLIGENCE ACTIVITIES
UNITED STATES SENATE



APRIL 23 (under authority of the order of APRIL 14), 1976

U.S. GOVERNMENT PRINTING OFFICE .

WASHINGTON : 1976

75-000

September 7—Rosselli tells Harvey the pills are still in Cuba.
 October 22-28—Cuban missile crisis.
 November—Operation MONGOOSE ends.

1963

Early 1963—William Harvey tells underworld figures the CIA is no longer interested in assassinating Castro.

March 18—Attack on a Soviet vessel off the northern coast of Cuba by members of Alpha 66, assisted by members of the Second National Front of Escambray reportedly occurs.

March 26—Attack on a Soviet vessel by members of Commandos L-66, another anti-Castro group, reportedly occurs.

April—Special Group discusses the contingency of Castro's death.

May-September—Lee Harvey Oswald moves to New Orleans; becomes involved with FPCC. He contacts anti-Castro Cubans as well.

Mid 1963—Series of meetings among major leaders of the anti-Castro movement.

June—Special Group decides to step up covert operations against Cuba.

July 24—Ten Cuban exiles arrive in New Orleans from -Miami and join the "draining camp" north of New Orleans. This "training camp" is directed by the same individuals who were previously involved in procuring dynamite. "A", a life-long friend of AMLASH, had helped procure the dynamite,

Late July—Carlos Bringuier is requested to assist exiles at the "training camp" in returning to Miami

July 31—The FBI seizes more than a ton of dynamite, 20 bomb casings, napalm material and other devices at a home in the New Orleans area. Articles appear in the New Orleans Time Picayune on August 1, 2, and 4, 1968.

August 16—Chicago Sun Timet carries an article that reports CIA had dealings with the underworld figure Sam Giancana.

Helms informs McCone of the CIA operation involving Giancana, and tells him it involved assassination.

August—According to TBI report, a Latin American military officer attends a Cuban exile group meeting and talks of assassination.

Early September—Talks between the Cuban delegate to the United Nations, La Chuga, and a U.S. delegate, William Atwood, are proposed by the Cubans.

September 7—CIA ease officers, after their first meeting with AMLASH since prior to the October 1962 missile crisis, cable headquarters that AMLASH is interested in attempting an "inside job" against Castro and is awaiting a U.S. plan of action.

Castro gives an impromptu, three-hour interview with AP reporter Daniel Harker. He warns that U.S. leaders aiding terrorist plans to eliminate Cuban leaders will themselves not be safe.

September 12—Cuban Coordinating Committee meets to conduct a broad review of the U.S. Government's Cuban contingency plans. They agree there is a strong likelihood that Castro would retaliate in some

DOCUMENT 4. USAF Office of Special Investigations document

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REF: REQUEST FOR PHOTO IMAGERY INTERPRETATION YOUR MSG 292030Z OCT 80.

SUBJECT CASE NR: 8017D93-126 HQ CR 44

1. SUBJECT NEGATIVES/FILM WERE ANALYZED BY HQ IVT AND 7602 AINTELG, IT AND THE FOLLOWING RESULTS WERE FOUND:

A. NEGATIVE #1: DEPICTING C-5A AIRCRAFT ON APPROACH AND STREAKING UNIDENTIFIED AERIAL OBJECT IN LOWER RIGHT PORTION OF FILM. FILM FOUND TO BE UNALTERED. SIZE DIFFERENTIAL WAS NOT CONSISTENT WITH SIZE OF AIRCRAFT. CONCLUSION: INCONCLUSIVE

B. NEGATIVE #2: DEPICTING CYLINDER SHAPED UNIDENTIFIED AERIAL OBJECT IN UPPER LEFT PORTION OF PHOTO. FILM FOUND TO BE UNALTERED. FILM SHOWED OBJECT TO BE CONSISTENT WITH FIELD DEPTH AND CONSISTENT WITH RELATIVE SIZE OF FIXED OBJECTS. CONCLUSION: LEGITIMATE NEGATIVE OF UNIDENTIFIED AERIAL OBJECT. BOLTON/REINFELD METHOD DID NOT REVEAL VISIBLE MARKINGS ON OBJECT.

C. NEGATIVE #3: DEPICTING IRREGULAR SHAPED UNIDENTIFIED AERIAL OBJECT IN SEVEN FRAMES OF 8MM FILM. BECAUSE OF THE SIZE AND APPARENT SPEED OF OBJECT NO FURTHER CLASSIFICATION OR CONCLUSION COULD BE DRAWN. FILM SHOWN TO BE UNALTERED.

D. 34 INCHES OF 8MM FILM: DEPICTING APPARENT COLORED OBJECT MOVING IN FRONT OF STILL CAMERA. FILM FOUND TO BE UNALTERED. SPONTANEOUSLY REVEALED COLORED TO BE BASIC FILM FEATURES. DEPTH ANALYSIS REVEALED OBJECT TO BE WITHIN 152MM OF CAMERA. OBJECT WAS NOT CONSISTENT WITH RELATIVE SIZE OF FIXED OBJECTS OBSERVED FOR SEVERAL SECONDS IN FILM. CONCLUSION: INCONCLUSIVE.

E. ORIGINAL NEGATIVE DEPICTING UNIDENTIFIED OBJECT. FILM FOUND TO BE UNALTERED. BECAUSE OF A LACK OF FIXED OBJECTS IN THE FILM, NO DEPTH ANALYSIS COULD BE PERFORMED. BOLTON/REINFELD METHOD REVEALED OBJECT TO BE SAUCER SHAPED, APPROXIMATE DIAMETER 37 FEET. OBJECT CONTAINED A TRILATERAL INSIGNIA ON THE LOWER PORTION OF OBJECT. CONCLUSION: LEGITIMATE NEGATIVE OF UNIDENTIFIED AERIAL OBJECT.

2. REF YOUR REQUEST FOR FURTHER INFORMATION REGARDING HQ CR 44. THE FOLLOWING IS PROVIDED: CAPT GRACE 7602 AINTELG, INS CONTACTED AND RELATED FOLLOWING: (S/WINTEL) USAF NO LONGER PUBLICLY ACTIVE IN UFO RESEARCH, HOWEVER USAF STILL HAS INTEREST IN ALL UFO SIGHTINGS OVER USAF INSTALLATION/TEST RANGES. SEVERAL OTHER GOVERNMENT AGENCIES, LEAD BY NASA, ACTIVELY INVESTIGATES LEGITIMATE SIGHTINGS THROUGH COVERT COVER. (S/WINTEL/FSA) ONE SUCH COVER IS UFO REPORTING CENTER, US COAST AND GEODETIC SURVEY, ROCKVILLE, MD 20852. NASA FILTERS RESULTS OF SIGHTINGS TO APPROPRIATE MILITARY DEPARTMENTS WITH INTEREST IN THAT PARTICULAR SIGHTING. THE OFFICIAL US GOVERNMENT POLICY AND RESULTS OF PROJECT AQUINUS IS STILL CLASSIFIED TOP SECRET WITH NO DISSEMINATION OUTSIDE OFFICIAL INTELLIGENCE CHANNELS AND WITH RESTRICTED ACCESS TO "THE TWELVE". CASE ON DEIRWITZ IS BEING FACILITATED BY NASA INS, WHO MUST AT LEAST ALL FUTURE EVIDENCE BE FORWARDED TO THEM THRU AFOST, IVT.

4. REF YOUR REQUEST FOR TECHNICAL ASSISTANCE. BECAUSE OF A QUOTE OF PUBLIC DISCLOSURE, NO FERMUDGEABLE PERSONNEL WITH SPA WILL BE PROVIDED. CONTINUE TO SOLICIT ASSISTANCE FROM INDIVIDUALS MENTIONED IN YOUR MESSAGE, MILITARY, POLICE, BECAUSE OF THE SENSITIVITY OF CASE, REQUEST THEY BE THOROUGHLY DETRIEVED BY TRUSTWORTHY INDIVIDUALS. HIS

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FALSE DOCUMENT. The pages of what is called the "Briefing Document:

TOP SECRET / MAJIC
EYES ONLY
NATIONAL SECURITY INFORMATION

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* TOP SECRET *
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EYES ONLY

COPY ONE OF ONE.

BRIEFING DOCUMENT: OPERATION MAJESTIC 12

PREPARED FOR PRESIDENT-ELECT DWIGHT D. EISENHOWER: (EYES ONLY)

18 NOVEMBER, 1952

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T52-EXEMPT (E)

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ENUMERATION OF ATTACHMENTS:

- *ATTACHMENT "A".....Special Classified Executive Order #092447. (TS/EO)
- *ATTACHMENT "B".....Operation Majestic-12 Status Report #1, Part A. 30 NOV '47. (TS-MAJIC/EO)
- *ATTACHMENT "C".....Operation Majestic-12 Status Report #1, Part B. 30 NOV '47. (TS-MAJIC/EO)
- *ATTACHMENT "D".....Operation Majestic-12 Preliminary Analytical Report. 19 SEP '47. (TS-MAJIC/EO)
- *ATTACHMENT "E".....Operation Majestic-12 Plus Team Report #5. 30 JUN '52. (TS-MAJIC/EO)
- *ATTACHMENT "F".....Operation Majestic-12 Status Report #2. 31 JAN '48. (TS-MAJIC/EO)
- *ATTACHMENT "G".....Operation Majestic-12 Contingency Plan MJ-1949-04P/78: 31 JAN '49. (TS-MAJIC/EO)
- *ATTACHMENT "H".....Operation Majestic-12, Maps and Photographs Folio (Extractions). (TS-MAJIC/EO)

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T52-EXEMPT (B)

1. President Ford was groomed to become a leader years prior to becoming one by the New World Order.
2. The White House leaked some of the bad information about Vice-President Spiro Agnew.¹¹ To be more precise, assets of the New World Order working close to Nixon leaked allegations of corruption and bribery.
3. Richard Nixon was put into office by the New World Order because they wanted him in office in 1968, they did not want him in office in 1973-1974.¹² (Nixon had been told that rather than 1960 he could be President in 1968 which he preferred knowing their plans for 1975-76.) When they wanted to arrange Nixon's fall, they did not want Spiro Agnew to be in the line of succession.
4. Alexander Haig, with strong ties to the New Order, the Rockefellers, and on the CFR, according to Agnew in Agnew's book *Go Quietly or Else*, made veiled threats on Agnew's life if he didn't resign.
5. The New Order knew Agnew's life story, and knew the Press could convince the public that the allegations about Agnew were true (which they weren't). He was selected for Nixon's Vice-President, so that the New World Order could force him out of office, and install the Mason/Bilderberger Ford.
6. The Watergate Affair was intentionally created by the CIA and the Rockefellers. Read Gary Allen's *The Rockefeller File*. The man who blew the whistle on the Watergate Breakin was a CIA agent James McCord.¹³ Other CIA agents were involved like Richard Ober, who was an important leaker of news to the press about Watergate.¹⁴
7. The details of how Haig and Kissinger, CFR men, arranged for Nixon to be removed can be read in Epperson's *The Unseen Hand*, pp.420-421. A recent book that is based on seven years research *Silent Coup* by Len Colodny and Robert Gettlin tells the story of how Richard Nixon was forced to resign through the help of a military spy ring. The book has new information about important people overlooked in the older versions of what happened. (The book is available through Liberty Library, 300 Independence Ave., SE Wash., D.C.)
8. After Ford became President, he made Nelson Rockefeller his Vice-President. If the New World Order had wanted Rockefeller as President then Nelson could have been appointed Vice-President rather than Ford, because they knew Nixon was going to fall.
9. A number of men in military intelligence are aware that a military coup took place that ousted Richard Nixon, because they heard orders that instructed military personnel to no longer take orders from the White House or "Top Hat" which was a code word for the White House. The interested person in this particular point should get Milton William Cooper's book *Behold A Pale Horse* and read chapter 11.

There you have it, plenty of people with evidence that Nixon was given the hatchet by the New World Order—by a military coup that the public hasn't even known about. The minds of the Power are such, it is likely they never even cared what Nixon, the man they had put into the White House, went through to see his reputation (which they had created) destroyed. Nixon wisely did not allow them to do to him what had happened to Forrestal.

AN INTERRUPTION

Why does the Sanhedrin of the Bilderbergers mess around with installing and deposing men like Richard Nixon, rather than just ruling themselves? Because they want happy slaves. Just like

the Nazis with their pretend bath showers, they don't want to rock the boat. They have to stay on plan. Their plans call for a step-by-step progression into the New World Order. The time is here, everything is in place to begin their New Slave State.

I have expected the reader to keep his courage up as he reads this—for those that want information on how to cope read chapter 3.10. They have never won, until you and I give up.

The building of this One World Slave State will be done systematically. How many Jews resisted the Nazis? How many Poles resisted the Nazis? It was hard because things happened in a controlled step by step progression. Before the Jews were shipped, they were herded into Ghettos. (Yes—I believe Jews were killed, I don't believe the exaggerated figures, but I have seen too much evidence not to believe it happened.) What was there to stop the Nazis from carrying out what they had promised to do? And what is to stop the New World Order? Can they break your spirits?—only if you let them. Can they win? only when we the people give up and declare them victors. Can you survive? Did people survive W.W. II concentration camps? Did some people escape going to concentration camps? Enough pep talk. This chapter is to give the reader a feel for how the different components of the New Order are working together.

CHARTS:

Chart 1: Illuminati Objective-destroy all authority

Chart 2: Illuminati Objective-maintain illuminati authority

Chart 3: Illuminati Objective-abolish family life & marriage

Several charts have been provided to give an overview how the goals of the Illuminati, which have been known since the 18th century, have been carried out by the cooperation of a multitude of various Illuminati-controlled branches. This may seem hair-brained that various components work together, but it is confirmed by witnesses(ex-participants) to this Author, and the Power's own plans which have at various times been discovered. Further, the historical record upon close scrutiny backs it up.

OPERATIONS RESEARCH TECHNICAL MANUAL TM-SW7905.1

During the first known meeting of the Bilderbergers (which was in 1954 at Bilderberg Hotel in Oosterbeek, Holland) a TOP SECRET Manual was presented to the Policy Committee as instructions on how to carry out their policies. This top secret manual was entitled: "Silent Weapons for Quiet Wars An introductory programming manual Operations Research Technical Manual TM-SW7905.1"

Through various means copies of this manual have reached those of us trying to expose the New World Order.

This manual spells out in detail their strategy to control the masses of people. This manual is usually quite technical. The manual is not intentionally derogatory toward the common person in order to insult him, because it was not intended that the common people would ever lay eyes upon the manual. The following excerpt taken from many pages into the manual represents their twisted view of us, and it also represents the manual's author's subconscious need in circular reasoning to validate their heartless program for us:
"FACTOR VI—CATTLE

Those who will not use their brains are no better off than those who have no brains, and so this mindless school of jelly-fish, father, mother, son, and daughter, become useful beasts of burden or trainers of the same."

CHARTS OF NEW WORLD ORDER'S AGENTS & ROLES*

*based on Author's research, sources, & conclusions

CHART 1 - Objective: destroy all authority (except their own hidden power)

CHART 1
Objective: destroy all authority

<p>1.</p> <p>Destroy respect and authority of churches, clergy</p>	<p>2.</p> <p>Destroy respect for science/replace with occultic soliticism</p>	<p>3.</p> <p>Destroy faith in National Govern-ments</p>	<p>4.</p> <p>Destroy faith in religions</p>	<p>METHOD</p>
<p>JWs mass distrib. of slanderous material</p> <p>Masonry/Bapt. pro. separation of ch. & state</p> <p>New Age pro. compromise, destroy belief in a fixed truth</p> <p>IRS- force ch. into submission to state</p> <p>FBI/CIA/Masons infiltrate directly into churches.</p> <p>Media-portray poor image of churches/clergy</p> <p></p>	<p>JWs/ Chr. Science destroy confid. in science</p> <p>Masonry-Counts remove science/schools from honestly looking at Evol.</p> <p>New Age- teach intuition rather than logical deductive reasoning</p> <p></p> <p></p> <p>Media-Scientists portrayed as egg-heads or as evil.</p> <p></p>	<p>JW literature</p> <p>Media & Ed. bombardment that global govt. needed for "problems".</p> <p>Masonry- create revolutionaries</p> <p>Civil govt. fight wars</p> <p>Bankers/CIA create wars</p> <p>Media-helps create "problems" such as terrorism, environmental issues, etc.</p> <p>Int. Financiers Int. confer. to promote their ideas, pro. that Int. business can run the world</p>	<p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p>	<p>AGENT OF THE NEW WORLD ORDER</p>

1.

Destroy respect
for schools

2.

3.

4.

Govt.-make
it harder for
schools to
discipline

CHARTS OF NEW WORLD ORDER'S AGENTS & ROLES*

*based on Author's research, sources, & conclusions

CHART 2 - Objective: maintain illuminati authority

Objective: maintain illuminati authority			
1.	2.	3.	4.
Know everything about people-BIG BROTHER	Take away freedoms	Enforce laws	State controlled education.
<p>IRS/Jesuits-the complete memberships of all types of churches on their computers</p> <p>LDS-compile on computer the family histories of everyone alive</p> <p>CIA/IRS/FBI/NSA- records on all potential opponents to New Wo Order</p> <p>S.S.#(U.S.) & S.Insur.#(Can.) to track all people</p> <p>Banks/Credit/IRS keep track of every financial move of everyone</p> <p>911 no.s computer info-detailed info on every house</p> <p>CIA/IRS- monitor most mail (mail opng operations) and most phone conversations (phones by comptr)</p>	<p>Various groups with CIA and other help- Cause civil disturbances mad gunmen, and drug problems to get strong govt. power.</p> <p>Inter. Bankers/ect. create wars, depressions emerg. to take our freedom away</p>	<p>LDS-provide recruits for CIA/FBI</p> <p>CATH.-provide recruits for CIA/FBI</p>	<p>Mas. & Govt. pressure on parochial schools</p>

1.

Preserve & update plans for world conquest

2.

State control over children

5.

Keep families away from worthwhile activities

Govt. hires think tanks

Order of the Oest keeps plans

Int. Financiers create frequent conferences to hash things out.

Keepers of the Dawn - people selected & programmed to fulfill the helter skelter

Media promotes topics that lead to State control over children

Masons/Unit./ Humanists agitate for State power over children

Big Business/ Gov day care centers jobs

Masons destroy parochial schools

Governments pass laws restricting parental discipline & giving themselves authority over child.

Media/ government insure TV has big impact on public

Government try to prevent home schooling & farm work for children

Big Business/Int. financiers - destroy small communities by centralizing

Masons & Masonic like org. - fill their schedule with Masonic rather than church activ.

CHART 3 - Objective: abolish family life & marriage

<p>1.</p> <p>Destroy family ties- promote divorce</p>	<p>2.</p> <p>Promote unlimited polygamy--that means adultery becomes meaningless</p>	<p>3.</p> <p>Women's Rights to destroy family arrangement</p>	<p>4.</p> <p>Pornography to distort values about marriage and sex.</p>
<p>JWs-encourage JW spouse to divorce non-JW spouse</p>	<p></p>	<p>Unit./Meth./Jews Episcopalians & various liberals agitate for wmn's "lib"</p>	<p>Jewish controlled pub. houses & media bombard public w/ porn.</p>
<p>Masons make marriage a civil affair</p>	<p>Mass Media/ R. Jud. Humanists/ N.A.ers agitate for "non-traditional" forms of marriage</p>	<p>Government-passes laws to destroy old family arrangement</p>	<p></p>
<p>Govt. enact liberal divorce laws</p>	<p>Int. Bankers cause World Wars which destroy old values & marriage</p>	<p>Media promotes women's liber. movement</p>	<p></p>
<p>Unit./Meth./ & other churches allow divorce</p>	<p>Govt. gives promiscuous sex ed. and free condoms</p>	<p></p>	<p></p>
<p></p>	<p>Masons thru govt. create liberal laws promoting adultery</p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>

WHERE DOES ONE READ OF SIMILAR THINKING

The idea of calling Christians (and all gentiles) cattle is very strong in the Talmud.

The Hebrew acronym Akum in the Talmud (made up from the words Obhde Kokhabkim U Mazzaloth) is applied especially in Schulkhan Arukh to mean Christians. For instance, the word is applied to Christians in Orach Chaiim (113,8), and Iore Dea (148, 5, 12).

In Kerithuth (6b p.78) it says in the Talmud: "The teachings of the Rabbis is: He who pours oil over a Goi [gentile], and over dead bodies is freed from punishment. This is true for an animal because it is not a man. But how can it be said that by pouring oil over a Goi one is freed from punishment, since a Goi is also a man? But this is not true, for it is written: Ye are my flock, the flock of my pasture are men (Ezechiel, 24, 31) You are thus called men, but the Goim are not called men."

In Tract Makkoth (7b) one is not guilty of an accidental murder when trying to kill a Goi. A man is innocent of murder, "...if intending to kill an animal he kills a man by mistake, or intending to kill a Goi, he kills an Israelite."

In the Midrasch Talpioth (fol. 225d) and Orach Chaiim, 57,6a the Akum (the Christians) are said to differ only in form from beasts.

The gentiles are called "cow and ass" in Zohar, II, (64b).

Rabbi Edels in his comments on Kethuboth (110b) states: "The Psalmist compares the Akum to the unclean beast in the woods."

The gentiles propogate like beasts. "The sexual intercourse of a Goi is like to that of a beast."-Sanhedrin (74b) Tosephoth.

Because the gentiles are beasts the Talmud repeatedly says they are not capable of contracting marriages. See Kidduschim (68a), Eben Haezer (44,8), Zohar (II, 64b). Because Christians are so terrible, the Talmudic Jews are commanded not even to do anything good to Christians. "Those who do good to the Akum...will not rise from the dead." Zohar (1,25b).

The reader gets the picture. The Talmud has very little positive to say about the gentiles. What throws off Gentile readers of the portions of the Talmud that are available for him to read, are that the Talmud has some lofty principles—the catch is that they are meant only for other men—and the Talmud is emphatically clear Gentiles are animals, and according to the Talmud these "animals" can not be sinned against.

It is clear to this Author from studying the Rothschilds that they certainly have this view of the gentiles, and they have been nursing a hatred of gentile beasts for generations. (See chapter 3.3) This Author can't say exactly what che Rockefeller's views are. They are also Jewish, (for instance one newspaper talked about the Rockefeller's going to their daughter's Bat Mitzvah.) The Rockefeller's have at times said things that indicate they don't think much of the common person. This Author suspects that if the powerful Jewish Bankers have made alliances with any Goyim in order to rule the world—the powerful Goyim are going to be double-crossed.

ANIMALS

On the farm I fed animals outdoors in horrendous weather, and on other occasions I cleaned out lots of manure. I have nursed sick animals and helped many calves be born. Yet, on the farm, I also castrated animals, tagged their ears, helped brand them, and butchered them when it was decided upon. This is what they intend to do to you and me.

In socialist Orwell's book Animal Farm we learn what all their socialism will really boil down to—the maxim is found in Animal Farm—"All animals are equal, some are more equal than others."

When the elite's Fabian Socialism is put in place it will be worse than Hitler's socialism and Stalin's socialism. This benevolent dictatorship will answer to no other power except God almighty.

But just like when I held a bucket of grain in front of my sow to load her onto a truck to take her to her to a butcher, they offer you "incentives."

Incentives-Why should you have a cashless society? It will mean no more trips to the bank, no robberies, fewer police, easier transactions, etc.

Incentives-Why should you help exterminate Christians? They have a karmic debt to pay, and this is helping them pay off their debt.

Incentives-Why should you have One-Super-Church? In order to solve the problems of this hugh globe, to prove Christ's message (some of the people saying this are Communists!), to end denominational bickering and narrowmindedness, etc.

Why should the government take over the young children before age 5 ? This is the critical part of life, and parents are failing miserably.

Why should you think like cattle—that is follow the herd?

Lucis Trust tells us, "Looking at the whole problem from another angle, it might be stated that the effort of the past has been to raise the consciousness of humanity through the pioneering efforts of its foremost sons. The effort of the future will be to bring down into manifestation the consciousness of the soul through the pioneering efforts of certain groups. It has therefore, as you will readily understand, to be a group effort because the soul is group conscious and not individually conscious; the newer truths of the Aquarian Age can only be grasped as a result of group endeavour." (Emphasis in the original.)

The New Age movement doesn't want critical thinkers, people who think for themselves—because critical thinkers will realize all the garbage they are dishing out is not new, the ancient Babylonians, Hindus and Egyptians were saying the same things. Further, analytical minds rather than "intuitive" minds will begin to put two and two together, they will realize what's happening.

ON AND ON AND ON I have read in their own material all their well thought out incentives. They prefer not to tell us the bottom line, the fine print that means a NEW WORLD SLAVE STATE. They prefer not to tell you how they have carefully thought out how to cause many of the problems that they use to demand to limit our freedom in order to save us. When one reads the detailed studies these people have done on what they are doing and plan to do, it blows one's mind. They have many of the best minds in this country massaging their ideas, and researching and testing them. The public has no comprehension how carefully thought out and detailed their plans are. Further they have set up organizations to perpetuate their power and plans to world domination over as long a period as it takes. They are in this for the long haul. It is designed that way.

ARE WE CATTLE?

Even if we are, cattle can go through fences. I'm counting on you to be a person and not a cow. A horse thinks like a horse, and a cow like a cow. But a person, who can predict? Why don't you surprise the New World Order Masters, or their proxies, and subordinates.

They have also left out one thing in their calculations and formulas. God Almighty. From Russia comes the report of a particular Russian lad who was drafted as they all are into the Russian army. The Company officers decided to torture him to get him to renounce his Christian

faith. Finally, being unsuccessful, they decided to make an example of him by stripping him naked and placing him at attention outside during the Russian winter. They figured he'd freeze shortly. A miracle took place, an angel ministered to him, he didn't freeze, and this all took place with the company observing. Then the Russian army had a whole company of die hard believers to deal with. If you are one of those people who are shaking their heads at this story—then it is obvious you too have left out God in your calculations.

WHERE IS THE DANGER?

At first before this book, to know about the separate parts of the Conspiracy may have meant no more to you than when a child watches a car's battery and radiator hose to understand how a car moves. The scheme of how it works, the principles, and how the components work together need to be understood before staring at a distributor cap will make any sense as to its relationship to the rest of the car. Likewise, this book is putting it all together for you. This chapter was especially meant for that, although other chapters help in this too.

THE SECOND TOWER OF BABEL

At times it seems that those bringing in a New World Order releece in the being identified with the first Tower of Babel. The official poster of the Council of Europe, which represent the EC, portrays the EC as the Tower of Babel under construction.¹⁶ Twelve pentagrams (this Council of EC likes to use pentagrams often upside down) representing the 12 nations of the new United Europe are above the poster's Tower of Babel.¹⁷

This has been picked up by various magazines. Dave Hunt reports that a special insert in the European Edition of the Wall Street Journal for the second quarter of 1990 carried an IBM ad showing the new United Europe as a Tower of Babel under construction.¹⁸

In 1723, a poem was written in London entitled "The Freemasons; a Hudibrastic Poem. A couplet of it ran:

"If history be not ancient fable
Free Masons came from the Tower of Babel."^{18a}

If you have been helping build this Tower of Babel, and have read this far, I encourage you in the name of Jesus Christ your Savior, to lay aside your Masonic square and level, your Masonic plumb line, your trowel, your masonic mallet and chisel, your Masonic rules and lines and pick up the Word of God and free yourself of these great pillars that support a great new Tower of Babel dedicated to the religious enslavement of mankind.

Lockhead Aircraft Corp. advertises that its computers are designed to "combat the Babel effect" and to create global understanding again.¹⁹

Just as the freedom that they promise is slavery, the understanding they promise is confusion. Al Seckel, a physicist and molecular biologist who has edited two collections of the writings of Bertrand Russell makes these astute comments, "It appears as if I have entered the 'Twilight Zone' every time I talk with or read the literature of people associated with the New Age movement. Terms that have quite specific meanings are often carelessly bandied about with the result that the message is either gibberish to someone who knows the proper usage of the terms or profound, esoteric, and sublime to those who do not...First, the use of technical jargon in a popular format, whether the words are contained in the dictionary or freshly coined, is meant to impress the reader. Second, the meanings of words are subtly changed as a way to intimidate people. It has become fashionable, for example, for those who advocate an unorthodox point of view to declare themselves 'open-minded'."²⁰

Have you ever noticed that the "open-minded" believers of these "New Age" ideas righteously denounce anyone who disagrees with them as not having an open-mind? To like today's rock music is open-minded, to like "elevator music" or gospel music is closed minded.²¹

The misappropriation of words has long been a stock tool of the various branches of the Illuminati, because their intent has always been to misled. The supreme elevation of this is when it becomes official policy to use double-speak and double-think. If anyone thinks double-speak is something only out of Orwell's 1984 or the future, they should read U.S. military and U.S. government literature. The double-speak is quite prevalent, especially pervasive within groups like the CIA. Bear in mind, these are the people governing us.

JEHOVAH'S WITNESSES

The Masonic goal was to get prayer, the pledge of allegiance, and religious trappings out of the public schools. In 1939, the composition of who sat on the Supreme Court was changing. The next few years would see many new appointees. The Mason F.D. Roosevelt was appointing Masons to the Supreme Court. When the Jehovah's Witnesses began taking cases to the Supreme Court in the late 30's and early 40's many of the Mason Supreme Court Justices were Masons. In order of their appointments, the following Masons were serving on the Supreme Court when the Jehovah's Witnesses began winning court cases:

Hugo L. Black (Mason) 1937-71

Stanley F. Reed (Mason) 1938-57

Felix Frankfurter (Jew with B'nai B'rith) 1939-1962 (while Jewish supreme court justice Louis D. Brandeis ended his term in '39)

William O. Douglas (Mason) 1939-1975

James F. Byrnes (Mason) 1941-42

Robert H. Jackson (Mason) 1941-54

Wiley B. Rutledge (Mason) 1943-49

This author has been told by one Mason how closely he watched each of these Jehovah's Witness Supreme Court cases. This Author's theory is that the Jehovah's Witnesses were serving as the foot soldiers for the Masonic hierarchy's ambitions. Most of the Supreme Court cases of significance during this period involved the Jehovah's Witnesses. By 1955 they had won 40 Supreme Court victories.^{21a} An example of how the JWs repeatedly won is May 3, 1943 when the Supreme Court decided 12 out of 13 cases in their favor.^{21b}

Roosevelt's Attorney General Francis Biddee was very liberal toward the Jehovah's Witnesses.^{21c}

Rolf Svensson, researching at Shiloah, found out that their legal library had 20 large shelves filled with legal literature involving the Jehovah's Witnesses.²² The Jehovah's Witnesses were instrumental in getting the vestiges of Christianity and acts of nationalism taken out of a number of countries' schools.

On June 14, 1943 the Supreme Court decided in *West Virginia Board of Education v. Barnette* that Witness children could not be expelled from public schools for refusing to salute the U.S. flag.^{22a}

Although the Jehovah's Witnesses are out in the trenches winning battles against Christendom and Nationalism for the Masons, it appears that they are considered expendable. In contrast to the Mormons who are advised to get the best education, and to have large families, the Jehovah's Witnesses are advised not to get good educations²³ and to consider not having children.²⁴ The

Mormons have an aggressive door-to-door campaign also, so it is not necessary to throw away the potential of the Jehovah's Witness youth, and to deny the JWs the privilege of enjoying family life, just to have an aggressive door-to-door campaign.

The WT Society has chosen the dates 1914, 1925, 1975, 2000 as the dates for Armageddon. This is interesting. The Masons had big plans for 1914, the creation of WW I, the Priore de Sion wanted to put one of the Black Nobility in power over a United Europe in 1914, but someone changed their plans. The Theosophical Society wanted to introduce the New Messiah in 1925-26 but that plan collapsed in embarrassment. The New World Order wanted to bring in their rule by 1976, and it was also announced far in advance that the New Age Subversive organizations announced they would do their work in the open after the key year of 1975. Things happened but not as big as they had planned and they put off many things. Finally now, the New Agers, the Masons and others are pointing to the year 2,000 for the start of the New Age, and so is the WT Society. An example of numerous low key statements coming out of the Society is this quote from Awake! Nov. 8, 1986, pp. 7-8,

"For the year 2000, I visualize a world transformed into a beautiful paradise! But I don't think that either the present world or its rulers will live to see that day....We are living in the last days of the system of things."

WT -LDS LEADERSHIP COOPERATION

Although confidential sources reveal that there is cooperation between the LDS top church leaders and the WT Society, it is very difficult to see any cooperation publicly. It would be nice in a way to be able to say on such and such a day Pres. So-and-so called Pres. So-and-so and here is the transcript of the discussion. Further, there is the difficulty that publicly the Mormons and Jehovah's Witnesses are enemies, which totally obscures the cooperation.

We could expect a no-holds religious conflict going on between such zealous proselytizing groups. Several items are hints of what is going on at the top behind the scenes.

Hints:

item 1. Jehovah's Witnesses have been given so little and such poor quality anti-Mormon material from headquarters that a typewritten manuscript of about 10 pages written by a JW not in the WT hierarchy has been circulating among the JW congregations in the Western States. It is rare that local JWs will dare write anything religious, that role is reserved for the WT Society. This Author has personally examined this JW Anti-Mormon paper. It is superficial and simplistic. That the JWs have to resort to it, underlies how little importance WT headquarters in Brooklyn, NY have placed in converting Mormondom.

item 2. C.T. Russell had a genial attitude toward Mormons. When the WT Society's founder C.T. Russell stopped at Salt Lake City, UT he went to the Mormon Tabernacle for a service. His reaction to Utah, "It is our opinion that Mormons are as honest as others—more honest than many." The tenor of his brief stay could hardly be labelled antagonistic.(WT Aug. 1, 1911, pp. 229-230 ; WTR p. 4861)

item. 3. The WT Society speaks of a restoration of all true doctrine in the WT 8/15/1971 p. 503. The concept that there was a modern day restoration of true doctrine parallels Mormonism.

From these three little hints we could gather that the WT leadership is not as antagonistic toward Mormonism as we would expect, and that they both even share some common religious ideas.

THE MORMONS

The world's largest computer is owned by the Mormons and has been placed in an underground facility ready to withstand even a nuclear war.

And what is this computer used for? It stores all the family history information of the world. Although there certainly are gaps in the historical records, the Mormon church has done about as good a job as possible. They have gone to every country in the world and photographed every conceivable genealogical record they can find.

The Tract Sacred Temples of the Church of Jesus Christ of Latter-Day Saints put out by the Corporation of the President of the Church of Jesus Christ of Latter-Day Saints states, "But there are uncounted millions who have walked the earth and who have never had the opportunity to hear the gospel. Shall they be denied blessings that are offered in the temples of the Church?

Through living proxies who stand in behalf of the dead, the same ordinances available to the living are made available to those who have passed from mortality....This vicarious work constitutes an unprecedented labor of love on the part of the living in behalf of the dead. It makes necessary a vast undertaking of genealogical research to find and identify those who have gone before. To assist in this research, the Church coordinates a genealogical program and maintains research facilities unmatched in all the world....This program...has been utilized by various nations as a safeguard of their own records."^{24a}

The Mormon people are told their chief religious duty is to do their own families' genealogical charts. The Mormons also secretly have staffs of Mormon genealogists doing charts of people in general who are not their own relatives. This secret program is called the "Named Extradition Records Program".^{24b} The Mormons also get the public schools involved. Because the amount of work processing the world's genealogical records is so immense the Mormon Church is quietly getting High School classes to help with the work. Public High School typing classes are being given records to type out as assignments. Although the Mormon people have been told this genealogical material is needed to baptize the dead, it is actually being compiled for Big Brother to control us when the New Order comes. The Mormon church has spent billions of dollars on this project, and the Mormon people have been conned into spending untold millions upon millions of hours of volunteer work to get all these records in order.

The LDS Mormon Church in Utah is the religion of Masonry under another name. The RLDS church may be infiltrated with Masons, but it is not the religion of Masonry. That is why the Power has favored the LDS church over the RLDS church, and in part why the Reorganized church even though it has always had a more legitimate claim to authority and a more practical theology has never thrived. The Mormon temples are really just Masonic temples, and if their plans develop far enough we may live to see that fact openly declared. Its interesting that the LDS church was in favor of the RLDS's first Temple, the one built in Independence, MO.

The Mormon church is being geared for survival. They are well prepared. It's long been this Author's opinion that in case of nuclear war, the religion that will prevail in the United States after the war will be Mormonism. Why? Mormons are prepared to survive, and there are many Mormons in the government, CIA, FBI who will be earmarked for special government shelters.

This Author has been in an underground government city, built to protect government people in case of a nuclear war. It's scary, the government has built itself multitudes of expensive shelters (some secret), and the people of the U.S. have been left basically to fend for themselves. Is that what it means to have a government "for the people"?

CHURCH UNIVERSAL & TRIUMPHANT

This new-age church is there to recruit those who do get concerned with the kind of information that you are reading in this book. It then siphons off the public's response against the System into this little cult.

The church owns 33,000 acres in Park County just north of Yellowstone Park. On this land they have built an underground shelter capable of handling 756 people, and 45 smaller shelters capable of handling another 100 people. There are 3,000 of the church in that area, so mathematically they appear to be short of space. The main shelter consists of 6 interconnected 14' x 200' living areas. Trucks of weapons and ammunition were being delivered daily, according to county officials interviewed in Mar. 1990.²⁵

C.U.T. member Mike Derkers interviewed during the construction of one of the nuclear bomb shelters stated, "We may seem paranoid, especially with all the changes in Eastern Europe, but its pretty obvious that those changes are part of a hugh KGB smokescreen."²⁶

THE ROMAN CATHOLIC CHURCH

The Roman Catholic Church has provided much of the framework and manpower, etc. for the creation of a One-World-Religion. The Catholic church has been the major power behind the ecumenical movement, which has taken the Christian churches away from their doctrinal foundations.

The Catholic Church has provided all kinds of help for the CIA. It was Catholic money which made Solidarity in Poland, which was their planned instrument to cause the "Iron curtain" to appear to dissolve. (Socialist governments are still intact in all the Eastern European communist countries, and leading communists still are in key positions.)

The key Bilderbergers have veto power over who becomes the Pope. What is important about the Catholic church is its power and size. It is available for a wide range of scenarios, because of that power.

Some literature today pushes the idea that the Catholic church is the mastermind behind all these forces. Could it be the the Rothschilds, the Communists, the CIA are working for the Catholic church? When one becomes aware of details such as how much more powerful the Rothschilds are than the Vatican, of how the Masons had trouble controlling Pope John Paul I and had to murder him, and how Prince Bernhard of the Black Nobility has veto power over who is elected Pope—these type of things show that the Catholic church is being controlled by an outside force more powerful than itself. The Catholic church is in alliance with these forces now, and most certainly is playing a big role in their plans. As with all of these groups there are three levels so-to-speak of participation.

1. conscious participation
2. bought into the philosophy, but unaware of the final end. Someone once said, they are fools living by their folly. That is not the wording this Author would use, but it does express the idea that they are wrapped up with their vain philosophies.
3. influenced by the Zeitgeist of it, people in the social framework going with the flow.

JEWISH GROUPS

The Media (long controlled by Jewry) has so conditioned almost everyone, that I seriously wonder if it is of any value to attempt to undeceive people—even though I realize the facts are on my side. I could also quote people who were tops in their fields of expertise who can verify various things—but they typically have lost their jobs and have been ignored and are pariahs by Society for simply telling the truth.

A historical view of things is essential to understand where the non-Christian Jewish groups are coming from. Of any group of people, history is very important to the Jewish people. They still remember that day sometime in the late 14th or early 13th century B.C. when the angel passed over their first-born. 33 centuries and they haven't forgotten.

The concept of a Messiah is bound up in the traditions of the Jews like no other group. The Encyclopedia Judaica, p. 1416, in the art. "Messiah" explains that the Messiah is to be of the House of David, reign in Jerusalem, rebuild the Temple, and reinstitute the Temple sacrifices. This is the official position of the state of Israel.

Let us use a parable to discuss what has historically happened. There was a bride, but she found that she couldn't be faithful. Occasionally she came back to her good husband, but being debauched she was unappreciative of him, and had trouble seeing his worth. Besides there were just too many attractive men around. She was so wrapped up in her adultery and debauchery for so long, that when her husband came to help her out of her problems, she didn't even recognize her husband. She called the police and lied to them to destroy this man. She thought she had destroyed him through the police (but actually hadn't). As a divorced woman, who had gotten rid of her man, she sought to replace her sugar-daddy. A new husband would remove her reproach of being a whorer. But she wants a husband that will be strong, one who is attractive and worthy of her worship, but lets her have her own way in everything. So far no groom has been able to met such a demand. The new man will have to hate her first husband with a passion like she does.

Now the bride in the story is the Jewish nation. The good husband was the Lord. The new husband that she seeks for is the man of perdition that the Jews will worship, who will replace Christ the divorced husband. Christ, who was Messiah, tells the Jews "I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. "In 5:43 Simon the Magician was one of the false messiahs that arose, and interestingly Simon the Magician has some ties with those in Power today. But although Simon and many others—one author lists 25 false messiahs believed in by the Jews in the time period just after Christ Jesus^{26a} have come—none of those early false messiahs ever received much of a following. For the last few hundred years, the Hassidic leaders have been considered to be Messiahs by their followers. The Reformed Jews are now preaching that the Jews themselves are the Messiah—they can save themselves, and so this philosophy lends itself comfortably with the way they are gaining a monopoly of power over the world.

The Jews that examine the Talmud and Zohar see in these authorities the declarations that the gentile and Christian nations will be destroyed in order for the Messiah to reign.²⁷ Whether one believes in those passages of New Testament that speak of an Anti-Christ (cf. Rev 11:7; Rev 12 & 13; 2 Thes 2: 3,8) or not, it is possible to accept that certain elements of Judaism are strongly committed to a new messiah, and to boot a messiah that will be anti-christian. Thus we can recognize historically that the mission of Judaism is the dreadful mission of establishing the House of David as the world's King/Priest Theocratic dictator.

This is the House of Solomon that the Masonic Lodge has hoped to rebuild. The book Holy Blood/Holy Grail called the world's attention to the blood lines that claim to be of the House of David. This bloodline is extremely powerful now, and if given the opportunity, will set up their Anti-Christian (read Anti-Christ) ruler. They have many candidates for the office. Public statements by leading Jews this century show their expectation to rule the world.²⁸ Their strongest claim to Palestine is that Abraham's children were promised it. God has allowed these people who with their false claims (the descendents of the Khazars) to take over the Holy Land. This is one indication for those who follow Scriptural prophecy to realize that these false "Children of Abraham" can not give us a real messiah.

Whoever rules the world will have to get Jewish approval. The Jews have always gravitated toward spheres of activity that gave them control. As this Author has researched who is in financial control of things, it is clear that a limited number of Jews are in control. Masons are placed in many important positions. Many researchers have talked about a Judeo-Masonic conspiracy. At first this Author approached the subject thinking that these people were racists and must be biased in their findings. And probably some were biased and racists. Unfortunately they were correct. The Jews do have a monopoly to run this country, and many other countries. And anyone can find that out if they are unbiased and willing to look at the facts. The B'nai B'rith and other Jewish groups have put out a stream of lies concerning this. The author of the book Octopus does an expose on the many lies the B'nai B'rith is guilty of as they unshamedly lie to cover up the extent of Jewish power.

Perhaps there is no other way to than to just provide the reader with some names. You may have been told differently by the press. For instance, Clarence Dillon of Dillon Reed was born Clarence Lapowski, Dillon Reed. The Du Ponts are part Jewish- See Winkler, John H., The DuPont Dynasty, p.120.

PARTIAL LIST OF POWERFUL U.S. JEWISH BANKERS THIS CENTURY:

Julius Adler, Frank Altshul, Harold L. Bache, Jules Semon Bache, Paul Baerwald, Edgar Sigmund Baruc, Edgar H. Bauman, Edwin M. Berolzheimer, Jacob Blaustein, Samuel Matthew Bomzon, Benj. J. Bottenweiser, Wm. B. Cardozo, Saul Cohn, Clarence Dillon, Victor Emmanuel, Max Epstein, Maurice Falk, Harold E. Foreman, S.H. Golden, Mendel Gottesman, Maurice Gusman, J.J. Hanauer, Rudolf Hecht, Adolph Held, Walter E. Heller, Isaias Warren Hellman, John D. Hertz, David Melville Heyman, Sidney Hillman, Max L. Holtz, Henry R. Ickeheimer, Gilbert Wolff Kahn, Otto Kahn, David Kass, Robert Lee Kempner, Sigmund Klee, Arthur S. Kleeman, Henry H. Kohn, Philip Lehman, Herbert H. Lehman, Jacob Leichtman, Jerome Lewine, Sr., Walter Lichtenstein, Carl M. Loeb, Howard Adler Loeb, M.J. Mandelbaum, Jacob Markel, Otto Marx, Dewitt Millhauser, Arthur J. Morris, Geo. Wash. Naumburg, Jacob Kiefer Newman, C.Y. Palitz, Eugene Hugo Paul, Hardwig Peres, Carl Howard Pforzheimer, George Pick, Jos Pulvermacher, Harold Chas. Richard, Chas. Richter, L.N. Rosenbaum, Louis F. Rothschild, Melville Nelson Rothschild, Alfred H. Sachs, Walter E. Sachs, Jos. W. Salus, Karl Schenck, Henry Leo Schenk, John M. Schiff, Mortimer Schiff, Max J. Schneider, Eustace Seligman, Joseph Singer, Jos. Jacob Slonim, Phineas Sondheim, Herbert Teller Spiesberger, James Speyer, Fred M. Stein, David Becker Stern, William Stern, Robert Eli Strauss, Lewis L. Strauss, S.A. Telsey, Rufus M. Ullman, Clarence E. Unterberg, the Rockefellers, Frederick M. Warburg, James Paul Warburg, Paul Felix Warburg, Paul M. Warburg, Maurice Wertheim, Sidney James Weinberg.

These Powerful Jewish Bankers consistently seem to enjoy hiring or working with Freemasons. Although the Freemasons who are into Banking are not as powerful, and if they are gentiles are in positions where they answer to Jewish bosses, it is interesting to see a partial list of Mason Bankers too.

PARTIAL LIST OF MASONIC BANKERS/FINANCIERS (Some of whom are also Jewish)

John S. Africa, John C. Ainsworth, Francisco P. Alvarado, William R. Angell, J. Hugo Aronson, James P. Baxter, S. Clark Beise, Char. J. Bell, R. Livingston Beeckman, Oliver H.P. Belmont, James G. Blaine, James Bruce, Augustus L. Chetlain, H. Earl Cook, William W. Corcoran, Will. C. Costello, Frank Craig, Daniel H. Crissinger, Arthur S. Crites, Ed. H. Cunningham, Harry Darby, James E. Davidson, David W. Davis, Edwin L. Davis, James E. Day, Edward I. Edwards, Arthur B. Eisenhower, Louis L. Emmerson, Author H. Geissler, Albert G. Godall, William C. Gordon, Charles B. Hall, Louis B. Hanna, Maple T. Harl, Everett B. Harris, Overton Harris, Byrd E. Henderson, James F. Hinkle, Marion S. Kennedy, Jr., R. Lee Lockwood, Phineas C. Lounsbury, Andrew W. Mellon, Richard B. Mellon, Edwin T. Meredith, Frank Phillips, Henry B. Qui -by, Charles N. Rix, Andrew W. Robertson, Frank H. Thompson, Frank M. Totton, John Wanamaker, William H. Wheat.

Whether it is business, commerce, the Federal Reserve, the Communist Party, the Auto/Transportation Industry, Steel, Rubber, Diamonds, Communications, the Media, Liquor and Tobacco you will find Jewish leadership and control. Under them, but near the top of things you will find Masons. (See Appendix for a list of Jews in U.N. leadership positions in 1951. As you will notice the Jewish Zionists, who are but a small percentage of the earth's population dominated the leadership of all areas of the United Nations.)

If the Greeks were totally dominating all sectors of American life and publicly stating they believed in a One-World-Government I would be exposing the Greeks in this section. I have no personal prejudice towards the Jews, I have defended them enough times. However, I would be liar not to tell you that the Jews with the Masons control this nation. And I advocate forgiveness toward them when at some point, Lord Willing, the pendulum will swing, and people will want revenge.

1. Bailey, Alice. *The Externalisation of the Hierarchy*. NY: Lucis Pub. Co., 1957, pp.20-21.
2. Baigent, Leigh, and Lincoln. *The Messianic Legacy*, p. 437.
3. *ibid*.
4. The nations that recognize the passports of the Order of Malta in one fashion or another include Belgium, France, Germany, Switzerland, Monaco, the Vatican, Austria, San Marino, Spain, Italy, Iran, Phillipines, Senegal, Haiti, Ecuador, Peru, Lebanon, Chile, Dominican Republic, Columbia, Costa Rica, Liberia, Guatemala, Honduras, Cuba, Cameroon, Senegal, Bolivia, Gabon, Uruguay. Casey, Douglas R. *The International Man*. Alexandria, VA: Alexandria House Books, 1981, p.28
5. Cooper, Milton William. *Behold a Pale Horse*. Sedona, AR: Light Technology Pub., 1991, p. 88.
6. Casey, *op. cit.*, p.24
7. "Goodbye to Scandal" art. *Parade Magazine* (Mar. 23, 1980), p.6.
- 7a. Denslow, 10,000 Famous Freemasons. Vol. 2, p.323.
8. Epperson, A. Ralph. *The Unseen Hand*. p.207.

9. Prouty, L. Fletcher. *The Secret Team, The CIA and Its Allies In Control of The World*, p. 193 and other pages.
10. Read Prouty's book *The Secret Team*.
11. Goldwater, Barry M. *Goldwater*. NY: Doubleday, 1988, p. 265,263.
12. Some of the particulars of this are explained in Epperson's book *The Unseen Hand*, p. 415-16.
13. Lasky, Victor. "Was the Watergate Break-In Sabotaged?", *Human Events*. Feb. 2,1980, p.16.
14. Epperson referring to Deborah Davis's research, p. 420.
15. Bailey. *Externalisation of the Hierarchy*, p. 30.
16. Hunt, Dave. *Global Peace and the Rise of the Antichrist*. Eugene, OR: Harvest House, 1990, p.72.
17. Author's observations.
18. Hunt, op. cit.
- 18a. Quoted in Mullins, *The Curse of Canaan*, p.79.
19. *ibid*.
20. Art. "A New Age of Obfuscation and Manipulation" by Al Seckel in *Not Neccessarily the New Age*.
21. The only way this type of labeling seems appropriate to this Author, is if we understand open-minded as to be open-minded to demons. Then such labeling seems to have some validity.
- 21a. MacMillan, *Faith on the March*, p. 184.
- 21b. *Jehovah's Witnesses in the Divine Purpose*. WTB &TS, 1959, p. 208.
- 21c. MacMillan, op. cit., p. 185.
22. Cole, Murley. *Triumphant Kingdom*. NY: Criterion Books, 1957, p.168
- 22a. 319 U.S. 624 (1943)
23. *Awake!* 5/22/1969, p.15; *Awake!* 3/22/1985, pp.17-18. WT 4/15/86 pp. 28-30. What these articles declare is still in force. The Jehovah's Witnesses have a book especially for teenagers entitled *Questions Young People Ask—Answers That Work*. Its conclusion is, "In view of these facts, many Christian youths have decided against a university education. Many have found that the training offered in congregations of Jehovah's Witnesses—the weekly Theocratic Ministry School in particular—has given them a real edge in finding employment."
24. This Author knows couples who gave up having children for the WT Society. The WT publication *Children* (1943) essentially forbid the JWs from having children. The policy eased up, but childlessness is still recommended. WT 3/1/88, pp.25-26.
- 24a. *Sacred Temples of the Church of Jesus Christ of Latter-Day Saints* put out by the Corporation of the President of the Church of Jesus Christ of Latter-Day Saints, 1975, pp.8-9.
25. *Spokane Chronicle*, articles entitled "Church officials insist shelter only for war", "3 teenagers run away to avoid shelter wait for nuclear war", "Some go underground says Livingston official", and "War 'drill' sends sect underground." These appeared Mar. 13, 15, 16, and 17, 1990 respectively.
26. Walter, Jess. "Cult moves divide community" art. in *Spokane Chronicle*. Spokane, WA (Mar. 18, 1990) p. A8:l.
- 26a. Lemann, Augustine. *L'Ante'christ*. Paris: Librairie Catholique Emmanuel Vitte, 1905, p.47; also Lemann, *La Question du Messie*, pp.22-24.
27. See Sanhedrin 98b, 99a—with Footnotes 1 & 2, 98b. Footnote 3 explains, "...it will be difficult to remove the Gentiles from their position without inflicting much suffering." See also Sanh. 99a, and Footnotes 11 & 13.

28. Examples given in *Israel: Our Duty...Our Dilemma* are Max Mandelstam, David Ben-Gurion, Rabbi Meir Kahane, Menachem Begin. See Pike, Theodore Winston. *Israel Our Duty...Our Dilemma*. Big Sky Press, 1984, pp. 198-199.