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# **MHP AND TRANSITION**

November 10, 2022

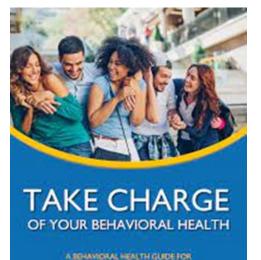
## **Challenges in Healthcare Transition**





## **Resources for Families**

- Checklists and Timelines
- Workbooks
- <u>Care Notebook</u>
- Resources can be added



SCHAMORAL HEALTH GLIDE FOR TRANSITION AGED YOUTH (TAY) IN RHODE BLAND Argus 2019

Tolermonth Revealation Composed



#### MY LIFE, MY HEALTH.



## Physician and Professional Content

- Diagnoses & Conditions modules
- Transition Resources
- <u>Sexuality</u>
- Got Transition
- Suggest a Resource



### Sean





### **Comments or Questions?**



Send to:

**Rhode Island Department of Health** 

Office of Special Needs

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