

The Irish Origins of Civilization

by Michael Tsarion

Akhenaton, the Cult of Aton, and the Dark Side of the Sun

(Polemical Investigations into the Extermination of Druidry and the Rise of Judeo-Christianity)

...why is the term "light" so frequently used and preferred throughout the Christian scriptures, to denote the spiritual condition of man? Why are nations, whose minds are cultivated and stored with knowledge, said to be "enlightened?" ...simply because all knowledge was once supposed to be imparted by the God of the sun through its descending rays of light. Hence light and knowledge are now synonymous terms

Kersey Graves
(Bible of Bibles, 1863 AD)

Truth and Oblivion

The creed which a fanatical sect produced...has shown a great power over the minds of men throughout these twenty-five centuries...Why it was born at that particular moment, or ever, is something that no one can explain - Douglas Reed (Controversy of Zion)

A short time ago, historically speaking, a worldwide cataclysm precipitated the fall of advanced pre-diluvian civilizations. Supposedly, mighty continents sank beneath towering waves, were swallowed by the gaping earth, or were simply obliterated from the face of existing landmasses by ferocious natural forces. By colossal error and folly, the scattered remnants of these pre-diluvian civilizations have since been taken for the nascent ones of the so-called "historical" period that ostensibly commenced approximately 8,000 years ago, during the early Neolithic epoch. Although the earliest of the world's Mesolithic and Megalithic sites have proven to be more sophisticated in design and construction than those of later date, most people continue to accept the unsustainable fiction concerning the world of the past. Ancient man was primitive and modern man is civilized. This is what most people accept and believe. It is, however, one of the most egregious fallacies conceivable.

...in mind you are all young; there is no old opinion handed down among you by ancient tradition, nor any science which is hoary with age - (words of an Egyptian priest to Solon, the father of Plato)

A second cataclysmic wave, so to speak, has likewise swept from the Earth the august Druidic colleges that operated throughout the world restoring, for the good of all, the elements of technology from a devastated bygone age - the age of the gods. These colleges and their creators are equally lost, equally buried, and equally forgotten. In the place of these sanctums of knowledge and culture there eventually arose institutions and teachings that sought not to improve and enlighten but to confuse and mislead. They were the creations of virtueless men. These men eventually erected empires upon sites where the Druid Elders - the Servants of Truth - had once given instruction concerning the workings of mind and soul, world and cosmos. It might be said that history is the story of the conflict between the Servants of Truth and the virtueless ones, between magicians and sorcerers. The obliteration of the gnosis of the primordial caste of Elders was a man-made holocaust largely unknown to us today. It is this calamity that has damaged and oppressed the peoples of the world more than any series of natural disasters, terrible as they might have been. To these Elders of old, a twisted and darkened mind was a horror worse to behold than a broken, lightless world.

The state of learning on the continent of Europe at that time, wherever the influence of the Roman Church was dominant, was at a very low state or non-existent. It was only in the monastic establishments maintained at different points on the continent by the monks of the Irish Church that learned men were to be found. There were practically no learned men in the Roman Church at that time. Even a century later when the Emperor

Charlemagne espoused the cause of the Roman Church, he had to get Irish schoolmen for instructors to teach in the palace school which he established - Conor MacDari (The Bible: An Irish Book)

Regardless of the effort and zeal, we can hardly prove to everyone's satisfaction that Judeo-Christianity has its roots in Irish Druidism, and in what came before.

We cannot prove that Christianity's founders decided to destroy all trace of their new religion's esoteric Irish origins, even if this should be our strongest held belief. Too little is known of these austere founders of official Christianity, these ruthless autocrats who galvanized their crumbling empires and waning control through the instigation of a corrupt solar theology. The Roman Emperor Constantine, the founder of Christianity who intolerantly sent hundreds to their deaths as heretics and non-believers, was himself not baptized until after his death. Yes, the Machiavellian architects of Judeo-Christianity perished ages ago and so we are unable to prove whether they were truly god-inspired or not. We can merely examine and scrutinize their actions, and those of the men who succeeded them and acted in their name.



It is from such rational scrutiny that we can base our judgments. We can heed the advice of the Christ, as recorded in the Book of Matthew, while noting the passage's Druidic imagery:

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them - (Matt 7:15-20)

An analysis of the depraved behavior, sadistic edicts, dubious morality, and dark spiritual disposition of the first Christian emperors and patriarchs, and of their agents, should leave a sane man in no doubt as to the origin of the physical and spiritual chaos that has reigned upon this planet from the advent of Judeo-Christianity. In a world order created, managed, and governed by the mentally and emotionally deranged, truth, and men of truth, cannot thrive. They can barely survive. Should such Servants of Truth endeavor to guide civilizations, educate their fellows, and erect honest colleges and churches, they will be hindered and undermined by their arch-rivals. This urge to obstruct and deny the Truth is the distinguishing mindset and drive of all those who secretly consider their own existence threatened by reason and truth, and of men within whom virtue has not found a home. What we cannot so easily conceive of is the ecstatic glee felt by the insane after their successful annihilation of their despised rivals, the Servants of Truth. In their ending, in their humiliation and loss, in the misrepresentation of their message, and in the distortion of their sublime gnosis, lies the sanctimonious hubris and elevation to power of the depraved.

The Gods have proclaimed Christ to have been most pious, but the Christians are a confused and vicious sect - Porphyry (Neoplatonic philosopher, 3rd century BC)

The Church burned enormous amounts of literature. In 391 Christians burned down one of the world's greatest libraries in Alexandria, said to have housed 700,000 rolls. All the books of the Gnostic Basilides, Porphyry's 36 volumes, papyrus rolls of 27 schools of the Mysteries, and 270,000 ancient documents gathered by Ptolemy Philadelphus were burned. Ancient academies of learning were closed. Education for anyone outside of the Church came to an end - Helen Ellerbe (The Dark Side of Christian History)

Every science was regarded as an outcast, an enemy. Every fact held the creed of the church in scorn. Investigators were enemies in disguise. Thinkers were traitors, and the church exerted its vast power for centuries to prevent the intellectual progress of man. There was no liberty, no education, no philosophy, no

science; nothing but credulity, ignorance, and superstition. The world was really under the control of Satan and his agents. The church, for the purpose of increasing her power, exhausted every means to convince the people of the existence of witches, devils, and fiends. In this way the church had every enemy within her power. She simply had to charge him with being a wizard, of holding communication with devils, and the ignorant mob was ready to tear him to pieces - Robert Green Ingersoll (The Great Infidels, 1881)

The mad men of the past are no more, but their legacy of chaos and lies remain. And so, we must resolve and dedicate ourselves to the study of their legacy if we are to come upon the truths that affronted their natures and suffered desecration under their unworthy hands. Amid the wreckage of their making let us attempt to salvage the few remaining gems of truth that have not perished, that they may again illuminate the minds of the sane.

When we contemplate the mysteries of time and history, we see how everything that exists came into being for a reason. It is only intellectual lethargy, and the passage of time, that allows fallacies to appear before us in the guise of facts. Indeed, all that is required for a historical lie to be accepted as historical truth is the passage of historical time. This particular phenomenon has been, and continues to be, on the minds of the world's most devious mythmongers who seek to further the deceptive industry of their predecessors. Those who have arranged the subject of history, so that men see what they are meant to see and so they know only that which they are meant to know, are profoundly aware of how the simple passage of time aids them in their heinous work. As the arch-perjurer of the fifteenth century, Geraldus Cambrensis, haughtily wrote:

People of today laugh at these things because they know the facts, but people of future generations will not know and therefore they will accept them as true history - (The Conquest of Ireland)

Author Tony Bushby, musing on the origins of Christianity, wrote in his fine book *The Bible Fraud*, the following most appropriate passage:

The scriptural and historical data...shows that the New Testament was never an authentic record, but was, in its entirety, a corpus of corrupted documents specifically constructed to induce a particular belief

Given that Bushby's denotation includes the Old Testament, we believe we can offer the reader a clear explanation as to what this "particular belief" is. In our work, we have gone a long way to uncover the reason for the composition of the Old and New Testaments and we have gained for ourselves, if for no one else, a solid understanding concerning the identity of its authors and their true purpose and agenda. We admire and commend the work of other scholars who have delved into the "Bloodline of Jesus" question and who have quested, like Indiana Jones, for the whereabouts and identity of the "Ark of the Covenant," the "Holy Grail" or "Golden Fleece," the "Elixir of Life," or "Shroud of Jesus," etc. We accolade those authors who have labored to prove that the bible's Jesus Christ lived during an earlier time than has been stipulated and who have shown that there is nothing unique whatsoever about either Judaism or Christianity, and nothing unique either about their god or the rituals practiced in his name.

O You, the Great God, whose name is unknown - (From Hymn to Amun Ra, 2350 BC)

Thou art the one, the God from the very beginnings of time, the heir of immortality, self-produced and self-born; thou didst create the earth and make man - (Egyptian Book of the Dead, 2,600 BC)

Homage to thee, O Amen-Ra, Lord of Thebes, Thou Joy, the ornament of the gods! All men lift up their faces to gaze upon him. Thou art the Lord, inspiring awe, crushing those who would revolt against thee. Thou art the King of all the gods. Thou art the great god, the Living One. Thou art beloved for thy words, Which are the satisfaction of the gods. Thou art the King of heaven, thou didst make the stars - (From Hymn to Amen Ra)

When you dawn, their eyes observe you, As your rays light the whole earth, Every heart acclaim your sight, When you are risen as their lord - (Egyptian "Short Hymn to the Aten")

The Pagan Origins of the Bible

That the New Testament analysis as we know it only began in the nineteenth century reflects the almost superstitious reluctance to examine the original texts that came out of the Church's age-long prohibition on Bible reading for the masses. For centuries only priests read the Scriptures - in fact, in most cases they had the monopoly of literacy - Picket and Prince (Templar Revelation)

The religions of Christianity and Judaism originate from the same source, and that source is Egypt. Egyptian culture and religion had its source also, and that source is Ireland. Ireland's Druidic and proto-Druidic traditions, likewise, had their source in the pre-diluvian civilizations of Atlantis and Lemuria. These facts will come as something of a shock to the majority of those readers who have received their education from conventional sources and who have tended to blithely accept on faith all that pours forth from the mouths and pens of the so-called "historians" and "experts" who believe themselves informed about the world of the past.

The Christian church is an encyclopedia of prehistoric cults - Fredrick Nietzsche

Everything supernatural the presbyters wrote about their developing god could be traced to earlier religious beliefs - Tony Bushby (Bible Fraud)

Thankfully, the insinuation that Christianity has little to do with the land and traditions of Egypt is being refuted by many perspicacious researchers. As the Jewish scriptures recorded, and as the accounts of the early life of Jesus admit, Egypt did play a part in the birth of Judeo-Christianity. The "magi" came to visit the new born sun king from Egypt and, according to the scriptures, the young Jesus and his family allegedly took refuge there. What is more, Christianity began in Egypt. The Egyptians were the first and largest contingent of converts to the religion they most likely regarded as just another one of the many solar churches in Alexandria, Heliopolis, and elsewhere.

Christianity was first preached in Egypt by the Evangelist Mark about thirty years after the Crucifixion. He had sailed with Barnabas to Cyprus (Acts xv. 39), and thence probably went on to Alexandria. There he appointed, as the first of a succession of bishops, Ananiah, a Jew - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity, 1863)

The Egyptian roots of Judeo-Christianity have been known for some time to the great scholars and investigators, those mavericks who sensed that there was more to the story than the bible's tangled and sordid accounts lead readers to believe.

As Karl Luckert points out, modern commentators, while acknowledging that this concept of Jesus's continued spiritual presence is not Jewish, do not provide any ideas as to its true context and background. So where did this idea come from? Luckert's erudite analysis shows conclusively that the twin concepts of Jesus' unique Resurrection and his continued presence can be traced without a shadow of doubt to Egyptian theology - John M. Robinson (Pagan Christs)

When quiet was re-established in Egypt by the Roman armies, after more than sixty years of civil troubles, it was found to be no longer the same country that it had been...It was during these years of civil trouble and political agitation that Christianity, or at least a form of religion which called itself Christian, spread over the whole of Egypt. That large class of the population which a few years before formed the priesthood of the old temples, were now Christian monks - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity)

Since the building of Constantinople, and the removal of the seat of government to that city, no political quarrel separated Rome from Egypt. Pagan Rome, ever since the union of the two countries under Augustus, except when interrupted by the rebellions, had been eagerly copying the superstitions of Egypt, and Christian Rome still followed the same course - ibid

Fortunately the bible, like any book, will reveal its secrets, but only to those skeptical and persistent enough to follow the twists and turns in its convoluted text in order to ascertain what is true and what is false. Academics concede that the bible's text is full of "pious fraud." They admit that there are two gods being spoken of in the opening books and that as time went by these two gods (Elohim and Jehovah) became fused into one, known henceforth as the "Lord God." They concede that there are errors, fictions, and skewed facts and that there are stories concerning people who never lived. They freely admit that there are plagiarisms and renditions of pagan myths and legends, and that the very gospels were not written by those four "saints" after whom they are named. Yes, a lot of things have been conceded since bible study began in earnest a mere 100 years ago. And a lot has had to be conceded given the discovery of the Dead Sea Scrolls and Gnostic Gospels, texts from within Christianity that contradict some of the most revered but falsely authenticated tropes of the official testaments.



The Dead Sea Scrolls made no mention of Jesus Christ or the early Christian church. At the time of their discovery... It has long been known that there was information in the Dead Sea Scrolls damning to Christian beliefs and the church's high-level involvement with interpreting the Scrolls fostered a grave element of suspicion. Since the Scrolls were found some six decades ago, close associates of the Vatican were placed in dominant positions in every phase of the investigation and translations of the Scrolls. The priests regulated the flow of information and controlled its release - Tony Bushby (The Bible Fraud)

The Druids - The oldest priestarchy on earth, from the oldest civilization on earth. Egyptian religion and Judeo-Christianity were plagiarizations and corruptions of the Druidic Mystery School Gnosis

Despite these relatively important concessions we are still in need of revelations concerning the actual origins of it all. Scholars have been correct to sense that the source of Judeo-Christianity lies in the Egypt of over 32 pharaonic dynasties with traditions stretching back to the remotest periods. Yet these same minds cannot accept that the theology and traditions of predynastic Egypt could have been transplanted there from elsewhere. Sadly, the connections between Egypt and the more ancient land of Ireland have barely been broached. Those few revisionists who offered proofs of the connection are all but forgotten.

The monuments prove that, quite early in the Dynastic Period, there was known and worshipped in Lower Egypt another form of the Sun-god who was called RA. Of his origin and early history nothing is known, and the meaning of his name has not yet been satisfactorily explained. It does not seem to be Egyptian - E. A. Wallis Budge (Tutankhamen: Amenism, Atenism and Egyptian Monotheism, 1923)

The centre of the cult of Ra in Egypt was Anu, or Heliopolis, and the city must have been inhabited by a cosmopolitan population (who were chiefly worshippers of the sun) from time immemorial. All the caravans from Arabia and Syria halted there, whether outward or homeward bound, and men of many nations and tongues must have exchanged ideas there as well as commodities - ibid

As we have said, oblivion has been the fated destination of any skeptical scholar, historian, or writer with the effrontery to go against convention and question the barrage of spurious conjecture that would have the world accept the uniqueness of Jesus, the divinity of the Church, the veracity of the gospels, or beloved notions concerning the exodus, diaspora, and the East to West dispersion of cultural elements. The suppression of those few researchers and scholars who sought to expose the truth about the "greatest story ever told" serves as one more important clue for the investigator on the trail of the criminals responsible for the deliberate and outright obliteration of Druidry. No text was to survive that recorded and revealed the truth and no human voice was to speak and proclaim it. Yet skepticism is a correct attitude to adopt when we are asked to believe that the elements of civilization migrated from East to West, or that a small and insignificant group of

vagabond exiles from one of the oldest and greatest civilizations on earth were chosen by god to be the spiritual fathers of the world. And skepticism is certainly appropriate when we are told by its representatives that we must either conform to the tenets and dogmas of the Judeo-Christian religion or suffer eternal damnation. If we are so inclined, we might exchange our precious skepticism for something greater yet. We might exchange it for a true understanding of mankind's past and might choose knowledge as our salvation instead of the jaded cynicism so pervasive in today's world. We might certainly question this phantasmagoric religion of desert wastelands, this revelation to shepherds and wanderers that has dominated the world now for 2,500 years. We might be compelled to discover if, like the scarecrow at the horizon, it is what it appears to be. We might be compelled to re-categorize the bible's literature and theology now that we have known Kafka, Dostoevsky, Hesse, and Cervantes. We might be able to judge well the logic, perspicacity, and even the sanity of its authors now that we have benefited from our introductions to de Sade, Joyce, and Lovecraft.

At least, we may inquire why is it that this touted but misnamed "Judeo-Christian" religion, that all men are expected to respect and trust if not follow, does not speak in detail concerning the dynamics of man's psyche as do the writings of Plato, Aristotle, and Lucretius? And why do we find it full of animosity for what man is? Why is it so full of conflict, superstition, adversity, and rivalry? Why do we learn such terrible things about man and the world from its pages, while from a Homer, a Shakespeare, or a Lawrence, we learn so much that is great and sublime? Why is the gamut of human emotion so limited and paltry in this book meant to reflect man as he lives and is? And why do we not laugh when we read these scriptures of Christianity? Why does it state that one small "chosen" coterie will enjoy dominion over all other nations and peoples? Why does this book of Jews and Christians not contain treatises from masters of astronomy or geometry, or of husbandry, pyramid-building, and navigation? And why is it so difficult to place the authors who have contributed to it, those Solomons, Isaiahs, and Jeremiahs? Why, in this most patristic book of pages do we not encounter hymns to the earth and goddess as we do in Lao Tzu or Chuang Tzu? And why nothing concerning the spiritual significance of animals that we find in the lore of so many antique nations? Why is Earth deemed so lowly in this lauded book? We do not find it so in the works of Wordsworth, Bronte, or Hardy. And why the talk of bad angels and infernal pits of fire and brimstone? Why plagues and famines unleashed upon the unsuspecting? Why a god so wrathful and jealous and so bent on retribution and destruction? Were we psychologists we might be motivated to ask whether the bible's strange chapters and verses reflect man as he truly is, or whether they reflect how man and his world were perceived by its few psychically demented authors obsessed on emphasizing and broadcasting their own superiority and prowess. Might we not tend to agree with Nietzsche's contention that it is the desire of Christians to see the world as ugly and bad that has made it ugly and bad? In any case, a great deal may hang upon the answers to our disquieting questions.

In no land or literature has the mythical mode of representation been perverted and reduced to driveling foolishness more fatally than in some of the Hebrew legends - Gerald Massey (Ancient Egypt - Light of the World, 1907)

And so it has been for the better part of 2000 years the Old Testament was the sole record of the Mesopotamian patriarchal era. There was no way for anyone to know if it was fact or fiction...it was taken on board for history - Laurence Gardner

...its chronology is unreliable, chimerical, and incorrect; its history contradictory and incredible; its philosophy fallacious; its logic unsound; its cosmology foolish and absurd, its astronomy fragmentary and childish; its religion pagan-derived, its morals defective, sometimes selfish, often extravagant, and in some cases pernicious...It is often dark, ambiguous, and mysterious, as well as contradictory, not only in its lessons on morality, but in its account of the simplest occurrences, this rendering it comparatively worthless as a moral guide - Kersey Graves (Bible of Bibles, 1863 AD)

The extent of Christian stupidity and of Christian ignorance would have been the most unaccountable of all the phenomena of the universe, if its own history had not supplied the account. Men have been trained to prefer ignorance to learning, and have chosen to be driven mad and wild by faith, rather than to be instructed, enlightened and improved by reason and philosophy - Rev. Robert Taylor (Devil's Pulpit, 1830 AD)

If and when we consider the events that have transpired under the auspices of this religion, or the crimes that have been committed in the name of its god (the genocide, subjugation, sadistic inquisitions, repression of

natural instincts, suppression of women, sequestering of knowledge, reticence to disclose origins, negation and despiritualization of nature, and so on), we might find within us a very strong drive to uncover the truth that has eluded so many. But even if we begin as skeptics, we can pose a few basic questions of importance before the world even though we swear to trust only in ourselves to find the answers. Our first question goes something like this - Is Judeo-Christianity a creation of man or god? Our second must be - Are those architects of its official dogma interested in knowing god or in controlling the minds of men? Is theirs the business of enlightenment or enslavement? And for our third question - Is the bible about reason or belief, truth or falsehood, clarity or confusion?

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent....Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen - (I Corinthians 1:10 & 27, 28)

No one will become generous and worthy from Christianity for it does not promote wisdom and learning and the Pagan writings that promote fortitude, prudence, and justice are ascribed to Satan and those who worship Satan - Flavius Claudius Julianus (the Roman Emperor Julian, 331-363 AD)

Although we are afforded few reliable answers to our questions from official sources we can, perhaps, at least assure ourselves as to the veracity of that which is within the covers of the perplexing tome. Faith might lend us this certainty but for the fact that we are apostles of reason not faith. And as such we are quite without choice in the matter. We must discover, as we would with a Manu, a Mohammad, or a Joseph Smith, whether the verse and substance is true and decent and whether, in the end, it is the artifice of fools or sages, men or god. Our few humble questions have been posed and we care not to whom we turn for our answers. We want to hear all the voices and opinions, for we are free in our minds and without prejudice. We listen to all with diplomatic attentiveness and give to all their due. All the while we obey but one law: we make up our own minds, else our efforts be wasted.

Where there is doubt, there is freedom - Taoist motto

The Hierarchy of Aton

At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - Lorraine Evans (Kingdom of the Ark)

The bible is a compilation of numerous occidental and oriental pagan doctrines. Its compilation was commissioned by the chiefs of the Solar Cult (Atonists) situated in Tanis, Alexandria, Jerusalem, and Rome, in order to galvanize their empire and maintain control over the minds of the mass of illiterate and superstition-ridden human beings under their dominion. Dominion over men and the world was what it was all about, and little has changed when it comes to this agenda.

Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh. For it is commendable if a man bears up under pain of unjust suffering because he is conscious of God...But if you suffer for doing good and you endure it, this is commendable before God - (Peter 2:18-21)

Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven - (Colossians 4:1)

One of the pernicious ideologies promoted and broadcast by the church, and by the bible, concerns the phenomenon of hierarchy. Hierarchy replaced holarchy as an metaphysical paradigm and world view after the advent of orthodox Christianity. Along with its erroneous concepts regarding selfhood, it was this modification of metaphysics that separated Christianity from its Druidic origins. In the Christian universe a man is assigned his role and place from the outset. He is a sinner and worthy of death. Above him reigns an imperious god and his chosen ministers. Below his level dwells Satan and the fires of hell. If a man should wish to ascend toward godhead, he must follow the guidelines set down by his masters. He must conform and believe what he is told by those who know what is best for his soul. He must combat the sin of self-will and

obey without question all he is told. After all, his instruction comes directly from god who speaks only through his most trusted ministers. In this way a man is kept in his place, within his designated station. His rebellious drives are placated by endless future promises forever unfulfilled. The most fantastic and yet psychically tranquilizing of these promises concerns a man's fate in the afterlife. If he performs his duties well in this life he may inherit good things after he dies. His sins will be forgiven and his soul will be at rest for eternity. If he rebels and does not perform his assigned tasks he will perish and be eternally damned. Promises were the business of the Church, and they still are. In this regard nothing has changed. They were in fashion then and they are in fashion now. It is by way of this reward contract that the church has slowly but effectively molded men into obedient slaves. This crafty tactic has even served to quell the Spirit of Rebellion in many men. Yes, one cannot think of a more successful stratagem than the promise.

I will reveal to you the hidden Treasures, the Riches kept in secret, that you may know that I am the Lord - (Isaiah 45:3)

In private, to his disciples, he revealed everything - (Mark 4:34)

Sadly and astonishingly, prominent and inquiring men have also seen fit to submit their reason to this promise of "secret" knowledge transmitted privately. Indeed, there is no secret society of importance operating anywhere in the world that does not employ this very ruse to ensure loyalty and obedience from its selected members and initiates. It is obviously a major turn-on for certain people to consider themselves privy to an arcane tradition lauded from the heights by so august and powerful a quorum. As the feudal barons garnered assistance in times of war from their knights and serfs by promises of land and loot, so have the religious quorum seduced men by the lure of sequestered wisdom. Promises of this kind have, however, served a greater purpose than to merely ensure conformity and obedience. The promise of secret knowledge plays to the vanity of men, the very vanity that Ecclesiastes so adamantly warns mankind against. The promise becomes a lure and source of obsession. Under the spell of the promise men will eagerly construct and endorse the obscene hierarchy. They will do so because they secretly desire rank within that hierarchy. The vast majority of men seek to lord it over those below them. And once this seniority is bestowed, protected, and ensured, the vanity of "little men" is swiftly satiated. One may not be pharaoh over the whole game, but being made the lord over one small square on the board, so to speak, provides quite enough ego satisfaction for the power-gorged man in this world. The masters of men's minds bet on their puppet's vanity being their best ally. They bet well.

Behold! The Secrets of Yahweh our God: those things revealed to us and our descendants for ever - (Deuteronomy 29:29)

You have revealed to me the secret and hidden things of Your Wisdom - (Psalms 51:6)

Jesus said: "It is only to those who are worthy that I reveal my mysteries" - (Gospel of Thomas)

There was always an exoteric portion given out to the world, to the uninitiated, and an esoteric portion reserved for the initiates, and revealed only in degrees, accordingly as the candidate demonstrated his fitness to receive, conceal and rightly use the knowledge so imparted. Few professed Christians are aware, perhaps, that such was the case with Christianity during the early centuries - Dr. Lawrence Buck (Mystic Masonry)

You have heard as much of the Mystery as we are allowed to speak openly in the ears of all: the rest will be communicated to you in private, and that you must retain within yourself...our Mysteries are not to be made known to strangers - Saint Gregory (Bishop of Constantinople 540-604)

Every time that you find in our books a tale, the reality of which seems impossible, a story that is repugnant to both reason and common sense, then be sure that the tale contains a profound allegory veiling a deeply mysterious truth...and the greater the absurdity of the letter, the deeper the wisdom of spirit - Rabbi Moses Maimonides

Whoever shall find out the true sense of the Book of Genesis ought to take care not to divulge it...If a person should discover the true meaning of it by himself, or by the aid of another, then he ought to be silent, or if he speaks he ought to speak of it obscurely, in an enigmatical manner, as I do myself - ibid

The mysteries of the Faith are not to be divulged to all...It is requisite to hide in a mystery the wisdom spoken - Clement of Alexandria (Second Century Grecian Christian theologian)

The man who, consciously or unconsciously, chases the lure of the promise soon begins to entertain the false notion that his enlightenment lies outside his own keep. As a subservient fragment within the hierarchical structure, it is his masters above his level who possess the keys to his salvation. It is they, the elevated elites, those closer to god, who will bestow his rewards. This kind of egregious anti-human manipulation, and deliberate liberty taken with man's natural curiosity and passion for truth and meaning, is among the most heinous of the many crimes that can be laid before the doors of religion, the Judeo-Christian door in particular.

It is necessary that a man be taught by a Prophet of God, for they clearly see the Light, and can reveal the Path to Paradise - (Gospel of Barnabas)

Look for your Shepherd, for He will give you everlasting rest; for he who comes to end the era is close at hand. Be ready for the rewards of the Kingdom; the Eternal Light which will shine on you for evermore. Flee from the shadow of this world, and receive the joy and Splendor...Receive the gift that the Lord offers you and be joyful...Arise, stand up, and see all those who have been sealed at the Lord's feast. Those who have departed from the shadow of this age have received Shining robes from the Lord - (2 Esdras, or 4 Ezra 2:34-39)

We speak of God's hidden mysteries: the Secret Wisdom - (1 Corinthians 2:7)

Now I will show you new things, hidden things, unknown to you - (Isaiah 48:6)

I will reveal to you the great Mysteries of which you do not know - (Jeremiah 33:2)

I will give unto them the Mystery of my Father in secret - (Gnosis of the Light - Codex Brucianus)

The king (Constantine the Great) was the senior Christian convert. His station, as the artwork frequently depicted, was above everyone else and just below god. He was at the pinnacle and was god's first agent upon earth after Christ. Indeed, the title "king" (like the title "lord") has often been used as an epithet for Christ. Many Jews certainly thought of Jesus as a Messiah (savior king) and Christians respond to these political terms without too much consideration as to what they imply subtextually.

You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world to testify to the Truth. Everyone on the side of truth listens to me - (John 18:37)

...all kings of Judea were called 'God' by the people - Tony Bushby (The Bible Fraud)

Yes, anything but teach men to understand that wisdom comes from their own hearts and minds during the life of experience into which they have been born. Anything but turn a man on to the journey of self-discovery as was taught by true instructors during the most ancient of days. In this regard, we cannot but think of the remonstrations contained in the Book of Matthew:



Constantine - "The Great" Crowned as emperor in England, in the year 306 AD, he made Christianity the official religion of Rome after a mystical vision. He murdered his wife and eldest son the same year he convened the Council of Nicea. Throughout his life he was head of the Sol Invicta Cult that, like Atonism, believed the Emperor to be a incarnation of the Sun.

Woe to you, teachers of the law and Pharisees, you hypocrites! You close the Kingdom of Heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to - (Matt 23)

The Imitatio Christi will forever have this disadvantage: we worship a man as a divine model, embodying the deepest meaning of life, and then out of sheer imitation we forget to make real the profound meaning present in

ourselves - Carl Gustav Jung

According to Bishop Epiphanius, the Krist is the spiritual self within each person - Tony Bushby (The Bible Fraud)

The Egyptians had no vicarious atonement, no imputed righteousness, no second-hand salvation. No initiate in the Osirian mysteries could possibly have rested his hope of reaching heaven on the Galilean line of glory. His was the more crucial way of Amenta...to tread with the guidance of the word, that step by step and act by act he must himself make true - Gerald Massey (Ancient Egypt - Light of the World, 1907)

The Egyptians, Babylonians, Greeks and Romans, had no word in their language for sin: the Israelites introduced both the word and the concept into the stream of Western civilization and by doing so diverted it - Leonard Schlain (The Alphabet Versus the Goddess)

Along with the kind of mind manipulation outlined here, the authors of religion made sure to bamboozle their minions with drama and imagery designed to coerce the imagination into working overtime in their favor. The Judeo-Christian texts are full of bombastic sense-entertaining motifs.

There came thundering and lightening, and a cloud upon the mountain of God, and a great Voice like trumpets blasting, so that all the people in the camp trembled - (Exodus 19:16)

The sound, like trumpets, grew louder; when Moses spoke, God answered him with a Voice like thunder - (Exodus 19:19)

Indeed there were secrets behind Christianity, reserved for the initiated. There were dangerous yet empowering truths in store for those who had made the grade. And there still are. One of the most important and extraordinary of these secrets concerns the Astro-Theological interpretation of the scriptures. Astrology (and its kindred meta-sciences of Numerology and Sacred Geometry, etc) was the heuristic device revealed to the initiates enabling them to decode convoluted scriptures impenetrable to laymen. And more; it was the sacred principles of Druidry that were to be studied by the senior Templars, Masons, Cardinals, Priests, and Kabalists of old.



The Baptism of Constantine, by Raphael. Notice the Pharaonic pose of the "Christian" Emperor

The wisdom of old, the myths, parables, and dark sayings that were preserved, have been presented to us dreadfully deformed in the course of being converted into history - Alfred Churchward (The Origin and Evolution of Religion)

The Christian religion is a parody on the worship of the Sun, in which they put a man whom they call Christ, in the place of the Sun, and pay him the same adoration which was originally paid to the Sun - Thomas Paine

Ammonius Saccas (a Greek philosopher, founder of the Neoplatonic School) taught that Christianity and Paganism, when rightly understood, differ in no essential points, but had a common origin, and are really one and the same religion - Sarah Elizabeth Titcomb (Aryan Sun Myths)

...this whole affair of which we speak and preach, and which is called Gospel, has no reference at all to any person that ever existed, or events that ever occurred upon earth, but it is astronomical - Rev. Robert Taylor (The Devil's Pulpit)

...in the ancient Mystery dramas the central character was ever the Sun-god the role being enacted by the candidate for initiation in person. He went through the several initiations as himself the type and representative of the solar divinity in the field of human experience - Alvin Boyd Kuhn (The Great Myth of the Sun-Gods)

The Egyptian Book of the Dead, which is traced back to 4,260 BC, years before the writing of the New Testament, has its foundation in the lore of the heavens, and in poetical imagery follows the path of the Sun

through the different signs of the zodiac. Many phrases, many headings of the chapters of the New Testament are similar to those in the Book of the Dead - Gerald Massey (Ancient Egypt: Light of the World)

...in treating of these starry groupings and pictures we are dealing with something very different from the inventions of paganism and mythology - with something as sacred in origin, as venerable in age and as edifying in import as anything known to man. Corrupt religion and classic fable have interfered to obscure and pervert their meaning, and scientific self-will has crowded them with impertinent and unmeaning additions; but in reality they constitute the primeval Bible - Joseph A. Seiss (Gospel of the Stars)

The four principal festivals of the solar worship celebrated in the northern hemisphere were the spring or vernal equinox, the summer solstice, the autumnal equinox, and the winter solstice. Their observance can be traced to the remotest period of history or tradition and belongs to every nation and every wide-spread religion of which we have any knowledge - Alexander Del Mar

Only minds completely crazed or fatally confused by the current Christomania would suppose that the details of the story, which is as old at least as the Cult of Ptah in Memphis, were derived from the "historic" version that was canonized at last as Christian...The repetition of this as Christian legend in the Gospels is no mere replica of "heathen" sentiments, images, types and phrases. it is a reproduction of the Egyptian astronomical mythology and eschatology in the disguise of pretended history - Gerald Massey (Ancient Egypt - Light of the World, 1907)

Thankfully, there have been those down through time, as well as at the time, who knew that the bible was a concoction of ancient solar theocracy and that it did not depict actual events.

But few could openly rival or contradict the autocratic dynasties of Alexandria, Athens, Rome, and the Orient who possessed the power to dictate just what would be accepted as history and gospel and what would not. Few could stand up, or speak up, against the Roman emperors who did not tolerate dissent and who punished those rebels who would not submit to their rule. Being written in Latin also ensured that few people were able to understand the bible's texts or make up their own minds about its strange content. Additionally, most of the people of the world, being illiterate, could not care less whether the bible was based on fact or not, and the very few literate readers knew full well what the consequences were if they offered refutations or contradicted the almighty emperor and his appointed bishops. The memory of the fate of the great Giordano Bruno would be enough to quell most dissent. The situation was no different during the time of the despot



King James Stuart. People accepted his "Authorized" version simply because he had authorized it. That version of the bible, and only that version, would be considered right. There was no debate about the matter.

Astrology and Astro-Theology. The heuristic devices used by the elites to decode the Bible's strange and convoluted scriptures

You either accepted it or could prepare to be garroted, incarcerated, or burned at the stake as a heretic. The bible was the word of god and god, to all intents and purposes, was the king.

With his instruction now fulfilled, Emperor Constantine decreed that the new writings be thereafter called the 'words of God' and be attached...to copies of the Hebrew Old Testament. Emperor Vespasian, in the First Century, had proclaimed the entire Jewish territory the personal property of the Roman Emperors, and his decision was officially ratified by the Senate. In effect, all later Emperors were in control of the Jewish religion...Emperor Constantine effectively attempted to amalgamate the earlier Jewish religion with his new cult. By legal inheritance, he was also. After Eusebius had finished drawing upon the large array of presbyter's texts, Constantine then ordered them destroyed by fire and 'any man found concealing one should be stricken off from his shoulders (beheaded) - Tony Bushby (The Bible Fraud)

...in the church I desire to speak five words with my mind so that I may instruct others also, rather than ten thousand words in an unknown tongue - (1 Corinthians 14:19)

It is not very difficult for a rational person to see that there is something distasteful and wholly suspect about the majority of the sordid stories in the bible. If it were not for the indoctrination which begins during our earliest years we would regard the bible as a book to be avoided rather than lauded. If it were not because of the existential ennui that leaves a man open to manipulation we would regard the god of the Testaments as a most deplorable creature. We would regard the bible in the same way we do the Maya Popul Vuh, the Norse Eddas, or the Aryan Shastras and Vedas, as a book with interesting aspects not to be wholly believed or used to condemn other human beings to eternal damnation. Without brainwashing the bible would be avoided by literate men and hardly considered a manual for right living. No, the bible would be seen for what it is - the bizarre creation of the deranged. It might even be given an "X" rating and kept well out of the way of youngsters who would find all they require for right living in Plato, Aristotle, Schopenhauer, Nietzsche, Rand, or in the myths and legends of their ancestors. In our opinion, this mythic archive contains all that a man or woman needs for moral rectitude and spiritual maturation. If there is value in the bible it exists only in the proof that its text offers us concerning the depth of human idiocy and depravity. As a catalog of man's inhumanity and perversity the bible serves the student well. As William Blake affirmed, its proverbs are not of heaven but of hell.

Both read the Bible day and night, but I read black where you read white - William Blake

He that reads ecclesiastical history, reads nothing but roguery and folly of bishops and churchmen - Grotius (Epistle 22)

In no land or literature has the mythical mode of representation been perverted and reduced to driveling foolishness more fatally than in some of the Hebrew legends - Gerald Massey

Of all the evils which escaped from Pandora's Box, the institution of priesthoods was the worst. Priests have been the curse of the world...Look at China, the festival of Juggernaut, the Crusades, the massacres of St. Bartholomew, of the Mexicans, and of the Peruvians, the fires of the Inquisition, of Mary, Cranmer, Calvin...look every where and you will see the priests reeking with gore. They have converted, and are converting, populous and happy nations into deserts, and have made our beautiful world into a slaughter-house drenched with blood and tears - Godfrey Higgins (Celtic Druids)

I believe it because it is absurd - (declaration on Christianity from Church Father Tertullian)

Towards the end of his life...St. Augustine confessed that Christianity was 'a religion of threats and bribes unworthy of wise men' - Tony Bushby (Bible Fraud)

I never reason on religion. None but the disciples of devils reason. It's dangerous to reason on religion - Rev. Moody (American Clergyman)

The man who does finally discover how he has been misled into believing the bible to be a history and biography, rather than a solar theology, is very likely to turn off altogether and give matters of religion no more consideration. This has been the way chosen by the majority of professed agnostics and atheists in the world. However this is, in our opinion, not a constructive or rational decision since there is only partial wisdom to be had in finding out how one has been duped. True wisdom comes when we discover the underlying reasons for any deception and when we find out what it was within us that needed to believe such fictions. Moreover, there is a duty to prevent the entrapment of other human beings, particularly those coming into the world after us, who are sure to be likewise duped and waylaid if they are not forewarned. Freedom tastes all the better when we know that is shared by our fellow brothers and sisters of the world. We are motivated to our work when we see a world still harboring liars in robes of black who, knowing full well the errors within their bible, deny reason, and continue year after year to consciously mislead their congregations while thinking only of their personal material status. We see these creatures who have placed their loyalty to Mammon, and who are deaf to humanity's cries for true spiritual enrichment.

Many historians have been puzzled as to why Western "European" man has had such an obsessive fascination with the convoluted nonsense of the bible. Why was this tome taken to heart by Westerners who had their own rich ancestral traditions? Certainly, force was involved, but the main reason for its acceptance is a carefully guarded secret. The bible stories were accepted throughout the occident because they were born

there. Travesties they may be, but the ancestral brain remembers and is subconsciously familiar with the underlying truths contained in the bible's lamentably fragmented and convoluted texts.

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Behind the apparent nonsense and contradictions, the protestations and dubious morality tales, lies the great tale - that of the stars, the heavens, and the wisdom therein. The words of Scottish Rite Freemason Albert Pike make the situation clear:

Masonry, like all the religions, all Mysteries, Hermeticism, and Alchemy, conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve to be misled; to conceal the Truth, which it calls Light, from them, and to draw them away from it...The Teachers, even of Christianity, are, in general, the most ignorant of the true meaning of that which they teach. There is no book of which so little is known as the Bible...Masonry jealously conceals its secrets, and intentionally leads conceited interpreters astray - Albert Pike (Morals and Dogma, 1871)



The Bible is comprehensible only to initiates of the Mysteries, asserts Mason Albert Pike

Many people have chosen to believe the incomprehensible gobbledygook of the bible simply indicates its scribes and editors were not, in fact, guilty of any conscious manipulation of history or theology. If they had wanted to create a religion to manipulate the entire world then surely they would have compiled a more consistent and realistic tome. In other words, they would have done a better job. We submit, however, that it is foolhardy to believe that the bible's utter incoherence and fantastic collection of scientific, philosophical, and theological errors, is proof of innocence on behalf of its composers and compilers. The

various biblical councils could certainly have fashioned for themselves and their flock a book of sublime rationality such as would have impressed the Grecian philosophers. But this was not their aim and the inconsistencies and absurdities were purposely left in for a very important reason. A rational book, understood by all, would need no interpreters whereas a mythical compendium would require it. The clerics, bishops, cardinals, priests, and curates of the past, and the hysterical, verbose, and ludicrous evangelists and pastors who preach today, would hardly be required if the chapters, verses, and words of the bible made sense. They were not intended to make rational sense. They were chosen, entered, and espoused because they stimulate the mythic sensibility and ancestral consciousness. They stir the imagination and limbic centers of the brain, and mollify the needs and cravings of the many rather than sharpen the logic of the independent thinker. The world's masses require myths, and subconsciously rely upon them in order to feel secure. Believing these myths allows a man to feel part, rather than apart, of the collective. Men require things to believe in, and to have faith in. They are largely unaware of how these needs make them victims of manipulation. Where belief is operating, sanity and reason are often in abeyance, and the masters of the game, the "Scribes and Pharisees" so to speak, know this only too well. The early potentates never expected an independent and critical class to rise during their own time, or at any other time. They were concerned with duping the mass, the rank and file, and those illiterate hordes who could not work out the bible's meaning for themselves and who would not be permitted to do so. Humanity inherited the Cult of the Priest and has been under the power of these blackguards for thousands of years. For their special self-appointed duty of pontificating upon the "mysteries" of the bible they live in luxury and are awarded all sorts of titles and social privileges. Indeed, it is this special overclass that molds and controls the societies of the world. The god of these duplicitous and profoundly sadistic men did not write his own biography or record his own activities. He had secretaries, public relations officers, image consultants, and make-over artists to do it for him. He was made in the image of those with cruelty in their hearts and world dominion on their minds. The world's cultures were filled with gods and goddesses some of which were of a very pure and lofty nature. Some are immensely ancient and deeply revered. The god of Judeo-Christianity had to stand out. He had to be properly shaped to suit a practical and political end. If Jehovah could be made to thunder and flash, and if his countenance was stern, angry, and vengeful, as opposed to gentle, loving, and forgiving, then men would fear him. Even very rebellious and iconoclastic men would harbor fear in his presence. And if men could be

trained to fear and obey their brooding heavenly "Lord" and "Master" they could soon be trained to fear and obey their earthly lords. It seemed a feasible and relatively simple ploy. It was an attractive notion to the emperors and princes who commanded their mythmongers to script "Lord God" as a most intolerant, hot-tempered sort ready to damn to perdition those who showed the least sign of contempt or self will. The scribes did their work well. Their travesty of theology sent men into a maze of conflicts and confusion. In their hellish vats fear was mixed with love and forgiveness with vengeance. On their canvases heaven was contrasted with hell, and beauty with corruption. The human reason was gradually but expertly subverted.

For all who fear My Name, the Sun of Righteousness shall shine with healing in its rays - (Malachi 4:2)

The Lord spoke unto me saying...This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee - (Deuteronomy 2:25)

Solar Theology Reborn

Charles Francois Dupuis, in his *Origin of Worship*, one of the most elaborate and remarkable works on mythology ever penned, shows that nearly all the religions of the world, including Christianity, were derived largely from solar worship - John E. Remsburg (*The Christ*)

The adoration of the sun was one of the earliest and most natural forms of religious expression. Complex modern theologies are merely involvements and amplifications of this simple aboriginal belief - Manly Palmer Hall

The bible is a mysterious document indeed. Few seem to know what it is really meant to be about. Each interpreter and scholar asserts a different point of view, and one theory often contradicts another. One thing is clear; Judeo-Christian doctrines are the basis of some of the vilest and most horrific acts of indecency, aggression, and criminality imaginable. Our understanding of the bible is made a great deal easier when we finally realize that what it contains is not history. The tales and legends in the bible that have been put before the public as a people's history is anything but a history in the true sense of the word. This does not invalidate the content, it merely puts it in the correct context so that greater sense may be gleaned from it. Throughout the ancient tales there are many repetitive motifs. One of the most repetitive refrains concerns the building of a new world over the ashes of the old. In the various accounts we find evidence of guilt and, of course, fear of the Lord. There is also a fear of the world. There is a certain terror of extinction coupled with a fervent desire to build a better world than that which existed in the past when men disobeyed god and endured enormous suffering as a result. And so, in the various morality tales of the Old and New Testaments, we receive an emphasis on obedience and right living, and on the consequences for disobedience and sinfulness. The stories that came down embodying such warnings were embellished over and over again to further highlight the theme of virtue. This embellishment was the important thing and not the factuality or historical relevance. So today, when clerics, pastors, priests, and duplicitous "experts" seek to convince us as to the veracity of such fables, we must counter with facts, and with the evidence now coming forth from writers and researchers equipped with enough logic and perspicacity to put us in the know.

When one begins to describe historical developments within the regions of South Syria on the basis of archaeological data, one finds a very different picture of Palestine's past than in many books of biblical archaeology. The sketch of ancient Israel that comes from a harmonizing of archaeology with the biblical story is not congruent with the Bible's view - Thomas L. Thompson (*The Mythic Past: Biblical Archaeology and the Myth of Israel*)

We also have to recognize that most of our Bible stories are neither whole nor original compositions. They were not put together as narrative accounts of the past, but as collections of fragmented traditions that survived the past...When we start with Israel...we need to recognize that our understanding of Israel as a people and as a nation is unrelated to any known historical Israel - *ibid*

Without a detailed and independent understanding of the historical contexts in which a story once had its relevance, our ability to distinguish historical writing from fiction is fragile at best. Nowhere do the narratives directly reflect the world of old Israel that they tried to revive and preserve. The biblical traditions reflect but incoherent, part fictive, remnants of a past that those who came to see themselves as the survivors of the

destruction were able to put together and give meaning to in the radically new worlds in which they lived -
ibid

We continue to assert that Judeo-Christianity is nothing more or less than a corruption of ancient solar theology. It has its roots in ancient astrology. The bible is a book of Astro-Theology. This Gnosis was in the keeping of the most ancient Druids but it later came into the keeping of those men who sought total control over the post-diluvian world reborn from the waters of chaos.

It is beyond question that the great ancient design of the zodiac is a wondrously conceived graph aimed to depict the structure of the Logos, the pattern or creative evolution, the essential constitution of the universe and the course of the current of life in the cosmos, and by analogy in man the microcosmic replica of the macrocosm...The uranograph, or chart of the skies, was incontestably the first of all Bibles, pictorially edited...it can be affirmed that all Bibles are but amplifications and elaborations of the original volume of ideography that was first written on the open slate of the sky, then charted in the zodiac and the planispheres carved on the ceilings of ancient temples and later transferred to earth and inscribed in scrolls, tablets and parchments. Man, adjured the old Scriptures, was to fashion his new body of spiritual glory "after the pattern of the heavens," the frame of the heavenly or zodiacal man, the primal Adam - Alvin Boyd Kuhn



The proof for our contention, that the bible is a remnant and rescripting of solar theocracy, is hidden in plain sight.

The Temple of Solomon (Sun and Moon) - a key motif in Masonic and Judaic Ritual. Tradition suggestively states that it was erected by a Phoenician known as Hiram Abiff. Polymath and master of the High Arts, Abiff is a fictive rendition of a Druid Magi

After all, there is a good reason why the word soul is a derivative of the word sol, meaning "sun," and why the name of the first king of the Israelites just happened to be Saul (Sol), and why the famed Temple of "Solomon" was named after an all-knowing king of the Jews whose name just happened to connote the sun and the moon.

From the very inauguration of Christianity, the movement and position of the sun of god has been of paramount importance. It was on June 21 - the day of the summer solstice - that a total of 2,048 presbyters, deacons, sub-deacons, acolytes, and exorcists gathered at Nicea to decide what Christianity really was, what it would be, and what writings were to be used and who was to be its god. The tyrant Constantine commissioned this council and he imperiously presided over it throughout its duration.

Learned philosophers, writers, mathematicians and scientists filled the great library where the first translation of the Pentateuch (from Hebrew to Greek) the Septuagint (Latin for "the seventy") was written - by seventy-two Jewish scholars imprisoned in a monastery under the instructions of the king - Maurice Cotterell (Jesus, King Arthur and the Journey of the Grail)

The Church - which began its career by destroying, distorting and denying the pagan sources from which it sprang; whose bishops and other ecclesiastics assassinated each other in their theological rancour "of wild beasts," which encouraged the wicked folly of the Crusades...and the shameful murders of the Manicheans, the Albigenses, and the Huguenots; which burned at the stake thousands and thousands of poor "witches" and "heretics," which has hardly ever spoken a generous word in favor or defense of the animals; which in modern times has supported vivisection as against the latter, Capitalism and Commercialism as against the poorer classes of mankind; and whose priests in the forms of its various sects, Greek or Catholic, Lutheran or Protestant, have in these last days rushed forth to urge the nations to slaughter each other with every diabolical device of Science, and to glorify the war-cry of Patriotism in defiance of the principle of universal Brotherhood - such a Church can hardly claim to have established the angelic character of its mission among mankind! - Edward Carpenter (Pagan and Christian Creeds, 1920)

Nowhere is Christianity less attractive...and less authoritative, than in the councils of the church...The degeneracy is rapid from the Council of Nicea (325 AD) to the first of Ephesus (431 AD), where each party came determined to use every means of haste, maneuver, court, influence, bribery, to crush his adversary - Dean Milman (The History of the Decline and Fall of the Roman Empire)

The Emperor then instructed Bishop Eusebius to compile a uniform collection of new writings 'bound together as one'...Eusebius was to arrange for the production of 'fifty sumptuous copies...to be written on parchment in a legible manner, and in a convenient portable form, by professional scribes thoroughly accomplished in their art'...'Make them to astonish,' said Emperor Constantine...This was the first mention of finished copies of a Christian New Testament in the history of mankind...With his instruction now fulfilled, Emperor Constantine decreed that the new writings be thereafter called the 'words of God' and be attached...to copies of the Hebrew Old Testament. Emperor Vespasian, in the First Century, had proclaimed the entire Jewish territory the personal property of the Roman Emperors, and his decision was officially ratified by the Senate. In effect, all later Emperors were in control of the Jewish religion...Emperor Constantine effectively attempted to amalgamate the earlier Jewish religion with his new cult. By legal inheritance, he was also the messiah. After Eusebius had finished drawing upon the large array of presbyter's texts, Constantine then ordered them destroyed by fire and 'any man found concealing one should be stricken off from his shoulders (beheaded) - Tony Bushby (The Bible Fraud)

Throughout his life Constantine had been the chief of the Sol Invicta Cult. Like the Atonists of Egypt, the members of this order believed that the emperor was a living incarnation of the sun.

Constantine had been reared on the pagan religious belief of the Sol Invicta cult which identified the emperor as the incarnation of the Sun god...Initially, Constantine was a devout pagan - Michael Howard (Occult Conspiracy)

Prior to his conversion, Constantine's favorite god, as reflected by his coins, was Sol, the sun god. Constantine continued to depict Sol on coins as late as 324 A.D. The most common variety of coin showing Sol was a bronze follis, with Sol standing and a dedicatory inscription Soli Invicto comiti - "To the Invincible Sun, companion." Constantine probably minted hundreds of thousands of coins for Sol after his "conversion" to Christianity... In the decade after the Mulvian Bridge victory, even gold coins, in which emperors usually took the most interest, still depicted Sol - Stanley A. Hudson (Tracing the Spread of Christianity Through Coins)

So it was neither an accident nor mere coincidence that Emperor Constantine planned his great Council of Nicea for the inauguration of a new state religion on the day when the sun reaches its highest position in the sky, a day venerated by sun-worshippers, solar cults, and priests, from the dawn of recorded time.

Since the building of Constantinople, and the removal of the seat of government to that city, no political quarrel separated Rome from Egypt. Pagan Rome, ever since the union of the two countries under Augustus, except when interrupted by the rebellions, had been eagerly copying the superstitions of Egypt, and Christian Rome still followed the same course - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity)

And what does the sun do that is so vitally important? It gives off its own life force to ensure the survival of the Earth and all that exists upon it. It shines down its light to give forth this life. In the psyche of men, light has become the prime metaphor for knowledge and understanding as well as the symbol for sacrifice, renewal, and perfection.



Man awakes from the darkness of sleep in the morning at the first beams of light and he likewise arises ("Aries") to higher knowledge by way of the light. Men of knowledge were men of light. Their emblem was the sun. Their fellows were a brotherhood of light, and enlightenment was what they brought forth after their own awakenings. Light dispels the darkness synonymous with ignorance and debauch. And so light, like a weapon of sorts, is something to be respected and used aright. Its users and wielders, the Apollonian begetters and bestowers of light, were known in occult circles as

"Lucifers." They were the sons of the golden morning or dawning, the sons of the sun - the Princes of Light. The earliest brotherhoods of the sun were to be found in Ireland and Egypt. The temples of Heliopolis, Giza, Memphis, and Thebes, were established largely by the priests of Amen Ra, one of Egypt's oldest gods and later, during the 18th dynasty, many were re-dedicated to the god Aton (or Aten). Aton's symbol was the sun disk with 14 emanating rays.

I thank thee, O Lord, for Thou, for Thou hast Enlightened me through Thy Truth. In Thy marvelous Mysteries...Thou hast granted me Knowledge - (Dead Sea Scrolls, The Hymns)

Krist is the glorious intelligence which the Persians call Mithras...his residence is the sun - Manichean Passage (Third Century Christian Sect)

His disciples said to Him: "Master, reveal to us the Mystery of the Light of Thy Father, since we have heard You say: 'There is still a Fire-baptism - the baptism of the Holy Spirit of Light...Tell us, therefore, the Mystery, so that we may inherit the Kingdom of Your Father - (The Pistis Sophia)

The bible's texts are replete with references to light, the sun, and the zodiac. The twelve signs of the zodiac are situated around the ecliptic, the heavenly "road" through which the sun (the light) passes during the days of a year. The word for god (deus, dios, dio, etc), gives us our English term day. This is the reason why the many cardinals in Rome (those surrounding the father pope) wear bright crimson garments. They represent the constellations receiving the luster and effulgence of the solar father. Terms of respect such as Dona or Don, meaning "mistress" or "mister," also derive from Adon or Aton, the sun god. Some biblical books contain passages that are obviously about the physical sun whilst others are more oblique. With the cultivation of a little symbolic literacy we can begin to comprehend what is really being referred to in even the most abstruse passages.

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men - (Matthew 16: 21-23)

And Moses rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel - (Exodus 24)

And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness (brightness) - (Exodus 24-10)

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning: It will be foul weather today: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times - (Matt 16:1-3)

My beloved had a vineyard on a very fruitful hill. He fenced it, cleared it of stone, and he planted it with grapevines. He built a watchtower on it and carved out a press. He waited: expecting grapes from it - (Isaiah 5)

I, Esdras, saw upon the Mount Sion a great people whom I could not number, and they all praised the Lord with songs. And in the midst of them there was a young man of high stature, taller than all the rest, and upon every one of their heads he set crowns...It is the Son of God - (Book of Esdras)

...The outer darkness is a great serpent, the tail of which is in its mouth, and it is outside the whole world, and surroundeth the whole world: in it there are many places of punishment, and it containeth twelve halls wherein severe punishment is inflicted. In each hall is a governor differing from that of his neighbor - Egyptian Passage (from E. A. Wallis Budge The Gods of the Egyptians, Vol. 1)

O, ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? - (Matt 16:3)

As for references to light, here are a few examples adding considerable proof to our over-arching theme. The reader is encouraged to find others just like these and to finally decide whether or not it is a solar theology or a biographical record of the deeds of historical entities.

Yahweh placed his Hand on me; then I looked and saw a great Spirit from the north; a great cloud surrounded by Light and flashing Fire...I was what looked like Fire - a radiant disc of Light - (Ezekiel 1:3-28)

For all who fear My Name, the Sun of Righteousness shall shine with healing in its rays - (Malachi 4:2)

In Thy Light we see the Light - (Psalms 36:9)

God is Light - (1 John 1:5)

Send forth Thy Light and Thy Truth to be my guide - (Psalms 43:3)

He makes the breath His messenger and flames of fire his ministers - (Psalms 104:4)

The people who walked in darkness have seen a great Light - (Isaiah 9:2)

Be ready to receive the rewards of My Kingdom; the perpetual Light which will shine in you for ever and ever - (2 Esdras or 4 Ezra 2:35)

The world's Luciferian enclaves, the meritocratic masonic secret societies, also make frequent use of the symbol of the sun and the metaphor of light as knowledge. They honor and observe the days of ritual importance on the solar calendar, hold secret meetings on specific dates, and pass on their arcane teachings in private convocations. Illustrious masonic initiates refer to themselves as "Princes of the Light." Both they and their lodges are, in our estimation, corrupt replications of the sun temples of the ancient world. Their choice of symbolism (both Druidic and Egyptian) leaves us with no doubt of this. As a result of their peculiar theological disposition masons generally allow all the world religions to play a part within their lodges. The three main religions are revered and regarded as equals. We say, naturally this is the case. It occurs because these masonic insiders know what laymen are not supposed to know, namely that religion is a solar theology and that the Sun Cult's chief hierophant and tutelary icon was not Moses, David, or Solomon, but Akhenaton - the Aton worshipping Pharaoh of Light (or "Lucifer").

Those born of Truth spring from the fountain of Light...All the children of Righteousness are ruled by the Prince of Light and walk in his ways - (Dead Sea Scrolls)

If thine eye be single, your whole body will be filled with Light - (Matthew 6:22)

There is no night there; no need for lamps or sunlight, for the Lord God is their Light - (Rev 22:5)

He is my Sun, and His rays have lifted me up; His Light has dispelled all darkness from my face - (Odes of Solomon, 15:12)

O alone-begotten of Light, I praise Thee; O Light unengendered, I praise Thee...O Gnosis of Light surpassing all knowledge, I praise Thee...O thou pure Light, surpassing all purity, I praise Thee...O thou only all-prefect Light, I praise Thee - (Gnosis of the Light: Codex Brucianus)

Christianity and Judaism are not, however, the only religions sworn to the adoration of light. This motif can be found existing the world over, from Ireland to Egypt to India. Almost every religious text contains solar leitmotifs. It was nothing new to Christianity.

The Persian sun-god Mithras bore the name of "Azon-Nakis" or "Lord of the Sun" - William Tyler Alcott (Sun Lore of All Ages)

Brahman is the light of the sun - (Vajasanayi Samhita)

First was Brahman born in the East. From the horizon the Gracious One appears in splendor; He illumines the forms of this world, the deepest, the highest, He is the cradle of what is and is not Father of the luminaries, begetter of the treasure, He entered many-formed into the spaces of the air. They glorify him with hymns of praise, Making the youth that is Brahman increase by Brahman. Brahman brought forth the gods, Brahman created the world - (Shatapatha Brahmana)

We have risen out of darkness, seeing the highest Light around us, going to the Sun,, the God among gods, the highest Light - (Hindu Rig Veda)

The Holy Fire shines forth with Heavenly Light, by His power He makes all things manifest - ibid

Holy Light! Illuminate the way for us - (Hindu Isa Upanishad)

I see the splendor of Your infinite beauty which illumines the whole universe...How difficult Thou art to see! But I see Thee; as Fire, as the Sun, blinding, immeasurable - (Hindu Bhagavad-Gita)

...the worship of Buddha is everywhere to be found...the king who rises in light and ascends the sky - Godfrey Higgins (Anacalypsis, 1833)

Thou shinest there with Thy beams, O Thou great God. Osiris, the eternal Prince - (Egyptian Book of the Dead)

I have come to give Light in the darkness...I have opened the way - ibid

May the God of Light open His arms to me - ibid

Suddenly everything opened before me in a flash, and I beheld a limitless vision. Everything became Light, serene and joyful, and I was filled with Love from the vision...From this Light the Holy Word entered into nature, and pure Fire shot up from the moist nature into the height...That Light is I - the Divine Mind - your God - (Poimandres: The Corpus Hermeticum)

I shall reveal Righteousness so that you may be perfected and see the Light - (Zoroastrian Yasna 30:1)

I, Ahura Mazda, the Creator, will make his soul see the Joy of Paradise: boundless Light, unearned Felicity, and Eternal Bliss - (Zoroastrian Tahmuras Fragments)

First will appear, swifter than lightening, the Luminous Splendor of the colorless Light of Emptiness, which will surround you on all sides - (Tibetan Bardo Thodoi)

Believe then, in God and His Messenger, and in the Light which we have sent down (Moslem Koran 64:8)

The kindled Fire of God will raise up the hearts of men. It will enclose them on every side with great strength - (Koran 104:6-9)

And let us remember that Constantine changed the day of worship from what it had been before his time. Let's not forget which day of the week Christians were told to gather in their temples and churches to praise their gods of light - Sunday!

The Pagan Origins of Christ and Christianity

Jesus Christ - The Star

There was no Jesus of Nazareth - Albert Schweitzer (The Quest for the Historical Jesus, 1906)

When Christianity preached Jesus as God, it preached the most familiar name of its own deity to Druidism; and in the ancient British tongue 'Jesus' has never assumed its Greek, Latin, or Hebrew form, but remains the pure Druidic 'Yesu' - Fredrick Haberman (Tracing Our Ancestors)

The term "Christian" appears only three times in the New Testament's convoluted scriptures. It appears twice in Acts and once in I Peter, although the entries in Acts may not be original. They may have been added by editors at a later date. Worse than this, the word "Christian" can not be found in Christian literature composed in the first one hundred years after the supposed crucifixion of Jesus. The term is found only in literature of pagan authorship. On almost every occasion the term is used to describe degenerate sects who have disturbed society by violent and illegal acts. The first pagan author to mention the term was Suetonius. After him it appeared in a letter of an Adrian around the year 117 AD. Spelled "Chrestian" it again turned up in the work of Justin Martyr between 147 and 161 AD. As we can see these brief entries do not provide enough information to verify that the term signified the followers of the biblical Jesus.

The term Krist (or Karast) was a title commonly bestowed by the Essenes to denote one of their excellent or special initiates who had passed through extraordinary trials and who held high status and rank. It was not a personal name. The Essenes are known to have referred to themselves as "the Elect" or as "Sons of Light." Masters of high caliber were known as the "Star." This is clearly an astrological title. Paintings have been discovered of priests with star-shaped diadems upon their foreheads. The very word minister contains the syllables for moon (min) and star (ster). We can perhaps understand now why the Vatican did not want the Dead Sea Scrolls, and other presumably Essenic scriptures, to be found, translated, published, and commonly read. The Vatican did not want any record or mention of lineages of "Christed" men. They wished the world to believe their Jesus to be unique in every way. The literature and traditions that contradicted this policy were to be sequestered or destroyed. Cults or sects that preached the contrary were to be condemned and persecuted as heretics. Interestingly, this word simply meant "those who choose."

I am the root and offspring of David, and the bright morning star - (Rev 22:16)

A star shall come forth out of Jacob, and a scepter shall arise out of Israel - (Numbers 24:17)

...the Egyptian Karast (Krst) is the original Christ, and that the Egyptian mysteries were continued by the Gnostics and Christianized in Rome - Gerald Massey (Ancient Egypt: Light of the World, 1907)

...the Egyptian karast was the pre-Christian Christ, and the pictures in the Roman Catacombs preserve the proof. The passing of the karast into the Christ is depicted in the Gnostic iconography. It is in the form of a child bound up in the swathing of a diminutive Egyptian mummy, with the halo and cross of the four quarters round its head, which show its solar origin - ibid

The title "Star" is significant given how many starry symbols we see today on state regalia. We see stars on flags, medals, and corporate logos. They are frequently used as symbols for political organizations and churches. We even find stars as emblems on hellish machines of war. They appear on the American one-dollar bill and above the head of the dollar's apparently "Judaic" eagle. Newspapers and businesses utilize the title, and media celebrities have even been given the term to emphasize their iconic status and claim to fame.

When found in a text, the star determined (or indicated to the reader) that the group of hieroglyphs associated with it was related to spiritual matters. It was related to the heavens, to invisible energies (which the Greeks called "aetheric") - David Ovason (Secret Architecture of Our Nation's Capitol)

Evidently, the star that was of concern to the Essenes and to the descendants of the Cult of Aton, was the sun itself and not just any old star in the over-crowded heavens. The Commander, the David, the Krist, the Lucifer, or Messiah, was not only the "Star," he was the Sun - the Prince of Light.

The personality of Jesus Christ, as known to modern Christians, is based on several Messianic rebel figures of the "Holy Land," but particularly on Simon Magus, Judas the Galilean, and Yeshua Ben Panthera, none of whom had anything to do with literally being from God. The Semitic sect known as the Essenes, anointed their leaders who were known henceforth as "The Star." - Tony Bushby (The Bible Fraud)

Perhaps the earliest use of the title "Jesus Christ" was in prehistoric Ireland where the high Magi (Druids) venerated their sun king Iesa Crios (also rendered as Yesa, Yesu, Jesu, Esu, Esa, Issu, etc).

Hebrew was never spoken by the Aramaic people of Syria, the so-called Jews, or by the people of any other countries. It was used by the ancient Irish priesthood of Iesa, precisely as Latin is today used in the Roman Church to impress the multitude - Conor Mac Dari

In the Egyptian language the word "Christ" denoted one who was "anointed." In ancient times there was a process or ritual known as Horasis. During this rite the male's entire body was regarded as a phallus and anointed accordingly. This practice originated from the Druids who would anoint the trunk of a specially prepared oak tree with oil. We note a similar practice among the Egyptians, whose ithyphallic obelisk symbolized the ancient earth god Geb. And we find the practice among the Hindus, whose erect "lingam" stone symbolized the ancient god Shiva, or Pashupati. The very word Messiah comes from the Hebrew Mashiach (Egyptians Messeh) which means "anointed." It specifically referred to the oil that was processed from the fat of the Nile crocodiles that were sacred to the Egyptian god Sobek.

The most ancient dated Christian inscription (Oct. 1, 318 A.D.) runs "The Lord and Saviour Jesus the Good" - Chrestos, not Christos. This was the legend over the door of a Marcionite Church, and the Marcionites were Anti-Jewish Gnostics, and did not confound their Chrestos with the Jewish Christos (Messiah) - Meade (Did Jesus Live 100 BC?)



Sobek (or Sobek Ra): Crocodile god worshipped at Thebes. Like Christ and the pharaoh, he represented the merging of the four elements

It is important to note that the format of the name 'Jesus Christ' was not cemented down until the time of the Reformation (14th-17th Centuries), for in earlier times it had several renditions such as Yeshoua Krst and Yeshu Kristos - Tony Bushby (The Bible Fraud)

The term Chrestos (Christ) was familiar and precious to both heathen and Hebrew devotees centuries before the alleged nativity at Bethlehem - J. P. Mendum (Revelations of the Anti-Christ, 1879)

The word Chrestos has been found engraved on Greek monuments erected before the Christian era. Dr. Clarke in his travels...found an inscription behind a sacred altar...with Chrestos and a bleeding or wounded heart at the top, and Eros at the bottom...The sacred heart is found on an Indian monument of Bal-ii an incarnation of Vishnu, with a wound in his side - ibid

After a long and bitter debate, a vote was finally taken and it was with a majority show of hands that Judas Khrestus and Rabbi Jesus both became god - 161 votes to 157. A new god was proclaimed and 'officially' ratified by Emperor Constantine - Tony Bushby

Origen, Epiphanius and Julian the Emperor all clearly reveal that John the Baptist, Judas and Jesus' cousin, was a "Krist" figure, but made no references to Jesus himself attaining that status. Bishop Theodoret, writing in the Fifth Century, provided further conformation that Jesus was not one of the "krist" personalities although many others of his time were...The son of Poseidon and Meduse was called Khryst and the priests of Apollo were known as Khyrstes. In fact, the word Kristo and its derivations, Krst, Krist, Kristo, Khryst, and Krish-na, all appeared in every ancient religious system and showed the original Kristo concept was believed to be the personal and invisible mediator and guide between God and everything spiritual in man. The Krist concept has been an ancient religious tradition continually suppressed by the Catholic church through the centuries - Tony Bushby (The Bible Fraud)

It was Rudolf Bultmann, the German Biblical scholar, who cited certain passages in the Gospels...as interpolations of Sophia herself, put into the mouth of Christ - Caitlin Matthews (Sophia: Goddess of Wisdom)

The holy anointing of the elected and purified master was commonly carried out by women, that is, by ordained female archimandrites or priestesses who represented the power, force, and intelligence of nature. They were embodiments of the Earth and Sky goddesses. The reverence for and incorporation of the goddess principle, and of nature religion, was Druidic in origin. These principles and observances were eventually expunged from Christian theology that is patristic and androcentric in complexion. Aversion to the spiritual authority of the female, and antipathy toward the feminine principle, was the reason why the Christian Fathers made sure to denigrate Mary Magdalene, the priestess who anointed Jesus with costly spikenard, and whom some researchers believe to have been his consort. The important matter, however, is not that she was a physical wife to the man Jesus but that she was a symbolic representation of the Christed man's feminine aspect. The biblical Mary is an analog to Danu, Brigit, Isis, Nuith, and Ma'at, to Demeter, Hera, Persephone, and Eve. Like the moon in the heavens and the night sky around the Earth, the feminine Anima both mirrors and embraces the masculine Animus.

It is said of Mary and the women around Jesus that they "ministered unto him of their substance" - Picket and Prince (The Templar Revelation)

If the rite of sacrament of chrism was superior to that of baptism, then this implies that Mary's authority was actually greater than John the Baptist's - ibid

Anointing was an ancient custom throughout the East, by pouring aromatic oils on persons as a token of honor...it was also employed in consecrating priests, prophets, and kings, and the places and instruments appointed for worship - (New American Cyclopaedia)

In ancient Palestine tradition it would seem kings, political and military chiefs, village heads and, in fact, any claimants to high office, were anointed and hence called the "anointed ones"...some...after anointing, then became called "lord..." - Tony Bushby

Jewish author and historian Hyam Maccoby states that the term Messiah referred to the seed and house of David. It is believed that the name Moses may also be related to the term messeh, to the crocodile-god Sobek and the house of the pharaoh. After all, as the story goes, Moses was found on the river, the domain of the crocodile god Sobek. In the Osirian tradition of Egypt, he who arose from the waters of the Nile had, so to speak, been born again into illumination and mastery. He was, at that point, a high priest capable of initiating others into the mysteries he himself had mastered. The mythic trope was preserved in priestly ritual. It is not that Moses was physically found on the waters by a princess. Osiris was rescued from death by Isis and Moses was, likewise, rescued by the pharaoh's daughter. It is the ritual and symbolic elements that are important and not the alleged historical actuality. The point that requires stressing concerns the connection between the Jewish "House of David" (or Judah, or Yahud) and the Egyptian House of the Pharaohs.

Jesus - The Light of the World

As late as the fifth and sixth centuries, the words "Our Lord, the Sun" were used by the Christians in their prayers. This same phrase was also used in the liturgy until altered later into "Our Lord, the God" - Bozena Brydlova (Io Unveiled)

In our estimation the term "Jesus" was, in fact, not a name but a title. It was a title given to the highest initiate of the Solar Cult in Egypt, although its actual origins lie in Ireland. A "Jesus Christ" was a high ranking priest of the temples of the sun. He was a priest of Aton, the sun god worshipped at cities of Heliopolis, Avaris, Tanis, Amarna, and Alexandria. The title was transferable and did not specify a single unique god-inspired savior. It was similar to the titles "pharaoh," "sera," "king" and "pope," adopted by any number of incarnate individuals.

...the evangelists did not need to draw their material from books alone." There was a large mass of oral tradition and legend floating about which they could each utilize according to their pleasure - G. R. S. Meade (The Present Position of the Synoptical Problem)

Our revelations on how the "Christ" concept can be traced back to the Solar Cult of Aton are not contrived, irreverent, or hairbrained. Our theories follow on from those of great savants who labored to enlighten mankind. We seek in earnest to carry on the work of Alvin Boyd Kuhn, Gerald Massey, Kersey Graves, Rev. Taylor, and other forgotten teachers, and lay bare the true roots of the Judeo-Christian religion.

Jesus - is a deified personification of the glorified type of the great Hierophants of the Temples, and his story, as told in the New Testament, is an allegory, assuredly containing profound esoteric truths, but still an allegory...Every act of the Jesus of the New Testament, every word attributed to him, every event related of him during the three years of the mission he is said to have accomplished, rests on the programme of the Cycle of Initiation, a cycle founded on the Precession of the Equinoxes and the Signs of the Zodiac - Madame Helena Petrovna Blavatsky (Collected Writings, and The New Testament Commentaries)

The "Christ" is a rendition of the sun king, a sacred archetypal principle revered by the priests of the Solar Cult in Egypt. The stereotypical "Christ" was a figure who personified the physical sun, and his "biography" was simply a re-scripting in anthropomorphic terms of the annual behavior of the physical sun as it passes through the twelve signs of the zodiac.

On its journey, the sun encounters other luminaries and stars and must pass through constellations and houses. This personification of heavenly bodies began in Ireland with the Druids. It was a subject taught throughout the world by masters in the many Druidic colleges that were destroyed by the Romans and founders of Christianity. To the Druids there was nothing secretive about the sun king and his message of light and love. The son of god - the metaphorical "Light of the World" - is the sun of god, the actual light of the world.

This is not as heretical as it may first sound for when we do our homework and open our eyes we will discover that the elites within Judeo-Christianity know this fact all too well. Their predecessors are the ones who decided, as many other pagan peoples had already done, to personify the sun as a man born at the winter solstice.

...the very basis of mythology lies in the idolatrous worship of the solar great father, and the lunar great mother, who were the first objects of worship, who were the first objects of worship that the history of the race records - William Tyler Olcott (Sun Lore of All Ages)

...Sun worship, symbolically speaking, lies at the heart of the great festivals which the Christian church celebrates today, and these relics of heathen religion, through the medium of their sacred rites, curiously enough blended with practices and beliefs utterly antagonistic to the spirit that prompted them - ibid

Every detail of the Sun myth is worked into the record of the Galilean teacher - Richard A. Proctor (Astronomer)

The Prince of rays and beams of Light, who, having revealed Himself, gives Life to all men... Who, though ancient in years, shines forth in the form of one who is young... the God-Prince who hath been Prince from the time that He came into being... the Lord of Life, who giveth unto whom He pleases... the Lord of Delight, whose Name is sweet and beloved - (From The Book of the Dead of Nesi-Khonsu)

...In my Celtic Druids I have shewn that the worship of Buddha is everywhere to be found - in Wales, Scotland, and Ireland. Hu, the great God of the Welsh, is called Buddwas; and they call their God Budd, the God of victory, the king who rises in light and ascends the sky - Godfrey Higgins (Anacalypsis, 1833)

...King of Heaven, prince of Creation, sun of the eastern sky who appeared both to the dead in Hades and to the mortals upon earth he, the only true Helios, arose for us out of the highest summits of Heaven - Melito of Sardis (Second Century Theologian)

Thou shinest there with Thy beams, O Thou great God, Osiris the eternal Prince - (Book of the Dead)



The Christian religion is a parody on the worship of the Sun, in which they put a man whom they call Christ, in the place of the Sun, and pay him the same adoration which was originally paid to the Sun - Thomas Paine

The divine title "Lord", in the New Testament, is translated from the Greek "Kuros," which is the Persian name for the sun; God is "Gad," an Ammonian name for the sun; Jehovah by translation and declension, become Jupiter, which, according to Macrobius, is "the sun itself." Deity is from the Latin "Deus," which is traceable to "dies," a day - a period of time measured by the sun; Jesus is from "Jes"...which means "the one great fire from the sun," and Christ is derived from "Chris," a Chaldean term for the sun - Kersey Graves (Bible of Bibles, 1863 AD)

It is important to realize that the many references in the epistles to the "death" or "rising" of Christ are not, in themselves, references to physical events on earth or in history. They...are part of the myth of the Son; they relate to the activities of this divinity in the supernatural realm. For all its jarring incongruity with our modern outlook, not to mention centuries of tradition about a Gospel Jesus, this is a view that would have been perfectly at home in the philosophical and mythical thinking of the time. It was, in fact, a view shared by a whole range of pagan salvation cults - Earl Doherty (The Jesus Puzzle)

Just outside Rome there was an underground temple of the Persian God Mithra...Well, at midnight, the first minute of December the 25th, you would have seen that temple all lit up with candles, and priests in white garments at the altar, and boys burning incense, exactly as you will see in a Roman Catholic church at midnight on December 24th in our time. And the worshippers of Mithra would have told you that Mithra was a good God who had come from heaven to be born as a man and redeem men from their sins; and he was born in a dark cave or stable on December 25th - John G. Jackson (Pagan Origins of the Christ Myth)

Mithra, a Persian sun-god, was virgin born, in a cave, on December 25th. His earliest worshippers were shepherds, and he was accompanied by 12 companions. The Mithraists kept the Sabbath holy day and celebrated the Eucharist by eating wafers embellished with a cross - John G. Jackson (Pagan Origins of the Christ Myth)

Whether Jesus lived or not, we may conclude with certainty that Christianity is of pagan origin. December the 25th is celebrated as the birthday of Jesus Christ. This date is an approximation of the Winter Solstice, and the birthday of several pagan sun-gods. Its pagan derivation is beyond all dispute - John G. Jackson (Pagan Origins of the Jesus Myth)

There is no doubt that we have before us in the Vedic Agni Cult the original source of all the stories of the birth of the Fire-Gods and Sun-Gods. These gods usually enter life in darkness and confinement. Thus the Cretan Zeus was born in a cavern, Mithras, Dionysus and Hermes in a gloomy grotto, Horus in the "stable" of the holy cow - Jesus too was born at dead of night in a lowly "stable" at Bethlehem - Arthur Dewes (The Christ Myth)

The Church abandoned the idea of the birthday of Jesus coinciding with the day of the heliacal rising of Sirius in 7 BC for a symbolic rebirth of the sun in winter. The July birthday would have shown all too clearly the connection between Christianity and the original Osiris religion of Egypt. For this was the start of the Sothic year and for millennia the basis of the Egyptian Calendar - Adrian G. Gilbert (Magi: The Search for a Secret Tradition)

But there was a diversity of opinion amongst the Christian Fathers as to whether Jesus the Christ was born in the winter solstice or in the vernal equinox. It was held by some that the 25 of March was the natal day. Others maintained that this was the day of the incarnation. According to Clement of Alexandria the birth of Jesus took place upon the 25 of March. But in Rome the festival of Lady Day was celebrated on the 25 of March in commemoration of the miraculous conception in the womb of the virgin, which virgin gives birth to the child at Christmas, nine months afterward. According to the gospel of James (Ch. 18) it was in the equinox, and consequently not at Christmas, that the virgin birth took place...when it was officially set by decree of Pope Julius in the year 345 A.D., it was placed on December 25 expressly to match the astronomical date of the birth of Mithra and Dionysus in the Mystery cults! It was the pagans who set the date for Christmas! - Gerald Massey (Ancient Egypt: Light of the World)

An observation of the prevalence of solar imagery in the secular world provides both "enlightenment" and evidence to substantially support our argument for the Atonist control of the world. We encourage a close analysis of solar and stellar symbolism in advertising and ad copy, and suggest that we educate ourselves to observe the manner in which light and its analogues are employed by the media.



Daystar is one of the premier Christian Evangelist Television Networks and Corporations, operating throughout the United States of America. Their choice of logo and name is more than suggestive



The Word Network is a major mainstream Evangelical television network again prominently featuring the symbol of the sun. thewordnetwork.org/

From: <http://www.christianitytoday.com/>

Henceforth the sun was to be the sole source of life, both giver and taker - F. L. Kenett and C. D. Noblecour (Ancient Egypt: The New Kingdom and the Amarna Period)

The greatest of Jewish scholars, those who have thoroughly analyzed the ancient Jewish scriptures and who have expert knowledge concerning the origins of Christianity, understand Christianity to be akin to the mystery religions of the ancient pagan world and to the Gnostic traditions that orthodox Judaism ostensibly frowns upon. It was these pagan mystery traditions that advocated sun-gods, dying saviors, and divine salvation, and not Judaism. These facts have been guilefully obscured by latter-day elites within the Roman Catholic (and Protestant) churches who have a great deal to lose should the pagan roots of their "heavenly" Jesus be revealed.

Jesus' cry from the cross is also open to a pagan interpretation. Both the version of Mark 'eloi eloi!' and that of Matthew, 'eli eli!' are translated as 'My God! My God!' (why has thou forsaken me)...But in Aramaic "My God" should have been ilahi. Desmond Stewart suggests that the word was, in fact, Helios - the name of the sun god - Picket and Prince (Templar Revelation)

Bearing these statements in mind we can see why the search within Judaism for the roots of Christianity has been so relatively unproductive. The various remarkable idioms of the Christian religion are kindred to the great mystery religions of which the modern man sadly remembers little. The power executives behind religion and government do not want the ordinary person to know about the myriad crucified saviors of antiquity or of the myriad other virgin births and wounded and dying martyr-heroes who performed miracles and came for a season only to depart in some kind of fantastic and dramatic manner. No, we are not instructed in the history of the world's antique theologies and interest in paganism is generally taboo for "good Christians." But gods and saviors, like ordinary men and women, have dates of birth and a lineage. They do not come out of nowhere and their history can be traced. The investigation properly proceeds only when we are dedicated to being objective and honest and when we avoid being blinded or compromised by obsessive allegiances and narrow prejudices.

The Problem of Jesus and Christ

The Jesus mediated to us by the Church is not the true Jesus. That is an artificial construction, assembled from true and false fragments of his biography, from authentic and invalid statements, and based on a great deal of inventiveness on the part of the Christian writers - Gruber and Kersten (The Original Jesus)

A major controversy surrounds the question of Jesus' physical existence. One cannot find substantial proof for the existence of this most important man. This fact alone calls for an attitude of suspicion and skepticism when it comes to the teachings of Christianity.

Justus of Tiberias, a native of Galilee, wrote a history covering the period in which Jesus is said to have lived, but does not in any instance call the name of the Christ - John G. Jackson (Pagan Origins of the Jesus Myth)

Marcion was the most active and influential Christian teacher in the first half of the second century AD... We do not find in Marcion's gospel any reference to Jesus having lived, suffered and died at the time of Pontius Pilate - Ahmed Osman (Christianity: An Egyptian Religion)

...the Jesus of the Fourth Gospel and the Jesus of the synoptics - Matt, Mark, and Luke - are very different Jesuses - R. Joseph Hoffmann (Jesus in History and Myth)

Moreover, a great deal of trouble has been caused within theological circles, as well as in the secular domain, simply due to confusion over the difference between the physical Jesus (a supposed historical personality) and the preternatural Christ figure. In most minds the two are fused as one and this presumptuous blending, together with the plethora of other factual inconsistencies between the two entities, has led the Christian and non-Christian masses to see one where the other should be, and to think of one in terms of the other.

The attributes of the spiritual Christ have been transferred and transposed to the physical personality while the attributes of the supposed physical Jesus have been carried over to the phantasmagoria of the Christ. We have been conditioned to treat these two very different entities as one and the same. Nevertheless, they are not the same. In short, the story of the man Jesus is quite a different story than that of the Christ. This fact cannot be overstressed. The schism between orthodox Jews and Gentile Christians is a symptom of this blurring. Rabbinical tradition accepts the physical Jesus and his role as Messiah but not a supernatural Christ. The Pauline version of Christianity as encapsulated in the New Testament augments the spiritually perfected God-Man sent from heaven to save souls.



The various Jewish sects generally accept a Messianic figure; a teacher, or specially endowed rabbi who will arrive to correctly explain the torah and guide them. This teacher or rabbi is sent by god but he is not a divine or supernatural entity in the same way as the Pauline Christ. The many sects (Nazarene Church, Jerusalem Church, Essenes, Ebionites, Zealots, Sadducees, Pharisees, etc, etc,) did not agree among themselves about the identity of their icon, nor did they have consensus over the historical timing of his supposed existence. The Vatican has augmented and benefited from these discrepancies and has conspired to prevent many seminal Jewish texts and scriptures (like the Dead Sea Scrolls, Nag Hammadi Library, Gospel of Thomas, etc,) from being translated, published, and made publicly available, in case they proffer forth information that compromises the official dogmas of the Vatican.

...the Jesus of history is a living figure, who lived, who moved through life, who died...the Jesus of theology is god...and there isn't really a lot of connection between these two figures. And if we try to connect these two figures we either create bad history, or bad theology - Michael Baigent (The Holy Blood and the Holy Grail)

...the Jesus painted by Paul is not a man, but a purely divine personality, a heavenly spirit without flesh and blood, and un-individual super-human phantom. He is the "Son of God" made manifest by Paul; the Messiah foretold by the Jewish Apocalypics; the pre-existing "Son of Man" of Daniel and his followers; the spiritual "ideal Man" as he appeared in the minds of the Jews influenced by Platonic ideas...he is the "great man" of the Indian legends, who was supposed to have appeared also in Buddha and in other Redeemer figures - the Purusha of the Vedic Brahmins, the Manda...and Hibil Ziwa of the Mandaic religion influenced by Indian ideas, the tribe-god of syncretised Judaism - Arthur Dewes (The Christ Myth)

The Christians say the Christos came once in a single character in history, Jesus of Judea, saying nothing about his coming to Everyman at all times. They present to the world the Only-Begotten Son of the Father, confusing in one historical figure two distinct characters of ancient philosophy, the Logos and the Christos, and making both historical in a human being born of woman. Suffice it to say that neither character was historical in the ancient systems - Alvin Boyd Kuhn (Great Myth of the Sun Gods)

In 1415, the Church of Rome took an extraordinary step to destroy all knowledge of two Second Century Jewish books that it said contained 'the true name of Jesus Christ.' The Antipope Benedict XIII first singled out for condemnation a secret Latin treatise called 'Mar Yesu' and then issued instructions to destroy all copies of the Book of Elxai. No editions of these writings now publicly exist, but church archives recorded that they were once in popular circulation and known to the early presbyters... The Rabbinic fraternity once held the destroyed manuscripts with great reverence for they were comprehensive original records reporting the 'Life of Rabbi Jesus.' - Tony Bushby (The Bible Fraud)

The search for proofs concerning the historical existence of an all too physical Jesus has been the monomania of several modern scholars, of both the orthodox and revisionist persuasion. British-Israelites, such as Fredrick Haberman and E. Raymond Capt, have assured the world that Jesus and his coterie arrived in England with the Roman trader Joseph of Arimathea in the years following the supposed crucifixion. Those who have deciphered Templar and Gnostic documents believe that Jesus survived his crucifixion and that he and his wife Mary Magdalene traveled to England by way of France. Author Tony Bushby trails his "Yeshua ben Panthera" to Wales by way of Rome, while author Ralph Ellis believes him to have been Jesus Gamala, a descendant of Cleopatra and Julius Caesar. We are quite bemused with the efforts of writers such as these to prove the existence of the world's most elusive man. Perhaps, such authors have an agenda that transcends mere maverick investigation or academic inquiry. After all, the Machiavellian intelligentsia behind Judeo-Christianity have always been most aggravated by the exposure of their fraudulence and connivance and by the dearth of biographical information confirming the existence of their iconic savior. Since the most erudite scholars in the world, down through the ages, have demolished all possible arguments for the physical existence of Jesus, as the bible has portrayed him, it would be most gratifying if apparently "independent" and "objective" researchers from the secular world were to come up trumps. The Church that could never loudly proclaim *ecco homo* and would still be the chief beneficiary if Jesus' existence were proven and broadcast from the rooftops by some suitably wily, but apparently unaffiliated, bible detective. The Church has already long been proven fraudulent in the matter of Jesus' existence. But it would profit immeasurably if its egregious lies were shown to be of lesser infraction. If Jesus was not the man they described at least he existed. At least their chief protagonist lived and breathed. Shakespeare's "Hamlet" without its sweet prince would still merit more readers than a New Testament without its Jesus. As a character Jesus "rocks!" And the Church knows this only too well. The Church that seeks to thrive and have a future will settle to accept a Jesus brought back to them by the inquisitive maverick. Indeed, innumerable bishops and clergymen already have.

The celebrated passage in Josephus concerning Christ being set aside as an acknowledged forgery, what remains of external evidence as to his existence? Absolutely nothing - J. P. Mendum (Revelations of the Anti-Christ, 1879)

Whatever the truth, and whatever the motives of the Church's executive, the physical Jesus can have existed but once and meeting him would have been a historical event, pure and simple. A spiritual Christ, on the other hand, as revered by St. Paul and the New Testament's authors can be encountered and experienced at any time by any person (believer and non-believer) at any location of the world. If we are led to confuse the two we are condemned to position our physical Jesus (or at least his attributes) wherever and whenever the spiritual Christ is said to have appeared. The truth falls by the wayside while the spiritual gets confused with the physical and the theological with the historical.

I conferred not with flesh and blood - (Galatians 1:16)

...no evidence exists to support the view that the four Christian gospels give an historical account of the life, suffering and death of a physical Jesus. According to the Gospels, nobody saw Jesus, they only saw Christ, which means his spiritual not physical element - Ahmed Osman (Christianity: An Ancient Egyptian Religion)

The "Dead Sea Scrolls"

Alas, the scrolls make no mention of the Nazarene Teacher by name - R. Joseph Hoffmann (Jesus in History and Myth)

The discovery of the Dead Sea Scrolls did not prove to be the major threat to the Church as some scholars were predicting. They were discovered in 1947 and yet the Vatican is still going strong. This is because they contained little that was stunningly controversial.



They merely demonstrated that Paul's Christ was not the unique being Christians had been led to believe. He was not a god but a rebel Messiah, and one of many. Indeed, the Scrolls showed that Jesus was not favored by most Jews and that even within his own community he was a scandal. The authors of the Scrolls would not have tolerated Paul's Jesus and would have been as likely to ostracize or kill Jesus as the Herodians or Romans. What the Scrolls controversially showed was that Jesus the man, and Christ the god, were hardly the same entity. They also provided intriguing evidence to show that "Jesus" did not live when the New Testament's accounts say he did.

Recent discoveries by revisionist historians have proven to be far more controversial and revealing, and therefore possibly more threatening to the status quo, than anything the Scrolls have to offer. The Egyptian revisionist historian Ahmed Osman traces the gospel Jesus back hundreds of years prior to the official dates given for his life. During his researches into the Dead Sea Scrolls and other taboo documents, Osman discovered that the Essenes (presumed to be the composers of the scrolls) did not speak of Jesus at all, nor of the places, events, and characters that are found in the codified New Testament.

As the scrolls came from the Holy Land and covered the period before and after the years when Jesus is generally accepted to have lived, it was widely hoped that they would provide firsthand evidence to support the gospel stories and shed new light on Jewish and Christian history. Far from confirming accepted ideas about the origins of orthodox Christianity, however, the texts contradict them - Ahmed Osman (Christianity: An Egyptian Religion)

The Dead Sea Scrolls made no mention of Jesus Christ or the early Christian church. At the time of their discovery...It has long been known that there was information in the Dead Sea Scrolls damning to Christian beliefs and the church's high-level involvement with interpreting the Scrolls fostered a grave element of suspicion. Since the Scrolls were found some six decades ago, close associates of the Vatican were placed in dominant positions in every phase of the investigation and translations of the Scrolls. The priests regulated the flow of information and controlled its release - Tony Bushby (Bible Fraud)

...the Qumran writings have no literary parallel to the synoptic Gospels, nor do the Essenes seem to have shown any interest in recording events in such narrative form. For them the experience of their forefathers chronicled in the Bible was all the history they needed; their own situation was but a repetition of what had gone before - R. Joseph Hoffmann (Jesus in History and Myth)

Osman discovered that the Essenes (who may not have been a "Jewish" sect at all) believed their "Teacher" to have lived at least one thousand years earlier and that he was probably the same person mentioned in the Old Testament under the name of Joshua, the Son of Nun (from Naue, meaning "of great strength or courage"). The later Joshua, mentioned in the Dead Sea Scrolls as the "Teacher of Righteousness" to the Essenes (more correctly the Zealots), was considered a reincarnation of the original Joshua from the time of Moses. He was considered the Messiah who would live a sorrowful life and die as a martyr.

Scholars disagree as to which group really lived at Qumran where the Dead Sea Scrolls were presumably composed. Some believe the Essenes to be the authors while others believe the Zealots were responsible. The difference is important since the Zealots were part of the Zadokite Order that dated back to the time of Solomon. We refer the interested reader to the following books on the subject: Understanding the Dead Sea

Scrolls, by Hershel Shanks; The Riddle of the Dead Sea Scrolls, by Barbara Thiering; and Dead Sea Scrolls Deception, by Baigent and Leigh. Most scholars regard the Essenes as a Jewish breakaway sect even though a close inspection of their writings indicates that they had little in common with any Jewish group. Their teachings and ways may have been emulated by those we now refer to as "Jews" and "Christians" but their own identity may have been quite different from those Sadducees who frequented the Jerusalem Temple and the many Pharisaic synagogues of Palestine and Judea.

The earlier Joshua (Son of Nun) took over the leadership of the Israelites after Moses died and was one of the "Davids," that is, a commander of the Israelites (Atonists). There were commanders both before and after his time. For instance, Benjamin of the House of Judah (Yahud) was known as a "Light-Bearer" or a "Lucifer" that is, again, a reference to a commander or high priest of the sun. The Masonic Order, that employs a welter of Egyptian symbolism, utilizes titles of this very kind to distinguish its members and chiefs.

While Moses lived, Joshua's star burned less brightly. It was only after the death of the Prophet of the Exodus that this other great figure of the desert wandering came into his own, and proved himself no less favored of God, or less gifted as a leader of men - John Allegro (The Dead Sea Scrolls and the Christian Myth)

Moses's commission to Joshua, signified by the laying on of hands...was confirmed by Yahweh himself - ibid

And he (Moses) called to him Joshua, son of Nun, a man approved of by the Lord, that he might be the minister of the people, and of the Tabernacle - (The Damascus Document, An Qumran Text, presumably composed either by the Essenes or the Zealots)

Joshua said to the children of Israel "Come close and hear the Word of Yahweh your God; thus you will know that a living god is among you - (Joshua 3: 9-10)

Clearly then, if this Joshua was a direct descendant of Moses, it is probable that he too was of Egyptian heritage. We might inquire then whether this is the secret that the Christian hierarchs wished to conceal and that motivated their burning of libraries, the persecutions, and the suppression of the Dead Sea Scrolls and other Gnostic and Apocryphal texts? Is their Jesus a sanitized concoction created to edify Romans and other Western peoples? Is he a made-to-order figure, a persona for a powerful world-dominating religion? And were the persecutions and desecrations perpetrated to prevent those who knew and taught the truth from contradicting the fables of Rome? It would certainly seem so. We know that the Christian hierarchy desired humanity to regard their Jesus as a unique being. Their stereotype should not be linked to any previous archetype. He was to be the stand alone savior with no connection to previous pagan heroes or sun-gods. The ties that linked their concoction to previous figures were to be well severed. Nevertheless, a close study of Christian and Judaic symbolism reveals the truth.

The belief in the end, the eschatology of the East Iranian Spitama Zarathustra, which was linked with the belief in a coming world saviour, has been described by H. S. Nyberg (Die Religionen des Alten Orientst, Vol. 34). It subsequently penetrated into Judaism shortly before the time of Jesus and fully determined his message - Hans F. K. Günther (The Religious Attitudes of the Indo-Europeans)

...it is highly probable that the New Testament contains NO book directly composed by anyone who had personal contact with the living Jesus (Paul certainly did not) - R. A. Anderson (Church of God, or Temple of Satan)

The Jesus of Nazareth who came forward publicly as the Messiah, who preached the ethic of the Kingdom of God, who founded the Kingdom of Heaven upon earth, and died to give his work its final consecration, never had any existence. He is a figure designed by rationalism, endowed with life by liberalism and clothed by modern theology in a historical garb - Dr. Albert Schweitzer (The Quest for the Historical Jesus)

...if Jesus lived, suffered and died during the period of Roman rule in Palestine, why did not his name appear in the writings of three distinguished contemporary authors of that time - Philo Judaeus, Justus of Tiberias and Flavius Josephus? - Moustafa Gadalla (Historical Deception)

Two-thousand years ago, at the time Jesus is said to have lived, Palestine was part of the Roman Empire. Yet no contemporary record exists that bears witness, directly, or indirectly, to the physical appearance of Jesus. Even more surprising is the absence of any reference to Jesus in the writings of Jewish authors living at the

time in Jerusalem or Alexandria, although we know from Talmudic writings that the Jews did know of Jesus, even if they refused to accept either that he was the Messiah (Christ) or that he was descended from the House of David - Ahmed Osman

...while it is certain that his disciples have claimed that he appeared to them at this time, not a shred of evidence exists to support the orthodox view that this was the historical Jesus, while, disturbing as the thought may be, substantial evidence - from the Bible itself and the teachings of the early Church Fathers as well as Egyptian history - points to his having lived, suffered and died many centuries earlier - ibid

Only two of the four gospel authors, Matthew and Luke, refer to the birth of Jesus, but their accounts do not agree. Matthew places his birth firmly in the time of Herod...this means that he was born before 4 BC, the date of Herod's death...Luke goes on to tell the familiar Christmas story of the birth of Jesus in a Bethlehem stable because there was no room at the inn - and contradicts both Matthew and his own earlier account by placing these events a decade after the death of Herod the Great - ibid

None of the appearances of Jesus reported in these writings represents a historical physical appearance; he always appears to his disciples as a spiritual being...Characters of the New Testament gospels, such as Joseph husband of Mary, Joseph of Arimathea, John the Baptist, Caiaphas the high priest of Jerusalem, King Herod and Pontius Pilate the Roman governor of Palestine, are not found in the gospels of Nag Hammadi - Ahmed Osman (Christianity: An Ancient Egyptian Religion)

The silence of so early a writer as Justin in regard to the Apostles is remarkable. If Peter had figured so prominently in Apostolic times, and had founded a church at Rome, he certainly deserved more notice from Justin - J. P. Mendum (Revelations of the Anti-Christ, 1879)

The discovery of the Dead Sea Scrolls presented a considerable threat to the Christian hierarchs since these expunged and taboo testaments, together with others found in the Dead Sea region, did contradict dogmas accepted for centuries. Consequently, the translation and subsequent publication of the various scrolls was impeded and delayed. Translators even found themselves personally compromised and demoted. The Scrolls allegedly revealed that the breakaway group of Jews, known as the "Essenes," wanted nothing to do with the orthodox teachings of the Sadducees and Pharisees in Judea and Palestine whom they believed to be thoroughly corrupt and evil. The major spiritual guide and leader of the Essenes was known not as Jesus but as the "Teacher of Righteousness." He had suffered arrest, punishment, and execution due to the accusation of a rival known as the "Evil Priest." The story of the Essenes and their beliefs is a long one and cannot be told here. We can but know that the "Teacher of Righteousness" (probably either Joshua, the son of Nun, or John the Baptist) bore an uncanny resemblance to the New Testament Jesus and is considered by many researchers of the Scrolls to definitely be the man later known as Jesus. The problem for biblical scholars was the fact that this Essenic teacher lived years before Jesus is said to have walked abroad preaching in the Holy Land. The scrolls of the Essenes reveal that passages from the gospels are duplicates of those referring to this "Teacher of Righteousness" who lived centuries before. Although the resemblances are striking, however, it does not mean that the two men were one and the same. It merely suggests that they were cut from the same rock or, in other words, that they were adepts from the same college or mystery school. It can also mean that they were two stereotypes based on an earlier archetype; just two more solar heroes from a long, long line.

John the Baptist was a leader of the Essenes. He is believed to have lived at Qumran, and he may have been the person referred to in the Dead Sea Scrolls as the "Teacher of Righteousness." This would have made him the rival of the person called the "Wicked Priest," that some believe was Jesus. The main enemies of the Essenes, the Roman procurators and Herodian Governors of Judea and Jerusalem, worked closely with the elite Jewish priestarchy known as the "Sadducees." Many scholars, possibly erroneously, consider the Essenes to have been Jewish hardliners (of a Pharisaic tradition) who regarded the Sadducees to be traitors, despising the fact that they and the Roman oligarchs had close social and economic ties. In any case, the Sadducee-Roman connection has rarely been investigated by modern authors. It was the Sadducees who believed and taught that Moses had received two laws from Jehovah, one written and one oral, that is one open and one secret. A most intriguing and suggestive fact about the Essenes is that they arranged their order according to an ancient Druidic astrological scheme. They had three elders attended by twelve assistants.

Perhaps this arrangement was just one more feature appropriated and adapted by the Christians who appear to have closely emulated the Essenes.

So we see that even within the ranks massive editing occurred. The Church actively suppressed what the Essenes alleged in their written works, namely, that Jesus had physically existed earlier than the accepted gospels indicated. This testimony was not to be officially credited or respected. No, the Holy Roman Empire, the Church of Constantine, would have none of this particular "heresy." The Essene "Teacher of Righteousness" was a Jewish savior or wise man who merely resembled Christianity's official savior. But this likeness was apparently enough for the Church's machinery of deception to spring into action. These insidious and in some cases blatant "in-house" cover-ups are begrudgingly accepted today by most interested parties, both Christian and Jewish, and many are the books that go into the subject.

There is another major difference between the philosophy of the Essenes and the Catholicism of Rome. This concerns the feminine divine principle. Paul's concoction, a Roman hybrid, did not bother much with the female or feminine. God was male, and so were the Messiah and Christ. Any woman who attempted to preach to males was to be executed as a heretic. The Alexandrian scholar Hypatia had been torn to pieces for taking this very liberty. Nevertheless, it appears that the feminine principle was esteemed and revered by early Essenes. This was certainly another reason why the Essenic philosophy was not to be included in the Roman dogma. In the Dead Sea Scrolls, texts honoring the feminine Sophia were discovered. These passages clearly emphasize that Judaism, as well as Christianity, has pagan roots, and reveal that Christianity has little to do with the teachings of the Essenes after all.

Eve said, Adam, live! Rise up on the earth! Immediately her word became a deed. For when Adam rose up, immediately he opened his eyes. When he saw her, he said, 'You will be called "the mother of all things" because you are the one who gave me life - (On the Origin of the World)

It is probable that the later concocted story of Jesus, found in the Acts, the Epistles, and the Gospels, was a plagiarization of earlier Essenic works. This theory is strengthened considerably when we understand that the Essene authors, living on site in Palestine, never mentioned any of the places, events or characters that we find in the New Testament.

...remarkably, in them we find no mention of the places or characters familiar from the gospel stories - Bethlehem, Nazareth, Jerusalem, King Herod, and John the Baptist, for example - Ahmed Osman (Christianity: An Egyptian Religion)

In light of this, our point is self-evident. What kind of suppression, deception, and manipulation of facts has occurred when it comes to the pagan origins of Jesus given what occurred over substantially less controversial matters and revelations? The case of the Essenes and their "Teacher" is an excellent acid test when it comes to estimating the machinations of the Vatican and their coterie within Christianity and Judaism. Keeping in mind how ruthlessly and thoroughly the ensconced officialdom culled itself of renegade sects (Essenes, Bogomils, Cathars, Mandeans, and Gnostics, etc), is an excellent mental exercise for the revisionist.

The death sentence is a necessary and efficacious means for the Church to attain its end when rebels act against it and disturbers of the ecclesiastical unity, especially obstinate heretics and heresiarchs, cannot be restrained by any other penalty from continuing to derange the ecclesiastical order and impelling others to all sorts of crime...When the perversity of one or several is calculated to bring about the ruin of its children it is bound effectively to remove it, in such a wise that if there be no other remedy for saving its people it can and must put these wicked men to death - Pope Leo XIII

The Case of the Gnostics

Archaeological discoveries such as the Nag Hammadi texts and the Dead Sea Scrolls have revealed much more about the time and culture in which Jesus lived - and suddenly it seems that many of the aspects of Christianity that used to be considered unique were no such thing. Even the most well-worn familiar Christian concepts can now be seen as having had a completely different meaning in the context of first-century Palestine - Picket and Prince (Templar Revelation)

Before the discovery of the so-called "Nag Hammadi Library" (of 52 ancient scrolls) we knew next to nothing about the Gnostics, the mysterious Gentile Christian sects that also wrote of a Jesus living centuries before the official dates. Almost all that was known about them was gleaned from the writings of their detractors and suppressors, men such as the Bishop Irenaeus of Lyon. Gnostics did not attribute much meaning to a physical Jesus even though they did believe in one. For the majority of the Gnostics it was Jesus' divine presence that was important. And this is most significant since this was also the mindset of the Solar Cult members of ancient Egypt. The interest of the Gnostics was on the archetypal rather than stereotypical level. Jesus was a symbol of what all men can and must become. Their Jesus was a spiritual model and not a physical being whose earthly lifestyle mattered. Naturally, this was heresy, and the dogmatists set out to annihilate the Gnostics. The great Gnostic masters, men like Valentinus and Basilides, were persecuted and exiled. Purges of Gnostic sects continued up until the Middle Ages while the misinterpretation and suppression of their teachings continues to this very day. The Church did not want the teachings of the Gnostics to be studied. They knew only too well that Gnosticism was nothing more or less than Egyptian religion. It was the faint echo of the theologies of Egypt mixed with many other religious and spiritual traditions commonly found in Hellenistic Alexandria long after the great dynasties had passed into oblivion. They do not want it known that the Gnostics themselves were a later offshoot of the more ancient Solar and Lunar Cults that had their roots in the Stellar Cults of Egypt and Ireland. And they did not want it known how the Gnosticism of the Egyptians had influenced their religion and bible.

...it was founded on a union between Greek, Egyptian, and Jewish opinions, it probably took its rise in Heliopolis, which was the most celebrated school before the building of Alexandria...afterwards it spread from Alexandria to all the countries where Greek was spoken - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity, 1863)

These speculative and mystical opinions, which show themselves among the Christians in the form of Gnosticism, and among the Jews and Greek Pagans in the more modified form of New Platonism, took their rise in the School of Heliopolis, where the opinions of Jews, Greeks, and Egyptians had freely mingled - ibid

The most ancient dated Christian inscription (Oct. 1, 318 A.D.) runs "The Lord and Savior Jesus the Good" - Chrestos, not Christos. This was the legend over the door of a Marcionite Church, and the Marcionites were Anti-Jewish Gnostics, and did not confound their Chrestos with the Jewish Christos (Messiah) - G. R. S. Meade (Did Jesus Live 100 BC?)

The peculiarities of the Gnostics very much show themselves in the attempt to explain the origin of evil...They held the Eastern opinion of two equal and co-eternal Beings, the one the author of good, and the other of evil; that between these two there was an unceasing warfare, as between light and darkness, life and death, spirit and matter...The Gnostics held that matter was essentially evil, and consequently that God could not be its author. Even the Apocryphal Wisdom of Solomon says that God did not create death. The Supreme God and the Creator of the World were with the Gnostics two different Beings, and the latter was looked upon as the God of the Jews and the author of the Mosaic law. In this scheme, the Being with whom men have chiefly to do, either in this world or in the next, is the Creator of the World, the author of evil; and we see its connection with the old Egyptian opinions - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity, 1863)

The branches of the Christian Church founded around the Mediterranean by Paul were created on the informal lines favored by the Gnostics...rather than the rigid demarcation into an authoritarian priesthood and obedient laity favored by the Jerusalem apostles - Ahmed Osman (Christianity: An Egyptian Religion)

It is very telling that the earliest Christian documents, the Epistles attributed to "Paul," never discuss a historical background of Jesus but deal exclusively with a spiritual being who was known to all Gnostic sects for hundreds to thousands of years. The few "historical" references to an actual life of Jesus cited in the Epistles are demonstrably interpolations and forgeries - Acharya S (The Origins of Christianity and the Quest for the Historical Jesus Christ)

I could keep on all day, and all night, or give a dozen lectures, without exhausting my evidence that the Canonical Gospels are only a later literalised réchauffé of the Egyptian writings; the representations in the

Mysteries, and the oral teachings of the Gnostics which passed out of Egypt into Greece and Rome - Gerald Massey (Lectures, 1900)

...every trait and feature which go to make up the Christ as Divinity, and every event or circumstance taken to establish the human personality were pre-existent, and pre-applied to the Egyptian and Gnostic Christ, who never could become flesh - *ibid*

The ancient Persians believed, that the Supreme Being was surrounded with angels, or what they called Aeons or Emanations, from the divine substance. This was also the opinion of the Manicheans, and of almost all the Gnostic sects of Christians - Godfrey Higgins (Anacalypsis, Vol. 1, 1833)

Students have been impressed with the evident resemblance of the Apocalypse to Gnostic literature, and one writer has ventured the opinion that it could have been written only by a Platonist versed in Mystery and Magian symbology - Alvin Boyd Kuhn (The Lost Light: An Interpretation of Ancient Scriptures)

...there was that other Gospel, so prominently referred to and detested by the orthodox parties, The Gospel of the Egyptians. The fine Gnostic Christians had of course their own wonderful Gospel, the Pistis Sophia, which traces to Egyptian backgrounds beyond all question. The voices of the old Egyptian gods speak volubly in such documents in the hands of early Christians - Alvin Boyd Kuhn (Shadow of the Third Century: A Revaluation of Christianity)

...Frederick D. Kershner, who, in his book *Pioneers of Christian Thought* says that "the Gnostics were the founders of Christian theology in the full sense of the word - *ibid*

One of the most interesting and puzzling Gnostic sects with a deep connection to Egypt were the Mandaeans. Their existence was brought to light when Jesuit missionaries discovered remnants of their cult still existing in modern day Iraq. The Mandaeans said that they were descendants of the church of John the Baptist and that they did not accept the Jesus of the official Church. They considered Jesus a "lying Messiah." This attitude was also found among the Essenes of Qumran who referred, in their texts, to John as the "Teacher of Righteousness" and Jesus as the "Wicked Priest." The Mandaeans referred to themselves as "St. John's Christians." Their chiefs or priests were known as "Nasoreans." The Moslems knew them as the "Sabians," a word that means "of the stars" or "heavens." The Mandaeans declared themselves descendants of the Egyptians and their master to have come from Alexandria in Egypt. Naturally, the existence and teachings of these Gnostic Mandaeans has been obscured by the hegemonic forces from Rome and London. The Iraqi Mandaeans are now practically extinct.

Until recently academics thought that the Mandaean's denial that they came from a breakaway Jewish sect was untrue, but now it is recognized that they have no Judaic roots. For although their writings do include the names of Old Testament characters, they are genuinely ignorant of Jewish customs and ritual observances...One thing that has always puzzled scholars about the Mandaeans is their insistence that they originally came from Egypt - Picket and Prince (Templar Revelation)

A 3rd century Persian teacher, known as Manes, who said that Christianity had got things wrong and he was here to put it right, attempted to revive these old ways. Regardless of the Christian attempts to kill off Manichaeism it survived until the 13th Century. He is said to have revived Ophiolatrea (serpent worship), where he taught that Christ was an incarnation of the 'great serpent' - Philip Gardner (Secrets of the Serpent)

So again we repeat; what kind of suppression would be expected from these orthodox hierarchs toward their absolute ideological rivals given that this was the level of suppression leveled against those Christian enclaves technically within their camp? Gnostics, whose only "crime" involved a non-literal interpretation of scripture, suffered unbearable tortures. They were barbarically massacred because they chose to interpret bible's passages allegorically, because they incorporated the feminine principle, and because they had a different take on the ancestry and identity of Jesus. We might speculate that it was because they followed in the tradition of the ancients and decided to interpret scripture Astro-Theologically that the fearsome retribution of Rome rained down upon them. In relation to "Gnostic" sects, it is this author's belief that the Church instigated the famous "Albigensian Crusade" to annihilate the Cathars ("Pure Ones") of Southern France chiefly because that sect, as well as others such as the Bogomils, were returning to Druidic ways. This has never been stated in so many words by writers on the Cathars but it is a self-evident fact given that

women were returned to positions of authority, that nature was venerated, that the sect adopted an optimistic attitude toward existence, and that rigid hierarchies were abolished. The Druids had once been strong in the very region where the Cathars had situated themselves, and so it is not surprising that elements of their ancient religion permeated this ostensibly Christian movement. Unfortunately the Cathars, like so many other Gnostic sects, paid a heavy price for their theological heresy and effrontery.

In 1139 the Church began calling councils to condemn the Cathars and all who supported them. By 1179 Alexander III proclaimed a crusade against these enemies of the Church promising two years' indulgence, or freedom from punishment for sins, to all who would take up arms, and eternal salvation for any who would die...The savagery of the thirty-year-long attack decimated Languedoc. At the Cathedral of St. Nazaire alone 12,000 people were killed. Bishop Folquet of Toulouse put to death 10,000. When the crusaders fell upon the town of Beziers and the commanding legate, Arnaud, was asked how to distinguish Catholic from Cathar, he replied: "Kill them all, for God knows his own!" Not a child was spared...The Albigensian crusade killed an estimated one million people, not only Cathars but much of the population of southern France - Helen Ellerbe (The Dark Side of Christian History)

The Criminals and Their Crimes

It should never be forgotten that the power of the priest rests solely on the credence of the people. The people cry out for a savior, for certainty of heaven, for an exemption from the terrors of hell. Hence Priestcraft can neither do without hell nor purgatory. Take away both, or either, and its power is gone - M. F. Cusack (The Black Pope: A History of the Jesuits)

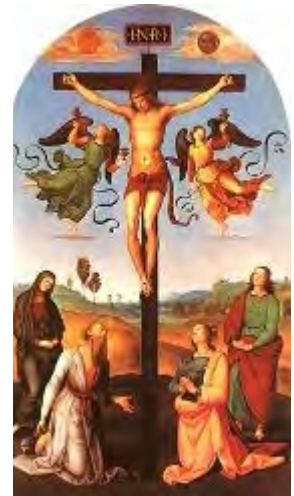
Gregory of Nazianzus, writing to Saint Jerome, says: "A little jargon is all that is necessary to impose on the people. The less they comprehend the more they admire" - Sarah Elizabeth Titcomb (Aryan Sun Myths, 1899)

One thing is certain: there really is no end to the guile of the church fathers, bishops, and potentates, when it comes to mythmongering. It is fortunate that their egregious industry has been constantly and brilliantly exposed by scholars throughout the ages. For centuries, prominent biblical scholars have demonstrated that the four gospel accounts do not reference events that occurred historically.

The gospels are all priestly forgeries over a century after their pretended dates - Joseph Wheless (Forgery in Christianity)

How do we know that the Gospel story is true? Because it confirms the prophecies of the Old Testament. But how do we know the Old Testament prophecies are true? Because they are confirmed by the Gospel story. Evidence, so called, is bounced back and forth between the testaments like a tennis ball; and no other evidence is given us. The two testaments form a double mirror, each reflecting the other but neither the world outside - Northrop Frye (The Great Code)

Church propaganda ensures that most people remain unaware of this fact. We can surmise, however, that those same forces insisting the Jesus story be accepted as it was written in the gospels would sooner admit to it being a concoction than they would admit it to be Egyptian or Irish in origin. That its true origins have barely been admitted or explored is to us the central issue. We note with reluctance how so many scholars continually avoid looking to Egypt and Ireland for the origins of the Jesus story. We note how Ireland's contribution is especially downplayed. Authors compile their books on culture and civilization and frequently omit Ireland as if its role was of no significance whatsoever. Book after book is composed by perplexed scholars who are forced to accept, by the dearth of references on Jesus from early Christian sects and by the contradictions between the official accounts, that the story of Jesus just could not be based on actual events. It is anything but a biography, lacking the essential minutiae and nuance that are customary when descriptions are made of a living person's life. It is certainly not a valid recollection of his colleagues since their accounts are contradictory over essentials that should merit neither doubt nor discrepancy.



It is strange that no source outside the...gospels...knows this same sequence of events, even in outline...If the passion story were well known, it seems likely that others would have referred to it, at least in outline - Robert Funk (Honest to Jesus)

The story of Jesus - from two sources - partly Astro-Theological, partly biographical...but of whom?

The story of the Resurrection of Christ is a pitiful muddle. Each of the four Evangelists is at loggerheads with the rest, and all of them with Paul, the earliest writer - J. P. Mendum (Revelations of the Anti-Christ, 1879)

Matthew lists twenty-eight generations from David to Jesus, while Luke tabulates forty-three. According to John Jesus visited Jerusalem at least four times, but the Synoptics (Mark, Luke and Matthew) assure us that he journeyed to that city only once. As to the length of Jesus' ministry the Synoptics say one year, but John says at least 3 years. From the Synoptical account, we gather that the savior carried out his work chiefly in Galilee. But John informs us that Judea was the principle theatre of the ministry of Christ - John G. Jackson (Pagan Origins of the Jesus Myth)

Suspicion over the legitimacy of the Jesus story arises when we consider how bizarre it is that such a disjointed and contradictory bibelot should have ever risen to prominence. Given the egregious lack of detail concerning its central protagonist, and the inherent contradictions of the so-called eye witnesses, and given the fact that dozens of other mythic or heroic characters existed with far greater fame, we muse at this insignificant anomaly and wonder how and why it warranted serious attention from intellectually endowed people. Our statement becomes even more pertinent when it is realized just how little attention was originally given to the existence of Jesus by historians and philosophers who lived during the period in which he is believed to have lived and worked. Of the two early Christian traditions (Jerusalem and Galilean) only one mentioned his death at all and, despite the various accounts given by these two traditions, scholars are perplexed to find that dozens of other Christian sects had nothing to report of any significance concerning Jesus. If he had truly lived, then how can only two out of dozens of Christian sects have had the facts about his existence? And how could these two traditions differ on so many key events? Moreover, how could these two traditions come to prominence hundreds of years after the events they relate? If this Jesus was really the son of god - the Christ - how come he made such a insignificant impact on the prominent intellectuals and historians of his time? Why do the major historians and intellectuals of his time not mention Jesus or any of the events that occurred because of him, in their works? Why do recently discovered scriptures (the Gnostic Gospels and Dead Sea Scrolls, etc), as well as various Apocryphal works, not corroborate the bible's key accounts? Why were such texts considered uncanonical?

The so-called 'canonical' books of the New Testament, as of the Old, are a mess of contradictions and confusions of text, to the present estimate of 150,000 and more 'variant readings,' as is well known and admitted - Tony Bushby (The Bible Fraud)

...a most charming political fiction, dreamed up for excellent purposes in the garb of history, and adopted to the gross conceptions of a rude, sensual, unlearned and credulous people - Dr. Geddes (on the early books of the Bible)

Forgers, Plagiarists, Corruptors

There are many errors in the Bible. The learned know it; and the unlearned better not know it - William Penn

Let us continue to read from the works of master revisionists who have taken on the task of bringing the facts of the Judeo-Christian religion before the world. Let us note that although these writers came from Islamic, Jewish, and Christian backgrounds they did not allow limited allegiances to hinder them in their searches and revelations. Concerning the bizarre Book of Genesis, that has caused so much dissent among the genders, author Laurence Gardner writes:

...the opening verses of Genesis were composed in the sixth century BC, roughly 1400 years after the time of Abraham, 2000 years after Noah and 3500 years after the Mesopotamian flood - (Genesis of the Grail Kings)

On the New Testament, Gardner writes:

When the criteria for Gospel selection were determined at the Council of Carthage in AD 397, it was first stipulated that the authorized New Testament Gospels must be written in the names of the original twelve apostles. Matthew was, of course, an apostle, as was John, but neither Luke nor Mark were named in the original twelve. Thomas, on the other hand, was one of the original apostles and yet the Gospel in his name was excluded - (Genesis of the Grail Kings)

Concerning the origin of the Old Testament, Egyptian author Moustafa Gadalla, the man who has revealed Tutankhamun to be the prototype for the Christian Jesus Christ, writes:

Our standard translations of the Old Testament are based on the Massoretic Hebrew text, that came into existence in the ninth or tenth centuries A.D. This text was originated in the second century A.D. after a council had been assembled in Jamnia...in A.D.70. At Jamnia the council agreed to the form and content of the Old Testament - (Historical Deception)

In a letter by an unknown author about 100 BC, Ptolemy II, the King of Egypt (285-247 BC), ordered a Greek translation of the Bible. The High Priest of Jerusalem sent seventy-two elders to Alexandria, six scholars from each of the twelve tribes of Israel, together with an official copy of the Pentateuch. They

worked for seventy-two days to produce the final copy of the Pentateuch in Greek. Later, the other books of the Old Testament were also translated into Greek by other scholars and the whole work became known as the Septuagint, that means "The Seventy." The Greek text was adopted as the Bible of the early Church, but was abandoned in favor of the Hebrew Masoretic text - *ibid*

From *Jesus in History and Myth*, by R. Joseph Hoffman and Gerald A. Larue, we learn about the contradictions and differences that exist between the four gospel accounts.

Everyone knows that the four canonical gospels unambiguously attest that Jesus lived and died in Pontius Pilate's Palestine. Four gospels sound impressive, but this is not multiple testimony, as these works are not independent of each other. For instance, Matthew and Luke take a substantial portion of their material verbatim from Mark, and much of their remaining material is drawn either from another common source (not extant) or taken by Luke directly from Matthew. As for the fourth gospel, it on the one hand markedly fails to substantiate many elements of the story told by the other three, and on the other has been shown to have reworked source material that resembled theirs. Furthermore, it is now widely admitted that all four are the work of unknown authors - their titles "according to Matthew," etc, resulted from what F. W. Beare has called "second-century guesses" - authors not personally acquainted with Jesus who were writing between forty and eighty years after his supposed lifetime. Much in these gospels is mere legend, the mutually exclusive virgin-birth stories of Matthew and Luke being but a particularly striking example.

These gospels were written after Palestinian Christianity had been destroyed or dispersed in the Jewish War with Rome that had culminated in the destruction of Jerusalem in A.D. 70 and had occasioned a serious break in continuity that made it very difficult for Christian writers of later date, including the evangelists, to have reliable knowledge of what had been going on in Palestine in the first half of the century. It is thus not surprising that the author of the gospel of Luke, who is also the author of the Acts of the Apostles, is in complete confusion over the chronology of events that we know (from independent sources) occurred there at that time.

From *The Christ Myth*, by the great scholar Arthur Dewes, we discover how the scriptures were falsely dated:

Of the works of the Old Testament neither the Psalms, nor the proverbs, nor the so-called Preacher, nor the Book of Wisdom, can be connected with the historical kings David or Solomon, whose names they bear, and the prophet Daniel is just such a fictitious personality as the Enoch and the Ezra of the Apocalypses known under their names.

...the so-called Five Books of Moses are the literary product of an age much later than the one in which Moses is supposed to have lived.

From the work of Elmer H. Gruber, the scholar who has expertly revealed the innumerable similarities between Jesus and the Indian Buddha, we read about the destruction of scriptures that contradicted the agenda of the hierarchs:

During the early period of the Christian movement the multitude of often contradictory texts was so great that the young Church saw only one way of preserving the faith from splitting into numerous sects: assembling a canon of writings and destroying rejected apocryphal (hidden) texts - (The Original Jesus)

Madame Helena Petrovna Blavatsky also spoke of the fear that prompted the early Christian hierarchs to eradicate the evidence that revealed the pagan elements of their religion:

Every event in the life of Jesus, from his virgin birth to his final crucifixion and resurrection, had been copied from the stories of the pagan gods. Every dogma and ritual in the Christian Church had its pagan counterpart. These facts were known to the entire pagan world and as the Church continued to borrow from the pagans in an ever-increasing measure, it became more and more difficult for her to maintain her claim of uniqueness. So long as pagan schools existed, the Church could not without contradiction represent herself as the sole repository of knowledge. So long as pagan books existed, the Bible would not be accepted as the only revelation of God. So long as pagan philosophers lived and taught, the dogmatic assertions of the Church Fathers would be questioned. There was but one course for the Church - to destroy all the evidences of her

plagiarisms by wiping out the pagan schools, the pagan records, even the pagan philosophers themselves - (Isis Unveiled)

From the relatively recent and exemplary writings of Egyptian revisionist Ahmed Osman, the investigator who discovered the probable identities of the biblical Joseph, David, and Solomon, we learn about the Gnostic refutation of the Judaic Old Testament stories, and the infamous Council of Loadicia. It was at this Council that Constantine ordered the testaments combined in one book, thus ensuring the common roots of Christianity and Judaism were forever acknowledged.

In Alexandria, which had become the center for Greek culture and philosophy, it was Valentinus, the prominent Gnostic leader, who led the assault upon the text of the Old Testament in the second century AD, claiming that certain parts of the Pentateuch and the Prophets were not authentic, while the great Ptolemy, the astrologer and geographer of Italian origin, raised the basic question of the origin of the Pentateuch...Ptolemy concluded that the five books of the Pentateuch attributed to Moses could not possibly have come from this single author, but must have been compiled by Moses from three sources - God, Moses himself and the Elders. However, with the acceptance of Christianity in AD 313 by Constantine the Great, who made it the official religion of the Roman Empire, and the decision of the Christian Council of Loadicia in 363 to include the Old Testament books (the Greek Text) in the Christian canon, belief in the divine inspiration and authorship of the Scriptures finally made the Bible the only acceptable historical source up to the end of the Middle Ages - (The Hebrew Pharaohs of Ancient Egypt)

Benedict Spinoza (1632-1677) who was a follower of Hobbes, also entirely rejected the Mosaic authorship of the Pentateuch, insisting that the books from Genesis to Kings II were the work of Ezra, the scribe and Hebrew scholar who lived during the fifth century BC. A year after Spinoza's death came a further assault from Richard Simon, the French priest and biblical critic, who declared in his book, *Histoire critique du Vieux Testament*, that the Pentateuch was the result of a long process of compilation and redaction of annals by a guild of "public scribes." A few months after the book was published the French Jansenists ordered it to be destroyed - *ibid*

Osman covers the intriguing first references to the religion of Christianity and to Christ, and to the pre-Christian Therapeutae of Egypt upon whose teachings Christianity was apparently heavily based:

The first references to Christianity in Roman writings are found in the works of the historians Suetonius and Tacitus, and Pliny the Younger, who were friends and held posts under Roman emperors. The earliest was by Suetonius, who was born around AD 69, served as secretary to Hadrian, the fourteenth emperor (AD 117-138 AD), and thus had access to the imperial archives. His major historical work, the *Lives of the Caesars*, published about AD 120, gave accounts of the reign of Julius Caesar and the 11 emperors who followed him. The mention of Christ occurs in the twenty-fifth chapter where the author is discussing events in the reign of Claudius (AD 41-54), who had succeeded as the fourth emperor after the assassination of Caligula. Suetonius makes a brief mention of riots that took place in Rome in AD 49: "As the Jews, at the instigation of Chrestus, were constantly causing riots, he (Claudius) drove them out of Rome." In the light of gospels, this is a surprisingly early date, given the slow nature of travel at that time...Chrestus, a common name in Rome, must have been substituted for the Greek Christus, because the two names were pronounced alike and Suetonius thought - wrongly - that someone called Christ was in Rome at the time, instigating the riots - (Christianity: An Egyptian Religion)

By the first half of the first century AD, the Therapeutae had also spread far and wide. Philo, whose brother was head of the Jewish community in Alexandria, visited Rome during the brief reign of Caligula (AD 37-41) to protest at the emperor's order that the Jews should place his image in their temple and worship it. It was at this early date, on his return from Rome, that - according to Eusebius...one of the early church fathers...Philo set down his most important work, *The Contemplative Life*, in which he described the Therapeutae as "citizens of heaven and of the universe, and truly acceptable to the father and creator of the world." He also recorded that the Therapeutae were "to be found throughout each of the districts and nomes, and particularly around Alexandria." Eusebius identified the Therapeutae as the earliest Christian church in Egypt - *ibid*

From the pen of the mighty Kersey Graves we read of the industry that manufactured the so-called "word of god:"

The Gospels and Epistles thus voted into favor were not arranged together in the form of an authentic Bible until...the Council of Laodicea in the year 353. After this, council after council was called to vote in or vote out some of the books adopted by previous councils, and to settle some important church dogmas. The first council voted the Acts of the Apostles and Revelations out of the Bible...but the second council, which met in 363, voted them in again. Another council, which met in 406, voted them, with several other books, out of the Bible again. And thus were books and dogmas voted in and voted out of "the infallible and inspired word of god," and altered and corrected, time after time and century after century, by twenty-four different councils, composed by bigoted bishops and clergymen, so quarrelsome and belligerent that they resorted to fisticuffs fighting in several of the councils - (Bible of Bibles, 1863 AD)

The version of the Old Testament made under Ptolemy Philadelphus, 287 BC, - the most reliable version extant - the Bishop Usher pronounces a spurious copy, full of interpolations, additions, and alterations. He says, "The translators of the Septuagint added to, and took from, and changed at pleasure," and Saint Jerome says that Origen did the same thing with the "New Testament." Bishop Marsh testifies, in like manner, that Origen, who first collected the Bible books together, confessed that he made many alterations in them before they fell into the hands of the Council of Nice. Dr. Bentley admits that the best copy of the New Testament contains hundreds of irreparable omissions, errors, and mistakes. The Rev. Dr. Whitby says, "Many corruptions and interpolations were made almost in the apostolic age." Dupin says, "Several authors took the liberty to add, retrench, correct divers things"...We are told that Lanfranc, Archbishop of Canterbury, made countless numbers of alterations in the Bible of the sixth century for the purpose of making them suit his Church. Eusebius says he found so much proof that the Gospel of Matthew had been altered and corrupted, that he rejected it as being unworthy of confidence. Victor Wilson informs us that a general alteration of the Gospels took place at Constantinople in the year 506, by order of the Emperor Anastasius. St. Jerome complains that in his time many alterations had been made in the Bible...Scaliger testifies that the clergy and the churches put into their scriptures whatever they thought would serve their purpose. Michaelis says, "They thrust in and thrust out as best suits fancy." - ibid

From the same author we read about the vagueness and contradictoriness of the accounts of this holiest of scriptures:

There is one text in Galatians (3:20) which, Christian writers inform us, has received no less than two hundred and forty interpretations at different times by different writers; that is, two hundred and forty guesses have been made at the meaning of this one text - (Bible of Bibles)

The Roman-Catholic Bible differs essentially from that of the Protestants, having fourteen more books. The Bible of the Greek Church differs from both. The Campbellites have a translation of their own. The Samaritan Bible contains only the five books of Moses. The Unitarians, having found 24,000 errors in the popular translation, made another translation containing still many thousands errors. The American Christian Union, having found many thousands of errors in the King James Translation, are now engaged in a new translation. How many more are we to have, god only knows. Martin Luther condemned eleven books of the Bible...and thus made a Bible for himself. Paul's Epistles to the Hebrews he denounced in strong terms...Dr. Lardner and John Calvin each condemned five or six books, and had a Bible peculiar to themselves. Grotius places the heel of condemnation on several books of the Bible. Bishop Baxter voted down eight books as uninspired, and unworthy of confidence. Swedenborg accepted only the Four Gospels and Revelation as inspired. The German Fathers rejected the Gospel of Matthew...The Bible of the learned Christian writer Evanson did not contain either Matthew, Mark, or John. The Unitarian Bible does not contain Hebrews, James, Jude, or Revelation. The Catholics denounce the Protestant Bible, and the Protestants condemn the Catholic Bible, as being full of errors - ibid

In his book, Christianity: An Egyptian Religion, Ahmed Osman goes on to reveal the spuriousness of Paul's Damascus vision that caused him to cease persecuting Christians and join their number as a champion of Christ:

This account (of his conversion on the road to Damascus) is not mentioned by Paul in any of the letters he wrote - more than a century earlier than the appearance of the New Testament gospels - to the communities he had converted to Christianity. Instead, in his letter to the Galatians, without making it clear where he had

his spiritual encounter with Jesus, he goes on to stress that his teaching owed nothing to any man, including the Jerusalem apostles.

In the same book, Osman puzzles over the dearth of information on Jesus in the works of contemporary historians, and comments upon the discoveries made by the great British politician, historian, and Greek scholar Enoch Powell:

...if the Jesus of the Gospels lived, suffered and died during the period of Roman rule over Palestine, it is curious that his name does not appear in the writings of three distinguished contemporary authors - Philo Judaeus, Justus of Tiberius and Flavius Josephus.

Enoch Powell, the British politician and Greek scholar, who translated the Greek text of Matthew's gospel, noted that it had been subjected to substantial "doctoring" even before the end of the first century AD...The New Catholic Encyclopedia...concedes that most "of the biblical writings underwent considerable re-editing and interpolation before final publication." Thus the authorship was much more of a group activity than was once thought.

Osman reveals how the bible's mythmongers concocted accounts concerning the seniority of Peter:

The Greek originals of the text of Paul's letters...show that he never used the name "Peter" but referred to the leader of the Jerusalem apostles as Kepha, or Cephas, the Aramaic word meaning "dome." The name "Cephas" was also used as a synonym for Simon in John's gospel account of how Simon was renamed...The more liberal use of "Peter" in the Book of Acts is clearly the work of a later copyist, seeking to support the false view that Peter rather than Paul should be looked upon as the founder of modern Christianity, and also trying to make sense of chronologies that did not match.

From author Maurice Cotterell's book *Jesus, King Arthur and the Journey of the Grail*, we learn about the guile of Constantine and his all-important relocation of the Christian capital from Rome to Byzantium in the East. Byzantium was the earlier name for the city of Constantinople that became the capital in 330 AD.

Persecution of Christians prevailed from the date of the Crucifixion until the reign of Constantine the Great (AD 285-337) in Rome. In AD 306 he succeeded his father as joint Roman emperor, in York, England. In AD 312, during a victorious battle outside Rome, he saw a vision of the cross-of-Christ on the face of the sun which inspired his conversion to Christianity. A year later he issued his 'Edict of Tolerance,' extending religious tolerance to all faiths...in AD 324 he became the first Christian emperor to rule the whole of the Roman Empire...In AD 330 the capital of the Roman Empire was transferred to Byzantium - modern Istanbul - by Constantine the Great who renamed it Constantinople, the capital of the Byzantine Empire.

From historian Arthur Kemp's masterpiece *March of the Titans* we find out about the Donation of Constantine, the scandalous forgery upon which Christianity was founded, and about the earliest translations and compilations of the books of the bible:

The Emperor Constantine lived between 208 to 337 AD. After his vision he went on to issue the Edict of Milan, in 313 AD, which legalized Christianity throughout the Empire. Shortly thereafter, it became the fastest spreading religion. Constantine's conversion to Christianity is still shrouded in mystery and led to the most famous forgery in European history, that which became known as the Donation of Constantine. This document purports to be a signed document by Constantine and its principal feature is to grant the bishop of Rome - the Pope - temporal authority over the city of Rome and the entire Roman Empire. Although there are many glaring factual errors in the text of the document, which by themselves show the document to be a forgery, the Donation of Constantine was accepted as genuine until the 15th Century, and was used by the Catholic Church to claim political power in not only the Roman Empire but also, ultimately, in all nominally Christian lands. Eventually, the Donation of Constantine was rejected as false - but by then the Church had established itself in almost all of Europe, its power founded on a forgery.

The books now contained in the Old Testament were largely oral before 300 BC, although some had been written down by Jewish rabbis. Through contact with the Jews in Ptolemaic Egypt, King Ptolemy II Philadelphus (285-246 BC) is credited with ordering the translation of the Jewish religious books into Greek. The Christian version of the Old Testament was only established as a comprehensive work by the scribe

Origen around 250 AD, and up until that time only loose translations of the Ptolemaic Greek work formed the basis of Christian teaching.

From the fine book, *The Thousand-Year Elven Holocaust*, by Prince Nicholas de Vere von Drakenberg, we find out how the hierarchs of Rome connived, by way of the Donation, to award themselves power over the world.

It (the "Donation of Constantine") purported to recognize the Roman Popes as Christ's representatives on Earth and to donate to Pope Sylvester and the Roman Church all those Imperial powers formerly invested in the Throne of Byzantium. The Donation, the Church claimed, was written in the 4th Century at the insistence of the Emperor Constantine. The Church claimed Constantine was so grateful for having been cured of leprosy by Pope Sylvester that he gave to the Church the entire power and wealth of the unified Roman Empire, including the right to crown and dethrone kings...Supposedly written before 337 AD - the year of Constantine's death - the Donation of Constantine didn't make an appearance on the stage of European history until four-hundred years later. So far-reaching are the powers bestowed upon the Church by this document, one would have thought that it would have been made public at the time of its bestowal, not centuries later - Prince Nicholas de Vere von Drakenberg (*The Thousand-Year Elven Holocaust*)

No monarch ruling today and no government under the monarch or instituted in their name would enjoy their position if the Church, empowered by the Donation of Constantine, had not given them permission to rule in the first place...the Donation of Constantine is a complete and utter fraud. The Church was never given any temporal powers at all, let alone the right to found dynasties, crown kings or institute governments. The Donation of Constantine was a lie from beginning to end and has been known to be a fake since Lorenzo Valla applied the methods of historical criticism during the Renaissance - *ibid*

The fraudulent imperial power of the Vatican to create kings by "coronation" - derived from this faked 8th Century Donation of Constantine - was later adopted by the Archbishops of the Church of England with the complicity of the Tudors, who were Catholics themselves...When he split with Rome, Henry VIII still retained and later ratified and re-established in the Anglo-Catholic Church of England the fraudulent right of the Church's clergy to create by coronation a succession of British monarchs. This is an illegal act - *ibid*

Because the Donation was a fraud and because no subsequent priest of any Catholic denomination ever had the right to crown kings, Britain has had no legally reigning monarch for 900 years. As a consequence of this, all the laws passed by these monarchs were and are illegal and worthless, and all the governmental agencies set up by or derived from these monarchs or their laws are also illegal and worthless up to the present day - *ibid*

From the writings of Ralph Ellis, the investigator who (following on from Sigmund Freud, Immanuel Velikovsky, Donald MacKenzie, and Comyns Beaumont) discovered the true origins of the Israelite "slaves" in Egypt, we find out how the Gospel of Luke was put together and how the books of the bible were selected:

Tradition ascribes authorship of the Torah or Pentateuch - from Genesis to the end of Deuteronomy - to Moses, although no such claim is made in the text - (Jesus: Last of the Pharaohs)

The first "New Testament" consisting only of Luke's Gospel and heavily edited versions of ten of Saul's (Paul's) epistles, was collated in the second century by Marcion. Subsequently, the mainstream Christian Church asserted the authority of all four Gospels and 13 Pauline Epistles in their entirety. This established the framework of what ultimately became the Christian canon. It was not until AD 325 at the council of Nicea, convened by the Roman emperor Constantine I, that a consensus as to the content of the Bible began to emerge. This was ratified in AD 367, and the 27 books of the New Testament were eventually canonized by Athanasius of Alexandria. Acceptance of the Christian Scripture followed in the Western Churches - *ibid*

The Jewish Bible, known to Christians as the Old Testament, consists of 39 books, mostly written in Hebrew, although a few were written in Aramaic, between 1000 BC and AD 100. The Christian Bible includes these Jewish books of the Old Testament, plus the 27 books of the New Testament, the latter written mostly in Greek - *ibid*

Early copies of some individual books of the Old Testament, in Hebrew and dating from the sixth century AD, were discovered stored in the Cairo synagogue during the late nineteenth century. The earliest complete Hebrew manuscript still in existence, the Aleppo Codex, dates from the first half of the tenth century AD, more than a thousand years after the last books of the Old Testament were written and perhaps two thousand years after the earliest. The standard Hebrew Bible today is based on a manuscript dating from AD 1088 that is now in the St Petersburg Library - *ibid*

The Acts of the Apostles do not contain reliable information of St. Paul. It contradicts Paul's own statements. So writes Martin Debelius, the Professor of Theology at Heidelberg:

The information about Paul as it is presented in the Acts of the Apostles is not reliable since it is not autobiographical; and if it contradicts plain statements in the letters (of Paul) it has to take second place - (Paul)

Author Earl Doherty comments on the findings and conclusions made by the assembly of over 200 scholars involved with the "Jesus Seminar," founded in 1985. At this event, that occurs twice a year, bible experts decide which passages and accounts concerning Jesus can be scientifically ratified as authentic.

The Jesus Seminar has rejected as inauthentic some three quarters of the sayings attributed to him in the Gospels...Many of the elements in the Gospel story have been rejected by modern critical scholarship as unhistorical...the Gospels are unreliable as an historical record, or as providing any basis for supporting the historicity of Jesus - (The Jesus Puzzle)

Christian tradition for the better part of two millennia has regarded the four Gospels as independent accounts of the events of Jesus' life and death, by persons in the know providing a fourfold witness to those events. Most Christians today still believe that. But New Testament scholars know better, and they've known it for almost two centuries - *ibid*

Nowhere in all of his seven letters, written around the year 107 while he was being brought to Rome for execution, does Ignatius quote a single teaching of Jesus, nor a miracle, nor any detail of the passion under Pilate...four different Christian writers over a period of some 40 years, ranging from Alexandria to Antioch to Asia Minor to Rome, show no knowledge of written Gospels - and this up to a period of some 60 years after the standard dating of Mark...Though the Fathers are beginning to draw on sayings and maxims which they attribute to Jesus, their abysmal ignorance of the basic content of the Gospels, especially in regard to the passion, would suggest that such documents and their dissemination are a late phenomenon - *ibid*

Arthur Dewes addresses similar concerns in his writings:

References to words and events from the life of Jesus are so isolated in the Pauline writings that we are entitled to and forced to raise the question as to each such reference, whether it is not the reflection of an later age, or an age which already placed confidence in the Gospel literature, that brought Jesus' authority into the text...And the critical theologians are convinced that the writings of the New Testament are worked over to such a great extent, rectified to accord with the Church, and in many places interpolated. But when someone else brings this to publicity, and dares to doubt the authenticity of a passage, they immediately raise a great outcry, and accuse him of willfully misinterpreting the text - (The Christ Myth)

...the Pauline epistles were as yet completely unknown in the first century AD, that in particular the existence of the Epistle to the Romans is not testified to before the middle of the second century, must speak seriously against Paul's authorship, and is evidence that those epistles cannot be accepted as the primary source of the Pauline doctrines - *ibid*

...the two epistles to the Thessalonians, that to the Ephesians, as well as to the so-called pastoral epistles (to Timothy, Titus, and Philemon), are considered by the overwhelming majority of theologians to be forgeries - *ibid*

Bible historian Burton L. Mack concludes that the gospels are certainly not first hand eyewitness accounts of the life of Jesus. In his book, *Who Wrote the New Testament*, he writes:

The writings in the New Testament were not written by eyewitnesses of an overpowering divine appearance in the midst of human history...the Christian Bible turns out to be a masterpiece of invention...To be quite frank about it, the Bible is the product of very energetic and successful mythmaking on the part of those early Christians - Burton L. Mack (Who Wrote the New Testament)

The jailed and persecuted master scholar of biblical times and writings, the Reverend Robert Taylor addressed the identity of Yahweh and the late dates of the Christian scriptures:

There is not preserved nor is there existent in the world a single original book or manuscript of Hebrew or Christian scriptures containing the inspired word of Yahweh. The most ancient manuscripts of the Hebrew texts date only from the eighth century of the era of Christ: while the Christian books, said to have been written by the direct inspiration of the Holy Ghost within the first century of the era, all, all are lost and the oldest copies bear the masks of the fourth century - (The Devil's Pulpit)

The archaeologist and historian Thomas L. Thompson, the man who has exposed the non-existence of Israel, underlines the manner in which the history of the world has been deliberately skewed by those wishing us to blindly accept the religious dogmas and fictions of their manufacture:

As a whole, we historians have not done very well in using Biblical stories to write our history with. If one feels bound to understand the history of Israel as a revision of the Bible's traditions, one must admit the near total lack of warrant that these stories have for being accepted as historical - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

In a rare and exemplary revisionist work on the bible, author J. P. Mendum comments on the origins of the denigrating term "Anti-Christ," and emphasizes the duplicity of the clerics who thought of nothing other than their own empowerment:

Those initiated into the sacred mysteries knew the Gospel stories were false, but considered it necessary to keep up the imposition for the purposes of propagandism. But while this transition of faith was going on, some of the more conscientious teachers began to tell the people that the Jesus Christ they were worshipping was not a historical personage. This was regarded by the conservative priests as a dangerous disclosure, and so John denounces the innovators as liars and Anti-Christ, knowing that he himself and his fellow priests were the pious liars and that the Anti-Christ were telling the truth...Error prevailed, and the mythical Christ became the historical Jesus - (Revelations of the Anti-Christ, 1879)

...when the mass of Christian converts had accepted the Gospel stories concerning the incarnate Deity as fact: when, in short, the Gospels became paramount authority, and the maintenance of a historical Christ imperative, then it became necessary to bring forth something besides Jewish and Pagan prophecies to prove his existence...But alas! it was not to be found - ibid

Mr. Mendum goes on to address the spuriousness of the tale concerning the persecution of Christians by Nero, the Emperor despised by the "Jews."

The story of Nero's persecution of Christians is doubted by Gibbon; and now a well-known writer in the Edinburg Review proposes to prove the "Annals" of Tacitus, from whence the story emanates, were forged by one Poggio Bracciolinni, who died in 1459, having for forty years been apostolic secretary to seven successive popes - ibid

From the writings of Tony Bushby, the investigator who (following on from Gerald Massey, Alvin Boyd Kuhn, Madame Helena Blavatsky, Valentia Straiton, Arthur Dyott Thompson, and others) has proven the Hebrew alphabet to be Egyptian in origin, we read about the lost originals upon which the bible is meant to be based and about the duplicity of the bible's compilers:

...the 'original' Greek text was not written until around the mid-Fourth Century and was a revised edition of writings compiled decades earlier in Aramaic and Hebrew. Those earlier documents no longer exist and the Bibles we have today are five linguistic removes from the first Bibles written. What was written in the 'original originals' is quite unknown - (Bible Fraud)

There was never any recorded form of ordination from a supernatural Jesus Christ or Simon of Petra (Simon Peter) to the presbyters. They appointed themselves and continually restructured their own writings to further appeal to the rabble without understanding the meaning of what they were compiling - ibid

The resurrection verses in today's Bibles are now universally acknowledged as flagrant forgeries and are now known to have been added to the earliest story some time later, perhaps as late as the Fourth Century or even into the early decades of the Fifth Century...More importantly, none of the early presbyters including Irenaeus, Clement of Alexandria, Tertullian, Ammonius Saccas, Origen, and Eusebius, showed any knowledge of these verses - ibid

Church experts admit to no evidence of the existence of the Gospels for at least a century after the time it is said Jesus Christ was born in a manger. The most ancient literature fails to show any trace of acquaintance with, nor the use of, the Gospels we know today. It is not possible to find in any writings compiled between the beginning of the First Century and the middle of the Second Century, any reference to Jesus Christ or the Gospels - ibid

Tony Bushby deals with the authorship of the so-called "Authorized" King James Version of the bible, and the role played by Rosicrucian occultist and pederast Sir Francis Bacon, one of the main brains behind England's Tudor Dynasty:

It was the 'wisest fool in Christendom' who authorized the translation and publication of the first Protestant version of the Bible into English. He came to the English throne in 1603 and quickly became unpopular because of 'his disgusting personal habits and his unsavory character.' He pretended to be a scholar in theology and philosophy, but his learning was shallow and superficial. He wallowed in filth, moral and physical, but was endowed with a share of cunning that his associates called 'a kind of crooked wisdom.' For his new edition of the Bible he issued a set of personal 'Rules' the translators were to follow and ordered revisions to proceed, although he never contributed a farthing to its cost. Work began in early 1607...the translators handed over the reviser's manuscripts of what is now called the King James Bible to King James for his final personal approval. 'It was self-evident that James was not competent to check their work and edit it, so he passed the manuscripts to the greatest genius of all time...Sir Francis Bacon - Tony Bushby (The Bible Fraud)

Bushby goes on to report on the manner in which the clerics kept the bible from their parishioners, and how they maintained their monopoly on knowledge:

Even in England until a late date...the Bible was kept exclusively for the clergy. John Wycliff translated a part of the Bible and was persecuted by the clergy, and his life was in danger afterwards. In 1378, he was brought to trial. One of the charges brought against him was that he made the Bible more "common and more open to lay men and women than it was wont to be"...When Wycliffe died in 1384, a monk denounced him and said that he was "the idol of heretics, the image of hypocrites, the restorer of schisms, the storehouse of lies, the sink of flattery." And all this was because he helped to give the laity an English version of the Bible - (Bible Fraud)

The great Conor MacDari, who was one of the first investigators to make the case for the Irish origins of civilization, also addressed the appearance of the bible in England:

The first complete English version of the Bible was published on the basis of Tyndale's translation and appeared in England in 1535, one year before Tyndale's death. So it was at a very late date that the English people were given the Bible. Tyndale had to flee from England and, after traveling about from place to place on the continent of Europe, he was arrested in Antwerp where, after one year of imprisonment, he was strangled to death in his cell. It was only in 1538 that, in response to the clamor of the people for the Bible, King Henry VIII issued a command to all ministers to place "one booke of the whole Bible, in Englyshe, sett up in summe convenyent place within the churches that ye have cure of, whereat your parishoners may most commodiously resort to the same and rede it." This Bible was chained to a block or other fixture so that no one could carry it away. The clergy opposed every effort of the people to obtain access to the Bible and it was only after a great struggle that the King James, or Revised Version, was prepared and given to them. In those

days very few of the common people had any leisure time and only very few could read - (The Bible: An Irish Book, 1923)

British-Israelite author and expert on the "Celts," Fredrick Haberman, confirms the late date of bible authorship, and emphasizes the Phoenician origins of the Hebrews:

Neither the Phoenician nor the Aramaic possessed any vowels, therefore the pronunciations differed according to locality and age. The vowel signs of the Hebrew manuscripts were introduced by Jewish scholars between the fifth and ninth centuries AD. None of the manuscripts from which our Bible was translated are older than the fourth century - (Tracing our Ancestors)

As our scholars have failed to see the difference between Israel and the Jews, they have completely confused the issue; and when they speak of ancient Hebrew they mean Phoenician. "The oldest Hebrew manuscript dates from AD 489, is a roll and was found in the Karaite Synagogue in the Crimea." The Targums version of the Old Testament does not date any earlier than the Babylonian captivity of the Jews, and it was written in the Aramaic Chaldee language, and even of that version there is not BC in existence. So when our scholars speak of the ancient Hebrew of the Israelites they mean Phoenician evidently, for they never have seen it written on a scroll, only on the Siloam inscription, the Moabite stone, and the Phoenician engravings of the East, the Mediterranean, Southern Russia, and Europe, particularly in Britain - ibid

If lack of space did not prohibit it, we could site innumerable critiques from the works of hundreds of other authors, from men of learning and science, to further illustrate the duplicity and egregious fraudulence of the

Charlemagne the Great

It would certainly entail the composition of many volumes to recount the manner in which Judeo-Christianity arose to bring ruin to the world and to the minds of men.



Charlemagne (742-814): the Merovingian and Carolingian Emperor, close friend of Popes, the hammer of the Saxons, he butchered any who would not convert to Christianity. Fortunately, the object of such industry may be grasped by a brief overview of the mentality and behavior of Christianity's champion Emperor Carolus Magnus, the king of the Franks, who was crowned Emperor of the Holy Roman Empire by Pope Leo III. Such an examination suffices to frame the whole frightful picture. Author Michael Howard, in his excellent book *Occult Conspiracy* reveals that Charles "the Great" (Charlemagne) was a key member of the French Masonic and Rosicrucian lodges.

The Emperor Charlemagne for the Holy Roman Empire, who was an early patron of the masons who built the Gothic cathedrals, is said to have founded a Rosicrucian lodge at Toulouse in the ninth century CE. In 898 CE a second lodge was established in France and in the year 1000 a group of heretical Roman Catholic monks founded the first Rosicrucian college which flourished in secret from the eleventh to the sixteenth centuries.

In his masterly work, *March of the Titans*, historian Arthur Kemp details the diabolical manner in which Charlemagne and his henchmen supplanted the natural religion of the ancients and imposed their masonic theology upon the world:

In 768, Charlemagne started a 32 year long campaign of what can only be described as genocidal evangelism against the Saxons under his control in western Germany. The campaign started with the cutting down of the Saxon's most sacred tree, their version of the World Tree...In 772, at Quierzy, he issued a proclamation that he would kill every Saxon who refused to accept Jesus Christ, and from that time on he kept a special detachment of Christian priests who doubled as executioners, and in every Saxon village in which they stopped, these priests would execute anybody who refused to be baptized. Then in 782, at Verden, Charlemagne carried out the act for which he is most notoriously associated - he ordered the beheading of 4,500 Saxons in one day who had made the error of being caught practicing paganism after they had agreed to be Christians. His onsite biographer, the monk Einhard, records that after these beheadings: "the king went into winter camp, and there celebrated mass as usual..."

The only significant group...left in Europe who were not...Christians by the year 1000AD were to be found in the Baltic and Eastern European regions. To destroy this last bastion of paganism the Church employed the service of some of the most fanatic Christians of all - The Teutonic Knights...originally a religious military order founded during the Crusades, being first established in Palestine in 1190...The Teutonic Knights jumped at the chance, and by using violence and mass murder, soon became known as effective Christianizers...This genocidal evangelism soon became the sole obsession of the Teutonic Knights - by 1226 the order had set up permanent settlements in north eastern Europe...In 1525, the order's Grand Master Albrecht of Hohenzollern became a Protestant and dissolved the order.

Expert on Astro-Theology, the Reverend Robert Taylor, a man who languished in English prisons for exposing the Egyptian origins of Christianity, wrote of Charlemagne's religious zeal and savage bloodlust:

Charlemagne required every male subject of the Holy Roman Empire above the age of twelve to renew his oath of allegiance and swear to be not only a good subject but also a good Christian. To refuse baptism and to retract after baptism were crimes punishable with death. It was indeed fearful danger and death, by torture, rack and fire, to show faintest the symptoms of doubt of the faith of Christian religion and of the Holy Church - (The Devil's Pulpit)

Rule of the Unsane

...there were no religious wars in the ancient world before monotheism - Leonard Schlain (The Alphabet Versus the Goddess)

When that Christian emperor, Constantine, had murdered his wife, son, nephew, and several other relatives, he raised his hands toward heaven, and exclaimed, "The blood of Christ cleanseth from all sin." Here is an example of the pernicious and demoralizing effect of the Christian doctrines of atonement and forgiveness - Kersey Graves (Bible of Bibles)

As we have stated previously, it takes an irrational mind out of rapport with the physical world of reality to confuse myths and fables with reality. The Constantines and Justinians, the Augustines and Aquinases of the world, inhabit their own irrational and deranged fantasy worlds. In such places, devoid of sanity and sense, all manner of pseudo-realities can take birth. Sadly, phantasmagorias tend to spread like an epidemic, and to get transplanted into other malignant hearts and minds. A close study of pathology and of megalomania reveals the age-old conflict between mind and nature or reality. Mind may perceive reality, but may not be reality. The very phrase "mind over matter" suggests a power struggle and, indeed, the force men take for god does seek to exert its influence over the material world and to fashion matter into its own image. This same god, the inflation of the human Ego-Ideal, does exert and wield its influence through the minds of the men it has possessed. It will exalt those who lend themselves to its desire and will humiliate those who resist and seek to remain rational and independent. The collectivism pervading the religious world, together with the penchant for belief in absurdity, is but an outward symptom a psychopathic temperament. Sadly, in our world, it is not the most rational and sane who rise to the top to guide and inspire us, but the most irrational and unsane.

Innocent VIII (1484-92), Sixtus' successor, was a priest with a known illegitimate child...He spent considerable effort furthering the career of his disreputable son, Franceschetto. This lewd youth roamed the streets of Rome at night with a clutch of thugs, gang-raping women, including nuns. He also invaded the houses of private citizens to rob and terrorize them, confident that his family name made him immune from the law. In 1486, Innocent arranged Franceschetto's wedding to an heir of the Medici family and celebrated it in the Vatican with a party so lavish that he had to mortgage the papal tiara to pay for it...To raise money for his ongoing extravagances, Innocent established a papal bureau that dispensed favors at inflated prices. He allowed murderers to buy pardons and walk free. When outraged reformers objected, one cardinal defended the practice on the ground that "the Lord desireth not the death of the sinner but rather that he live and pay." - Leonard Schlain (The Alphabet Versus the Goddess)

In the meeting (Calvinist Revival Meeting, circa 1800), which followed in 1801, twenty thousand men, women and children assembled outdoors and listened to the doctrine of hellfire and eternal damnation for the unrepentant; almost immediately excitement broke out. Some ran about shrieking in agony or rolled on the ground for hours at a time, others rushed into the surrounding forest crying 'Lost! Lost!' at the full pitch of

their voices. Convulsive jerking movements began amongst many and spread like a contagion throughout the congregation and elsewhere. Groups of men and women went through the process known as “treeing the devil,” where they crawled around on all fours barking and snarling at each other for long periods of time. Another phenomenon was the so-called ‘frog-hopping’ when both men and women occupied themselves by frenziedly leap-frogging over each other. As might be expected many in the final phases of the meeting went into trance or had visual hallucinations and ended up taking part in sexual excesses - J. A. C. Brown (Techniques of Persuasion)

In eighteenth century France, in a convent...one nun began to mew like a cat until presently the whole community was mewing day after day until stopped by the threats of the local militia; and the biting mania which spread through the convents of Germany, Holland, and Italy. In the latter case, powerful excitement manifested itself not only in biting but in indecent exposure, tearing the hair out by the roots, and group howling and gnashing of teeth - J. A. C. Brown (Techniques of Persuasion)

When my heart is cold and I cannot pray as I should I scourge myself with the thought of the impiety and ingratitude of my enemies, the Pope and his accomplices and vermin...so that my heart swells with righteousness and hatred and I can say with warmth and vehemence: “Holy be Thy Name, Thy Kingdom come, Thy Will be done!” And the hotter I grow the more ardent do my prayers become - Martin Luther (Founder of Protestantism, 16th Century)

Meanwhile my sins were being multiplied and my concubine being torn from my side as a hindrance to my marriage, my heart which clave unto her was torn and wounded and bleeding...To Thee be praise, glory to Thee, Fountain of Mercies. I was becoming more miserable and Thou nearer - St. Augustine of Hippo (Fourth Century Christian Theologian)

The Pagan Origins of Christ and Christianity

(Part Two)

The New Testament and the Story of Jesus

It has always been an unending source of astonishment to the historical investigator of Christian beginnings, that there is not one single word from the pen of any Pagan writer of the first century of our era, which can in any fashion be referred to the marvelous story recounted by the Gospel writers. The very existence of Jesus seems unknown - G. R. S. Meade (Did Jesus Live 100 BC?)

The majority of modern writers on Jesus, such as Dominic Crossan, Elaine Pagels, Barbara Thiering, Brian McLaren, James Tabor, Earl Doherty, Bart Ehrman, Tony Bushby, and many others, continue to seek his origins in Jewish culture. They take their lead from Paul, the chief biographer of Jesus. From Paul we learn of the humble origins of the strange son of a carpenter from Nazareth who frequented and preached in Jerusalem, Caesarea, and Galilee, and whose Jewish disciples spread his word far and wide. A few authors have dismissed this Jewish ancestry as well as the existence of a Jesus. Some have located his origins in remoter periods, noting his similarity to the Mosaic Joshua, the Mandaean John the Baptist, and even to pagan heroes and deities. Thanks to more iconoclastic and penetrating writers, however, we get nearer the truth concerning Jesus and his teachings. Authors such as Moustafa Gadalla, Ahmed Osman, Laurence Gardner, and Ralph Ellis, provide us with controversial propositions and theories contradicting, and even demolishing, the bland conventional fare of those who hesitate to venture beyond the established spiel concerning the enigmatic "savior" of mankind. Our own researches compel us to concur with the theories offered by these revisionists who dramatically reveal the Egyptian origins of the Israelites and who show where the Pharisaic theology really came from.

Investigations into the beginnings of religion have accumulated steadily throughout the past half-century. It is only by great efforts of censorship, by sectarian education of an elaborately protected sort...that ignorance about them is maintained - H. G. Wells (The Fate of Homo Sapiens)

In truth, the New Testament is a fairly crude blending of traditions concerning pagan god-men. These traditions are numerous and they vary in complexion. As time has elapsed, researchers have become aware of the many inconsistencies that exist between the four main gospel accounts and also between the other books of the New Testament. Upon close inspection, it appears that the Epistles and the Gospels do not agree with one another in several key areas pertaining to the life of Jesus. Indeed, scholars like Earl Doherty wonder how the Epistles ever came to be included along with the Acts of Paul and four Gospels since the picture they each conjure of the savior differ so greatly. Doherty reminds us of the many varying traditions that were synthesized by the Gospel authors and he emphasizes the two main traditions that matter most from a biblical point of view - The "Galilean" and the "Jerusalem." From a fusion of these two main traditions came the Pauline story of the life of Jesus Christ. The Gospel of Mark, that was the outcome and synthesis of the Galilean tradition, was the basis of the other three accounts, those of Matthew, Luke, and John. Some scholars believe these three were fairly direct copies of the older Gospel of Mark. According to Doherty, the Galilean tradition was:

...a Jewish preaching movement centered in Galilee...The itinerant prophets of this new "counter-culture" announced the coming of the kingdom of God and anticipated the arrival of a heavenly figure called the Son of Man who would judge the world - (The Jesus Puzzle)

Originally, the so-called "Jerusalem" tradition of Christianity (pre-Gospel era) was a distinct movement and interpretation. Doherty writes that it:

...came to life in numerous places across the eastern half of the Roman empire, expressing a great variety of ideas. It too was a preaching movement, built on the Jewish base but combining Jewish and pagan traditions. It was conducted by apostles who might roam far afield to deliver their message and establish communities of believers

So, it was from this early "Jerusalem Church" that the pagan ideas were in evidence in Christianity. Since these pagan elements remained authors, such as Doherty, might conclude that it was this Church that influenced Paul and the Gentile believers of later years. Since the New Testament was composed centuries after the savior was allegedly alive, we can see how important it was for these pagan elements to remain. Without them Christianity would, conceivably, never have coalesced and would have had a far weaker influence on Western peoples. It would have remained a belief system of small Eastern sects and would not have constellated into a homogenous doctrine despite its enigmatic central heroic figure. This Jerusalem Church had Gentile converts and its version of religion was already being accepted by Westerners who formed their own communities, such as the Gnostics.

Jewish monotheism and ethics were embraced by great numbers of gentiles who joined Jewish synagogues and sects in varying degrees of conversion. One of the features of Christianity was the formation of gentile groups who adopted Jewish ideas and practices, eventually considering themselves the new inheritors of the Jewish God's promise. These mutual crossover influences gave rise to a new faith which was a hybrid of both cultures, and a product which would shape the future of the Western world - Earl Doherty (The Jesus Puzzle)

We would do well to question why Gentiles were so eager to convert to an ostensibly Jewish religion. Why did they not hearken back to the traditions and theologies of Egypt, the greatest and most enlightened civilization other than Greece and Rome? We must address what the Jewish religion had that so bedazzled converts. It is admitted, after all, that Christianity encapsulated many pagan motifs. But so did Egypt. Our question is made more poignant when we realize how much of Christianity turns out to be Egyptian in character. So, again, why was there not an Egyptian revival? Why was Jesus accepted and not Horus, or Osiris, or Serapis? One answer could be that the vast majority of intelligent converts already knew that Christianity was close to Egyptian religion. Unlike people today they would have understood Christianity's doctrine to be nothing more than a rescripting of solar theology from Egypt's many esoteric colleges. We do not see any other reason as to why such conversion would have taken place given that the world's wealthiest and most erudite scholars and dignitaries were reverers of Egyptian occult traditions. After all, the schools, libraries, societies, and learned teachers of Alexandria, the great capital of learning and spirituality, were hardly distant memories to educated peoples of early centuries. Could Jesus have borne such a close resemblance to the gods of Egypt that his repute and status was ensured? Was he put forward as another Adonis, Mithras, or Apollo? Indeed, despite unsustainable refutations, the Pauline Christ's similarity to the pagan gods, particularly those of Egypt, is rather conspicuous. Clearly, the traditions (Galilean and Jerusalem, etc) were synthetic, and so was the figure of Jesus. He too was a composite of many pagan heroes and gods stretching back to antiquity. He was the character scripted by adroit myth makers who knew that the world would accept their literary hero. Man's imagination would be their ally and the promises spoken of by their savior would be perfect incentives. If the world was made a hellish place, and if ordinary men and women were stripped of dignity and rights, the promise of eternal life by way of a glorious, forgiving, miracle-working savior would surely prove attractive. Entire civilizations bowed before Earthly kings and pharaohs and they would likewise bow to a god made flesh who held keys to the kingdom of heaven. Once the idea of such a being and his life were installed in the human mind the fertile imagination would take over and do its work. As time passed, people would not bother to question whether their ideas were based upon facts. And this is what the priests have counted on. A civilization that has not learned to distinguish between an idea of reality and reality itself can be slowly manipulated into believing anything.

Whether Jesus lived or not, we may conclude with certainty that Christianity is of pagan origin. December the 25th is celebrated as the birthday of Jesus Christ. This date is an approximation of the Winter Solstice, and the birthday of several pagan sun-gods. Its pagan derivation is beyond all dispute - John G. Jackson (Pagan Origins of the Jesus Myth)

What the Scholars Found

The Christian religion depends for the sanction and validity of its beliefs upon the Bible as does the earth upon the sun for its light, heat and life...But of the whole body of Christians who accept it and believe in it, who found their faith upon it, no two sects believe it alike; all the schisms, and heresies, and persecutions, and religious wars, and religious intolerances and bigotries which past history has recorded and current history chronicles, are due alone to the differences of belief engendered by the indubitable inconsistencies and contradictions of the texts of inspired truth of this "Holy Bible, Book Divine..." - Joseph Wheless (Is it God's Word?)

Few people are aware of the lack of success enjoyed by historians and scholars when it comes to historically placing the significant places, events, and characters mentioned throughout the Old and New Testaments. Indeed, it is not in the interests of Jewish or Christian propagandists to let it be commonly known how few and far between are the historical proofs concerning the physical existence of the dramatis personae of the bible. The dearth of evidence has not prevented people from believing that the characters moved abroad in the world, or from believing that the events portrayed took place. Mulling over the problem of corroboration, the Jewish historian, Joseph Meleze Jewski, summarized the dilemma thusly:

We all know how deeply the origins of Israel, from Abraham to Moses, are rooted in the Egyptian past. The long sojourn of the Hebrews in Egypt was the prelude to the three basic events in Judaic history: the Exodus, the giving of the Torah, and the Mosaic covenant. But should a historian attempt to bring the biblical account into correspondence with available historical and archaeological data, he would be hard pressed indeed, since the two are vastly dissimilar. The style and contents of the Pentateuch (the Greek noun for the first five books of the Bible) are not those of the royal hieroglyphs. The Egyptian archives bear no trace of an Abraham or a Moses. Conversely, neither Genesis nor Exodus contains the slightest reference to the great political events studing the remote epoch these books are supposed to treat. Biblical Egypt and Egyptological Egypt have few points in common, and the few they have are debatable ones. The part played by hypotheses and delicate choices is all the more considerable - (The Jews of Egypt: From Rameses II to Emperor Hadrian)

Since this historian's book was published, in 1995, there have been new discoveries to substantially alter this predicament. Brave investigators, not content to go along with the consensus concerning the past, have labored to prove beyond most rational doubt that some of the most important biblical characters had been carefully based on earlier historical personalities. Strangely, the import of these findings has, as yet, not had the impact that it should. The literati of the world are not, it appears, aware of these findings and for the most part it seems that the tide of lies and disinformation concerning Judeo-Christian scriptures and the people and events therein flows on unabated.

To the ordinary public - notwithstanding the immense amount of work which has of late been done on this subject - the connection between Paganism and Christianity still seems rather remote. Indeed the common notion is that Christianity was really a miraculous interposition and that the pagan gods...fled away in dismay before the sign of the Cross, and at the sound of the name of Jesus. Doubtless this was a view much encouraged by the early Church itself - if only to enhance its own authority and importance; yet...it is quite misleading and contrary to fact. The main Christian doctrines and festivals, besides a great mass of affiliated legend and ceremonial, are really quite directly derived from, and related to, preceding Nature worships; and it has only been by a good deal of deliberate mystification and falsification that this derivation has been kept out of sight - Edward Carpenter (Pagan and Christian Creeds, 1920)



Tutmosis III, warrior king of Egypt - the real King David and father of the biblical Isaac.

Nevertheless, when researcher Ahmed Osman declares he has proven the Old Testament character known as "King David" to be none other than the eighteenth dynasty Pharaoh Tuthmosis III; and a succeeding pharaoh, Amenhotep III, to be the "Jewish" King Solomon, one would think the revelations should not only raise the proverbial eye-brow but should cause worldwide discussion. When author Laurence Gardner states that the prophet Enoch was a character based on the Sumerian Enki; and when Tony Bushby declares Roman Emperor Tiberius to be the true father of Jesus, we should take notice. And when revisionist author Moustafa Gadalla labors to prove that Jesus Christ was a character based on Pharaoh Tutankhamen, the world should surely grind to a halt to listen.

We do not pause to listen up and the reasons are many. Nevertheless, the point is noted and accepted that if such scholars can cast doubt upon these characters of the bible, then the way is finally open for a thorough investigation to proceed into every one of the major characters in these "holy books" and into every aspect of their theology.

We are to understand that there is not a lot of authenticity to the characters who appear in the bible. Although newly discovered evidence shows that a few were based upon actual historical personages, many more were pure concoctions. Some were analogues of powerful men who desired to keep their identities hidden from mankind, and some were flagrantly outlandish fictions. Scholars tend to classify them under the term "biblical embroidery". Some were based upon historical savants, while others were the brainchildren of clever duplicitous propagandists. Some were composites of several figures, and some are representatives of psychological "types." More contentiously, others were personifications and analogues of zodiacal phenomena; in other words they were created as fictive renditions of Astrological Archetypes first studied and codified by Druids of ancient Ireland. It is certainly this last thesis that most concerns this writer. However, the other concepts are of great interest and cannot be underestimated. All in all, the way is open for a total overhaul of what we know about the Christian religion and the characters we have accepted as historically legitimate. We can only benefit from such exploration.

At the time of the life or recorded appearance of Jesus of Nazareth, and for some centuries before, the Mediterranean and neighboring world had been the scene of a vast number of pagan creeds and rituals. There were Temples without end dedicated to gods like Apollo or Dionysus among the Greeks, Hercules among the Romans, Mithra among the Persians, Adonis and Attis in Syria and Phrygia, Osiris and Isis and Horus in Egypt, Baal and Astarte among the Babylonians and Carthaginians, and so forth...And an extraordinarily interesting fact, for us, is that notwithstanding great geographical distances and racial differences between the adherents of these various cults, as well as differences in the details of their services, the general outlines of their creeds and ceremonials were - if not identical - so markedly similar as we find them...I may say roughly that of all or nearly all the deities above-mentioned it was said and believed that:

*They were born on or very near our Christmas Day
They were born of a Virgin-Mother
And in a Cave or Underground Chamber
They led a life of toil for Mankind
And were called by the names of Light-bringer, Healer, Mediator, Savior, Deliverer
They were however vanquished by the Powers of Darkness
And descended into Hell or the Underworld
They rose again from the dead, and became the pioneers of mankind to the Heavenly world
They founded Communions of Saints, and Churches into which disciples were received by Baptism
And they were commemorated by Eucharistic meals*

- Edward Carpenter (Solar Myths and Christian Festivals)

The story of Jesus of Nazareth is so identical with that of Christna in name, origin, office, history, incidents, and death, as to make it manifest that the latter was copied from the earlier almost entire - Hargrave Jennings (The Masculine Cross and Ancient Sex Worship, 1874)

Older temples and sacred sites, once dedicated to pre-Christian goddesses, were re-dedicated or replaced with churches for Mary. In Rome on the Esquiline hill the Santa Maria Maggiore replaced Cybele's temple. Near the Pantheon a church dedicated to Mary adjoined Isis' sanctuary, while another was built on the site which had been dedicated to Minerva. On the Capitoline in Aracoeli the Santa Maria supplanted a temple of the Phoenician goddess Tanit. In Cyprus, shrines that were Aphrodite's hallowed ground easily became those of Mary, who to this day is still called Panaghia Aphroditessa - Helen Ellerbe (The Dark Side of Christian History)

Mithras - "...was the "divine son"...As companion in creation and "protector" of this world he kept the universe standing in its struggle against its enemies. At the head of the heavenly host he fought for God, and with his sword of flame he drove the Demons of Darkness in terror back into the shadows...descend upon the earth and in a last fierce struggle overwhelm Ahriman and his hosts, and cast them down into the Nether World. He would then raise the dead in bodily shape, and after a General Judgment of the whole world, in which the wicked should be condemned to the punishments of hell and the good raised to heavenly glory, establish the "millennial Kingdom of Peace." - Arthur Dewes (The Christ Myth)

Adonis (or Tammuz) of Babylonia was also born of a virgin. He died a cruel death, descended into hell, arose from the tomb and ascended to heaven. In a mid-summer festival, the worshippers of Adonis wept over an effigy of the dead god which was washed with water, anointed with oil and clothed in red robes, amid clouds of incense. On the next day the Resurrection was enacted, after which the crowd shouted: "The Lord has Risen." - ibid

In the sacred books of India it is reported that Krishna was born of the virgin Devaki, that his nativity was heralded by a star, and that though of royal lineage, he was born in a cave...King Kansa sought the life of the Indian Christ by ordering the massacre of all male children born during the same night as was Krishna - ibid

The sun-god Hercules, son of Zeus, and Alceme, was born, like the other saviors, on the twenty-fifth of December - the triple night, as the Greeks named the winter solstice. At his birth, Zeus, the God of gods, spake from Heaven and said: "This day shall a child be born, of the race of Perseus, who shall be the mightiest of the sons of men." - Sarah Elizabeth Titcomb (Aryan Sun Myths: The Origin of Religion)

The historical view of Jesus' life is stubbornly maintained in spite of the evidence adduced by comparative Religion and Mythology, which points with steady directness to the fact that the events of the Gospel narrative are matched with surprising fidelity by the antecedent careers of such world saviors as Dionysus, Osiris, Sabazius, Tammuz, Adonis, Atys, Orpheus, Mithras, Zoroaster, Krishna, Bala-Rama, Vyasa, Buddha, Hercules, Sargon, Serapis, Horus, Marduk, Izdubar, Witoba, Apollonius of Tyana, Yehoshua ben Pandira, and even Plato and Pythagoras - Alvin Boyd Kuhn (The Lost Light)

For me, Jesus Christ, that is to say the Man-God of the Christians, copy of the Avatars of all countries, of the Hindu Krishna as of the Egyptian Horus, was never a historical personage - Madame Helena Petrovna Blavatsky

Flavius Josephus

If the silence on Jesus in the earlier works of both Tacitus and Josephus casts doubt on the authenticity of their later references, then we have truly lost every clear non-Christian reference to Jesus as a human being before the latter half of the second century - Earl Doherty (The Jesus Puzzle)

There is not a sentence concerning Jesus in the entire New Testament composed by anyone who ever met the unwilling King of the Jews - Harold Bloom (Jesus and Yahweh: The Names Divine)

In the year 1850, less than fifty years after questions concerning the historicity of Jesus first arose to perplex thinkers, a book was written in Germany by the Hegelian and biblical scholar Bruno Bauer. In his book entitled *Criticism of the Gospel History*, Bauer horrified his readers by announcing that, in his opinion, the Gospel of Matthew (at that time considered the earliest Gospel) was composed by a single author during the time of the Roman Emperor Hadrian. Bauer stressed that Jesus of the gospels was a character without historical substance and was the product of a scribe's fertile imagination. For his controversial suppositions and flagrant free-thought, professor Bauer was removed from his privileged position at the University of Bonn. Nevertheless, his iconoclastic book was one of a few that finally compelled rational thinkers to take biblical accounts not as precise historical records but as highly subjective theological renderings of history. This is not to imply that the authors of the New Testament were unscrupulous opportunists. They were not falsifiers of history, they were inventors of it. Ultimately, their concern was not history but mythology, and the world would do well to consider and comprehend the difference between history and mythology. A historical event takes place once at a particular time and at a particular place. A mythological event is not so constrained. It can take place in the same manner anywhere at any time. A myth is beyond time and space. Those who undertook the job of establishing Jesus as monogenes - the only begotten son of god - were mythicists not historians.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty...Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death - (Revelations 1:8-18)

The mythmongers responsible for the Christ myth cloaked their character in a veil of history thin enough for the perceptive to see through but thick enough to give most people the impression that Jesus was a real character. The illiterate could not find out for themselves whether the stories they heard recited over and over from the pulpit were coherent and historically legitimate. Their imaginations took over from where the scribe's had left off. Their own minds filled in the background and added color to the parables and far-fetched stories of the nativity, the walking on the waters, the raising of the dead, and the transfiguration, etc.

Most Christians, in the United States and elsewhere, are not theologians and tend to literalize doctrinal metaphors. This is hardly to be deplored and I suspect this was true of the earliest Christians also - Harold Bloom (Jesus and Yahweh: The Names Divine)

By far the greater part of those who embraced the Christian religion in this its infancy being men of mean extraction and wholly illiterate, it could not otherwise happen but that a great scarcity should be experienced in the churches of persons possessing the qualifications requisite for initiating the ignorance and communicating instruction to them with a due degree of readiness and skill - Johann Lorenz von Mosheim (17th Century German Church Historian)

And so it has been for the better part of 2000 years the Old Testament was the sole record of the Mesopotamian patriarchal era. There was no way for anyone to know if it was fact or fiction...it was taken on board for history - Laurence Gardner

The Jewish Haggada, the Halaka, Mishna and Gemara, the Talmud and the Torah, were never taken historically until ignorance in time overtook the Jewish mentality as it had the Christian. The Encyclopedia Britannica in its article on the Essenes says of them that "they preserved in their libraries the writings of the ancients and read them with great reverence, but not without an allegorical interpretation - Alvin Boyd Kuhn (Case of the Missing Messiah)

Outside of the bible, the name of Jesus appears in brief, fragmentary comments and passages from the works of several Roman authors, historians, and chroniclers. The list is as follows:

Suetonius - Lives of the Caesars (120 AD)
Suetonius - Life of Nero (120 AD)
Tacitus - Annals (112 AD)
Pliny the Younger (93 AD)
Lucian of Samosata (165 AD)
Flavius Josephus - Antiquities of the Jews (Bk XX. 94 AD)
Justin Martyr - Dialogue with the Jew Trypho (cf. Eusebius, Church History IV, 187)
Rabbi Abbahu of Caesarea - (270 CE)

It is the account of Jesus that appeared in the writings of Jewish historian Flavius Josephus Piso (whom author Ralph Ellis believes to have been St. Paul of Tarsus) that early Christians and historians habitually accepted as being most legitimate. The passages found in his Antiquities of the Jews were believed to be the strongest independent evidence confirming the historical existence of Jesus. In the fourth chapter of Book 18 of Josephus' massive tome there exists a single brief passage that mentions Jesus. It is this passage that delighted the early Christians whose beliefs were somewhat compromised and threatened by the dearth of independent proof concerning the historicity of Jesus. The passage supposedly composed by Josephus, is as follows::

Now, there was about this time, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works - a teacher of such men as receive truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was the Christ; and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the Cross, those that loved him at the first did not forsake him, for he prepared these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him are not extinct to this day

But to the horror and consternation of Christians all over the world, this passage was, during the sixteenth century, proven to be a blatant forgery. It was worthy of doubt since no contemporary historian, or any coming after who knew Josephus' works, mentioned this passage. This omission was especially startling in the case of the Church Father Origen who wrote many hundred books and covered every aspect of Christian history. In Origen's voluminous work there is no mention of Jesus as a man and no quote from, or reference to, Book Eighteen, Chapter Four, of Josephus. The spurious passage (like another in Book Twenty) was an interpolation and had been inserted into the works of Josephus by a later unnamed "editor" or compiler, no doubt some monk who decided to edit history in order to give Christians "proof" for their Jesus. The passage also mentions that Jesus was accepted as the so-called "Christ." This is also patently spurious since most Jews did not accept Paul's version of Jesus as the "Christ." This concept meant something only to pagans. Additionally, the Romans (like the Egyptians) were already familiar with the term "Chrestus" (meaning "anointed") used for their own gods and emperors. Thus the term "Christ" would not have denoted anything particularly unusual and would actually have offended both the orthodox Jews of Jerusalem and the Nazarene Church (those said to have known the physical rabbi Jesus).

...this celebrated Testimonium Flavianum (The Testimony of Flavius), which characterized Jesus as a man of miracles and a successful teacher, was certainly not written by Josephus - Elmar R. Gruber and Holger Kersten (The Original Jesus)

It is true that we have that famous passage in his "Antiquities" (xviii. iii. 3) which amply and doctrinally confirms the Gospel tradition; but how a so transparent forgery could have escaped detection in even the most uncritical age is a marvel - G. R. S. Meade (Did Jesus Live 100 BC?)

The celebrated passage in Josephus concerning Christ being set aside as an acknowledged forgery, what remains of external evidence as to his existence? Absolutely nothing - J. P. Mendum (Revelations of the Anti-Christ, 1879)

...we are offered two possible dates for the birth of Jesus - before 4 BC, the year of Herod's death, and AD 6, the year of census. In the next chapter of Luke's narrative we are offered yet a third when he describes John's baptism of Christ, which, as all four Gospels record, immediately preceded the start of his mission... As Tiberius became Emperor in AD 14, this would place the baptism of Jesus in AD 29...If he was about 30 in AD 29, he cannot have been born before the end of Herod the Great's reign in 4 BC, or at the time of the census in AD 6, but during the last year before the end of the pre-Christian era. No doubt it was this account that persuaded the Roman Catholic Church to fix this year as the turning point in world history - the first year of our Lord - Ahmed Osman (Christianity: An Egyptian Religion)

...some writings called Acts of Pilate, which included an account of Jesus of Nazareth, have similarly been exposed as forgeries...We therefore have the situation that, while the account of the life and execution of John the Baptist in Josephus is accepted by scholars as a description of actual historical events, there is nothing to link him with "preparing the way" for Jesus in the accepted sense, and once we remove the insertions made to the Jewish historians' texts, we have no contemporary evidence whatever about his life, suffering and death. No contemporary record, Roman or Jewish testifies to the presence of Jesus in Palestine at the beginning of the first century AD - ibid

The 22 documents in the latter part of the New Testament contain roughly 80,000 words. They are the product of about a dozen different writers, Paul being the most prominent. In them, one encounters over 500 references to the object of all these writers' faith: "Jesus" or "Christ" or a combination of these names, or "the Son" plus a few to "the Lord" meaning Christ...As astonishing as such a silence may seem, an equation such as "Jesus of Nazareth was the Son of God and Messiah" is missing from all the early Christian correspondence. The Jesus of the epistles is not spoken of as a man who had recently lived...Thus, we are left with an entire corpus of early Christian correspondence which gives us no indication that the divine Christ these writers look to for salvation is to be identified with the man Jesus of Nazareth whom the Gospels place in the early first century - Earl Doherty (The Jesus Puzzle)

...Bishop Irenaeus compiled the first list of biblical writings that resemble today's New Testament around 180 C.E. By 393 and 397, Bishop Athanasius had a similar list ratified by the Church councils of Hippo and Carthage. By prohibiting and burning any other writings, the Catholic Church eventually gave the impression that this Bible and its four canonized Gospels represented the only original Christian view. And yet, as late as 450, Theodore of Cyrrhus said that there were at least 200 different gospels circulating in his own diocese. Even the Catholic Encyclopedia now admits that the "idea of a complete and clear-cut canon of the New Testament existing from the beginning...has no foundation in history"...The Catholic Encyclopedia concedes that "In all departments forgery and interpolation as well as ignorance had wrought mischief on a grand scale" - Helen Ellerbe (The Dark Side of Christian History)

Josephus' writings, in this regard, cannot be considered a true and accurate account of Christianity's history. Moreover, this Josephus was in the employ of the Flavian Caesars and was devoted to maintaining their power in Judea. The Flavians, and other Roman patricians (such as the Pisos, Aemili, Claudia, Julia, Manlia, Corneli, Fabii, Scipiones, Gracchi, etc), despised the religion of the Jews but were clever enough to indulge it for the sake of order. They installed a non-Jewish dynasty to rule the region - the Herodian - and cultivated profitable political affiliations with the powerful and wealthy Sadducees. Their main opposition came from lower class Jews and from the families considered those from whom the famous "Messiah" would arise. The most illustrious of these rebel families was the Maccabees. They were annihilated and basically disappeared from the world stage after the time of Emperor Vespasian. Expert on the subject of Josephus, author Joseph Atwill, explains the status quo of the period and the allegiance of "historian" Josephus:

Rome attempted not to replace the gods of its provinces but to absorb them. By the end of the first century, Rome had accumulated so many foreign gods that virtually every day of the year celebrated some divinity - (Caesar's Messiah)

Roman emperors appointed all the high priests recorded within the New Testament from a restricted circle of families who were allied to Rome - ibid

This certainly tells the rational observer that we cannot be sure of much when it comes to the details and so-called "proofs" of Jesus' physical existence, at least during the times when he is reported to have lived. The evidence is too shaky. It does not mean that he did not live, but it does mean that we have discrepancies with dates. If one unknown or un-named third-century "lone monk" could make such gratuitous additions to a famous historical book, then where are we to draw the line between fact and fiction? Interpreting what is false from what is correct in terms of history becomes a separate discipline altogether, one with which the masses of "believers" in the world will have nothing to do with. In short, what must be extremely suspicious of all that is put in front of us concerning Jesus, the concept of the Christ, and biblical history.

Joseph ben Mattatiah, the priest, or, to use the name he adopted in honour of the Flavian House, Flavius Josephus, was born 37-38 A.D. and survived till at least 100 A.D. His father Matthias was a member of one of the high priestly families, was learned in the Law and held in high repute in Jerusalem. Matthias was thus a contemporary of Pilate, and should therefore have been an eye-witness of those wonderful events in Jerusalem which the Gospel narratives so graphically depict in connection with the death of Jesus; he might even have been expected to have taken part in them; at the very least he could not have failed to have heard of them if they actually occurred in the way in which they are described - G. R. S. Meade (Did Jesus Live 100 BC)

Among the innumerable misfortunes which have befallen...the most fatal in its consequences is the name Judaism....Worse still, the Jews themselves, who have gradually come to call their religion Judaism...Yet, neither in biblical or post-biblical, neither in talmudic, nor in much later times, is the term Judaism ever heard...The Bible speaks of the religion...as "Torah Yahve," the instruction, or the moral law revealed by Yahve...These and other appellations continued for many ages to stand for the religion...to distinguish it from Christianity and Islam, the Jewish philosophers sometimes designate it as faith or belief of the Jews...It was Flavius Josephus, writing for the instruction of Greeks and Romans, who coined the term Judaism, in order to pit it against Hellenism...The Christians eagerly seized upon the name...The Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works...Hence the term Judaism coined by Josephus remained absolutely unknown to them...It was only in comparatively recent times, after the Jews became familiar with modern Christian literature that they began to name their religion Judaism - Rabbi Adolph Moses (Yahvism and Other Discourses, 1903)

Many Crucified Saviors

The Jesus story incorporated elements from the tales of other deities...most or all of whom predate the Christian myth, and a number of whom were crucified or executed - Acharya S (The Origins of Christianity and the Quest for the Historical Jesus Christ)

A partial, although ultimately unacceptable, answer to the origin of the Jesus story is offered by biblical researcher Earl Doherty. In his book *The Jesus Puzzle*, that examines the similarities and differences between the Jerusalem and Galilean traditions, he writes of a possible origin to the story of Jesus:

...the Passion narrative as a whole follows a known generic model. That is, there is a type, or genre, of tale found throughout centuries of Jewish writing, both Biblical and apocryphal, which bears a strong resemblance to the story of Mark's Jesus. This tale tells of a righteous individual who is conspired against and falsely accused, who remains obedient to God and puts trust in him, who undergoes trial and suffering, finally to be condemned to death. At the last moment, God intervenes miraculously to rescue the protagonist and he or she is vindicated, shown to have been innocent of the charges. Finally, as a reward for the ordeal, the innocent one is raised and restored to a high position at court or in the community, and the adversaries are

discredited. In later versions of the tale, the protagonist actually suffers death, but is exalted in heaven after death.

The author of this passage is convinced that these Jewish tales and legends are the best bet for the origin of the story of Jesus appearing in the Gospel of Mark that was the basis for the Gospels of Luke and Matthew. What he does not state, however, is that these mythic sagas are hardly unique to the Jews. Stories such as those he outlines predate the rise of the Jews by thousands of years, although one would not know this from Doherty's writings or from those authors whose monomania it is to discover the origins of Jesus within the Jewish tradition. The author never reminds his readers that the hero myth that he outlines stretches back to Egypt and is to be found in many other traditions - the Germanic, Indian, Scandinavian, Irish, and so on. The Jesus story is, like most of the bible, an Astro-Theological story first composed by astrologers who noticed the passage of the sun through the heavens. This knowledge is what led the scribe John to alter the dates of Jesus' crucifixion. He contradicts Mark, Luke, and Matthew, and places the crucifixion of Jesus on the eve of the Passover and not one day after it. This mythmaker at least knew the sun's astrological birthday and wanted his character's death and resurrection to correspond to the sun's transition and renewal. Astrology is where we are to look for origins concerning the life and death and rebirth of this character Jesus and not the history of men. Nothing consistent has been found after such a search, and this point alone, in our mind, closes the issue of the historicity of Jesus.

The idea of a divine generation from a virgin is not only foreign to the OT and to Judaism, but is completely impossible...The idea of the Virgin Birth of the Messiah in particular is foreign to Judaism...It was first added in the transformation to Hellenism, where the idea of the generation of a king or of a hero from a virgin by the godhead was widespread - Rudolf Bultmann (History of the Synoptic Tradition)

Horus, another Egyptian name for the sun, was said to have been born of the immaculate virgin Isis (the Moon), on the twenty-fifth of December. On this day, an effigy of the infant Horus, lying in a manger, was exhibited amid great rejoicings. Being of royal descent, his life was sought by Typhon (darkness or night) and in consequence he was brought up secretly...Like other sun-gods, he was tempted, but was not vanquished...He was called the Royal Good Shepherd, Lord of Life, Only-Begotten, Saviour, the Anointed or the Christ - Sarah Elizabeth Titcomb (Aryan Sun Myths, 1899)

The faith in a Jesus had been for a long time in existence among innumerable Mandaic sects in Asia Minor, which differed in many ways from each other, before this faith obtained a definite shape in the religion of Jesus - Arthur Dewes (The Christ Myth)

...the Canon of the New Testament, is nothing more or less than a copy of the mythological histories of the Hindoo Savior Krishna, and the Buddhist savior Buddha, with a mixture of mythology borrowed from the Persians and other nations - T. W. Doane (Bible Myths and Their Parallels in Other Religions)

The traditional history of Christianity is hopelessly inadequate to the facts...The gospel story of Jesus is not the biography of an historical Messiah. It is a Jewish reworking of ancient Pagan myths of the dying and resurrecting Godman Osiris-Dionysus, which had been popular for centuries throughout the ancient Mediterranean - Timothy Freke and Peter Gandy (The Original Jesus)

Only minds completely crazed or fatally confused by the current Christomania would suppose that the details of the story, which is as old at least as the Cult of Ptah in Memphis, were derived from the "historic" version that was canonized at last as Christian...The repetition of this as Christian legend in the Gospels is no mere replica of "heathen" sentiments, images, types and phrases. It is a reproduction of the Egyptian astronomical mythology and eschatology in the disguise of pretended history - Gerald Massey (Ancient Egypt - Light of the World, 1907)

J. H. Breasted, the celebrated Egyptologist, maintains that the law elucidated in Deuteronomy, the fifth book in the Old Testament, is basically a simplified version of Hammurabic Laws, while the proverbs of Solomon and many psalms are based on ancient Egyptian literature - Gruber and Kersten (The Original Jesus)

If writers such as Doherty are that eager to find evidence for a physical personality, perhaps they should examine the character of the Irish sun-king Esus. If not, they may find time profitably spent tracking their "Jewish" sagas back to the life and times of the Buddha. Failing that, they may wish to look to the lives of Lugh, Orpheus, Dionysus, Prometheus, Attis, Mithras, Serapis, Osiris, Horus, Balder, Odin, Rama, Krishna, Quetzalcoatl, or any one of the sixteen or more crucified saviors of old:

Adad (of Assyria)
 Adonis
 Apollo
 Alcides (of Thebes)
 Attis of (Phrygia)
 Baal of (Phoenicia)
 Bali of (Afghanistan)
 Beddru (of Japan)
 Buddha (of India)
 Crite of (Chaldea)
 Deva Tat (of Siam)
 Heracles
 Hesus (of the Druids)
 Horus
 Indra of (Tibet/India)
 Jao of (Nepal)
 Krishna (of India)
 Mikado (of the Sintoos)

Mithra (of Persia)
 Odin (of the Scandinavians)
 Osiris
 Prometheus (of Greece)
 Quetzalcoatl (of Mexico)
 Salivahana (of Bermuda)
 Serapis
 Tammuz (of Babylon and Chaldea)
 Thor (of the Gauls)
 Universal Monarch of the Sibyls
 Wittoba (of the Bilingonese)
 Xamolxis (of Thrace)
 Zarathustra/Zoroaster (of Persia)
 Zeus (of Greece)
 Zoar (of the Bonzes)



The Chaldean-Babylonian god Tammuz was referred to as "the only son" or "only begotten one." As for the symbol of the cross, it too was known the world over. Although Christians consider it one of their cardinal symbols, it is hardly unique to their religion.

Not until the eighth century is Christ represented on the Cross to the public eye; but even then it is a Christ free, with eyes open, with arms unbound; living, not dead; majestic, not abject; with no mortal agony on His divine eternal features - F. W. Farrar (Life of Christ in Art)

Many Deities have been crucified. Christ was preceded by Christna, Prometheus, Esculapius, Wittoba, and Buddha. They were all crucified Redeemers long before Jesus of Nazareth was born. They were all sons of virgins - Hargrave Jennings (The Masculine Cross and Ancient Sex Worship, 1874)

When the Christians assaulted the Osirian temple at Alexandria, and with destructive force entered its sacred precincts, they saw a huge cross occupying the marble pavement. Great, too, was the surprise of the Spaniards to find the same emblem in the temples of aboriginal America. The Tau or Cross meets one's view in the ornamental relics of many lands...The Spaniards saw the Indians bowing to the cross in worship. It has been found on the breasts of statuettes from the Indian cemetery of Jingalpa, Nicaragua, of unknown antiquity. Tablets of gypsum, in Mexico, bore it in the form of that cross adopted by the Knights in Malta. The Peruvians and Babylonians had the Maltese cross. The Druids were said to have made their cross of the stem and two branches of the oak. - James Bonwick (Irish Druids and Old Irish Religions, 1894)

Tertullian, a Christian Father of the second and third centuries, writing to the Pagans, says: "The origin of your gods is derived from figures moulded on a cross. All those rows of images on your standards are the appendages of crosses; those hangings on your standards and banners are the robes of crosses...Justin Martyr, in his Dialogue with Trypho, says that there exist not a people, civilized or semi-civilized, who have not offered up prayers in the name of a crucified Saviour to the Father and Creator of all things - Sarah Elizabeth Titcomb (Aryan Sun Myths, 1899)

Two principal pagodas of India - Benares and Mathura - were erected in the forms of vast crosses...In the cave of Elephanta, over the head of the figure represented as destroying the infants, may be seen the mitre, the crosier, and the cross...In earlier versions of Moore's Hindu Pantheon are to be seen representations of Chrisna...with marks of holes in both feet and in others holes in the hands...to the collar hangs the emblem of a heart - ibid

The Egyptian Connection

Jesus the Nazarene, who practiced magic in Egypt - The Hebrew Talmud (b. Sanh, 107b)

We can see that the main problems concerning Jesus center on the place of his supposed existence, and also on the time of his existence. As we have shown, we cannot in all confidence accept the dates provided primarily by Paul and ratified by the Church. Moreover, what are we to make of the many sects, historians, and scribes who never mention this special being in their works?

One wonders why, if Jesus lived, suffered and died during the period of the Roman rule in Palestine, why did not his name appear in the works of three distinguished contemporary authors of that time - Philo Judaeus, Justus of Tiberius and Flavius Josephus - Moustafa Gadalla

The Talmudic rabbis do not relate Jesus to the time of Herod or Pontius Pilate. Instead they say that a priest named Pinhas killed him. Pinhas was a contemporary of Moses - Moustafa Gadalla

The Jewish holy book, the Talmud, does not refer to Jesus as either a native Galilean or as coming from Nazareth, but it does state dogmatically that he came from Egypt - Picket and Prince (Templar Revelation)

We were particularly astonished to discover that there were already abundant scholastic evidence for Jesus' not being Jewish - and for him actually being of the Egyptian religion - ibid

Our whole culture is unquestionably understood to be Judeo-Christian, but what would it mean if we are right and it should be, in fact, Egypto-Christian instead? - ibid



If Christianity were really an offshoot of the Egyptian religion...then the implications for our whole culture are so basic and enormously far-reaching that they can only be touched on here - ibid

Tutankhamen - "The Living Face of the Sun." Atonist pharaoh of the 18th dynasty. Lord Carnarvon, in charge of his tomb's excavation, was funded by the Rothschild dynasty to which he was personally related

What most Christians and Jews may not be aware of is that there are many candidates for the real Jesus and some lived centuries before the time asserted in the Gospels. Naturally, there is little consensus among modern investigators as to the identity of Jesus. Each declare that he was this or that person, from this or that period in history, either from the accepted periods or from times more remote. It depends upon the individual scholar. Given that such a man

existed (and that is neither impossible nor improbable) we find that one of the most logical candidates for the man Jesus is none other than the famed boy-king, Tutankhamen, of the eighteenth dynasty of Egypt. Regardless of the controversiality of this declaration, it stands to reason once the evidence is reviewed.

In this picture we have the Annunciation, the Conception, the Birth, and Adoration, as described in the first and second chapters of Luke's Gospel; and as we have historical assurance that the chapters in Matthew's gospel which contain the miraculous birth are an after addition not in the earliest manuscripts, it seems probable that these two poetical chapters in Luke may be unhistorical and borrowed from the Egyptian accounts of the miraculous births of their kings - Arthur Dewes (The Christ Myth)

The Egyptian revisionist historians Moustafa Gadalla and Ahmed Osman have been revealing facts that dramatically alter what we know about Jesus - the Man. Gadalla and Osman have separately declared in their works that the Old Testament patriarch Abraham, and his descendants, were anything but wandering farmers who just happened to be directed by their god to the houses of the pharaohs. They contend that Abraham, Jacob, Isaac, and Joseph were themselves members of a powerful dynasty of Egyptian pharaohs known as the Hyksos.

Osman declares these Hyksos to be the same people as the Israelites. He argues that the Hyksos Kings of the Egyptian 13th dynasty, who ruled for approximately 300 years, are the ancestors of those referred to as Israelites and Levites. During the eighteenth dynasty, their leader was Pharaoh Akhenaton, who was himself either a physical or ideological descendant of the Hyksos. Author Ralph Ellis insists that Abraham did not come into Egypt from elsewhere. He claims that Abraham was always resident in Egypt and that he was a powerful Hyksos king and rival to the pharaoh of Upper Egypt resident at Thebes. The city of Ur was not in Mesopotamia at all. It was not near the Euphrates and Tigris, as most believe, but on the Nile. All is made clear, regarding Abraham and Sarah's traversal into Egypt, when we realize what biblicists meant by the term "Egypt." As Ralph Ellis so brilliantly points out, the name Egypt was employed by the composers of the Old Testament to denote Thebes in Lower Egypt. This was the city and region controlled by the adversaries of the Hyksos. It was considered a separate region, with different rulers, gods, customs, and politics. So, it was not the country of Egypt that Abraham visited, but Thebes within Egypt.

Official history tells us that the oppressive Hyksos were eventually expelled from the country by the Pharaoh Ahmose I (1575-1550 BC) who led the Egyptian people in rebellion against the tyrannical invader dynasty. However, we believe the upper classes of the Hyksos invaders were not expelled. We believe they maintained senior positions at the pharaoh's court and great temples of the sun at Gizeh, Tanis, Heliopolis, Amarna, Avaris, and Alexandria. The upper strata of the Hyksos people had clearly married in with the native Egyptian line, since even Tuthmosis IV and his son Amenhotep III were of mixed blood. Some Egyptologists believe that Amenhotep III was the father of both Smenkhare and Tutankhamun, and given that this is true, it would have meant that these two Atonist pharaohs were also of mixed blood.

With a similar mindset as Dr. Karl Abraham and Dr. Sigmund Freud, the authors Ahmed Osman and Moustafa Gadalla both insist that the biblical Moses was the Pharaoh Akhenaton and that the expulsion of Moses from Egypt during the later eighteenth dynasty was, in fact, the expulsion of the "broken king" Akhenaton. The scene at Sinai, the subsequent move to Jerusalem, and the eventual splitting of the twelve tribes, were events that occurred not to humble oppressed captives but to an arrogant and wealthy royal clan, followers of a pharaoh considered the father of monotheism. Soon after arrival at Sinai legend has it that Moses died. His place as leader of the Levites (Atonists) was taken by a mysterious man called Joshua. Osman believes this character to have been the true Jesus. If Osman is correct it means that Jesus lived over 1000 years before the official dates given by Paul and by the four spurious gospels. It also means that Jesus was an Egyptian.

Jesus the Nazarene, who practiced magic in Egypt - (Talmud, b. Sanh, 107b)

That a Jesus may have existed in those days is quite probable, for there was no commoner name among the Jews; but to identify the Gospel Jesus with any one of the numerous historical characters of that name is impossible. In the Septuagint Joshua is always rendered Jesus - J. P. Mendum (Revelations of the Anti-Christ, 1879)

Greek translators of the Old Testament did not...use the name Joshua, but Jesus. Thus their account of the conquest of the Promised Land appears in the Book of Jesus. Many early Church Fathers of the second and third centuries AD, too, identified Joshua as Jesus, including Justin Martyr, Irenaeus (Bishop of Leon), Tertullian, Eusebius (Bishop of Caesarea and "the father of Church history), and Origen, the most brilliant theologian of his time - Ahmed Osman (Moses and Akhenaton)

...while it is certain that his disciples have claimed that he appeared to them at this time, not a shred of evidence exists to support the orthodox view that this was the historical Jesus, while, disturbing as the thought may be, substantial evidence - from the Bible itself and the teachings of the early Church Fathers as well as Egyptian history - points to his having lived, suffered and died many centuries earlier - ibid

...some writings called Acts of Pilate, which included an account of Jesus of Nazareth, have similarly been exposed as forgeries...We therefore have the situation that, while the account of the life and execution of in Josephus is accepted by scholars as a description of actual historical events, there is nothing to link him with "preparing the way" for Jesus in the accepted sense, and once we remove the insertions made to the Jewish historians' texts, we have no contemporary evidence whatever about his life, suffering and death. No contemporary record, Roman or Jewish testifies to the presence of Jesus in Palestine at the beginning of the first century AD - ibid

Moses (Akhenaton) who lived in exile in Sinai for several years, went back to Egypt to challenge the authority of the self-appointed pharaoh. He was allowed to leave with the Israelites from Egypt in what is known as the Exodus. After wandering in the desert, Moses died and the Israelites settled in their promised land - ibid

The Talmudic rabbis do not relate Jesus to the time of Herod or Pontius Pilate. Instead they say that a priest named Pinhas killed him. Pinhas was a contemporary of Moses - ibid

Despite the hard work of biblical scholars, historians and archaeologists, no single piece of evidence has been found to support the period of the supposed United Monarchy of David and Solomon. Scholars have been confused by the biblical chronology, which present David and Solomon as having belonged to the period following both the Exodus and the settlement in the "Promised Land"...Many of these biblical events occurred four to five centuries earlier than what the Old Testament would have us believe. Both Tutmoses III, the historical King David, and his great -grandson Amenhotep III, the Biblical Solomon, belonged to the Egyptian's Eighteenth Dynasty - ibid

Clearly, this earlier existence of a Jesus character was known to the Palestinian Jews since there was not a writer amongst them, nor amongst the Roman historians for that matter, who mentioned a single word about the Jesus who was eventually accepted by Christians. This can explain why Jews problematically deny that the Christian Jesus was the Christ, and why they do not accept him as being of the House of David. The reason for their denial is because they know what Christians are not supposed to ever know. The Jewish elite know that Jesus lived one hundred centuries earlier. The Jews have allowed their denial of the Christ to stand but have concealed their reasoning from Christians. They also know that Jesus was not a name per se but a title, one used by many leaders of the Egyptian solar church. Allowing readers to believe that it was a personal name compounded the obscuration of the truth. It is even likely that Paul, the employee of the elusive descendants of the Egyptian Levites operating out of Rome, also knew about the story of Joshua. He may have based his Jesus upon Joshua, Moses, Aaron, and other earlier leaders of the Levites. To the hardliner Essene, Joshua was the solar Messiah about to make a physical return. He was to save his devotees

not only from the Romans but also from the colluding elitist Sadducees of the evil "Jerusalem Church." The fact that these Essenes would have had no time for the New Testament Jesus did not prevent Paul from adapting Essenic lore.

Rabbinical Scriptures, which exist from the first five centuries AD, make it clear that the Jews did know Jesus, but did not wish to reveal all they knew about him. His name, Yeshu, the Hebrew form of the Greek Jesus, is found at least twenty times in the Talmud - Ahmed Osman

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And did all eat the same spiritual meat; and all did drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ - Paul in Corinthians (speaking cryptically about the earlier Jesus Christ. See Corinthians 10:1)

Jesus was a name given...not only to the High Priest of Zechariah and to the successor of Moses, both of whom were said to have led Israel back into its ancient home, both having a decidedly Messianic character - Arthur Dewes (The Christ Myth)

And so, if it be true that Jesus lived at the time of Moses and if, in post-exilic times, he ruled as a king over the Levites and Houses of Israel and Judah, then perhaps we should spend some time examining this era. After all, the "Messiah" of the Jews was considered to be of the Davidic line, a descendant of the House of Judah (Yahud). He was supposed to be the "Lion King," the savior to free his people from oppression.

Atonism and the Origins of Judeo-Christianity

Sigmund Freud Analyzes the Past

No consideration, however, will move me to set aside truth in favor of supposed national interests - Sigmund Freud

In 1939, the year before he died, the father of psychoanalysis, Sigmund Freud, published one of his least known and least well-received books, entitled *Moses and Monotheism*. This book is not only one of a kind but is, in our opinion, one of the most important books ever written. It is not a surprise to us that it was composed by one of the greatest geniuses the world has ever hosted. The book's main thesis asserts that the famous biblical patriarch, found as a child on the Nile in a basket of reeds, who received the Commandments at the burning bush, who transmitted a new religion of light, and led the "chosen people" out of their captivity, was a chief dignitary, priest, or minister of Pharaoh Akhenaton.

Freud's own history and significance has been widely discussed and there are thousands of volumes published on his remarkable life and work. And yet, few scholars have bothered to consider the significance of his revisionist historical insights. Moreover, it is not by chance that the Freud archives in New York City are off limits to the vast majority of scholars. The executive responsible for Freud's untimely demise have a great deal to lose should his discoveries concerning the origins of Christianity be made known to the world at large.

Sigmund Freud was an expert on history and spent a great deal of time collecting archaeological relics from all over the world. He was an expert on Grecian history and mythology and idiosyncratically named many of his psychological complexes and syndromes after gods and goddesses from his beloved Greece. He was also fascinated with Egypt's past and kept abreast of the many archaeological explorations taking place in that land of mystery and intrigue. The eclectic and brilliant man fully understood that the Jewish people would be extremely loath to accept his controversial theories concerning their origins. Nevertheless, he proceeded bravely with his revisionist analysis of Jewish history. This resilience and commitment proved him to be an ardent servant of humanity and champion of truth. Unlike so many in this world, Dr. Freud was not inhibited by the reactions and diatribes he knew would rain down upon him. There was not a shadowy niche of the

human psyche he did not delve into and so, when it came to history, his inquiries were no less discerning.



Sigmund Freud - The Viennese author, historian, and founder of the School of Psychoanalysis, was cold-bloodily murdered for what he knew and wrote about Judaism, Egypt, and secrets of the bible

We consider his findings, on the whole, to be accurate and we intend to carry on his work to uncover the actual origins, not only of the so-called "Jewish" people but, more importantly, of the religion known as Judeo-Christianity. To present our thesis and profess Moses to have been Akhenaton without paying due honor to those who initiated speculations of this kind would be unthinkable. Therefore, we dedicate our research, in part, to Sigmund Freud and his quest for answers in this world of wall-to-wall duplicity and fakery. Taking the lead from his friend Dr. Karl Abraham (who believed as we do that Moses was Akhenaton), Freud long pondered why the Egyptian identity of Moses had been obscured. He said that one could only guess at why there was such reticence on behalf of the majority of historians to accept it. He was puzzled, since it was quite obvious to him that the name "Moses" was Egyptian. Of course, we can hazard a good guess as to why Egyptologists had chosen to gloss over this intriguing anecdote. They could not afford the truth to come out about Moses' actual identity. Had it not been for Freud's tenacious inquisitiveness and, later, that of his friend and student Dr. Immanuel Velikovsky, our attention may never have been drawn to its significance.

...we learn that the Egyptian princess who saved the babe from the waters of the Nile gave him his name, adding the etymological explanation: Because I drew him out of the water. But this explanation is obviously inadequate...it is nonsensical to credit an Egyptian princess with a knowledge of Hebrew etymology, and secondly, that the water from which the child was drawn was probably not the water of the Nile - Sigmund Freud (Moses and Monotheism)

In its original Hebrew, the name Moses is Moshe. As the Egyptian equivalent of the letters "sh" as the simple "s" sound, Moshe would be pronounced Mose in Egyptian, a word which simply means "son." The first Greek translators of the Old Testament certainly interpreted it this way. When the Greeks later occupied Egypt in the fourth century BC, the Egyptian word Mose became Mosis. In the Greek version of the Bible, Moses' name was actually written Mosis, from which we now get the name "Moses" - Graham Philips (Act of God)

Another major question for Freud concerned why the Israelites who (if we are to believe the Old Testament) were slaves in Egypt would suddenly, during their years of alleged oppression, take to the ardent worship of one god. Why would they follow in the footsteps of Akhenaton, the man long considered to be the world's first monotheist? Of this idiosyncrasy Freud critically wrote:

With the Jews the political conditions were most unfavorable for a development away from the idea of an exclusive national God towards that of a universal ruler of the world. Whence, then, did this tiny and impotent nation derive the audacity to pass themselves off as the favorite child of the sovereign Lord? The question of the monotheism among the Jews would thus remain unanswered or else one would have to be content with the current answer that it was the expression of their particular religious genius. We know that genius is incomprehensible and unaccountable and it should therefore not be called upon as an explanation...

Freud was well placed to winkle out answers to this historical conundrum. He saw things psychologically as well as historically and archaeologically. He was the leader of the school of psychoanalysis in Vienna and he possessed a mind highly trained to observe and analyze minutiae. He had trained himself to see that which other people with ordinary minds and partial perception do not see.

Moreover, he also possessed the mental resilience and imagination to draw conclusions from seemingly insignificant details and fragments. It is not a wonder that Freud found Moses (our Akhenaton) fascinating. To so many, Moses was a superlative hero. Indeed, the name Moses means "hero" in ancient Assyrian. And if there was anything that Freud had analyzed it was the hero. He understood that, mythologically speaking, a man becomes a hero after he combats and defeats his first major rival, his own father. After his fell deed, the victorious son gains the supremacy and ends his secondary status tribally. He also gains spiritual status. He is no longer the prince but the king, and he acquires the privileges of his rank. He gains respect and has the pick of the women of the tribe. Despite his physical acquisitions, however, the son must live with the guilt of patricide. He has a guilty conscience for his murderous act and for giving vent to his aggressive and acquisitive instincts. In order to live with these complexes he develops an excuse mechanism, a convenient justification for his violent actions toward the object of his loving and hateful drives.

The Valley of the Kings, where the isolationist Akhenaton preferred to inter his dead family members



This justification is exceedingly important to the guilt-ridden mind. Anyone who reinforces it is considered a friend and ally whereas those who contradict it are dire enemies. The justification may work convincingly if the hero can emphasize the overall tyranny of his father and exaggerate his own lowly birth. If he can demonstrate that his actions were born from a desire to improve his lot and overcome enormous odds then he can be assured the sympathy of others who will identify with him. This identification becomes a key element of the hero's justification complex. And if he succeeds in overcoming the various challenges fate has in store for him, if he rises above every obstacle and follows in the footsteps of his own fathers, he will prove himself fit to rule. As the new king he can demand obedience from underlings and even consider himself a god. In short, he must believe that might is right. Regardless of his successes, however, the solar hero soon develops a new fear. He must accept that others may conspire to do unto him the same things he has done in order to get where he is. His own sons can justifiably covet his power and seek to overthrow him. Therefore, the hero reigns with doubt, fear, and guilt in his heart. Freud laid out his theory on this tribal conflict in his book Totem and Taboo. His theory on the primordial conflict between tribal fathers and sons has its critics, but we feel it is worth bearing in mind as we examine the life of Moses (Akhenaton).

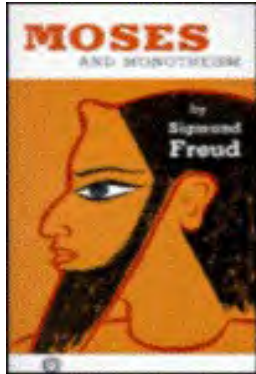
The genius of Freud was to inquire and show, in Moses and Monotheism, how many similarities existed between the monotheistic religion expounded by the biblical patriarch Moses and that of the eighteenth dynasty monarch and Atonist Akhenaton. Freud did not conclude, as we do now, that these two were one and the same man, but he situated Moses in the close circle around the sun-worshipping pharaoh. As we have said, he was curious as to why Egyptologists had not delved more deeply into the etymology of the name "Moses." It is our job to further extrapolate the connections and to emphasize the consequences of this aspect. We can go much further than Freud and drive home the overall significance of the Egyptian origins of the first king of the so-called "chosen people."

They tell you that Moses never lived. I acquiesce. If they tell me that the story that came from Egypt is mythology, I shall not protest; it is mythology. They tell me that the book of Isaiah, as we have it today, is composed of writings of at least three and perhaps four different periods: I knew it before they ever told me, before they knew it - Rabbi Emil Hirsch

The Books of Samuel, Judges and Kings are supposed to cover nearly 1000 years of Jewish history, yet they make no reference to Jahveh's talks with Moses: they say nothing about the miracles Moses performed in Egypt, his passage to the Red Sea or his wanderings in the Wilderness. Nor do they make any allusions to the stories given in Genesis of Creation, Adam and Eve and the Deluge. Although the names of Abraham, Isaac, Jacob and Moses are mentioned a few times, nothing is said about their lives and they are treated as if they were merely obscure, legendary figures - Ernest Busenbark (Symbols, Sex and the Stars)

One of the problems that intrigued Freud was why Moses, an Egyptian prince raised in the houses of the pharaoh, would go on to reinvent himself as the autocratic leader of a ragbag bunch of slaves and foreigners. Why would he wish to know, convert, and lead such a motley bunch?

Why would he be in a position to not only tell them what to do but to bestow upon them an apparently brand new religion? Why would he be in a position to introduce them to Jehovah, their new god? Did they not have a god of their own before Jehovah? And if they did have a previous religion why do we hear so little about it in the bible? Additionally, why would the Israelites be motivated to change their beliefs in such a radical way to please a single man? Naturally, our answer to questions of this kind builds upon the Freudian foundation and continues to undermine the traditional historical version of the life of Moses as well as the identity of his followers. Our theory is that the chosen people themselves were not lower class foreign contingents living miserable lives within the country. They were not slaves or underlings but powerful and wealthy conquerors of Egypt.



The people that "Moses" led out of Egypt were, as Freud and others have speculated, nothing less than a powerful pharaonic dynasty. And more controversially, their leader Moses was none other than Akhenaton, pharaoh of the eighteenth dynasty and true originator of their brand of monotheism.

Akhenaton frequently emphasized that he, and he alone, was the go-between for this new divine life of Egypt. The sole god of Egypt was now mediated through Akhenaton. At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - Lorraine Evans (Kingdom of the Ark)

...Abraham, Isaac and Jacob were not a family of poor, captive, downtrodden shepherds at all. They were nothing less than the Hyksos, the "Shepherd Kings," pharaohs of Egypt - Ralph Ellis (Jesus - Last of the Pharaohs)

In spite of the loud and frequent assertions, made by Jews and Christian divines alike, contending that the Jews were the first monotheists, it is a well proven fact that the high initiates of the Memphis priesthood were monotheists long before the Jews ever went to Egypt - Lady Queensborough (Occult Theocracy)

The One God was..."Mentioned in Egypt 2,600 years prior to the Judaic monotheism - Douglas Reed (Controversy of Zion)

I need not point out how wide an area of thought is opened up by the supposition that Moses lived during the Aten heresy. For the question as to what connection there was between the Hebrew monotheism and this earliest known monotheism of the Egyptians will at once present itself to the reader - Arthur Weigall

(Archaeologist and key excavator of 18th dynasty tombs. One of the first men to publicly mention the connections between Moses and Akhenaton. Source: Tutankhamun and Other Essays)

The connection between the patriarch Moses and the court of Akhenaton, that Freud proved long ago but which has been deliberately downplayed ever since, opens the way for a truer understanding of history, of Egypt, and of the true origins of Judeo-Christianity. Had Freud penned Moses and Monotheism in his youth, before being confirmed as one of the greatest intellects ever born, we might never have heard of the book. Fortunately, it was composed late in his life and published just before he died. It is a book that helps to expose one of the most important historical deceptions ever conceived. As his research progressed, Freud's perceptive mind understood that the accepted story of monotheism was just that - a story. He understood that this Moses character was not, in fact, its creator and that it existed from the time of Amenhotep III, the father of Akhenaton, and from periods even more remote.

The origin of Egyptian monotheism can be traced back a fair distance with some certainty. In the School of Priests in the Sun Temple at On (Heliopolis) tendencies had for some time been at work developing the idea of a universal god and stressing his ethical aspects - Sigmund Freud

Already under Amenhotep III...the worship of the sun-god was in the ascendant, probably in opposition to the worship of Amon at Thebes - ibid

Thou art the one, the God from the very beginnings of time, the heir of immortality, self-produced and self-born, thou didst create the earth and make man - (From the Egyptian Book of the Dead)

So, monotheism was not the creation of Moses (Akhenaton). Still less was it the original religion of the people later to be known as "Israelites," those strange followers of Moses who supposedly trekked after him to Mount Sinai. Monotheism was the concoction of the Solar Cult priests of Heliopolis and Avaris, the same men who chose which dignitary would become their country's new pharaoh. So exclusive was this brand of solar religion that it did not relate to the average Egyptian citizen. Even during the reign of Akhenaton it was not widely accepted.

The Aton religion had not appealed to the people: it had probably been limited to a small circle around Akhenaton's person - Sigmund Freud

We are justified then in our own line of research and in our questions concerning the fate of Akhenaton's Atonist Solar Cult. We see little to convince us that they just vanished from the face of the Earth after the fall of their champion Akhenaton. We tend to believe that this same powerful cult from Heliopolis, Amarna, Giza, Tanis, and Avaris, was behind the churches and colleges of Alexandria during the era of the Greek pharaohs and also behind the Christian religion established in Rome. The prevalence of Egyptian symbolism, something that Freud did not examine, strongly endorses our contention.

Freud noted the curious parallels between the life of Moses and Pharaoh Akhenaton and he drew attention to the characteristic hubris of both men. We know of the boisterousness and ambition of Moses (Akhenaton) from the legends of the Jews:

The Jews possess a rich extra-Biblical literature in which are to be found the myths and superstitions that in the course of centuries were woven around the gigantic figure of their first leader and the founder of their religion...One of these legends describes in an attractive fashion how the ambition of the man Moses had already displayed itself in his childhood. When Pharaoh took him into his arms and playfully tossed him high, the little three-year-old snatched the crown from Pharaoh's head and placed it on his own - Sigmund Freud (Moses and Monotheism)

We emphasize at this point that spurious and preposterous stories, such as this one mentioned by Freud, are just part of the great tapestry of deception covering up the connections between Moses and Akhenaton. It was essential to the authors of the "holy books" that Moses, their concocted character, appear to have a separate life of his own. In light of this, any kind of embellishment was satisfactory as long as it served to make Moses appear to be a different character from Pharaoh Akhenaton. And so we have the outlandish stories of his birth, abandonment, adoption, and criminal history, etc. Most of these stories were simple plagiarization of earlier world myths. The tale of the abandonment on the river was adopted from the life of King Sargon. The scene upon the mountain was gleaned from tales of the lives of King Menes and King Nebo. His "biographers" who detailed his time as an exile, shepherd, and adopted son of a strange priest Jethro, knew that there was nothing original about their stories. Every culture and nation had similar if not identical heroes and myths. Their concoction would be skillful enough to subtly paraphrase the life of Akhenaton without giving the game away. It was designed to magnify areas of insignificance and minimize anecdotes of greater significance. Clearly, the traditional tale does reveal that the ambition of this Moses (Akhenaton) was certainly not spiritual in nature. What Moses coveted was purely material in nature. It is, to our mind, vital to have this fact out in the open. The tale that tells of the enraged Moses murdering the Egyptian captain also reveals keys to his (Akhenaton's) true nature. We understand now why this angry, impatient, ambitious, and murderous man would be so beloved by his god Jehovah. Other legends maintain that Moses was "slow of speech" and that at Sinai he had his brother Aaron intercede as "translator." There has been much speculation as to what this anecdote means. Did Moses (Akhenaton) have a speech impediment or was he himself a foreigner from other lands? It may mean that he, Akhenaton, had spent so much of his childhood among the Levites of Avaris (the people of his mother Tiye) that he had not even learned the native Egyptian tongue. His education may have been in a different language. It could also mean that he was himself an instrument for the will of others. There is evidence to suggest that Akhenaton was a co-regent with his own father Amenhotep III. In any case, if Aaron was Moses' intercessor then could Moses himself not have been one? The bible tells us that he was an intercessor for Jehovah. Could the anecdote about not being able to speak for himself be a literary device indicating that Akhenaton was himself merely a puppet king?

This son was sent to live with Tiye's relatives in Goshen. He was raised by Tey, the wife of Tiye's brother. She was a Levite. Amenhotep was later educated at Heliopolis and as a teenager had lived in Thebes - Laurence Gardner (Genesis of the Grail Kings)

Freud also speculated about the psychic disposition of Moses (Akhenaton) and wondered not only why he was so ardently fixated on the sun and its properties, but why he feared and loathed darkness. He noted how Akhenaton had forbidden the people of Egypt to venerate Osiris or to participate in the rites of the Underworld that had been customarily undertaken for thousands of years. The Atonist pharaoh might perhaps have begrudgingly tolerated mention and veneration of Atum Ra (an important sun god of Heliopolis in Lower Egypt) or of Shu and Isis perhaps, but never of Amun Ra (Amen or Amon) of Thebes, or of the primordial Osiris. These gods played no part in the Cult of Atonism. There was no Underworld for Akhenaton. There was no traversal of the twelve stages of the shadow realm, no guides of the dead, and no need to think of anything beyond this life. These theological and cultural changes came as a shock to the understanding of most Egyptians who believed that Osiris was the god

who would lead the soul safely through the tests that awaited after death. The man who did not reverence Osiris could not possibly enter the afterlife safely and could not hope for salvation. To not believe in Osiris was tantamount to not believing in the soul.



The religion of Osiris, the god of death, was to be abolished. Henceforth the sun was to be the sole source of life, both giver and taker. Magic was no longer to be practiced in order to gain immortality. Everything was to derive from the globe. The king (or rather the royal couple) was the intermediary between god and mankind as a guarantor of life; his presence and his example provided the assurance of universal life - F. L. Kenett and C. D. Noblecour (Ancient Egypt: The New Kingdom and the Amarna Period)

Pharaoh Akhenaton refused to have his people interred in pyramids or mastabas as was the custom before his reign. Instead, he had the dead interred beneath the ground at a new mortuary site in the famous Valley of the Kings west of the Nile river and opposite the great city of Thebes (the modern day Luxor). In other words, Atonists were buried below the Earth and not interred above it. Their focus was this life and not the afterlife. If, therefore, we are to question what was different about Atonism it is this denial of Osirian theology that we are to pay heed to. Atonist solar religion had no "underworld cycle" and did not revere the gods of the dead. The significance of this, to a psychologist of Freud's status, cannot be underestimated. From our vantage point it is yet one more indicator of the common origins of Levitical (Talmudic) Judaism and Egyptian Atonism.

Another innovative feature of the Eighteenth Dynasty was the brand new location selected by the kings for their burial. It appears they abandoned the earlier custom of pyramid building and opted for deep rock-cut tombs instead - Lorraine Evans (Kingdom of the Ark)

The oldest form of Judaism knows nothing of another world. So, weal or woe can come only in this world. If God desires to punish or to reward, He must do so during man's lifetime. The righteous therefore is prosperous here, and the wicked here suffer punishment - W. Sombart (The Jews and Modern Capitalism)

The beyond does not exist for it...Israel has never believed in the beyond, except at its decline...Israel is fiercely realistic. It is here below that it wants a reward for those who lead a good life and punishment for those who follow evil ways. None of the great prophets differ on this point. Elias, Isaiah, Jeremiah and Ezekiel wrathfully call down justice on earth, and if it does not descend it is because man is not worthy of it. It took St. Paul's conjuring trick to remove it beyond death - Elie Faure (La Question Juive)

The Valley was first chosen as a royal cemetery around 1500 BC by the kings of the 18th Dynasty, but the identity of the first king to be buried there was...a mystery - Dr. Joann Fletcher (The Search for Nefertiti)

We insist that this Atonist doctrine was a key pylon in the foundation of both Judaism and Christianity. Although the earliest "Christian" sects sought to live humble spirit-focused lives as taught by their savior, and although they honored the apostolic tradition of poverty, the leviathan of the later Roman Church took a suggestively different course. The shameless decadence and arch-materialism of the Vatican stands out as further proof for their Atonist origins. The abandonment of all gods but one, the adoption of a theology of light, the denial of Underworld rituals and tradition, the lionization of an exceptional but short-lived leader, the heinous cruelty against adversaries, and chronic unbounded materialism, are the commonalities between Judaism, Catholicism, and Atonism. They are the hallmarks of all three.

Akhenaton frequently emphasized that he, and he alone, was the go-between for this new divine life of Egypt. The sole god of Egypt was now mediated through Akhenaton. At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - Lorraine Evans (Kingdom of the Ark)

Christianity did not just appear from out of the blue, and Jesus (or Christ) was not a unique entity. This false idea comes about as part of later Church propaganda. The bible itself verifies both the antiquity of Christianity and our theory:

Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past, but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him - (Romans 16:25)

The Apollonian religions of light known today have their origins in Atonism. It is chiefly from Atonism that the three present day solar religions took birth. Aton and Allah, Aton and Jehovah - there is barely an ounce of difference. The gods and saviors of most religions are personifications of light. Abraham, Moses, Solomon, David, Saul, Muhammad, and Jesus, like Mithras, Apollo, Hercules, Zoroaster, and other godmen

are solar deities. The Atonist priesthood was distinguished by their antipathy to the cults of Amen Ra and Osiris. They ignored these gods and dispensed with rites of the Underworld. Is it not a coincidence that this pattern has been followed by Judaism, Christianity, and Islam? Although, on the one hand, this peculiarity serves to make the three solar religions less pagan in type, on the other, it makes them appear very Atonist.

Manetho states that Moses received his priestly education and learned all the wisdom of the Egyptians in the city of Heliopolis, in the Delta, the Biblical city of On...the House of the Sun - Godfrey Higgins (Anacalypsis, 1833)

According to Genesis Chapter 41: Verse 45, the Hebrew patriarch Joseph married the daughter of the high priest of On. A story survived in Egypt during Roman times which also linked Moses with the city - Graham Philips (Act of God)

The oldest seat of the cult of the Sun-god was the famous city of Anu the On of the Bible, and the Heliopolis of Greek and Latin writers - E. A. Wallis Budge (Tutankhamen: Amenism, Atenism and Egyptian Monotheism, 1923)

Heliopolis was on the Phoenician side of the Delta, in the neighborhood of the district inhabited by the Jews - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity, 1863)

On the surface this Atonist denial of the underworld, of shadow, death, and mortality, can seem admirable and commendable. But total denial can lead to its own kind of pathology. And we assert that it has indeed done so. Apollonian religions, such as Judeo-Christianity, have forced the consciousness of human beings into a polarized and unhealthy state. The Atonists believed shadows disperse once bright light is thrown at them. They were wrong. The shadows merely darken. Dare we speculate then on the peculiar psychological profile of priests and worshippers of the sun who avoid noticing the existence and significance of shadows cast by the light they revere?

Of Osiris and his realm no more was to be heard - Georg A. Erman (German Egyptologist)

Osiris is completely ignored. He is never mentioned in any record of Akhenaton or in any of the tombs at Amarna - James Henry Breasted (Dawn of Conscience)

There is complete silence about the death-god Osiris and the realm of the dead - Freud

We do not obtain from the hymn any clear idea of Akhenaton's conception of evil. There is no reference to the devil serpent, or to the war waged against the sun god in Heliopolitan myth. But it appears that as light was associated with life, goodness, and beauty, darkness was similarly filled with death and evil - Donald Mackenzie (Egyptian Myth and Legend, 1907)

The new religion of Paul had, like Atonism, a great deal to do with this denial of Underworld theology. In Christianity (and in Judaism) a man need not reverence the gods of the dark Underworld. A Christian need not be overly concerned with good deeds. He can just have faith and believe in the god of light. That takes care of everything. In Judaism a man must live a moral life and must strive to do good deeds, although he does not necessarily need to reverence nature. He is to observe a welter of rules and regulations. He must turn away from his body and from nature, honoring the priests and heeding the Torah - a book. Nevertheless, it appears that Paul knew the Underworld theology to be important. Like Osiris, Paul's Christ does descend into hell to preach to damned souls. This motif sampled the descent of pagan heroes and gods. Paul's description of the sun-king entering the Underworld to "harrow" hell would have been acceptable to listeners and readers. It would have made the Christian Jesus acceptable to those familiar with the activities of Mercury, Hermes, Tiresius, Orpheus, Serapis, Horus, and Osiris, those gods and heroes who had traversed the dark realms of nekyia (Underworld).

Freud and the Origin of the Messiah

In *Moses and Monotheism*, Freud discloses a theory for the belief in a Messiah, and in the second coming of such a being. He emphasized that it was a consequence of the violent demise of the Jewish Moses after the time of the exile. Most biblical researchers and commentators agree that Moses died soon after reaching Sinai and that the leadership of the exiled peoples fell to his brother Aaron. Freud wrote:

In 1922 Ernst Sellin made a discovery of decisive importance. He found in the book of the Prophet Hosea...unmistakable traces of a tradition to the effect that the founder of their religion, Moses, met a violent end, in a rebellion of his stubborn and refractory people...The tradition is not restricted to Hosea; it recurs in the writings of most of the later Prophets, indeed, according to Sellin, it was the basis of all the later expectations of the Messiah. Towards the end of the Babylonian exile the hope arose among the Jewish people that the man they had so callously murdered would return from the realm of the dead and lead his people - and perhaps not only his people - into the land of eternal bliss

So, we see that the repressed and palpable guilt of the exiles gave rise to the idea of Messiahship. That which has gone would return again some day. Death was not the end of the great hero. He was a maniac and a demagogue but he would incarnate again to lead his flock who cannot find their own way in the world. If the people had no direct private or collective connection or pipeline to their adopted god then it follows they would be impatient for the return of the one who did. If their god was distant and remote, an object of fear and awe, then surely the mediator would be highly valued. So much for the proximity of a loving god. Would those who enjoyed the close attention and affection of their god, live in impatient desire for the coming of a Messiah? One hardly thinks so. The god of the Jews was god of their leader, a projection of his ego. Jehovah was to Moses as Aton was to Akhenaton. The attempt to have the world believe that god was near and dear to those who accompanied the Messianic figure wherever he went cleverly served to obscure this fact. The promise of a new homeland, and of riches, prompted devotion and compliance. Once this leader could not deliver, he was met with rage and killed. In time he became a martyr and getd exalted in reputation and status. He becomes a legend so that his memory will not be forgotten. Moreover, if the chosen ones are made to believe that their departed leader will return, they would be less inclined to stray from the prescribed road and less likely to move from self-will. Terror of the Lord's vengeance ensured everlasting obsequiousness. Freud understood that the early books of the bible were not composed at the time of Moses. He also understood that there were at least two schools at work composing variants of the stories that appear. He knew that the Jahwistic interpretation is not consistent with the Elohist. He knew the bible was not an accurate revelation of the past by any means and that hundreds of years elapsed between events that the bible erroneously contrives to have happened at close proximity. That there are two gods and two schools of thought, in the first books of the bible, is of major importance. It shows us that "history" was being deliberately, if not methodically, concocted. The significant differences between passages and accounts from the Aramaic and the Hebrew bibles, also emphasizes this fact. The interpretation that was most satisfactory to the powers that be would be the standardized version. When both were seen to have merits, both were included, and we inherited two standardized versions. But the contradictions alert us to the original duplicity.

Biblical scholars have conjectured that the Old Testament is composed essentially of four major narratives, the "J," "E," "JE," and "P" documents woven together into one. The "J" documents are so named because in them God is always referred to as "Jehovah." They are the oldest, written around the ninth century BC, in the southern kingdom of Judah. The "E" documents, so called because in them God is referred to as "Elohim," were written about a hundred years after the "J" documents in the eighth century in the northern kingdom of Israel. Scholars assume the "P" or "Priestly" documents were composed some two-hundred years or so after the "E," about 600 BC. In the fifth century, Jewish priests combined portions of the "J" and "E" documents, adding a little handiwork of their own (known as pious fraud), which are referred to as "JE" documents, since God in these passages is referred to as "Jehovah-Elohim" (translated as "Lord God") - Max Dimont (*Jews, God and History*)

The distortion of a text is not unlike a murder. The difficulty lies not in the execution of the deed but in the doing away with the traces. One could wish to give the word "distortion" the double meaning to which it has

a right, although it is no longer used in this sense. It should mean not only: "to change the appearance of," but also "to wrench apart," "to put in another place." That is why in so many textual distortions we may count on finding the suppressed and abnegated material hidden away somewhere, though in an altered shape and torn out of its original connection. Only it is not always easy to recognize it - Sigmund Freud (on the early books of the bible)

Freud did not realize, as most still do not, that the term Elohim (from Eloah, and Aleim), that implies a plurality of "gods," simply referred to the Egyptian (and Phoenician-Sumerian) kings and pharaohs who were considered nothing less than living gods. These kings of the Euphrates and the Nile not only styled themselves on the gods of ancient pantheons, but were regarded as actual embodiments of and channels for the will of those gods and goddesses. They were the "Keepers," the "Watchers," the "Elders," the "Kadosh." Secondary permutations of the words, Elohim, Nephilim, and Annunaki, refer to these living incarnate gods, the pharaohs of Egypt, and the various stellar, solar, and lunar priestarchies they headed. The Ankh is a symbol of the Nephilim, or Annunaki, and their primordial knowledge and royal status. It served the same symbolic purpose as the modern crown, scepter, and mace. Indeed, the very word ankh is a loose rendering of the word Anakim (meaning "great kings" or "giants") and perhaps of Annunaki, meaning "heavenly serpents" or "those who came down from heaven to earth." That Judeo-Christianity was not originally monotheistic is demonstrated by the fact that the Elohim are commonly considered identical to Jehovah.

For Yahweh is the great God of Gods, Lord of the Elohim - (Deuteronomy 10:17)

Collect what belongs to truth, for truth is what the King says - (from Egyptian Pyramid Texts, 2348 BC)

Freud and the Jehovah Problem

The significant genius of Freud's quest lies not only in the fact that it focused on proving the true identity of Moses, but that it questioned the likelihood of a once great priest of the sun and his followers becoming worshippers of a relatively unimportant regional volcano god. After all, this Yahweh was violent, jealous, and forever extolling his own virtue and uniqueness. He would appear to be the last god that a civilized people would choose to revere and prostrate themselves before. Freud rightly sensed this and knew full well that Jehovah was but a minor god of mountains and volcanoes, worshipped by small numbers far outside the land of pyramids, sun temples, and complex pantheons.

Jahve was certainly a volcano-god. As we know, however, Egypt has no volcanoes and the mountains of the Sinai Peninsula have never been volcanic; on the other hand volcanoes which may have been active up to a late period are found along the western border of Arabia...The god Jahve...was probably in no way a remarkable being. A rude, narrow-minded local god, violent and blood-thirsty, he had promised his adherents to give them "a land flowing with milk and honey" and he encouraged them to rid the country of its present inhabitants "with the edge of a sword" - Freud

Jehovah was originally a god of the atmosphere. He manifested himself in the tempest; he unchained the waves of the sea; the wind has his breath; the thunder was his voice, the lightning his messenger. He filled the air with frost; he precipitated the hail; he blanketed the earth with snow; he deluged the land with rain; he congealed the water of the stream, and parched the verdure of the field - John E. Remsburg (The Christ)

Freud expressed amazement that so much detail on the reprehensible nature of this god should have been preserved. Perhaps he would have agreed with us that it was included and preserved, even after centuries of editing, because it served to obscure the god being worshipped by the Egyptian-born exiles, the entourage of Akhenaton - the real "Moses."

Jahve was undoubtedly a volcano-god. There was no reason for the inhabitants of Egypt to worship him - Freud

The Messenger of Yahweh appeared to him as a Flame of Fire - (Exodus 3:2)

The Lord your God is a consuming Fire...On Earth He let you see His Great Fire, and out of the Fire you heard His Word - (Deuteronomy 4:24 and 36)

There came thundering and lightening, and a cloud upon the mountain of God, and a great Voice like trumpets blasting, so that all the people in the camp trembled - (Exodus 19:16)

In any case, Freud's words lead us to the heart of the Moses-Akhenaton problem. We know that the god of the latter figure was Aton, god of light. This is the same god worshipped by the Israelites under the name Adon. But Adon was a name used in place of the word Jehovah. So Aton and Adon (or Aton and Jehovah) are one and the same being. Since this fact had to be concealed, the story of the volcano-god was concocted. Jehovah was to be met in lands distant from Egypt. He was to be encountered after the exodus and not before. Prior to the exodus only Moses himself would have been granted an audience and that, again, would have been during the time when he was an outcast in remote lands. Once we realize that Aton and Adon are the same deity and that they are Egyptian and not Arabian or Syrian, and that their priest was none other than Akhenaton, the expelled eighteenth dynasty renegade pharaoh, the clouds of mystery evaporate and the truth stands illuminated. The realization assists us to understand the secret meaning of many biblical passages that have not been successfully explained even by the greatest scholars.

There are many passages in the Old Testament that speak of semi-enlightened god-men, or god-kings, the leaders of the Israelites. Many of these passages, particularly those in Daniel and Isaiah, have been cunningly misinterpreted as predictions concerning Jesus who was to appear seven centuries later in history. This nonsense has been widely accepted on faith by the majority of churchmen and evangelists. However, these mysterious passages relate not to future prophets and leaders but to contemporary ones who descended from royal Atonist houses. The character known as Moses was one such super-human entity. Even though it is now known that this Moses did not write the books attributed to him he is still considered a legitimate historical character. We submit, however, that he was none other than Akhenaton himself or, at least, one of his royal pharaonic Atonist successors. Once we learn to read biblical passages correctly, we will be bound to accept this thesis and realize the reasons for the all too conspicuous righteous arrogance of the chief, yet elusive, protagonists mentioned therein.

Now Moses called all Israel and said to them: "You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land - the great trials which your eyes have seen, the signs, and those great wonders...And I (Moses) have led you forty years in the wilderness... that you may know that I am the LORD your God" - (Deuteronomy 29:2-6)

Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. For I raise My hand to heaven, And say, 'As I live forever, If I whet My glittering sword, And My hand takes hold on judgment, I will render vengeance to My enemies, And repay those who hate Me' - (Deuteronomy 32-30-41)

Despite deliberate doctoring, passages such as the following from Exodus, Isaiah, Hosea, Joshua, and Micah (typical of many in the texts) are not to be erroneously regarded as recordings of the words of an affronted or disgruntled Yahweh, a disembodied supernatural god. On the contrary they are those of a physical being. The "I" speaking is not god but Moses or - more correctly - Akhenaton:

I am the Lord God who brought you out of Egypt...you shall have no other god except me - (Exodus 19:25, 20:3)

I dwell among the children of Israel, and am their God - (Exodus 29:45)

Cry out and shout for joy, you inhabitants of Zion, for great is He who is among you - the Holy One of Israel - (Isaiah 12:6)

I was there, ready to be approached by a people who did not ask, ready to be found by them who did not seek Me. I said: 'Here I Am, Here I AM,' to a nation that did not invoke My Name. All day I stretched out My hands to a rebellious people who pursued evil, and choose their own ways; a people who provoked Me continually to My face - (Isaiah 65:1-3)

For I am God, no ordinary man, but the Holy One, in your midst - (Hosea 11:9)

Joshua said to the children of Israel "Come close and hear the Word of Yahweh your God; thus you will know that a living god is among you" - (Joshua 3: 9-10)

Behold! The Lord comes forth from His Holy dwelling; He comes down to walk upon the heights of the Earth - (Micah 1:3)

The King of Israel, Yahweh Himself, is in your midst - (Zechariah 3:15)

The origins of Judeo-Christianity are to be found in Egypt. They derive from a specific time and place and, despite the distortions and false leads, men such as Freud expertly uncovered the truth. There was no reason for Egyptians to worship any unimportant volcano-god but every reason for them to be reverent toward the auspicious god of their reigning potentates and leaders, worshipped for centuries in their greatest cities and temples.

In the Bible the Israelite god Yahweh is sometimes referred to as Adon, though the term is used as a title, not as the personal name of Yahweh. Eventually, the appellation "Adonai" (my Lord) became a substitution name for pronouncing in prayer the unutterable name Yahweh, which by the early rabbinical period (first and second centuries A.D.) had become too sacred to pronounce. To this day, when Jews encounter the consonants of "Yahweh" (YHWH) in prayer, they pronounce it "Adonai." They might be shocked to learn that this substitution word is related to the Phoenician "Adon" and the Greek Cypriot "Adonis" - (Phoenicia.org)

Freud was not worried about Jewish reaction toward his revisionist tendencies and expose, although he was begged by at least one rabbi (Abraham S. Yahuda) to never publish his revisionist book. He did, however, express concern over what his essays on monotheism and origins of religion would elicit from the Roman Catholic Church. He spoke and wrote of his relief at being re-situated in London where he could more freely express his radical ideas on the subject of religion. And we cannot fault his intuition or his fears in this regard. We would have to revise our understanding of his intellectual prowess if he had failed to identify the enemies of truth, those descendants of the very theocracies whose origin and destiny he so expertly exposed during the final years of his life. In *Moses and Monotheism* the master of the human mind expresses in exceptionally clear and direct language who his enemies were and why they were disposed to resent him and his work:

The Catholic church, which so far has been the implacable enemy of all freedom of thought and has resolutely opposed any idea of this world being governed by advance toward the recognition of truth...Psychoanalytic research is in any case the subject of suspicious attention from Catholicism. I do not maintain that this suspicion is unmerited. If our research leads us to a result that reduces religion to the status of a neurosis of mankind and explains its grandiose powers in the same way as we should a neurotic obsession in our individual patients, then we may be sure we shall incur in this country the greatest resentment of the powers that be...violent methods of suppression are by no means alien to the Catholic church - Sigmund Freud (*Moses and Monotheism*)

A key observation of Freud's, that has been noticed by many scholars, concerns the amount of writings and deeds attributed to Moses, most of which he could not have composed or committed. Was this just an obsession of later writers, a kind of creative license that infected them? Or was it done because the writers were aware of whom it was they were really exalting? Who was the character behind the fictional Moses that merited such reverence and to have inspired commentators to ascribe works to him hundreds of years after he had departed the Earth? What kind of a figure inspires such devotion and reflection? What kind of man would authors of future ages wish to commemorate in works bearing their own names?

A controversial postscript to the case of Sigmund Freud concerns his murder. Author and investigator into the so-called "curse" of the tomb of Tutankhamun, Gerald O'Farrell, believes Freud was poisoned to death in retaliation for his audacious revelations. The heinous act served to keep him from revealing more to the world. O'Farrell has discovered that Freud's writings and notes on the connections between Moses and Akhenaton are being deliberately sequestered by the keepers of his archives in New York. Freud's assassination was, according to O'Farrell, one of many killings surrounding the excavation of the tombs of Tutankhamun and Queen Tiye (Akhenaton's mother).

In the same year that he died, his last book *Moses and Monotheism* was published in New York. Freud described himself as "thinking the unthinkable." Moses, the liberator of the Israelites, who gave them their religion and laws, Freud speculated, was an Egyptian who had formerly been an aide to Akhenaton...These were dangerous times to be thinking such things - Gerald O'Farrell (*The Tutankhamun Deception*)

Paul - Servant of Aton

*The 22 documents in the latter part of the New Testament contain roughly 80,000 words. They are the product of about a dozen different writers, Paul being the most prominent. In them, one encounters over 500 references to the object of all these writers' faith: "Jesus" or "Christ" or a combination of these names, or "the Son" plus a few to "the Lord" meaning Christ...As astonishing as such a silence may seem, an equation such as "Jesus of Nazareth was the Son of God and Messiah" is missing from all the early Christian correspondence. The Jesus of the epistles is not spoken of as a man who had recently lived...Thus, we are left with an entire corpus of early Christian correspondence which gives us no indication that the divine Christ these writers look to for salvation is to be identified with the man Jesus of Nazareth whom the Gospels place in the early first century - Earl Doherty (*The Jesus Puzzle*)*

We are now sixty-seven years on from the death of Sigmund Freud and we feel that the time has finally come when scholars and researchers can declare, with confidence and authority, that the Jesus depicted in the New Testament did not exist as a physical presence in the world.

Search as they might the biblicists have not found the appropriate evidence to support a real man, a carpenter's son, who was also savior of the world. Every major find further decimates the theory of a Jesus of Nazareth put before us in the New Testament.

All the orthodox systems committed a fatal error at the outset in assuming that their religions were derived directly from God, and consequently must be perfect and unalterable, and a finality in moral and religious progress. Such an assumption will cause the downfall, sooner or later, of any religious body which persists in propagating the error. Religious institutions, like all other institutions, are subject to the laws of growth and decay - Kersey Graves (*Bible of Bibles*, 1923)

What we have are theories over the story of Jesus. And we have the high priest of the cult of Jesus, his biographer Paul, who apparently wished the world to know and accept the preternatural force he once encountered during a bizarre "out of



body" experience. But Paul had not physically met the man who obsessed him. This fact did not deter Paul from his industry. It did not prevent him carrying on his work to create a religion largely based on pagan ideas. There was only one major difference between Paul's Christianity and the pagan corpus, and it involved the sanctity of the self.

Paul of Tarsus (10BC-67AD) - Agent of the Atonists. Author Ralph Ellis believes Paul and the historian Josephus Piso to have been one and the same person

Apparently, the cabals in Rome and Jerusalem who commissioned Paul were determined to decimate the pagan philosophy that considered man as his own savior. Ultimately, there is a great deal of doubt over the identity of Paul's central hero. We must decide for ourselves whether Paul's word can be accepted, given that he and the man he adored never met?

Throughout the Epistles Paul states that what he is preaching is his version of the Gospel. He never mentions the Gospels which are included in the canon of the Scriptures nor does he mention anything actually said by Jesus - Alexander S. Holub (The Gospel Truth)

The religious teaching presented in Paul's Epistles is fundamentally different from what research has recognized as being authentic sayings of Jesus...What we know as Christianity today is not the teaching contained in these authentic sayings; it is the theology disseminated by Paul and the doctors of his Epistles - Elmer H. Gruber (The Original Jesus)

The information about Paul as it is presented in the Acts of the Apostles is not reliable since it is not autobiographical; and if it contradicts plain statements in the letters (of Paul) it has to take second place - Martin Debelius (Professor of Theology at Heidelberg, in his book Paul)

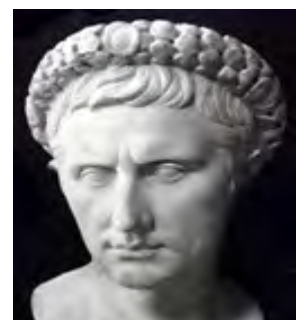
...most of what is now accepted as orthodox Christian doctrine was developed from Paul's teaching, rather than from that of Jesus. The New Testament Gospels concentrate on the story of Jesus' life - his birth, baptism, day to day travel, miracles, death, etc, - but really tell us very little of His teachings, apart from a few short sermons, parables, conversations and arguments. Paul's letters, however, are packed full of his own personal beliefs - his ideology, his philosophy, and his theology - R. A. Anderson (Church of God, or Temple of Satan)

Answers are few when it comes to explaining why Jesus was accepted as the savior by so many sects at theological odds. Scholars cannot understand why Jesus was accepted by the pagan peoples of Western lands.

And they seem to be stumped when it comes to the question of why millions of seemingly rational and aware people are willing to believe in a being proven never to have existed.

If the Gospel account had any basis, we would expect to find mention of all sorts of relics, genuine or otherwise: cups from the Last Supper, nails bearing Jesus' flesh, thorns from the bloody crown, the centurion's spear, pieces of cloth from the garments gambled over by the soldiers at the foot of the cross...The total absence of such things in the first hundred years of Christian correspondence is perhaps the single strongest argument for regarding the entire Gospel account of Jesus' life and death as nothing but a literary fabrication - Earl Doherty (The Jesus Puzzle)

Answering these questions requires understanding of the genius of Paul. Commissioned and instructed as he was by the Levites (or Atonists) of Tanis, Jerusalem, Alexandria, and Rome, he based his divine hero on several godmen that



have inspired the world. He drew from the archives of the Essenes, Gnostics, Therapeutae, Mandeans, and Stoics.

Caesar Augustus - adopted son of Julius Caesar. Most of the key terms used for Jesus were originally attributed to him, the most important of which was "Son of God" (divi filius)

Through the exemplary revelations of many researchers we now know Paul modeled his "Christ" on several mythical and historical personages who had already risen to prominence and notoriety in the world. A partial list of potential candidates for Paul's elusive Jesus includes:

King Hezekiah of Judah
John the Baptist
Simon Magus
Apollonius of Tyana
Simon Maccabeus
Joshua the Son of Nun
Menahem the Essene
Judas Khrestus
Joshua ben Panthera
Jesus Gamala
Caesar Augustus (Octavian)
Akhenaton
Tutankhamun
Zoroaster
Nebo
Serapis
Mithras
Esus, or Iesa
Dionysus (Zagreus, Bacchus)
Siddhartha Gautama Buddha



Who Was This Man?

Basing his Jesus on well known mythical icons and spiritual adepts was a clever device to ensure that his creation would be accepted throughout the world by men of culture and learning.



Christianity is the religion founded by Paul, which replaces Jesus' Gospel with a Gospel about Jesus - a religion that should rather be called Paulinism - Wilhelm Nestle

Paul, not Jesus, was the founder of Christianity as a new religion which developed away from both normal Judaism and the Nazarene variety of Judaism. In this new religion, the Torah was abrogated as having only temporary validity. The central myth of the new religion was that of an atoning death of a divine being. Belief in this sacrifice, and a mystical sharing of the death of the deity, formed the only path to salvation...Paul derived this religion from Hellenistic sources, chiefly by a fusion of concepts taken from Gnosticism and concepts taken from the mystery religions, particularly from that of Attis. The combination of these elements with features derived from Judaism, particularly the incorporation of the Jewish scriptures, re-interpreted to provide a background of sacred history for a new myth, was unique, and Paul alone was the creator of this amalgam. Jesus himself had no idea of it, and would have been amazed and shocked at the role assigned to him by Paul as a suffering deity - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

New World Order - a term first used by the Roman poet Virgil in honor of Caesar Augustus. The coming of the "Son of God" meant a new age in which there would be no guilt, terror, or injustice

These ancient Therapeutae were Christians and their writings are our Gospels and Epistles - Bishop Eusebius of Caesarea (Ecclesiastical History, Book II, speaking about the Therapeutae of Northern Egypt)

Paul's Jesus was heavily based upon the Cappadocian seer and mystic Apollonius of Tyana who had once studied and operated from the city of Tarsus where Paul himself was born and raised. Paul would undoubtedly have been aware of the teachings of Apollonius, the cult icon who lived a few decades before the alleged birth of Christ.

And so well did the churchmen succeed in obliterating such records, that, for nearly two thousand years, the world has been kept in darkness concerning the fact that Apollonius of Tyana was the recognized world teacher of the first century, and that during the first three centuries, before he was created at the Council of Nicea, as an alternative messiah to Apollonius, no such man as Jesus Christ was known to or mentioned by ANYONE - Dr. R. W. Bernard (Apollonius the Nazarene)

There is a school of opinion which holds that the mythical Jesus of the Gospels was the shadow character of a real personage whose birth was in the year 97 A.D., namely Apollonius of Tyana. His Life by Philostratus comes close to being a parallel of that of the Gospel Jesus. It is claimed that he was the living prototype of both Jesus and Paul, inasmuch as his biography runs much like that of Jesus, while oddly enough Paul addressed his letters to churches in precisely those places where Apollonius had traveled and founded religious societies studying Hellenized spiritual philosophy. Likewise Paul's name in the Acts has been associated with a mysterious Apollos; and still again Apollonius...A growing body of opinion holds that Apollonius was the flesh and blood reality behind the uncertain and in many respects decidedly unsubstantial historicity of both Jesus and Paul - Alvin Boyd Kuhn (Shadow of the Third Century: A Reevaluation of Christianity)



...there is a growing opinion among astute scholars that when the Jesus personage began to be written about in the third century, the reference was in fact to this other assumedly living man, who was none other than Apollonius of Tyana, with whose life the religious theorists had confused the figure that came to be called Jesus. The presuppositions in the case grow more intriguing the deeper this matter is gone into - Alvin Boyd Kuhn

Apollonius of Tyana (97 AC). He was known as the "Nazarene." The neo-Pythagorean sage and mystic lived and taught in Tarsus, the city where Paul was born. Supposedly a contemporary of Jesus, he is known to have traveled to the East to meet the Brahmins of India

Apollonius of Tyana...is supposed to have been born around the commencement of the Christian era and to have died in 97 C.E. His life is described within a biography written in Rome by the Greek philosopher, Philostratus, around 220 C.E...In his biography Philostratus credits Apollonius with the same kinds of powers that the Gospels depict for Jesus: healing, casting out of spirits, and foreknowledge. One of his healings was particularly suggestive, where he brought a girl back to life who had recently died, very much as with the daughter of Jairus in Matthew 9:23-25. And at one point Philostratus went so far as to allude that Apollonius would actually be alive when his followers would instead think he had risen from the dead. The parallels between the life and character of Apollonius and those of Jesus are much too numerous to ignore - James W. Deardorff (Survival of the Crucifixion)

No greater cultural loss ever occurred than happened when the Christian mob set fire to the books and manuscripts of the Alexandrian Library, in order to destroy all records of Apollonius of Tyana - Dr. R. W. Bernard (Apollonius the Nazarene)

The trouble for Paul and the Levites is that Apollonius, and several other savants of the time, men who delved into every aspect of religion and secret tradition, never mention anything about a coming Christ or a past Messiah. Nowhere in their many works do we find mention of a coming Jesus Christ. Additionally, there is no mention of a great Messianic tradition among the "Jews."

Another Messianic figure of importance was Menahem the Essene. Descriptions of this prophet, whose name meant "Comforter," indicate that he was certainly an important character. According to Josephus, he was honored by Herod, the Rome-backed King of Judea installed in the year 19 BC:

There was a certain Essene named Menahem, whose virtue was attested in his whole conduct of life and especially in his having from God a foreknowledge of the future...At the moment Herod paid very little attention to his words, for he was quite lacking in such hopes, but after gradually being advanced to kingship and good fortune, when he was at the height of his power, he sent for Menahem and questioned him about the length of time he would reign...Herod...was satisfied even with this answer and dismissed Menahem with a friendly gesture. And from that time on he continued to hold all Essenes in honour. Now we have seen fit to report these things to our readers, however incredible they may seem, and to reveal what has taken place among us because many of these men have indeed been vouchsafed a knowledge of divine things because of their virtue - Josephus (Jewish Antiquities 15.372-79)

Herod, who had driven the Hasmoneans from office, respected the Essenes and especially their leader, Menahem - Israel Knohl and David Maisel (The Messiah before Jesus)

...Jesus' messianic vocation bears the imprint of Menahem's messianism - ibid

Rabbinical tradition considered the Messiah's name to be Menahem, while the gospel's "Paraclete" or "Comforter," to be sent by Jesus after his death (John 14:16) fits the character of this Essenian Messiah. The Rabbinical tradition holds that Menahem lived before Jesus not after him and that Jesus was himself carrying on the work of his predecessor. Indeed, Jesus spoke to his disciples of the coming Paraclete during the last supper at Mount Zion, the place where Menahem had lived and taught. It was a ruse of the gospel writers to have Menahem come after Jesus. In our mind there is no more evidence for a living Menahem than for a Jesus. One is undoubtedly as fictional a character as the other. The name Menahem meaning "Comforter," is probably a variant of Amenahem, after Amen, the Egyptian god of light. Like Jesus, Menahem was one sent by the "most high."

Author Tony Bushby, primarily working from rather spurious and convoluted Jewish sources such as the Talmud and Toldoth Jeshu or "Life of Jesus," is convinced that Paul's hero is based on a legitimate historical rebel leader known as Judas Khrestus and on his twin Yeshua Ben Panthera. This is the name used for Jesus Christ in the Rabbinical literature and tradition. In Bushby's estimation Paul's hero is a fusion of these twins; one a rather Messianic loud-mouthed rebel, the other a gentler and more forgiving sort. Neither of these personages had a carpenter called Joseph for a father. Joseph, himself a priest, was a guardian to the boys when they were in the care of the Essenes, the strange extremist sect that chose to live a strict monastic life while they awaited the return of their deliverer - the "Teacher of Righteousness." Bushby finds that Mary, the mother of the twins, was a member of the infamous but super-wealthy and influential Herod family who ruled Judea at the behest of the Roman emperor. The Herod family, which



owned estates in both Rome and France, had little in common with the Judeans under their rule. Bushby claims that Mary (called "Mary Stadea" in the Rabbinical tradition) was good friends with the Roman Emperor Augustus. Her family probably came from the ancient city of Petra since her mother, Bernice, was a Nabotean of Arabic stock. Interestingly, for our thesis, the ancestors of Mary were Benjaminite priest kings of the House of Judah (Aton). Mary's mother Bernice was the sister of Salome who appears as an important character in the story of John the Baptist. Bushby goes on to state that the father of the twin boys was none other than the Emperor Tiberius who forced his attentions on Mary when she lived in Rome. This would explain the many traditions that deem Jesus to have been illegitimate.

Emperor Tiberius - (Tiberius Claudius Nero, 42-16 BC), Believed by author Tony Bushby to be the father of the biblical Jesus by way of Mary who lived in Rome, This would make Jesus a member of the powerful Claudian family of Rome. Such a man could conceivably commission historians such as Paul to pen whatever he demanded.

The conclusion drawn is that by reason of her mother's friendship with Emperor Augustus, the teenage Mariamne Herod met Tiberius when he returned to Rome to see his emperor father early in 9 BC, and her twin sons were conceived by rape or adultery by him at the time. It was possible Mariamne Herod was then married, for the traditions of the time accepted the early marriage of young girls...Mariamne Herod named her sons Yeshua and Judas and the populace subsequently nicknamed them 'ben Panthera' (son of Panthera) after their 'adulterer' father. The name Yeshu'a came to be pronounced and spoken as Jesus in English language translations - Tony Bushby (The Bible Fraud)

The Gospel appellations, 'king of the Jews' and 'Son of god' were correct titles because of the tradition of the times and the identity of both the mother and father. The boys were 'brought up by the Augustus Caesar,' their grandfather, and at least one of the boys publicly called himself the 'son of God,' and 'Son of the archangel.' This he could legally do for he truly was the 'son of God' in the Caesar family tradition - ibid

Bushby rightly draws our attention to the significance of the term Panthera. It specifically refers to the panther, and to the garb worn by priests of the sun temple of Egypt. The panther was, like the lion, a symbol of initiation into the Hermetic mysteries. And most significantly, the term appears to derive directly from the Egyptian Pan Neter Ra, a title meaning "Son of Ra" (Son of the Sun). So, if we are to believe the latest evidence, the physical Jesus was not the son of god, as Christians and Jews may or may not accept, but the descendant of Roman emperors and heir to their throne.

Mary... "was the descendant of princes and rulers" - (The Talmud, b. Sanh., 106a)

Jesus the Nazarene, who practiced magic in Egypt - (The Hebrew Talmud, b. Sanh, 107b)

The naming of Jesus as "the son of Pandira" also points to his having been an Egyptian king - Ahmed Osman

The personality of Jesus Christ, as known to modern Christians, is based on several Messianic rebel figures of the "Holy Land," but particularly on Simon Magus, Judas the Galilean, and Yeshua Ben Panthera, none of whom had anything to do with literally being from God - Tony Bushby (The Bible Fraud)

In this case, the Roman Jesus would have been so powerful that he or his descendants could quite easily have determined what a scribe such as Paul revealed in writing about him. If Paul was taking his orders from members of the bloodline of Jesus ben Panthera (the Egyptian sun priest) he would have a reason for exonerating Rome and condemning the hardline Pharisaic Jews. If Paul's "Road to Damascus" conversion tale was the fictive cover for his personal connection to a living Jesus, we can understand why he was so motivated in his work of creating a new religion which chose to deny any Judaic roots. The expelled Atonists of Egypt had quickly managed to find new homes in Greece, Syria, Crete, and other countries, so it is not unlikely that they also had many friends in Italy, especially among the patrician families who admired Egypt

and who would one day conquer it for themselves. Yes, the Atonists would have coveted the hospitality of the Roman elite. In Rome they would have had access to the men whose empires controlled the world. From there they could commission agents to concoct historical and religious tropes to suit their vision of themselves. We believe Rome was chosen as a new headquarters by Akhenaton's Atonists.

If we had to rely on letters of the earliest Christians, such as Paul and those who wrote most of the other New Testament epistles, we would be hard pressed to find anything resembling the details of the Gospel story. If we did not read Gospel associations into what Paul and the others say about their Christ Jesus, we could not even tell that this figure, the object of their worship, was a man who had recently lived in Palestine and had been executed by the Roman authorities with the help of a hostile Jewish establishment - Earl Doherty (The Jesus Puzzle)

The duplicity and scheming of Paul is apparent from his own words:

To Jews I became as a Jew, to win Jews; as they are subjects to the law of Moses, I put myself under that law to win them, although I am not myself subject to it. To win Gentiles, who are outside the Law, I made myself like one of them, although I am not in truth outside God's law, being under the law of Christ. To the weak I became weak, to win the weak. Indeed, I have become everything in turn to men of every sort, so that in one way or another I may save some - (Corinthians 9:20-22)

I am an Israelite by race, of the tribe of Benjamin, a Hebrew born and bred; in my attitude to the law, a Pharisee - (from Romans 11:2 and Philippians 3:5)

His claim to be still a Pharisee was simply a lie, and if his real views had been known, the Pharisees would certainly not have supported - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

...If Saul was employed by the High Priest to arrest people and imprison...it can only mean one thing: that Saul was a member of the High Priest's police force and his job was to arrest anyone who constituted a threat to the occupations. The last person who would be employed by the High Priest would be a Pharisee, ergo, Saul was not a Pharisee - ibid

From the very beginning, his apparent wealth, his Roman citizenship and his easy familiarity with the presiding establishment have differentiated him from his fellows and from other members of the 'early Church.' Obviously, he has influential connections with the ruling elite. How else could so young a man have become the high priest's hatchet man?...there is evidence of high level affiliation - Baigent and Leigh (The Dead Sea Scrolls Deception)

The ramifications of the Jesus fraud are monumental and as yet they are not being addressed as much as they should be. On the contrary, more and more people are flocking back to the churches and accepting the propaganda of the truth's desecrators. Despite the fine work of writers and historians such as Gilles Quispel, Elaine Pagels, and Hans Jonas on the Dead Sea Scrolls, and despite the dearth of archaeological evidence for a "chosen people," a temple at Jerusalem, or a Nazareth, etc, it seems that people are content to go along believing in stories of fantastic events which did not occur. Apparently, grown-ups must have their own fairy tales to stimulate their emotions and provide vicarious gratification. Undoubtedly, the animistic drives within human beings are appeased by the content of the tales. The identification with the idealized figure gives comfort, and the notion that someone else has died for one's own sins is surely a major factor enhancing conviction. The bizarritiy is increased when we discover how many "career" clerics, bishops, and priests have dismissed the historicity of Jesus, the man they are meant to be administering for. The quorum responsible for the rise of "Judaism" are also responsible for the rise of Christianity. The supposed differences between the two religions, and the schisms between them (like those between Catholicism and Protestantism), have been craftily concocted to conceal this fact. Their differences and their supposed enmity are, for the most part, merely camouflage concealing their closeness and true histories.



When "Judaism," as it was in times past, ceased to fully serve the secret purposes of its creators, living it up in affluent Rome, a new religion was commissioned to better serve their temperaments and private agendas. Judaism was not to fade. It was to be renovated and transformed. The Pharisaic interpretation was to be scaled back and Paul, friend of the Sadducees and Romans, would rescript the archaic traditions into something modern that served to mollify their pagan hosts while empowering the Levitical elites seeking new empires in the Western lands. Paul would be the man to tear the tapestry of Judaism into two parts. The separation of the tapestry, so to speak, allowed Paul to stitch into his Christian half the Atonist threads that had faded and broken in the Judaic half. Atonism was to be the world's new religion. It had been the father of all religions and it was to rule again albeit under a cloak. Like an imperious school master overseeing first grade pupils Paul was to take in hand all the renegade little cults, sects, and pretender factions that had strayed too far from the original pristine interpretation. Like so many irascible wayward children, the world's masses had been running amok without a father to guide their energies. As a result they had been getting up to all kinds of ideological mischief. The time had come to dissolve inconsequential allegiances, to weed the theological garden, and prune those branches that had become overly tangled and noisome.

For all his conniving and ingenuity, Paul's attempt to divide Christianity from its Judaic roots failed. The church employed too much old world symbolism for the ploy to come off

Paul understood what his masters understood. The Pharisaic tradition had arisen as a branch of the trunk of Atonism. It began in Heliopolis, Avaris, and Amarna, and matured and solidified in Tanis, Jerusalem, and Babylon. The Israelites were a powerful nobility of Egypt and not vagabonds wandering around seeking for a home. Their religion was not fringe or obscure. It was conceived in the sun temples of the Nile. It was fine that the world remained ignorant of this. The elites with intelligence knew it, and that was enough. Judaism had arisen from Atonism and another branch would develop from the same trunk. That branch was Christianity. Paul of Tarsus, whom Ralph Ellis believes was none other than Josephus Flavius Piso (the historian), was hard at work doing the bidding of his imperious masters. His signature would appear on the canvas of this new piece of artwork but he was supplied the colors, canvas, and brushes by others. He executed his appointed task with zeal and commitment. His attempts to divorce his new religion from its Judaic roots were commendably brilliant even if they ultimately failed to do the trick.

The Apostolic Council held in Jerusalem...the year 49 AD, officially declared the complete independence of Christianity from Judaism. And yet twenty years later...the Judeo-Christians or Ebionites, on friendly terms with the Jewish Talmudists, introduced into the New Testament the messiah doctrine of the Jews, and also the prophecies alleged to have foreshadowed the coming of their messiah - Jacob Elon Conner (Christ Was Not a Jew)

...as Qumran research has matured, it has been widely recognized that, although there were major differences between Qumran literature and early Christian literature and between the Qumran community and the early Christian community, nevertheless, they were also remarkably similar in theological vocabulary, in some major doctrinal tenets, and in several organizational and ritual practices - Hershel Shanks (Understanding the Dead Sea Scrolls)

One of the best ways of beginning to think about the nature of Christianity is to think of it in the light of Judaism. Today, we so often think of Judaism and Christianity as two distinct religions...But early Christianity never saw itself in that way. The earliest Christians saw themselves as faithful Jews simply following Jewish teachings. In fact, the first main dispute in the Christian church was whether non-Jews, the Gentiles, could ever be part of Christianity...So when we start thinking about Christianity, we have to understand its very Jewish roots...Christianity's Jewishness is very pervasive indeed - Rev. Douglas Jones (Why? and What? - A Brief Introduction to Christianity)

Behind the official form of Judaism lay the secret Mosaic (Atonist) doctrine transmitted to an elect group of mysterious Levites who had followed Moses out of Egypt across the desert to Mount Sinai and who had not assimilated into the Western lands after the periods of alleged captivity. This famous “oral tradition” is believed to have been finally set down in writing in 200 AD. It is the content of the tome known as the Babylonian Talmud that contains the Mishnah and the Gemara. The official Mosaic dogma was the torah (the Hebrew Pentateuch) that became the first five books of the bible (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy). Jews do not recognize the New Testament and do not consider the Old Testament a Christian book. A rabbi was considered a living embodiment of the scriptures, not only of the official torah but more importantly of the secret oral tradition never to be communicated to the common Jew and that was the province of a small fanatical elect group that considered themselves set apart, namely, the Levitical Gaonim. Their comprehension and embodiment of the scriptures, together with their ability to interpret the will of god, enabled their underlings to be saved. These saviors did not need to recognize a Christ-like being so beloved of Christians. They considered themselves the light, the truth, and the way for their people. They considered themselves sole possessors of heavenly keys.

The two crossed keys of Vatican City. Like the double-headed eagle of Freemasonry, or the royal lion and unicorn insignia, this emblem symbolizes the dialectic of Judaism and Christianity - two arms serving the same brain. Pope's bear the title "Servant of the Servants of God"



Among the greatest riddles of Jewish prehistoric times is that concerning the antecedents of the Levites. They are said to have been derived from one of the twelve tribes of Israel, the tribe of Levi, but no tradition has ever ventured to pronounce on where that tribe originally dwelt or what portion of the conquered country of Canaan had been allotted to it. They occupied the most important priestly positions, but yet they were distinguished from the priests. A Levite is not necessarily a priest: it is not the name of a caste - Sigmund Freud (Moses and Monotheism)

One hundred years following the sacking and seizure of Israel, the Levites composed their “Law,” epitomized in Deuteronomy which was read aloud in the temple. This was the birth of “Mosaic Law” really created by the Levites and attributed to Moses. It is really Levitical or Judaic law. It is their “political programme.” Deuteronomy means “second law” because it stood distinct from the original Israelite law. It was the first book to be completed and is not the fifth book of the Bible - Douglas Reed (Controversy of Zion)

The Torah was translated by 72 Jewish scholars at Alexandria between 275 and 150 BC. The reason was that the Jews of the Diaspora had been losing their native tongue. The elders could not foresee that Christianity would later arise and bring their “Scriptures” into greater exposure. If they had known this, the translation would never have been made - ibid

Judaism in all its modern manifestations ultimately derives from rabbinic Judaism, the religious system of the rabbis of the Mishnah (compiled in about 200 CE) and the Talmud (compiled between 400 and 600 CE). First codified in the Mishnah, rabbinic tradition claims to be the continuation of the teachings of the Pharisees, a group of lay teachers of the Torah who arose in the years following the Maccabean uprising (168-164 BCE) and who continued teaching up to the time of the Roman destruction of the Temple in 70 CE - Hershel Shanks (Understanding the Dead Sea Scrolls)

Being a conspicuously pagan doctrine, the idea of a single supernatural "Christ" was largely an anathema to the elite rabbis. If he had purpose it was as a monarch and political leader descended from King David and House of Judah (Aton). In this guise, he was awaited by most of the lower class in Judea and by the fanatically anti-Roman zealots, the Sicarii. The Messiah of the zealot groups was, however, anything but a loving and peaceful god-man. From early versions of the Old Testament (and Dead Sea Scrolls) we read of

the conquering and defiant Messianic figure so attractive to those attempting to rid themselves of foreign pagan powers:

How lovely is this king Messiah, who is to rise from the house of Judah. He girds his loins and goes out to wage war on those who hate him, killing kings and rulers...and reddening the mountains with the blood of their slain. With his garments dripping in blood, he is like one who treads grapes in the wine press.

The awaited Messiah was no longer the Redeemer of original sin, a spiritual victor who would lead the world, it was a temporal king, bloody with battle, who would make Israel master of the world, and "drag all peoples under the wheels of his chariot" - Lady Queensborough (Occult Theocracy)

Yes, this is clearly an entity in line with the Mosaic (Atonist) Jehovah. He's a far cry from the gentle forgiving Jesus presented by Paul. Paul was basing his Christ only slightly on such a rapacious character and much more on pagan deities familiar to Western Gentiles. His Christ was compassionate, tolerant, and loving of all men, someone who gave up his own life for the good of all. The Messiah of the hardliners was the "Lion King" of Judah returned to cast off oppression and bring retribution. It is our belief that this Jewish personage - part king, part adjudicator, part destroyer - is a composite figure based on the Akhenaton, his god Aton, and the volcano god Yahweh. He is a concoction of the Levites and Gaonim, a being who would have faded into oblivion if the Jews of later ages had not suffered invasion and oppression, and if their political aspirations had not been thwarted. Those who have happy homes in this world do not devote themselves to the veneration of aggressive Messianic kings. A part of Paul's job was to take this time hardened tradition and soften it up. It was vital the Messianic figure was seen to have spiritual powers only, and not be considered a political threat.

The Gospel according to Matthew presents Jesus as the consummation of Mosaic religion and as the Messiah announced by the prophets. Luke is mainly directed towards Greeks and Romans, and depicts Jesus not as a national messiah but rather as savior of the world - Gruber and Kersten (The Original Jesus)

...the title "Messiah" carried no connotation of deity or divinity. The word "Messiah" means "anointed one" and it is a title of kingship; every Jewish king of the Davidic line had this title - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

...the Messiah, in the pre-Pauline movement was the King of the Jews and therefore not directly relevant to Gentiles. The Messiah was the human descendant of King David, who would restore Jewish monarchy and Jewish national independence. He would not reign over the whole world - ibid

It was by the ingenuity of Paul that this improbable Judaic "Messiah" was re-scripted and upgraded into an attractive and dynamic figure with a unique spiritual message openly contradicting the rabbinical tradition and offering a revolutionary path to salvation. A weak renegade who was an anathema to Jewish hardliners could quite easily be transmogrified into something suitable for a different audience. He could have traits of every god-man, sun king, and solar hero that had ever edified the human imagination. And he could be a representative of someone very special, someone who was not meant to be openly known, whose bloodline had continued to influence the world from the Mosaic age and who had ingratiated the highest echelons of imperial Rome, whose empire stretched across the known world. As an agent of this secret dynastic power, Paul was to artificially create a rift between the old tradition and his new one so that one could be played against the other for as long as need be. Through his artifice the divide would be drastic and long lasting. It was important, therefore, that his Messiah's message was seen to be rejected by recalcitrant and quarrelsome Jews. It was important that his savior of all mankind be put to death by the Jewish Sanhedrin of Pharisees and Sadducees and not by Rome. His tradition would acknowledge no direct connection to the Rabbinical tradition of ancient times. Ultimately, Paul's treatment would denigrate the Jews and cause men to accuse them of deicide. Moreover, such egregious tactics would compel the vast majority of Jews to reject the

"Rome-friendly" solar hero of the New Testament. This rejection of the Pauline Christ was the perfect smokescreen obscuring the dark and remote origins of both religions.

According to Judaic and Christian sources, the original followers of Jesus were not called "Christians." They were referred to as "Nasoreans," or "Nazarenes" (from Notzrim). This is confirmed by Clement, Origen, St. Jerome, and other historians. If Roman or other historians had then been writing true and accurate accounts of Jesus they would have been chronicling and recording this term and not that of "Christian," that is used but four times in the New Testament. The reason why this proper name was not used probably has to do with the fact that the Nazarenes were known to have existed over 150 years prior to the birth of the New Testament Jesus. This predicament was not a problem to the Essences and Gnostics who accepted that Jesus, the "Nasorean," had lived years before the bible's nativity. For Christians, however, the predicament was seriously threatening since it hearkened back to a time when their Jesus was considered a heretical self-serving corruptor of truth rather than a champion of it. For this reason the term "Nazarene" was misapplied to mean the place of Jesus' birth and the term "Christian" was adopted to distinguish his followers. Factually, the term Nasorean, that means "to be separate," was used to describe the priests and members of the Gnostic Mandeans who repudiated the teachings of Jesus in favor of those of John the Baptist. Jesus had, they believed, been a disciple of John but had corrupted his teachings. The term Nasorean had to be mistranslated since the Church knew that it originally referred to cults with connections to Egypt whose teachings contradicted the Christian Gospels and whose leaders came from a spiritual lineage going back to distant ages. Most importantly, the Mandaean church and its teachings clearly evidenced the direct connections between proto-Christianity and Egyptian stellar and solar theology. And it was this relationship that threatened Paul and his masters. The story of the Baptist and his Gnostic Church was modified and skewed into the shape found in the New Testament that presents John as a rather eccentric skin-wearing old world prophet content to baptize and laud Jesus and tell his own disciples and the rest of the world to follow him alone. In truth, the successor of John the Baptist, the Mandaean "King of Light," was the Gentile prophet Simon Magus who cryptically turns up in the Christian New Testament as Simon the Zealot, Simon Cananaiois, and Lazarus of Bethany. The cults of John and Simon are believed to have carried on in secret through many Gnostic sects and orders, particularly the Knights Templar, Knights of St. John, and powerful Order of Sion (whose chiefs are entitled "John" or "Jean"). The Church of Rome considers the John cults heretical and even satanic since they condemn the Pauline Jesus as an imposter and opportunist.

We know that John the Baptist was a highly respected figure with a large following - a veritable Church, in fact - which, however, disappears from the 'official' record after a brief mention in Acts. But this movement had a literature of its own which was suppressed - Picket and Prince (Templar Revelation)

The Mandeans claim that the precursors of their sect came from ancient Egypt, although the sect itself originated in Palestine - ibid

The Knights Templar brought the John tradition to Europe to join that of the Magdalene, thus making sense of what might appear to have been separate male and female mysteries - ibid

The Nazarene church had a history going back thousands of years, even at that time. The new church of Saul attempted to wipe that illustrious slate completely clean and start again - Ralph Ellis (Jesus: Last of the Pharaohs)

There is evidence that cults of Nazarenes (Nazaraioi) teaching Egypto-Gnostic Christolatry antedated the coming of the Gospel Jesus - Alvin Boyd Kuhn (The Lost Light: An Interpretation of Ancient Scriptures)

The first followers of Jesus, under James and Peter, founded the Jerusalem Church after Jesus' death. They were called the Nazarenes, and in all their beliefs they were indistinguishable from the Pharisees, except that they believed in the resurrection of Jesus, and that Jesus was still the promised Messiah. They did not believe that Jesus was a divine person, but that, by a miracle of God, he had been brought back to life after his death

on the cross, and would soon come back to complete his mission of overthrowing the Romans and setting up a Messianic kingdom...Having known Jesus personally, they were aware that he had observed the Jewish religious law all his life and had never rebelled against it...The Nazarenes were themselves very observant of Jewish law...The Nazarenes did not regard themselves as belonging to a new religion - Hyam Macoby (Mythmaker: Paul and the Invention of Christianity)

Paul and his Levitical (Atonist) backers could easily decide to implicate ordinary "Jews" in the murder of Jesus and to lay the blame for his death upon their heads. The Levites and Gaonim were of the House of Judah (Yahud) and not Israel. As we will see, the majority of those "Israelite" tribes that had left Egypt had chosen not to follow Akhenaton and his extremist Atonist priests. They went their own way after rejecting the agendas of the megalomaniacal Levites and their obsessed leader. As a result of their blasphemy they and their descendants were considered degenerate outcasts by the elite Atonists. In their minds, the Levites were true "Jews" and not the renegades who chose to disperse and assimilate into the West. The two tribes of Levites, under Akhenaton, would see to it that the "Children of Israel" would be banished in the sight of their Lord, condemned and considered "lost tribes." Putting the blame upon them for the death of Jesus satisfied a long held desire of the Levitical priests. It was the price they had to pay for their disobedience and self will. Paul could appear to demonize Jews and push Christians away from the Judaism that was put before them. But he knew that the Christians who felt repulsed by hardline Pharisaic Judaism were unconsciously identifying with Levitical Atonist Judaism. The fact that most Christians were unaware of how their allegiances were being manipulated, and of the deep connections between their religion and the secret Judaic tradition, has little bearing on the facts. This is the very reason why so many American evangelist pastors appear to be so pro-Israel, and why they continue spouting Zionist rhetoric about the holiness of Israel and the fact that America is the "New Israel." They do not care about ordinary Jews and their beliefs. Their Zionism is not Jewish but Egyptian. Its Atonism plain and simple.

The Gospels portray the Pharisees as the chief opponents of Jesus, criticizing him for curing people on the Sabbath, and even plotting to kill him because of these cures. The Gospels also represent Jesus as criticizing the Pharisees most strongly, calling them hypocrites and oppressors - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

...He was wont to go to the Synagogue on the Sabbath; and He enjoined the healed leper to do what Moses commanded in the matter of his healing...Respectable people were scandalized by the freedom and familiarity of His intercourse with the disreputable. He was nicknamed 'Friend of publicans and sinners...The rank and file of the Jewish nation were estranged in the end by His lack of patriotism - Andrew M. Greeley (The Jesus Myth, 1971)

Responding in kind, the hardliners of the Nazarene Church, as well as members of other breakaway sects, looked upon Paul with utter contempt. They considered him a blatant forger and plagiarist who was deliberately misconstruing their sacred traditions. In the Dead Sea Scrolls, although the connection is never lucidly made, Paul is certainly the one being described as the "Wicked Priest" who threatens the life of John the Baptist, the "Teacher of Righteousness."

The Essenes and their kind would not have taken Paul or his Jesus to their hearts. And as several biblical historians specializing in sects such as those at Qumran have stated, it is not very likely that Jesus (if he did exist historically) was a member or associate of these groups. After all, the Jesus of the bible did partake in rites at the Jerusalem Temple and did not appear to be the ardent rebellious Messiah awaited by extremists. In fact, as we read in the Book of Matthew, he wished his Messiahship to be kept strictly secret and refrained from openly proclaiming it. In his pamphlet on the Essenes, biblical historian, Ethelbert Stauffer, pointed out nine major discrepancies adding that in his opinion these Essenic groups would have had as many reasons to ostracize or even murder Jesus as did Herod, the Romans, or the Jerusalem Temple authorities. The reasons are laid out in his book *Jesus and the Wilderness Community at Qumran*:

The Qumran community was heavily clerical; priests played a larger role there than in any other Jewish community of that time. But in the life and ministry of Jesus there is no reference to the priestly tradition.

The wilderness community was almost compulsively committed to ritualism. Jesus, on the contrary, argued that purity was internal rather than external.

The monks in the wilderness community were required "to love all the sons of Light and hate all the sons of Darkness," but Jesus insisted that we must love all men.

The Qumran sect was deeply involved in revolutionary militarism. Jesus argued that all that take the sword shall perish by the sword.

The Qumran community was obsessed with the minor details of the Jewish calendar. Jesus completely ignored the calendar controversies.

The wilderness community was committed to secret teachings and traditions. Jesus, on the contrary, insisted that he had spoken publicly for months and years and had said nothing in secret.

The Qumran community expected two messiahs: the kingly one from the house of David; the priestly one from the house of Aaron. Jesus, on the contrary, is completely unconcerned about genealogies and not very much occupied with messianic questions.

The Qumran sect was intentionally critical of Jerusalem priesthood and the Temple cult, claiming that it was illegitimate, deviant from the proper hereditary line of the priesthood. Jesus, on the contrary, took part in the Temple celebration and, while he was critical of the abuses, made no comment at all on the question of priestly genealogy.

Yes, the Pauline Christ would have been quite a strange bird to the Jews who were awaiting their avenging and wrathful Messiah. Peace, tolerance, and brotherly love were not on the minds of those extremists who followed a rigorous ascetic life in barren outlying areas, who deified John the Baptist (who had condemned the Jerusalem Temple, the Herodian puppets, and Roman invaders), and who believed their paradise to be an Earthly one free of political oppressors and tyrants.

Even if there was a sectarian Jewish teacher living in Palestine during the first part of the first century called Joshua, or Jesus, he had nothing at all to do with the crucified Christos of Paul's theology - R. Joseph Hoffmann (Jesus in History and Myth)

Instead of insisting on the old law, he proclaimed a new one. Instead of extolling the uniqueness of the Jews, he preached Good News for all men - Andrew M. Greeley (The Jesus Myth, 1971)

Is there a single one of us rulers or Pharisees who believes in him (Jesus)? No! - Michael A. Hoffman II (Judaism's Strange Gods)

The Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works - Rabbi Adolph Moses (Yahvism and Other Discourses, 1903)

The past was superior to the present, and a much better future was eagerly anticipated. Pharisees, Essenes, Zealots eagerly awaited a better world, whether it be messianic or apocalyptic; and Jesus satisfied none of them. The Pharisees were appalled at his casual disregard of the law and his vigorous condemnation of their moral self-righteousness. The Zealots could find in his preaching no promise of success in political revolutions. The Essenes were undoubtedly horrified by his proclamation of a kingdom for all men. Those who expected a political messiah were disillusioned when Jesus refused the claim that he was such a messiah

and would have no part of the schemes to make him king. And finally, those who expected an eschatological apocalypse were told that they would see no signs from heaven and that they would hear from Jesus no guess as to when the last days would be fulfilled. In other words, Jesus rejected the titles, the categories, the theories, and the aspirations of all religious movements of his time. He did preach a kingdom, but it was a kingdom not of this world - ibid

...the Qumran writings have no literary parallel to the synoptic Gospels, nor do the Essenes seem to have shown any interest in recording events in such narrative form. For them the experience of their forefathers chronicled in the Bible was all the history they needed; their own situation was but a repetition of what had gone before - R. Joseph Hoffmann (Jesus in History and Myth)

On the face of it, Paul's doctrine of Jesus is a daring form of Judaism. Paul was advocating a doctrine that seemed to have far more in common with pagan myths than with Judaism: that Jesus was a divine-human person who had descended to Earth from the heavens and experienced death for the express purpose of saving mankind. The very fact that the Jews found this doctrine new and shocking shows that it plays no role in the Jewish scripture - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

Isaiah was the first Israelite prophet to present the Suffering Servant (Christ) as the divinely appointed Savior. Hitherto the Hebrew Savior was expected to be the victorious son of David, a living king who would defeat the nation's enemies - Ahmed Osman (Christianity: An Egyptian Religion)

Paul and the Solar Theocracy

If Paul had lived today, he might have ended up on a psychiatrist's couch. Throughout his life he was overwhelmed with an all-pervasive sense of guilt which pursued him with relentless fury. From early paintings and from descriptions in the New Testament accounts, both his and others, we have a rather repellent physical portrait of him. Ernest Renan characterized him as "the ugly little Jew." Paul was of slight stature, bowlegged, blind in one eye, and probably had some deformity of body. He was given to recurrent attacks of malaria, had repeated hallucinations, and some scholars believe he was subject to epileptic seizures. He was celibate, exhorted others to celibacy, and advocated marriage only in extreme circumstances - Max Dimont (Jews, God and History)

What we know of the life of Jesus comes primarily from the four Gospels and from the many works of St. Paul. Although there is considerable dispute over authenticity, Paul's officially accepted contributions to the traditional biblical corpus are the following:

- Acts of the Apostles (Book of Acts)
- Romans
- First Corinthians
- Second Corinthians
- Galatians
- Ephesians
- Philippians
- Colossians
- First Thessalonians
- Second Thessalonians
- First Timothy
- Second Timothy
- Titus
- Philemon
- Hebrews

Contrary to what we are compelled to believe, however, the roots of Christianity do not originate in Paul's encounter with a preternatural voice and light whilst on the road to Damascus. This tall-tale of his concoction is not where we are to look for the truth. Paul's "Christ" was based on innumerable pagan deities and his Christianity is patently Egyptian in origin. Paul was more than familiar with pagan traditions. His Christ and the man Jesus are two different entities. A close reading of the Epistles and the four Gospels reveals this. Indeed, after such an examination we find that the being that Paul refers to as "Christ" or "Son of God" has little to do with any incarnated carpenter's son inhabiting a physical plane of existence. Author Earl Doherty clarifies the bluff that has duped the world for so long:

Throughout his letters, Paul has much to say about faith. Faith in Jesus as the avenue to eternal life...But he leaves out what is surely the most important faith of all, the one that comes first, without which none of the others come into play. Paul ignores the requirement that one must have faith that the man Jesus had been the incarnation of the divine, redeeming Son he is preaching...These and similar passages in the epistles illustrate the orientation of early Christian thinking. They start with the divine Christ and detail his activities. They do not start with the human man and identify their divine Christ with him - (The Jesus Puzzle)

The fusion of a divine pagan solar king and a living personality of humble birth (who may or may not have existed) occurred because Paul and his shadowy Roman backers wanted to furnish the world, especially the Western world, with an attractive new religion complete with a mysterious and magnanimous god-man. The Christianity of Paul and his masters was, and is, a cover for their ancient Luciferianism. To make it somewhat acceptable to the many factions, aspects of their philosophies were adapted and added. Men could argue interminably about the nuances of the new religion. They could war intellectually for as long as they desired. Anything so that the real war against mankind, the real campaign of domination, could progress unmolested. The vast majority of uninformed and illiterate "Jews" had little time for Paul's concoction. His rescripting of their Messianic hero was not edifying to them. They held fast to the original lie, also concocted by the Atonists in ages past, that made Joshua, John, Jesus, Judas, or any Messianic character, into a political rebel king of Davidic bloodline come to free them from oppression. Such an empowered man would come to accuse and eradicate the evil Roman invaders. His job was not to take them to heaven. Observance of the Torah, and a life of morality, precipitated that eventuality. Yet, even among Judaic sects there was little agreement or camaraderie. Indeed, there was intense hatred and antipathy of belief. To James (the Just) and Peter, and those who allegedly knew Jesus, the Temple at Jerusalem, and its priesthood, was an obscenity. The disciples of Jesus were, according to Jewish historians, members of the Pharisaic tradition and as such they would have despised the elitist Sadducees whom they regarded as compliant puppets of the Roman invaders. The Nazarene Church of Pharisees (that came into existence in the latter half of the second century AD) that awaited the coming of the rebel Messiah, stood in strong opposition to the foreign pagan Gentiles. To hardcore Jews these Romans and their Sadducee (and Herodian) lieutenants were emissaries of Satan. Anyone supporting them, or advocating compromise, was a "Devil's Advocate" - a foul betrayer of the Torah. After the death of the physical Jesus Christ the Church Fathers decided to combine the Old and New Testaments. The reasons for this have been downplayed and are very important. The joining of the two treatises was a signal that there was, after all, little difference between Mosaic (Atonist) Judaism and Pauline Christianity. And we agree that there is little essential difference. In the end, despite implied superficial differences, Judaism and Christianity are merely two words for the same canon - for ancient Egyptian Atonist Theocracy. This much is frequently admitted by those Christian Pastors who are in the know, and who, to this day, continue screaming about the "coming Messiah."

Romans, Herodians, Sadducees

...there is evidence, taken to be incontrovertible, that Paul's father was a wealthy man: this is that he was both a Roman citizen and a citizen of Tarsus. Undoubtedly, Paul is represented as claiming that not only he, but his father too, were Roman citizens (See Acts 22:28) - Hyam Maccoby

Before his remarkable and suitably dramatic conversion on the road to Damascus, Paul was suggestively named Saul (Sol). Before he worked for the "the Lord" saving souls he worked for the High Priest of the

Temple of Jerusalem. He was a police agent hunting and persecuting Christians. The High Priest was a member of the powerful Sadducee Party.

...we can see that many of the religious ideas and movements in Jesus' time have their counterpart in our own day. The Sadducees, the corrupt, politically minded heirs of the ancient church, were an Establishment. The Pharisees were liberal reformers filled with self-righteousness and zeal. The Essenes were perfectionists, who had withdrawn from a corrupt society to build the new and more perfect world of their own. The Zealots were revolutionaries who believed that drastic political action would provide salvation from the injustices they saw all around - Andrew M. Greeley (The Jesus Myth, 1971)

In the time of Jesus, the imperial structure consisted of the emperor who appointed the procurator who in turn appointed the high priest whose legitimacy was grounded neither in the written nor in the oral law, but in the Roman imperium. Finally, a Sanhedrin or privy council was appointed by the high priest. Its legitimacy, like that of the high priest's, was political, not religious - R. Joseph Hoffmann (Jesus in History and Myth)

The relationship between the Sadducee Party and Roman authorities requires further exploration and is, in our opinion, a key factor behind the re-casting of the Jewish Messianic figure into the Jesus Christ figure so beloved of the Christians and so soft on the Romans.

It is our personal belief that a relationship existed between Roman and Sadducee elites and that these two forces conspired together, for reasons of financial gain and territorial power, to invent the Christ myth. The historian Edward Gibbon (Decline and Fall of the Roman Empire) made it clear just how powerful the "Jews" were in Rome during the time of Nero and before. Indeed, as he explained, Poppaea, the wife of Nero, was of Jewish descent. She was from the "race of Abraham." She had made herself a spokesperson for her people and pleaded their case within the highest echelons of Roman society. The favor that Nero and other powerful Romans extended to the Jews allowed them to rise and prosper. Gibbon stresses that Nero's eventual persecution of the Christians was due to his wife's pressure and conniving. We also know that the Herods were one of Rome's most illustrious and prestigious families and must not forget that it was they who were, from approximately 36 BC, given charge of Judea by the Roman emperors. The Herodians, before they came to Rome, were Edomites, that is, they were connected with the Hyksos dynasty of Egypt. The word Edom is believed to have meant "red men," or "men from the red land." The color red is used as a code insignia of the Hyksos bloodline. The Herod family was both Jewish and Roman.

Idumea - south of Judea, the original homeland of the Herods before they moved to Rome. The Herodians, known as "Kings of the Jews" were a Jewish-Roman elite of great power and prestige. They were Edomites (Idumeans) or Hyksos, that is - Atonists

From the accession of Caligula to the death of Nero, Jewish cabals never ceased at Rome. Jews had greatly aided in bringing the family of Germanicus to power and sustaining it. Whether through the Herods or other intriguers, they beset the palace...Josephus is rather favorable to Nero, whom he considers to have been slandered...Poppaea, according to him, was a woman of piety, favorable to the Jews, supporting the claims of their zealots, and adopting some of their rites...Nero, hating everything Roman, liked to turn to the East, to surround himself with orientals, and keep up intrigues in that quarter - Ernest Renan (The Origins of Christianity, Vol. 4: The Antichrist)



This level of patronization of rich "Jews" in Rome alerts us because, although we hear of the Roman "persecution" of Christians by Romans, we also find that Paul, the founder of Christianity, did not condemn

the Romans. In his work, Pontius Pilate is not responsible for the execution of Christ or for the suppression of god's "chosen people." To Paul, the Romans were not an invading enemy but a force for good being hard pressed by Jewish resistance. It is obvious to us that it was not, as most commentators believe, Paul's aim to exonerate and lionize ordinary Roman citizens. His intent was to laud a certain quorum within Roman society, namely his own masters - the Atonists who would conspire with Jew and Roman alike as long as doing so served their secret cause.

...confusion in the use of terms is illustrated in Paul's use of the category "Jew," which, strictly speaking, could include only a descendant of Judah. Paul supposedly speaks of himself as a Jew when he must have meant that he was of the Jewish cult, for we know that he was of the Tribe of Benjamin - Jacob Elon Conner (Christ was not a Jew)

The existence of the tribe of Benjamin was also very peculiar. Its territory was small and almost entirely occupied by Canaanites...The Benjamites were little else than a special military corps...They were not liked, and their morality was said to be very low - Ernest Renan (History of the People of Israel, 1894)

The Sadducees, who were the vestiges of that Aaronide Judaism that had flourished under the high priests who traced their lineage back to Zadok, Phineas, Eleazar, and Aaron from the time of the canonization of the Pentateuch till the eve of the Hasmonean Revolt, affirmed that God had given only one law, the written law, and that God's rewards and punishments would be meted out in this world - R. Joseph Hoffmann (Jesus in History and Myth)

Many modern scholars have taken the Sadducees as the representatives of ancient Judaism, standing out against Pharisee innovation; but this picture has serious defects. The Sadducees were indeed defending the status quo, but it was a status quo of fairly recent duration, dating from the third century BC, when Judea was ruled by the Ptolemaic Greeks of Egypt. Under this regime, the High Priest was given central status and power by the Greek overlords, successors in the region to the power of Alexander the Great. The High Priesthood in this era was made an instrument of foreign rule, a role which it was to retain into the era of the Romans - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

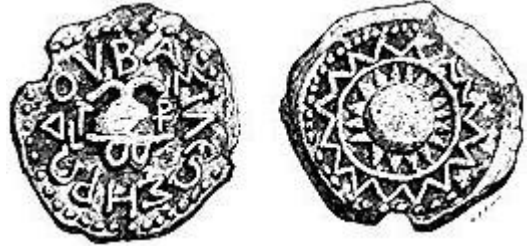
The most powerful group regarded as heretical by the Pharisees was that of the Sadducees, of whom frequent mention is made in the Gospels, where they are described as opponents of the Pharisees, without any clear exposition of the point of conflict involved - ibid

Anyone with knowledge of the religious and political scene at this time in Judea feels the presence of an important problem here: the High Priest was not a Pharisee, but a Sadducee, and the Sadducee were bitterly opposed to the Pharisees. How is it that Saul, allegedly and enthusiastic Pharisee...is acting hand in glove with the High Priest? The picture we are given in our New Testament sources of Saul, in the days before his conversion to Jesus, is contradictory and suspect - ibid

The priests and governors of Judea were personally appointed to their stations by the Flavian Caesars of Rome. It is coming to light that the Flavians were, through their agent Paul, one of the main conceivers of the Jesus story as it appears in the New Testament.

Authors such as Joseph Atwill are convinced that this elite family, in concert with others in Rome, were intent upon creating a new religion to pacify the Jews of Judea and to offset their revolutionary zeal. This is, however, not the position we take. It was not for this motive that Christianity was born. The plan had been in the works for at least 1,100 years and was destined to come about regardless of the skirmishes between Jewish zealots and Romans. The nobility of Rome were closely affiliated with the Cult of Aton from Egypt and may have been descended from them by blood as well as by ideology. The Atonists had left Egypt in the company of their Israelite brethren. After their exile, and after falling out amongst themselves, the Atonists found themselves vulnerable and few in number.

A coin of Herod the Great, known as "King of the Jews." On the reverse side we see the Atonist Solar Disk. Other coins bear the symbol of the star that signified the "Anointed" Kings of Egypt.



These Atonist-Levites carried with them the gnosis imparted to them by Akhenaton and his descendants. They were a privileged priesthood and had little time for the mass of Israelites that had accompanied them and eventually fallen back to old pagan beliefs. A close reading of the factional conflict at Mount Sinai reveals as much. We read that Moses (Akhenaton) became furious after discovering his disgruntled followers were backsliding into the worship of the golden calf (symbol for the god Amen-Ra and the previous Age of Taurus).



Herod the Great, shown with Atonist-Roman lion's head emblems. As the centuries passed the elite Atonist Levites had less and less to do with their erstwhile lower class brethren, the Israelites. Ten tribes had assimilated into the Western lands and only the so-called Tribes of Benjamin and Levi (The Levites) had stayed true to the oral tradition handed down to them at Sinai. These hardliners knew themselves to be heirs of the pharaohs and they did not relish their fate, nor plan to continue scrounging around the wastelands in exile. They had their minds set on ingratiation with their many allies in Assyria, Babylonia, Crete, Greece, and Italy. It is our belief that they were more than successful in their intent and that they did indeed enjoy the confidence of foreign powers. When the Grecian Empire gave way to that of the Roman, the Atonist families continued to prosper and liaise. They concerned themselves solely with making inroads into civilized nations and winning power-allies and not with the goings on in Judea of people they considered arch-betrayers. If their old pals were being conquered and harassed, that was just hard luck on

them. They were merely receiving their just desserts for past iniquity. They did not want Aton so they could have the Roman Jupiter instead. They could wait for their promised Messiah for as long as they wished. He was not coming, because he was already there.

The Atonists who insinuated themselves into the upper class of Roman society considered themselves direct descendants of Akhenaton. They were the "Messiah" that Jews were foolishly expecting. Paul and his Christ character of the New Testament were merely loudspeakers, messengers, proclaimers crying in the wilderness "make straight the way of the Lord Aton."

My desire is not of the flesh, Who has borne all afflictions like me? Who compares to me in enduring evil? Who has been accounted despicable like me, yet who is like me in my glory? - (From the Essenic Self-Glorification Hymn. Words of an unidentified "Messianic" speaker)

With your scepter may you devastate the land and by the breath of your lips may you kill the wicked one... May he make your horns iron and your hooves bronze...for God raised you up as a rod for the rulers...and he shall strengthen you with his holy name - (an Essene blessing proclaimed over the Messiah or "Nasi")

The Spirit of the Lord is upon Me, because He has anointed Me [the Anointed One, the Messiah] to preach the good news (the Gospel) to the poor; He has sent Me to announce release to the captives and recovery of sight to the blind, to send forth as delivered those who are oppressed [who are downtrodden, bruised, crushed, and broken down by calamity. To proclaim the accepted and acceptable year of the Lord [the day when salvation and the free favors of God profusely abound - (Luke 4:18)

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ - (Matthew 16: 13-20)

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead - (Matthew 17:5-8)

Verily I say unto you, No prophet is accepted in his own country...And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong - (Luke 4:24-29)

The message espoused was not new. It can be found encrypted within the Old Testament and among the words of previous old world prophets. The strange predictions of a coming savior that misinformed Christians believe exist in the books of Daniel and Isaiah do not refer to Jesus. They refer to the one for whom the Gospel Jesus spoke, for whom the inventors of Jesus spoke. Whether these inventors were Roman emperors or Egyptian sun priests, their agenda was the re-creation and re-establishment of a solar religion that had failed to galvanize the world at the first attempt. The second attempt was to succeed. All human beings would leave aside their petty allegiances and would remove their blindfolds. They would bow before the new lords of light and their bright stainless king.

One of the most interesting prophecies concerning a hard-pressed future Messiah appears in the Old Testament's Book of Isaiah. Most Christians believe this passage to be a reference to the trials, tribulations, and ultimate undoing of Jesus. However, as many experts have stated, poetic and pathetic lamentations on the doomed fate of a reluctant, peace-loving, and otherworldly Messiah were never written by Jewish authors for a Jewish audience.

Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He

was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bore the sin of many, and made intercession for the transgressors...Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited - (Isaiah 53-54)

Neither the suffering of the Messiah, nor his death and resurrection, appear to be part of the faith of first century Judaism - G. Vermes (Judaism)

...Bultmann argues that all of Jesus predictions of his future passion and resurrection are later fabrications, since "the idea of a suffering, dying and rising Messiah or son of Man was unknown to Judaism" - Israel Knohl and David Maisel (The Messiah before Jesus: The Suffering Servant of the Dead Sea Scrolls, commenting on the biblical analyst Rudolf Bultmann's arguments against the existence of the Essene Messiah)

For these reasons we do not agree with the writers and investigators who believe the Gospels to have been written at the behest of Rome for political reasons. The intellectual elite within the Sadducees and Romans were not in the least bit perturbed by the zealots of Judea. They considered the Messianic idea of ordinary Jews totally redundant. If pacifying Jews was their desire they could have groomed a real, living savant and let him loose, professing himself to be the Messiah. They could have promoted a man to impersonate the Messiah and no one would have been the wiser. This would have made better sense than to simply create the history of one in writing and hope that people would read it and react. No! The idea was to create a new religion based on the old Atonist model to appeal to a Western audience. Whether this religion and its Christ was accepted by the Jews or not was barely a concern. They could accept Christ or they could deny him. What did it matter to Rome and the Caesars? This is why Josephus barely mentions the Messiah in his vast works and why Christianity was established in Rome and not Judea. Christianity was the brain-child of one small elite group of Atonists resident in Rome, and of their intellectual colleagues, the Sadducees. Its central hero was a hybrid of several pagan deities and heroes, and partly based on the old Jewish Messiah. But the creators of the new religion, and of Christ, knew that the real Messiah was an Egyptian concept and not a Jewish one. The real Messiah was a descendant of the House of David, and that meant them. The claims made by the Jews meant nothing and would never come to pass - as they have not.

Among the priests, it was chiefly a few families of great wealth and political influence with the reigning power who were Sadducees. The Sadducee party, indeed, formed a small majority among the Jewish people, comprising wealthy landowners as well as wealthy priests. People such as these were the natural allies of whatever authority happened to be in power, whether Ptolemaic Greek, Seleucid Greeks, Hasmoneans, Herodians or Romans - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

Official Jewish history indicates that the Sadducees and Pharisees were rivals but the division between these kindred sects occurred relatively late in their history. It occurred during a Jewish civil war that broke out during the so-called "Hasmonean Period" under the rule of Maccabean King John Hyrcanus II. The conflict finally abated and history books tell us that the Sadducees finally ceased to exist after the destruction of Jerusalem in 70 AD. We are not, however, convinced that the Sadducees just vanished into thin air at this

time. They were on excellent terms with the Roman nobility and would have been protected and forewarned of Rome's retaliation against Jerusalem.

The Pharisees were...a class whose tendency was to form a kind of intellectual aristocracy among the Jews. At first, they formed a sort of brotherhood, a "haburah," the members being called "haburim" or brothers. They were a subversive element, aiming at the overthrow of the Sadducean High-Priesthood, whose members prided themselves on their aristocracy of blood and birth...The Pharisees, who, although they professed, as one of their chief tenets, the utmost contempt of the am-hartz, or simple people, did not overlook the fact that they needed their mass support for the attainment of their own aim...the power of the Sadducees fell with the destruction of the temple by Titus and thenceforth the Pharisaic element held supremacy among the Jews - Lady Queensborough (Occult Theocracy)

The Sadducees were aristocrats. They were a conservative upper class while the Pharisees were distinguished by their intellectual expertise and great learning. The word Pharisee meant "those set apart" or "those standing alone."

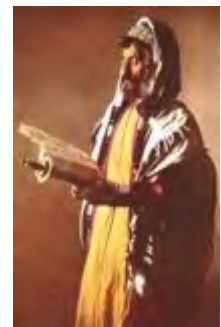
In the Hasmonean period, numerous, often competing Jewish religious groups, sometimes referred to as sects, had begun to form. They continued to vie for influence in the Herodian period. The best known of these were the Pharisees, the only group (other than the Christians) to survive the Roman destruction of Jerusalem in 70 AD. Pharisaic thought became the foundation of rabbinic Judaism, the Judaism that has survived to this day - Hershel Shanks (Understanding the Dead Sea Scrolls)

The Sadducees were also known as Zadokites (from tzedduqim) after the high priest Zadok who had anointed King Solomon (Sol, Sun). This Zadokite order has now been discovered to be very ancient. The Qumran community responsible for the so-called "Damascus Document," and the Dead Sea Scrolls, were affiliated with it, and its members included Jesus, John the Baptist, Simon Magus, Judas Maccabeus, and Ezra. The Sadducee bloodline connection to the first of the Zadokite high priests reveals, to those who have done their homework, their Egyptian origins since this "Solomon" who established the "Zadokite" order was none other than the eighteenth dynasty Pharaoh Amenhotep III, the father of Akhenaton. Amenhotep III was a descendant of the Hyksos pharaohs of Upper Egypt and was a worshipper of the sun god Aton. The name Solomon was merely his solar title - sol meaning sun. The Zadokites, originally sun priests of Egypt, were serpent worshippers. This much is conceded in the Book of Kings that tells the story of the building of Solomon's (Sun's) temple by Hiram Abiff the Phoenician:

...until those days the people of Israel had burned incense to the serpent - (Book of Kings)

The Sadducees - The elite, wealthy Jews working closely with the Romans. Hated even by their own kind, whom did they really serve?

The Sadducees turned for leadership to the priests and especially the High Priest...The priests were a hereditary caste, descended from Aaron, the brother of Moses. They had a special function to perform in the service of the Temple, and were supported by the tithes levied from the whole population...To look to the priesthood for leadership was thus to put the Temple into the center of one's religious life. Three institutions thus comprised the focus of Sadducee religion: The Bible, the Temple and the priesthood - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)



As an appointee of the Romans, the High Priest was not just a ceremonial official with jurisdiction over the Temple; he was, in effect, a chief of police with his own armed force, his own police tribunal which was concerned with political offenses, and his own penal system, including prisons and arrangements for flogging offenders...The situation can best be understood by comparison with occupied France during the Second World War - ibid

The Sadducees are one of the most enigmatic groups of ancient Jewish times. Throughout the Bible they are variously depicted as wicked and evil. They are depicted as being the wealthy ruling families who controlled the High Priesthood during the time of Jesus...the Sadducees were famous for denying the salvation of the human soul, in their obsession in the pleasures of life, power and sex and in black magic...many scholars believe the claims of the Sadducees being followers of Zadok are false and refer to their following "some other" teacher - (from: OneFaithofGod.org)

Although the coming of such a politically active Messiah was attractive to the oppressed and disenfranchised lower classes, it meant less to those of higher rank profiting from lucrative alliances with the powerful and relatively tolerant invaders. Moreover, focus on the history of a Messianic figure would reveal too much about the actual Egyptian origins of the Judaism. This was a major fear and it still is. The elites within Judaism (in particular the Sadducees), who had their minds set on assimilation into Western elite circles, were not eager for it to be known abroad that their Moses was none other than Akhenaton and that their own origins were to be found in the despised land of Egypt. This knowledge was reserved for the highest ranks and was never to become common knowledge. It was a slice of information that would interest Romans of distinction and class. It was a trump card that could be used to great effect on those families of the West who were, at that time, disgusted with ordinary rebellious Jews awaiting their strange Messiah and obsessed with anti-Roman zeal. To this day the focus of Christians is cunningly kept on Jerusalem and the Jesus who roamed about like a gypsy with his motley band of followers. As long as Christians thought in romantic terms of the "holy land" and the "kingdom of heaven," their attention was not focused on the Romans. And this was a suitable situation as far as the Atonists of Rome are concerned.

...the new priesthood instituted in the Pauline Christian Church was accorded an awesome authority which the Jewish priesthood never enjoyed - Hyam Maccoby

The Sadducees of the Temple of Jerusalem knew how detrimental belief in a raging Messiah would be to their interests. They knew only too well that there was no way for a Pharisaic Messiah to be accepted or welcomed in Rome by Gentiles. They also knew that the Jewish people were not going to jubilantly accept Rome as the capital city of the new church. So, we insist that it was a coterie of Sadducees who, during the Roman occupation, commissioned "historians" in Egypt, Judea, and Rome, to concoct the Messiah story. We do not accept the theories of those scholars (Joseph Atwill and others) who strive to prove that the situation was the reverse, i.e., that Romans, for their own purposes, invented the Christ story. We do not feel that the Jesus story was created merely to dampen or offset the revolutionary spirit among lower class Jews in Judea. We do not believe that those who had smashed the Temple and removed the Jewish Torah to Rome, were particularly worried about Jewish uprising. The Roman Empire was large. If they were inclined to concoct new religions and new divine heroes to dupe the people of the lands they occupied they would have done so for every one of the places they overran and conquered. And this is not the case. Massacre, persecution, and oppressive legal prohibition, were the manner in which Rome dealt with open hostility and rivalry. Taking out the head men and dispensing fear were the methods used to maintain order in foreign parts. Making friends of the intellectual classes and employing "Quislings" from the conquered peoples also paid dividends. Demonstrating a relatively tolerant attitude toward the religious beliefs of compliant nations was also a clever ploy to win acceptance. It appears that the Romans permitted their conquered peoples to continue worshipping as they saw fit, as long as they also accepted the divinity of Caesar.

Rome attempted not to replace the gods of its provinces but to absorb them. By the end of the first century, Rome had accumulated so many foreign gods that virtually every day of the year celebrated some divinity - Joseph Atwill (Caesar's Messiah)

Roman emperors appointed all the high priests recorded within the New Testament from a restricted circle of families who were allied to Rome - ibid

It was essential for Paul, and to those who funded him, that Jesus' appeal was strong enough to ensure interest from Western nations. Paul, and his Christ, had to show antipathy toward Pharisaism and the mother religion.

This ruse would convince people of the uniqueness of the Christ figure. It would even fool some Jews into believing Christ to be their Messiah, one who was not opposed to the invaders but who encouraged neighborliness and brotherly love. The Gospel Jesus' rebuffs to the belligerent queries of the Pharisees were cunning interpolations. In time, after a few decades had elapsed, and after its establishment, Christianity's Judaic origins could be acknowledged. But in its inception the emphasis was to be placed on its novelty. Conversely, the rank and file of Jewry would be coerced by their Pharisaic rabbis and teachers to ostensibly reject this Christ and his conformist teachings.

And this rejection of the new religion by old world, old school Jews further served to convey the impression that there were few points of similarity between the two religions. Romans and other Gentile nations could accept the Christ figure who was ridiculed, doubted, hunted, tortured, and finally crucified by his own spiritually recalcitrant people.

What we see with Paul's work is an ingenious revamping of the old Egyptian solar religion that had been grinding to a halt with rabbinical Pharisaism. It has seen its day and was to be replaced by something fresh, liberally embellished with familiar pagan elements and motifs. Naturally, there would be those who could not let go and who would continue as believers of the old worn out worthless version, but the focus was on new converts, followers and believers. That which we know as "Judaism" was to be rolled back while "Christianity" was to be brought out before all. Those attempting to question or resist the new world order emanating from Rome would be destroyed. Choice and free will were not part of the deal.

There is nothing holy about the Bible, nor is it "the word of God." It was not written by God-inspired saints,



but by power-seeking priests. Who but priests consider sin the paramount issue? Who but priests write volumes of religious rites and rituals? No one, but for these priestly scribes were sin and rituals imperatives. Their purpose was to found an awe-inspiring religion. By this intellectual tyranny they sought to gain control, and they achieved it. By 400 BC, they were the masters of ancient Israel. For such a great project they needed a theme, a framework, and this they found in the Creation lore of more knowledgeable races. This they commandeered and perverted - the natural to the supernatural, and the truth to error. The Bible is, we assert, but priest-pervorted cosmology - Lloyd Graham (Myths and Deceptions of the Bible)

The following agreement in the writings under the names of "Matthew," "Mark," and "Luke," regarding the impression made upon the people by the teachings of Jesus, is an example which shows plainly the work of the forging priests. It would be impossible for such agreement to have occurred in the original writings of any three men writing individually and independently...Here is forged testimony: Matthew says: "They were astonished at his doctrine" (22:33), Mark says: "They were astonished at his doctrine" (1:22), Luke says: "They were astonished at his doctrine." (55:32) - Conor

Mac Dari (Irish Wisdom Preserved in the Bible and Pyramids, 1923)

And so, in light of this, we must be wary of Christian teachers professing Christianity and Judaism to be alien to one another, and must carefully regard those teachers who acknowledge the underlying and fundamental connections and likeness. The Christians who refuse to accept Abraham and Moses as the fathers of Judaism and Christianity believe they are elevating themselves and their chosen religion above the roguery and corruption of Talmudism. In fact, their attempts at exclusivity are ill conceived, given that both Christianity and Talmudic Judaism are concoctions of the same elusive coterie. The pope who ostensibly heads Catholicism from the Vatican ("Place of Sorcery") wears the Judaic regalia for a reason. The Lutheran priests and court magistrates and school teachers who adorn themselves in the long black robe of the rabbis also do

so for a reason. Whether it is the tassel on the square "mortar board" headgear of graduates, or the many Christian festival holidays, or the symbols employed by Western royal families and their governments, the "Judaic" (Atonist) elements are evident.

About 1945, Dr. John Haynes Holmes, of the Community Church in New York City, preached and printed two sermons which should have created widespread excitement and led to definite action of more or less drastic character. The first was entitled: "Christianity's Debt to Judaism: Why Not Acknowledge It?" In it he adduced that Christianity owed its (alleged) founder, Jesus, to the Jews (he might have added also its actual founder, St. Paul, a Jew); secondly, it derived five-sixths of its Bible - the Old Testament - from the Jews; thirdly, it owed everything that its (alleged) founder, Jesus, said, did and functioned as, to the Talmud, the Mishna, the Gemara, the Midrash, the Torah and other Haggadoth (sacred books) of the Jews. The inference stands that what Christianity did not derive from the Jews was practically nothing at all... His other sermon was entitled: "The Religion of the Pharaoh Akhenaton." In it he expatiated upon the singular historical fact that at a date some thirteen hundred years B.C. the young son of Amenhotep, coming to the throne before the age of thirty, introduced into the priestly religion of old Egypt the elements of a reform movement which on examination prove to fall so closely in line with the highest, purest and truest character of Christianity that Dean Weigal, of the Yale Divinity School, has pronounced them fully equal in spiritual loftiness to anything in Christianity - Alvin Boyd Kuhn (Case of the Missing Messiah)

The Babylonian Talmud

Anyone who does not study the Talmud cannot understand Scripture - Hyam Maccoby (Judaism on Trial)

Judaism is not a religion and the Jews are not a nation - Lady Queensborough (Occult Theocracy)

The average Jew has yet to realize that although they have been expertly taught to regard themselves to be "People of the Book" the book in question is not the Torah but the Talmud (and also Mishnah). The descendants of the ancient Talmudists from Sinai, the followers of "Moses" who have expertly duped the world, are alive and well. They operate from behind the veils of Judaism and Christianity, the religions of their own making. It is the ancient oral tradition that is of value and importance to them and it was a tradition not meant for the laity. It was reserved for the elite, the Naassians, Kohanim, Levites, Gaonim, and Pharisees. This tradition was finally codified as the Palestinian Talmud and the Babylonian Talmud.

Some teachings were handed on orally, and some things were handed on in writing...we conclude that the ones that are handed on orally are more precious - The Hagigah (Talmudic Treatise)

The Jews have always insisted that two laws were delivered to Moses on Mount Sinai. One was written and the other transmitted orally to pass from generation to generation. The oral law was the key to all hidden wisdom, the written law was intended for the ignorant outsider. The interpretation was for the Initiates - E. Valentia Straiton (The Celestial Ship of the North)

Towards the middle of the fifth century AD, a Mishna code was formed in Palestine and, at the end of the same century, a second code at Babylon. Both codes were called "Talmud"...While the Palestinian Talmud played an insignificant part in the subsequent life of Jewry, the Babylonian Talmud was regarded as a national possession. It has remained "The Book" for Orthodox Jewry. It replaced the Torah as the fountain of all wisdom and as the guide in every detail of daily life. The Talmud, despite its character as a commentary upon a commentary upon a Law of uncertain origin, has not only preserved the Jewish Nation but has imbued it with a Pharisee spirit and separated it, perhaps forever, from the main stream of human culture - H. W. Steed (The Hapsburg Monarchy)

The Talmud provided the means of determining how God wanted Jews to live, in all places, at all times. Even if the details of the law had to be altered to suit newly arisen conditions, the proper way to perform such adaptation could itself be learned from the Talmud and its commentaries...The Talmud revealed God speaking to Israel, and so the Talmud became Israel's way to God - Robert Goldenberg (Talmud: Back to Sources)

Those who engage in Talmudic study make it possible for themselves, their families, their financial supporters and, to some extent, other Jews, to enter paradise - Shahak and Mezvinsky (Jewish Fundamentalism in Israel)

The derogatory comments about Jesus to be found in the Babylonian Talmud (Sanhedrin 43a, Sanhedrin 107b, Sotah 47a, Shabbos 104b and Gittin 57a, etc), are there to give us the impression that he was despised by Jews who had no need to acknowledge his ministry or existence. These passages were, we believe, deliberately added to give readers the false impression that Judaism and Christianity are not kindred religions. The grotesquely slanderous comments are patently gratuitous and incendiary. They are obviously the work of clever propagandists and certainly do not truly reflect the beliefs of elite Jews initiated into the truth about Judaism's origins.

Thus they call Him [Jesus] the child of a whore and His mother, Mary, a whore, whom she had in adultery... Reluctantly I must speak so coarsely in opposing the Devil...We do not call our wives whores as they call Maria, the Mother of Jesus; we do not call them bastards, as they call our Lord Christ. We do not curse them, but wish them all manner of bodily and spiritual good; permit them to lodge with us. We don't steal and mutilate their children; do not poison their water; do not thirst after their blood - Martin Luther (an excerpt from The Jews and their Lies, 1540 AD)

The horrified readers of scandalous passages on Jesus would be all the more likely to reject Judaism in favor of the more civilized Christianity - a reaction that satisfies those who had concocted the offending passages that belittle Gentiles and that speak of burning Christian books or of the "bastard" Jesus and his whorish mother, etc. These passages are so heinous that all Jews might suffer persecution as a result of their existence. So why have they remained in the Talmud for all Christians and Gentiles to see and read? Why have they not been removed by enlightened Jews of recent ages?

Everything about Judaism is either a distortion of or a falsification of the Old Testament because Judaism is based on a man-made tradition that voids the Old Testament by means of a series of dispensations and loopholes - Michael A. Hoffman II (Judaism's Strange Gods)

After the destruction of the Temple by the Roman Emperor Titus Vespasian, in AD 70, the Talmudist elders re-grouped in Babylon and opened many secret colleges there in order to preserve their traditions. At least this is the official story. It is more likely that the Gaonim of Babylon were, like the Sadducees, in league with the elite Romans, and that these colleges were convened not by Jewish enemies of Rome but by Romanized Jews seeking to preserve the secret Egyptian traditions of kabala, sacred geometry, hermetic magic, and so on. The name Gaonim derives from gaon meaning "the prideful," or "men of genius." The head of a Gaonate was known as "His Excellency." He was a Gaon. The suffix on refers to the city of Heliopolis and means "light" or "sun."

The Gaonim, as heads of the school in the Babylonian cities Sura and Pumbeditha, enjoyed far more than local authority. The Jews of Persia were practically independent of external control. Their official heads were the Exilarchs, who reigned over the Jews as viceroys of the caliphs. The Gaonim were the religious heads of an emancipated community. The Exilarchs possessed a princely revenue, which they devoted in part to the schools over which the Gaonim presided. This position of authority, added to the world-wide repute of the two schools, gave the Gaonim an influence which extended beyond their own neighborhood. From all parts

of the Jewish world their guidance was sought and their opinions solicited on a vast variety of subjects, mainly, but not exclusively, religious and literary - Israel Abrahams (Chapters on Jewish Literature)

The Exilarchs of the Gaonim compiled the Talmud and Torah knowing full well what ordinary Jews and Christians were never meant to know, namely, that the roots of Judaism and Christianity had been inherited from the great solar colleges and temples of the Nile, from the three-hundred year reign of the Hyksos kings, and from the Atonist Pharaoh Akhenaton and his skewed version of sun worship. Once the Gaonim set to work expunging obviously pagan elements they could lay claim to that which was not theirs to begin with. They could maintain that Yahweh had communicated the Law to their ancestors at Mount Sinai. They could downplay Egypt and form themselves into what appeared to be a distinctly unique religious sect. Paul and his Christians could do likewise and all would be well. And so we have it - Judaism and Christianity - two hands serving the same brain. The Gaonim (or at least their occult ways) would later be an active part of the Freemasonic Order. The cryptic masonic insignia "G" refers to and belongs to them.

The rabbis...divided the glory of these apocryphal histories with the Freemasons; indeed, there is good reason for a suspicion that nearly all the Masonic legends owe their existence to the imaginative genius of the writers of the Jewish Talmud - Albert. G. Mackey (Symbolism of Freemasonry)

Freemasonry is a Jewish establishment, whose history, grades, official appointments, passwords, and explanations are Jewish from beginning to end - Rabbi Isaac Wise (of B'nai B'rith, quoted in Israelite of America, Aug 3, 1866)

Paul and his school of writers, the composers of the Gospels and Epistles, were composing a biography not of Jesus but of one whose origins are to be found in the land and time of Judaism's beginnings. This is why they paid only passing regard to the beloved historical figures, known to the Jews, who would have been rather ideal characters in such a phantasmagoric story as was being composed.

...if Paul was not a Pharisee rooted in Jewish learning and tradition, but instead a Hellenistic adventurer whose acquaintance with Judaism was recent and shallow, the construction of myth and theology which he elaborated in his letters becomes a very different thing. Instead of searching through his system for signs of continuity with Judaism, we shall be able to recognize it for what it is - a brilliant concoction of Hellenism, superficially connecting itself with the Jewish scriptures and tradition, by which it seeks to give itself a history and an air of authority - Hyam Macoby (Mythmaker: Paul and the Invention of Christianity)

...Paul's claim to expert Pharisee learning is relevant to a very important and central issue - whether Christianity, in the form given to it by Paul, is really continuous with Judaism or whether it is a new doctrine, having no roots in Judaism, but deriving, in so far as it has an historical background, from pagan myths of dying and resurrected gods and Gnostic myths of heaven-descended redeemers. Did Paul truly stand in the Jewish tradition, or was he a person of basically Hellenistic religious type, but seeking to give a colouring of Judaism to a salvation cult that was really opposed to everything that Judaism stood for? - ibid

The Rome Connection

Titus Caesar, when the city (of Jerusalem) was taken by force, persuaded me to take whatever I pleased out of the ruins of my country...I also had the holy books by his concession - Josephus Piso (Jewish Historian)

...it is odd that so many members of the Flavian family were recorded as having been among Christianity's first members. Why was a Judaic cult that advocated meekness and poverty so attractive to a family that practiced neither? - Joseph Atwill (Caesar's Messiah)

The duplicitous Paul can accurately be described as Christianity's "Madison Avenue PR man," its spin doctor funded to recast Jesus and make his supposed personality and doctrine palatable to a Western Gentile

audience. So, in the writings of Paul, it was not the Romans who were responsible for Jesus' demise but the Jews of the Temple of Jerusalem. Paul's "Christ" had a message for all mankind and not only for staunch believers of the Torah. He was not a political Messiah sent to indict and accuse Romans but a Christ sent by god with a spiritual message for all mankind. Paul's Jesus is conspicuously presented as a rival to the Pharisees and their Sanhedrin. (See Mark 7 and Matthew 15).

Christianity is the religion founded by Paul, which replaces Jesus' Gospel with a Gospel about Jesus - a religion that should rather be called Paulinism - Wilhelm Nestle

Those who expected a political messiah were disillusioned when Jesus refused the claim that he was such not a messiah and would have no part of the schemes to make him king. And finally, those who expected an eschatological apocalypse were told that they would see no signs from heaven and that they would hear from Jesus no guess as to when the last days would be fulfilled. In other words, Jesus rejected the titles, the categories, the theories, and the aspirations of all religious movements of his time. He did preach a kingdom, but it was a kingdom not of this world...Instead of insisting on the old law, he proclaimed a new one. Instead of extolling the uniqueness of the Jews, he preached Good News for all men - Andrew M. Greeley (The Jesus Myth)

Paul's Christ recommended giving unto Caesar his due and not fighting against him. Christ's message compelled one to turn the other cheek and to forgive enemies. Paul's "Christ" did not advocate, as did the Torah, the living of a spotless moral life. It stressed being forgiven for all sins and moral infractions by Christ. It stressed belief and acceptance by faith. It let one off the hook and this doctrine was most attractive to the kings, emperors, and nobles of the West. The Christian doctrine was infinitely more acceptable than the hardcore Jewish brand. Paul drew heavily on paganism in order to make his Christ figure familiar to a pagan audience. For this offense he was naturally spurned by the orthodox Jews who were still committed to the old calcified and convoluted paradigm. All the while Paul knew exactly who the real "Christs" were - his own Roman backers - the Flavians, Pisos, and other Atonist families of Rome and the Orient. It was for them that a new religion had to be fashioned and imposed upon the world. It was from their capital city that it would eventually be established and to a Western audience that it would matter most in the end. If it pacified Jewish revolt that was good. But this is not the reason for which Christianity was created, as so many authors and historians conjecture.

Vespasian is referred to...as "the divine Christ" and "Lord"...Vespasian was not only "Jesus," or savior of Judea, but...he was also the "Christ," a Greek word for the Messiah - Joseph Atwill (Caesar's Messiah)

Diocletian chose a new title for himself, calling himself Dominus et deus, or "Lord and God" - (Wikipedia Online Encyclopedia, on Emperor Diocletian)

Due to their antipathy toward the complicit Jerusalem Church, many Jews decided to join breakaway sects and remove themselves to remote regions in order to preserve the ways of the Torah and to facilitate an unadulterated lifestyle. Among the most important of these sects were the Essenes, presumably the composers of the Dead Sea Scrolls. When these texts were re-discovered in the twentieth century the Vatican's hierarchy were deeply threatened. The Vatican officialdom knew that these documents would contain information on Paul and on the false brand of Christianity concocted for Western audiences. The campaign to suppress the texts and to prevent their worldwide publication is rooted in this fear.

The Dead Sea Scrolls may not have been written by the Essenes at all. That was merely the first conjecture made by experts shortly after their discovery. The Scrolls do not mention any such group as the Essenes. It is not even agreed that the Essenes were Jewish.

Finally in AD 70 the Romans, under Titus Vespasian, destroyed the temple (believed to be at Jerusalem) and scattered the Nazarene Church that never coalesced again. The religion of the Judeans was abolished by this

very physical and clear action. From that time onward the spurious Christianity of Paul flourished with little opposition. The Atonists had succeeded in birthing a brand new version of their antique religion. The old capsule could be jettisoned and smashed. So what, if a few disgruntled and landless zealots continued to hang on to the old way? They were no threat and could do as they willed. They would be scattered to the corners of the empire and their memory would soon fade. Rome was to be the Messiah's new home and capital city and the Anglo-Saxon peoples of the Western hemisphere were to be his new flock. Thousands had been massacred and the families believed to have given rise to the rebel Messiah were ousted and practically annihilated. The temple was leveled, the so-called "holy of holies" entered and desecrated and the Torah, that held the people together, removed under guard and carried to Rome. We would do well to meditate on the meaning of well used terms such as "the sacking of Jerusalem" and "destruction of the temple." They mean that "Judaism" was over and done with as far as the world was concerned. It was officially a dead religion. If anything of it remained it was literally owned by the masters of Rome. Judaism was, in effect, their property.

About 35 years after the Crucifixion...The Romans stepped in and destroyed the Temple. Judea was wiped off the map - Douglas Reed

Emperor Vespasian took possession of all Jewish religious artifacts that had previously been safely stored in the Temple, including the precious Torah, and stored them in the Capitoline Jove in Rome. He then proclaimed the entire Jewish territory the Roman Emperor's personal property. And had his decision officially ratified by the Senate...the great Temple of Jerusalem was no longer, and the Jews had been dispossessed of their land, their treasure and the physical substance of their religion - Tony Bushby (The Bible Fraud)

The mass destruction of Jewish books included hundreds of copies of the Old Testament and caused the irretrievable loss of many original hand-written documents...In an attempt by the Church to remove damaging Rabbinical information about Jesus Christ from the face of the earth, the Inquisition burned 12,000 volumes of the Talmud. However, many copies survived and today provide traditions about the person called Jesus Christ - ibid

...the 'original' Greek text was not written until around the mid-Fourth Century and was a revised edition of writings compiled decades earlier in Aramaic and Hebrew. Those earlier documents no longer exist and the Bibles we have today are five linguistic removes from the first Bibles written. What was written in the 'original originals' is quite unknown - ibid

Pauline Christianity was the re-scripting of the old religion. It would contain whatever elements that its commissioners desired. Its purpose was whatever its authors declared it to be. The elites of Judaism, friendly to Rome, could have their oral tradition, but the ordinary commoners would have what the lords of Rome masterminded for them. Their physical and spiritual welfare was in the hands of the emperor and upon this point there would be neither doubt nor debate. If the new "Judeo-Christian" testaments contained historical anecdotes they were doctored and edited to suit the agendas of Rome's powerful families who held the entire world in the palm of their hands. It is not by chance that Christianity's home is Rome.

A Roman origin would explain why the bishop of Rome was later made the supreme pontiff of the church. And why Rome became its headquarters. It would explain how a Judean cult eventually became the state religion of the Roman Empire. A Roman origin would also explain why so many members of a Roman imperial family, the Flavians, were recorded as being among the first Christians - Joseph Atwill (Caesar's Messiah)

By the time of the wealthy Christian extremist Bishop Marcion (an ardent second century supporter of Paul's message) Christianity was lauded and the new Christ accepted as the king sent from heaven to save souls. Marcion, who was possibly an Atonist, virulently condemned the Jews and their Torah, accusing them of being devilish "Anti-Christ." He asserted that only Paul's message should be trusted. Any other church or

interpretation was to be considered false and heretical. He worked to have the Old Testament removed from the bible and to re-collate and re-interpret the Gospels. The Marcionite sect remained prominent in Europe for over three hundred years.

Already, in the middle of the second century Marcion, the Gnostic, reproached the Church with possessing the Pauline epistles only in a garbled form...He himself undertook to restore the correct text by excisions and completions - Arthur Dewes (The Christ Myth)

In around AD 150 a wealthy businessman named Marcion was having his own say in his local town of Sinope on the Black Sea. He believed that God had sent his son Jesus to Earth to deliver mankind from the God of the Jews, Jehovah, and decided that the true God was not the evil Jehovah but the all new, all loving, all forgiving God proclaimed by Jesus. He thus sought a complete break from the past, from the Old Testament and from the history and beliefs of the Jews - Maurice Cotterell (Jesus, King Arthur and the Journey of the Grail)

There were those who accepted Paul's doctrine, but did regard it as a new departure, with nothing in the Jewish scriptures foreshadowing it. The best known figure of this kind was Marcion, who lived about a hundred years after Paul, and regarded Paul as his chief inspiration. Yet Marcion refused to see anything Jewish in Paul's doctrine, but regarded it as a new revelation. He regarded the Jewish scriptures as the work of the Devil and he excluded the Old Testament from his version of the Bible - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

Marcion's prejudiced message, even more than Paul's, served to emphasize the differences between Christianity and Judaism. Apparently, it did not bother Paul or Marcion that neither Jesus nor his companions ever intended to form a new religion or divide themselves from mainstream Judaism based on the Torah.

Jesus and his immediate followers were Pharisees. Jesus had no intention of founding a new religion. He regarded himself as the Messiah in the normal Jewish sense of the term, i.e. a human leader who would restore the Jewish monarchy, drive out the Roman invaders, set up an independent Jewish state, and inaugurate an era of peace, justice and prosperity (known as the "kingdom of God") for the whole world... He had no intention of being crucified in order to save mankind from eternal damnation by his sacrifice. He never regarded himself as a divine being, and would have regarded such an idea as pagan and idolatrous, an infringement of the first of the Ten Commandments - Hyam Maccoby (Mythmaker: Paul and the Invention of Christianity)

The authors and purveyors of the two great religions have cleverly obscured their intimate connections. They have used the ruse of Jesus' antipathy toward the Pharisees, and Christ's unique personality and message, to give the impression that Judaism and Christianity are not the creation of the same hand. We have accepted this lie almost without question even though the official texts and scriptures were authored centuries after the events they pretend to portray. Moreover, although the vast majority of them betray massive textual doctoring, and though they make little to no sense rationally, we have been duped into considering them a holy window into the strange world of the past. We have yet to learn that they are anything but. As the Dead Sea Scrolls have revealed, the Old Testament and the Gospels are travesties that have served to obscure the truth about the true origins of religion.

The possibility of the so-called Pauline epistles having been the work of later theologians, and of having been christened in the name of Paul...is therefore by no means excluded; especially when we consider how exuberantly literary falsifications and "pious frauds" flourished in the first century, and at other times also, in the interests of the Christian church - Arthur Dewes (The Christ Myth)

In that portion of the New Testament following the Gospels and the Acts of the Apostles, there are 22 documents. Most of them were not written by the authors whose names they bear. Among the 13 epistles

assigned to Paul, scholarly study and computer analysis have judged only seven as genuine...The epistle to the Hebrews is anonymous. Of those under the names Peter, James, John and Jude, none today are judged to be authentic...they were not written by those legendary followers of Jesus - Earl Doherty (The Jesus Puzzle)

...the 'original' Greek text was not written until around the mid-Fourth Century and was a revised edition of writings compiled decades earlier in Aramaic and Hebrew. Those earlier documents no longer exist and the Bibles we have today are five linguistic removes from the first Bibles written. What was written in the 'original originals' is quite unknown - Tony Bushby (Bible Fraud)

The books now contained in the Old Testament were largely oral before 300 BC, although some had been written down by Jewish rabbis...The Christian version of the Old Testament was only established as a comprehensive work by the scribe Origen around 250 AD, and up until that time only loose translations of the Ptolemaic Greek work formed the basis of Christian teaching - Arthur Kemp (March of the Titans)

There is one text in Galatians (3:20) which, Christian writers inform us, has received no less than two hundred and forty interpretations at different times by different writers; that is, two hundred and forty guesses have been made at the meaning of this one text - Kersey Graves (Bible of Bibles)

The Emperor then instructed Bishop Eusebius to compile a uniform collection of new writings 'bound together as one'...Eusebius was to arrange for the production of 'fifty sumptuous copies...to be written on parchment in a legible manner, and in a convenient portable form, by professional scribes thoroughly accomplished in their art'...'Make them to astonish,' said Emperor Constantine...This was the first mention of finished copies of a Christian New Testament in the history of mankind...With his instruction now fulfilled, Emperor Constantine decreed that the new writings be thereafter called the 'words of God' and be attached...to copies of the Hebrew Old Testament. Emperor Vespasian, in the First Century, had proclaimed the entire Jewish territory the personal property of the Roman Emperors, and his decision was officially ratified by the Senate. In effect, all later Emperors were in control of the Jewish religion...Emperor Constantine effectively attempted to amalgamate the earlier Jewish religion with his new cult. By legal inheritance, he was also the messiah. After Eusebius had finished drawing upon the large array of presbyter's texts, Constantine then ordered them destroyed by fire and 'any man found concealing one should be stricken off from his shoulders (beheaded)' - Tony Bushby (The Bible Fraud)

Enoch Powell, the British politician and Greek scholar, who translated the Greek text of Matthew's gospel, noted that it had been subjected to substantial "doctoring" even before the end of the first century AD...The New Catholic Encyclopedia...concedes that most "of the biblical writings underwent considerable re-editing and interpolation before final publication." Thus the authorship was much more of a group activity than was once thought - Ahmed Osman (Christianity: An Egyptian Religion)

During the second century AD, the Christian apologist Justin Martyr wrote concerning a strange scripture he referred to as the "Prophecy" or "Oracle of Hystaspes." The Romans put to death anyone who so much as mentioned this book and its contents. Interestingly, despite the unequivocal edict of the Roman government, Paul recommended it as most suitable for this Christian audience. The work was not composed by pagan King Hystaspes from Media, but by a Jew. The prophecy, so called, spoke of two all powerful but terrible kings who would reign over different nations. The first tyrant king would: "...harass the world with his intolerable rule...and shall meditate new designs in his breast, that he may establish the government for himself...And finally, he shall change the name of the empire and transfer its seat." The second king would be considerably worse than his predecessor and would annihilate and replace the first king. He would then bring down fire from the sky and command the entire world to worship him as the true and only son of god. Through his power and charisma the second king would get his way. There have been several intriguing interpretations of this prophecy concerning the two kings of the Earth, mostly involving the conflict between Mark Anthony and Caesar Augustus. Some scholars have noted the similarity between the two kings and the two beasts of John's Book of Revelation presumed to have been composed around 80 AD. In John's account (13:11) the second beast, that speaks like a great dragon, commands the world to make an image of the first

beast that had suffered a terrible but slowly healing wound. We agree that the two separate fables are related and perhaps composed by the same school. However, in our reading of the bizarre allegories we conceive it as probable that the two kings or beasts are aspects of a single personality. The reference to two entities appears to us a clever device serving to distract the lay reader from the subtextual message concerning the fate of but one party. In our mind, the kings or beasts represent two phases of a single experience. The personality they represent was a great presence in the world. He was a great "two-horned" or "double-crowned" king who suffered a near mortal blow to his regency and fortune. As he recovered, he took on a new personality. He became his own doppelganger and had like Janus two faces, one looking back into the past and one peering into the future. For all his tribulations and losses his power drive remained strong and focused. When his life-force was restored he strove obsessively to have his previous reign over the world everlastingly remembered. Although it was of the past it was never to be lost or outshone.

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads - (Revelation 13:11-16)

According to rabbinical tradition, when Aaron was selected by Moses at Mount Sinai to be his successor, he was marked upon his forehead with the symbol of a cross. Indeed, as Laurence Gardner has pointed out in his *Genesis of the Grail Kings*, the cross or sigil "X" has long been the distinguishing occult insignia of monarchs, princes, and priests; particularly those of Judah, Egypt, Britain, and America. The king to come would be great but not merciful. The world would follow his way and obey his commands or suffer the wrath of heaven. According to the Oracle of Hystaspes:

When the time draws nigh, a great prophet shall be sent from God to turn men to the knowledge of God. And he will receive the power of doing wonderful things. Whenever men shall not hear him, he will shut up the heaven, and cause it to withhold its rains; he will turn water into blood...and if anyone shall endeavor to injure him, fire shall come forth out of his mouth and shall burn that man. By these prodigies and powers he shall turn many to the worship of God.

The Broken Kings

(Solar-Theology and the Origin of the Israelites)

Thou art my battle-axe and weapons of war: for with thee I will break in pieces the nations, and with thee will I break in pieces kingdoms - (Jeremiah 51: 20-21)

Those who begin to make an in-depth study of secret societies soon discover that a pyramidal hierarchy serves the masters best, allowing each cell within the greater edifice to operate efficiently and routinely. And, like a pyramid of stone, the virtual one of hierarchy does not shake or fall should one cell be removed or changed. Those occupying lower strata of the edifice can perform their tasks uninhibited by knowledge of, or concerns regarding, the higher unseen and impenetrable levels they may not realize exist. Students of secret societies habitually seek to find out what power governs from the highest pinnacle of the power pyramid. In this author's estimation few researchers manage to coherently disclose the identity and nature of that over-arching body. Attempts have been made to prove that the upper echelon is masonic, Jewish cabalist, white supremacist, Sirian, or Reptilian, etc, etc. Although some of these theories are interesting we cannot forget for an instant the message of the symbolism before us.

In the vast majority of cases the secret society symbolism hearkens from two places - Ireland and Egypt. With this ever in mind, this author has deemed it logical to search for the origins of the super-secret steering order in those lands. Egypt receives our attention because the high priests of the temples and mystery schools there were, during the latter part of the eighteenth dynasty (approximately 4,000 years ago), divided ideologically due to an important and controversial astrological occurrence. At that time important changes were happening in the heavens. The sun was moving house. That is to say, it was transiting from the sign of Taurus to that of Aries. In the Astro-Theological language of the initiates god (the sun) was moving from the sign or house of the Bull (or Cow) to the house of the Ram (or Lamb). And such a change was to be analogized by changes in the symbolic canon and the rites and observances of the sun priests. That the Levites honored the change can be seen from a glance at their Passover rituals.

The scholar Ernest Busenbark reminded us, in his work, that it was approximately 3,000 years ago (during the so-called "Age of Taurus") that the Solar Cults gained greater power. He wrote:



The Holy Ark - this feminine symbol, like most "Israelite" symbols and traditions, originated in Egypt. The story of the Israelites, and Levites, or 12 Tribes, is the story of Akhenaton's Atonists

...sun worship does not appear to have existed as a distinct and separate system, but was simply grafted on the older cult; and after the two became fused, the sun eventually became the dominant figure.

During the transition into the Age of Aries the rulers in Egypt, and the Solar Cult's most prominent leaders, were the so-called "Broken Kings" of the eighteenth dynasty, namely, the ancestors and descendants of Amenhotep IV (Akhenaton). Scholars Ahmed Osman,

Moustafa Gadalla, and Ralph Ellis, have expertly and controversially shown that many of these personalities were prototypes for later biblical characters. The main nobles and royals of the eighteenth dynasty are as follows. (The dates of reign are approximates, and are subject to rectification.)

Ahmosé I (Ahmosis): (1550 to 1525 BC)
 Amenhotep I: (1526 to 1506 BC)
 Tuthmosis I: (1506 to 1493 BC)
 Tuthmosis II: (1493 to 1479 BC)
 Queen Hatshepsut: (1479 to 1458 or 1457 BC)
 Tuthmosis III: (1479 to 1425 BC)
 Amenhotep II: (1427 to 1401 or 1397 BC)
 Tuthmosis IV: (1401 to 1391, or 1397 to 1388 BC)
 Yuya (Joseph)
 Amenhotep III: (1391 to 1353 BC)
 Queen Tiye (or Tei)
 Queen Sitamun
 Amenhotep IV (also known as Ikhnaton or Akhenaton: 1353 to 1336 BC)
 Queen Nefertiti
 Queen Kiya (or Kiyah)
 Princess Meritaten (Scota)
 Smenkhare: (1336 to 1335, or perhaps 1334)
 Tutankhamen: (1333 to 1324 BC)
 Aye (or Aya: 1324 to 1320 BC)
 Heremheb: (1320 to 1292 BC)

The personalities with dates (approximate) were crowned as pharaoh. Pharaoh Heremheb took the throne by force after Aye in order to overthrow the Atonists. He banished Akhenaton (Moses), and restored the old

gods. The name Amenhotep was rendered as Amenophis by the Greek historians. In certain lists, for example, Akhenaton would be called Amenophis IV.

This punitive, intolerant, self-important, and renegade dynasty, lionized by modern historians were, as investigator William Bramley rightly advocates, senior priests of the pre-diluvian Dragon Court, or "Brotherhood of the Snake." These lords, and their senior ministers and priests, symbolized their long genealogies by a tree and a serpent. We still use the image of a tree today when charting family histories. The serpent was appropriate because it represented not only the movement of time but the secret tradition preserved by these families through the ages. This sacred tradition came down from the pre-diluvian epochs and those who were initiated into it employed the symbol of the serpent. The image of the serpent or dragon signified kingship, civic authority, and spiritual mastery.

During the corrupt rule of the Broken Kings the people of Egypt were expressly forbidden from venerating any other deity except the sun god Aton (or Aten). The Atonists forcibly closed the great temples, instigated their monotheistic cult, and allowed foreign elements in to the country. They had centers at Gizeh, Amarna, Avaris, and Tanis, and specifically at Heliopolis, where the powerful Solar Cult had been established for millennia.



Tuthmosis IV - receiving life from goddess Hathor (Goddess of the West)

The priesthood of Heliopolis had been powerful even during the theocratic dominion of the god Amen Ra (Amun) who was primarily worshipped at Thebes, the center of the Egyptian universe.

They rose to greater power under the Pharaoh Tuthmosis IV (1419 and 1386 BC). He was not of royal blood and it is suggestive that he was apparently not favored by his own energetic chariot-riding father Pharaoh Amenhotep II. The consensus of modern scholars is that Tuthmosis IV was selected for the throne by the priests of the sun cult at Heliopolis. He was but one of his father's many sons and very little is known of his life or rule.

...we have a an apparent acknowledgement that the guiding hand behind Tuthmosis IV's candidacy was the Heliopolitan priesthood....With the accession of Tuthmosis IV, it is the priests of Heliopolis who are in the ascendant, and the Theban Amun to whom lip-service is now paid. Close scrutiny of the titles and careers of the officials active during the reigns of Tuthmosis IV and Amenophis III confirms this conclusion: no longer are the state's key administrative posts held by members of the Amun priesthood, they have gone to more dependable subjects, including the viceroy of Nubia and other members of the military - Nicholas Reeves (Akhenaton: Egypt's False Prophet)

The accession of Tuthmosis IV was a decisive moment, heralding a discernible increase of kingly interest in the solar cult - particularly at Gizeh...as well as at Re's center, Heliopolis itself..The Heliopolitan influence, however, is most clearly revealed in Tuthmosis IV's personal identification with the sun god. For the first time, we see pharaoh wearing in life the distinctive beaded shebyu collar and armlets of gold previously worn only in a funerary context, and occasionally...displaying on his head the disc emblem of the sun-god - ibid

Amenhetep II was succeeded about B.C. 1450 by his son Thothmes IV, who seems to have owed his accession to the throne, not to the priests of Amen, but to the priests of Heliopolis. His mother was not of royal rank, and it is probable that her religious sympathies were with the old solar gods of Heliopolis rather than with Amen, or Amen-Ra, of Thebes - E. A. W. Budge (Tutankhamen: Amenism, Atenism, and Egyptian Monotheism)

Tuthmosis IV was, like his father Amenhotep II, a belligerent pharaoh and one of the first to wage war without provocation beyond Egypt's boundaries. As a result of his aggressive attacks slaves and foreign elements were common in Egypt. Consequently, there was more intermarriage during his reign than at other times. Egypt was visited by merchants and traders and was extremely prosperous and cosmopolitan during this period. As history teaches us, decadence and nihilism all too soon follow such prosperity. A single pharaoh's desire and action to advertise his own potency and god-like qualities can be of benefit to one priestarchy in competition with others. The idea of the Heliopolitan priests was to augment the reputation of the king they selected so that he would, in turn, elevate their god Atum Ra (later Aton). Aton's image would be all the more illustrious for the deeds done in his name by a strong, potent pharaoh.

Tuthmosis IV packed a lot into his life. Something of a dandy with his shoulder-length dyed hair, long fingernails and pierced ears, the fourth Tuthmosis nevertheless laid solid foundations for the next four decades' achievements. A clear supporter of the sun god, he realized the need to keep Amen's priests happy too, adding new buildings to Karnak and finally getting round to setting up the golden obelisk begun by his father, Tuthmosis III...Tuthmosis IV is known to have had a number of children by his various wives, and after the premature death of his elder son, Amenemhat, the king went against royal tradition and publicly declared young king Amenhotep to be his heir - Dr. Joann Fletcher (The Search for Nefertiti)

Tuthmosis IV died relatively young (before 30) and left a very young Amenhotep III (also of mixed blood) in the hands of the priests. Amenhotep III (the prototype for the biblical king Solomon) could only have been between 2 and 12 years of age when he was made pharaoh of Egypt. Because of his young age others stepped in to take control of Egypt from behind the throne.

The two most likely candidates were his step-parents - the Israelites - Yuya and Tuya. Scholars recognize their Israelite origins and investigators such as Moustafa Gadalla, Ahmed Osman, and Ralph Ellis, are convinced (as we are) that Yuya was the biblical patriarch Joseph, the previous pharaoh's (Tuthmosis IV) "dream-analyst" and man with the "coat of many colors." Ellis states that this Joseph (Yuya) had been elevated to high command and was not only the second most powerful Egyptian after pharaoh, he was the world's wealthiest human being.

He was a person of commanding presence, whose powerful character showed itself in his face. One must picture him now as a tall man, with a fine shock of white hair, a great hooked nose like that of a Syrian, full, strong lips, and a prominent, determined jaw. He has the face of an ecclesiastic, and there is something about his mouth which reminds one of the late Pope, Leo XIII. One feels on looking at his well-preserved features, that there may be found the originator of the great religious movement which his daughter and grandson carried into execution - Ahmed Osman

Before we explore what the term "Israelite" truly referred to let us just emphasize the great power that Yuya and his family enjoyed. Being made viceroy and vizier by the pharaoh gave him complete power over the entire country. It is likely that he and his wife were descendants of the Hyksos kings of previous dynasties, and of the Levites resident in Avaris at the time. Although the majority of the Hyksos people were frowned upon and even despised by native Egyptians their upper class and priestly class were accepted and honored in pharaonic circles. Indeed, most of the pharaohs of the eighteenth dynasty may have possessed Hyksos blood.

Amenemhet - "Amen is the Head" (1991-1962 BC). He was the first king of the 12th Dynasty, and his ancestry is unknown. Some scholars suspect he was the prototype for the biblical patriarch known as Abraham. However, this would place Abraham in Egypt before the official dates for the invasion of the Hyksos. The problem is less complicated once we understand that the Hyksos were not invaders from outside Egypt. They were foreign to Upper Egypt but not to Egypt itself. The groups that invaded during the 13th dynasty



may have been related to the noble families of Lower Egypt, that is of the Hyksos Kings. They may have entered the land by invitation. Later, as the dynasties changes, these visitors appear to have been considered unwelcome guests, or even invaders.

This is most important since recently discovered evidence reveals that the Hyksos settlers of Egypt were none other than the Israelites and Levites of Judeo-Christian history. The author Laurence Gardner believes that Yuya was indeed related to the Hyksos kings. Although he places the time of the Israelite Abraham excessively far back in time (to Pharaoh Senusret I of the 12th Dynasty) he does recognize the existence of a Royal Hyksos "Dragon Court" and the bloodline that he rightly states continues to rule the world. He says that the eighteenth dynasty pharaohs were of the same "Dragon" lineage.

It is generally reckoned that the Hyksos Pharaoh Apepi II (Apophis) was the last hereditary Dragon King in Egypt, but it would appear that the heritage was perpetuated through the female line into the new dynasty. Even the grave of Ahmose's son Amenhotep I contained a preserved vase cartouche of the daughter of Apophis, which signifies the enmity was not so great between the houses as is traditionally supposed - Laurence Gardner (Genesis of the Grail Kings)

The "Dragon Court" can also be named the "Brotherhood of the Snake." This term denoted the bloodline that had existed from the time of the pre-diluvian civilizations of Atlantis and Lemuria. At that time, human DNA was crossed genetically with that of alien visitors from other worlds, those referred to in the scriptures and myths as the Annunaki, the Nephilim, the Sons of God, or the Fallen Angels. The hybrid created from these transgenic experiments may be referred to as "Homo Atlantis" and also as the "Son of the Serpent." From this first race of "Adams" all the races of the world have been "begotten." Some humans cleave to the alien strain and some to the original human strain. From the Atlantean strain the kings of the world have been chosen and carefully recorded genealogies ensure that only the appropriately endowed individuals rule from the thrones of the world. The "Dragon Bloodline" has conflicts within their own ranks as well as adversaries from without. Nevertheless, they have maintained their hegemony and privilege through the centuries. Some investigators track the Bloodline back to Cain the elder brother of Abel and son of Adam and Eve. There are hints in the Book of Genesis that Cain was not the son of Adam but of the Annunaki, or heavenly "fallen angels." The tyrant kings of the world are thought to descend from Cain who was slanderously labeled a murderer. The error is thought to have occurred due to the mistranslation of the word yaqam that did not mean "slew" but "elevated." In other words, according to the occult interpretation, Abel was a lowly human while Cain was the son of the gods. Accordingly, the "Mark of Cain" was merely his symbol for royalty - the RX - that is still to be seen used by the medical conglomerates and that reads REX - for king.

The so-called "coat of many colors," that the prophet Joseph is said to have been given by his father, is reminiscent of the garb worn by the high priests of Ireland. The Druid Magi wore elaborately decorated coats to distinguish their prestige within the solar cults. We can see this tradition carried on today with the robes and regalia employed by barristers, judges, magistrates, and mayors, etc.

The Druids, both in Gaul...and in Ireland, were dressed in white, but Strabo speaks of their scarlet and gold embroidered robes, their golden necklets and bracelets. Again, the chief Druid of the king of Erin wore a coloured cloak and had earrings of gold, and in another instance a Druid wears a bull's hide and a white-speckled bird headpiece with fluttering wings - J. A. MacCulloch (Religion of the Ancient Celts)

In Ireland, they had the privilege of wearing six colours in their Breacans or robes, which are the striped Braceae of the Gauls, still worn by the Highlanders, whereas the king and queen might have in theirs but seven, lords and ladies five - John Toland (A Critical History of the Celtic Religion)

Their clothes, which consisted, according to the Latin writers, of a blouse with sleeves, trousers fitting closely round the ankles, and a shawl or cloak, fastened at the shoulder with a brooch, were made either of

thick felt or of woven cloth dyed with various brilliant colours. The writer Diodorus tells us that they were crossed with little squares and lines, "as though they had been sprinkled with flowers". They were, in fact, like "tartans", and we may believe Varro, who tells us that they "made a gaudy show" - Charles Squire (on the appearance of the Irish)

O Sun! thou art the genial parent of Nature, splendid with various hues, shedding streams of golden light - (Orphic Song)

Yuya's (Joseph's) power was enhanced and solidified after his daughter Tiye was betrothed and wedded to the young Pharaoh Amenhotep III (1382-1344 BC). This fortuitous marriage sealed the Israelite/Levite (Hyksos) line with the native Egyptian one. There is little doubt in our mind that if Amenhotep was not himself of Hyksos descent, his second wife Tiye most certainly was.

The presence of Asiatic foreigners at the Egyptian royal court during the Eighteenth Dynasty is illustrated by a personage who represents the "prototype" of the biblical Joseph: Aper-El, recently identified as the vizier of Amenophis III. The Egyptian court was not systematically xenophobic, and immigrants or their Egyptian-born progeny could even become high-ranking officials, such as Grand Officers of the Crown - Robert Cornman and J. M. Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

Yuya (Yusuf) was the principle minister for the eighteenth dynasty Pharaoh Tuthmoses IV (c. 1413-1405 BC) and for his son Amenhotep III...His tomb was discovered in 1905, along with that of his wife Tuya (the Asenath), and the mummies of Yuya and Tuya are among the very best preserved in the Cairo Museum... Clearly, this couple were of tremendous importance in their day; this becomes obvious from Yuya's funerary papyrus, which refers to him as 'The Holy Father of the Lord of the Two Lands' ...as does his royal funerary statuette - Laurence Gardner (Genesis of the Grail Kings)

Amenhotep III (Solomon) - the boy-king under the influence of Israelite Yuya. Outlandish and decadent, he was known as the "Star of Egypt."

This Israelite Tiye was Pharaoh Amenhotep III's second wife. She was secondary to his sister-wife Sitamun who was known as the "Great Royal Wife." Sitamun was the true and rightful queen of Egypt. Because Tiye was not of Egyptian blood she was not an official "daughter of Amen" and her offspring had no legal right to the throne.

...Queen Tiye enjoyed an idyllic marriage to an immensely rich, powerful and indulgent husband, happy to grant her every wish, even to presenting her with a summer palace, so that she could be closer to her Israelite relatives in Goshen, together with a pleasure lake. However, the man at her side on that October day, when they were enjoying a kind of second honeymoon could foresee - because his wife was not the heiress and only half-Egyptian - a serious crisis ahead over his line of succession if his wife's expected child proved to be a boy, a crisis that would not be easy to resolve, even for Amenhotep III. Today, 3,500 years later, he still enjoys the reputation of one infinitely wise...Amenhotep III was Solomon - Ahmed Osman (Christianity: An Egyptian Religion)



Queen Tiye was a remarkable woman. The young Amenhotep married her at the beginning of his reign. She was not of royal blood, not a foreign princess, but the daughter of a civil-servant and provincial priest, Yuya. She was not like other queens before her, completely overshadowed by their royal husbands. In the past there had been a woman on the throne of Egypt - Hatshepsut, about a hundred years earlier - but none of the royal wives ever had such prominence as Tiye - Immanuel Velikovsky (Oedipus and Akhnaton)

By marrying with Tiye and favoring her above the royal wife, Amenhotep III broke the great convention of Egypt. Until this apostate's seditious act the succession of Egyptian kings had always been through the royal blooded female line. This break with convention had the most serious consequences for the great land of Egypt.

A man may not become a king without a queen, and a queen must be of the royal blood - A. M. Hocart (Kingship)

The Egyptian women were entrusted with the civilization. The woman (princess) and not the male, was the legal heir to the throne, and the man she chose to marry would become the ruling Pharaoh - Moustafa Gadalla (Historical Deception)

Tiye's lack of legal right did not prevent her from exercising a great deal of control over her easily swayed husband and from effectively ruling from "behind the throne." She was adamantly resolved to have her son and not Sitamun's become pharaoh. To do this legally she had her strange mixed-blooded son Akhenaton (Amenhotep IV) marry with Sitamun's daughter, Akhenaton's half-sister, the famous Nefertiti. This marriage was merely a convenience to secure him the throne. Subsequently, during the twelfth year of Akhenaton's reign Nefertiti vanishes into the nether and her name is violently removed from many monuments. It is not clear whether she was a true believer in Aton or not. Certainly, the evidence hints that she was expendable. Akhenaton saw to it, for instance, that his brother Smenkhare would rule after him and not his wife Nefertiti who had more legal right. This act betrays just how anti-Egyptian and pro-Israelite he was under the influence of his mother, the daughter of Joseph - the biblical patriarch.

The Israelite step-parents of the young Amenhotep III had two sons as well as their daughter Tiye. They were called Aanen and Aye. The latter son has been identified by revisionist Egyptologists as the prototype for the mythic and fictive Joseph of Arimathea, the biblical relative of Jesus.



Israelite and commoner, the super rich queen Tiye - mother of Akhenaton and prototype for the biblical Bathsheba. Her ambition brought chaos and ruin to Egypt. The Cult of Aton rose to great prominence during her personal reign prior to Akhenaton's. The second temple raised to Aton was in her name

Aye was a most important figure during the eighteenth dynasty and is recognized as a major force behind the thrones of Akhenaton, Smenkhare, and Tutankhamen. Ralph Ellis has gone so far as to say that Aye (also known as Aya) was none other than the person symbolically rendered in the bible as the god Yahweh. He provides etymological data to strengthen his singular thesis. (See, *Scota: Queen of the Scots*).

Tiye was not overly concerned whether Egypt would balk at accepting her foreign-blooded son as king. As long as he married legally he would have to be accepted as the legitimate pharaoh.

It also appears that her husband Amenhotep III (King Solomon) had a very romantic and amorous nature. He constantly sought the company of women. The satisfaction of his physical needs appears to have been his primary passion in life, and his Israelite queen appears to not have interfered with his peccadilloes. Indeed, she exploited them. As a result Amenhotep III enjoyed intimate liaisons with innumerable native and foreign princesses. These liaisons ensured favorable relationships with foreign governments. Consequently, the reign of Amenhotep III and Tiye was known to have been a pleasant and nonviolent one. However, given Amenhotep III's success in sexual conquest we must ask questions concerning his overall competence as a ruler. It may be realistic, if rather alarming, to surmise that the official duties were taken over by his cunning

wife and her retinue of Israelites. In other words, if we are seeking for any point during the eighteenth dynasty (other than the period of Akhenaton's personal reign) for gross breaches of normal procedure and conduct and for suspicious insider-intrigue that may have destabilized the country, it is this period that warrants attention. Although the official history declares Amenhotep III's reign to be one of great stability and excellent foreign connections, we sense that the horrors of later times were rooted in the not so obvious political intrigues of his time.

Head of Amenhotep III from enormous statue found in western Thebes. He and his father were Atonists

In the absence of war, Amenophis III (Amenhotep III) was able to devote his attention to making Egypt a worthy base for the richest and most powerful man in the world - Nicholas Reeves (Akhenaton: Egypt's False Prophet)

The reign of Amenhetep III stands alone in Egyptian History. When he ascended the throne he found himself absolute lord of Syria, Phoenicia, Egypt and the Egyptian Sudan as far south as Napata. His great ancestor Thothmes III had conquered the world, as known to the Egyptians, for him - E. A. W. Budge (Tutankhamen: Amenism, Atenism, and Egyptian Monotheism)



Amenhotep III is actually depicted seated in the distinctive ark of the sun god, thus identifying himself as the god while he was still alive! Furthermore, the following carvings depict the king and the divine statuary of Amen both being carried alongside sacred arks. This was a truly remarkable statement. No longer was Amenhotep III to be regarded as just a mere agent of the gods. Without prevarication, he was announcing to all those present that he was now to be regarded as a living god. Under normal circumstances, only upon death could a pharaoh thus become deified...By openly declaring himself a god, he was now on an equal standing with Amen himself. Additional new material pertaining to Amenhotep's deification whilst alive has emerged over the past few years. Astonishingly, they depict scenes of him worshipping figures of himself - Lorraine Evans (Kingdom of the Ark)

...the religious revolution which seems to have been inaugurated by Amenhetep III, at the instance of his wife Queen Ti, and was certainly carried on with increasing vigour by their son, Amenhetep IV, who believed that he was an incarnation of Aten, the god of the Solar Disk. Their discussions gave many people an entirely false idea of the character of Amenhetep IV, and of the nature of the cult of Aten. This king was described as a reformer, an individualist, and an idealist and a pacifist; but he was a reformer who initiated no permanent reform, an individualist who diverted the revenues of the gods of his country to his own uses, an idealist who followed the cult of the material, and a pacifist who lost Egypt's Asiatic Empire. His "Teaching" proclaimed the "oneness" of Aten, which has been compared to the monotheism of Christian nations; but for centuries before his time the priesthoods of Heliopolis, Memphis, Hermopolis and Thebes had proclaimed this self-same oneness to be the chief attribute of their gods - E. A. W. Budge (Tutankhamen: Amenism, Atenism, and Egyptian Monotheism)

For all his magnificence, there was something "off" with this pharaoh who allowed his wife of common birth so much control over him and his country. Records and images show that he was eccentric as well as decadent, and that he had a penchant for dressing as a woman. The situation becomes more alarming if we believe the evidence that seems to indicate that Amenhotep III ruled alongside his son Akhenaton for many years. If this is so then we can be absolutely certain that it was Queen Tiye calling the shots. Officially, the history books deem Tiye to have become regent of Egypt for a short period between the death of Amenhotep and the accession of her son Akhenaton.

As the despot got older his character become more and more unstable. In a fit of self-indulgence he "married" one of his own daughters...And he displayed other strange traits. Amenhotep the Magnificent,

given to luxury and overindulgence, was the only pharaoh who had himself portrayed in female clothes...Cyril Aldred, in an issue of the Bulletin of the Metropolitan Museum of Art (February 1957), reproduced such a sculpture of "Amenhotep III in his old age wearing a type of gown usually worn by women" - Immanuel Velikovsky (Oedipus and Akhenaton)

With such a "wise" Solomon ruling the land it was not that difficult for a conniving and power-mad woman of low birth to get her way. We wonder, given Doctor Velikovsky's statement, what modern-day Jews and Christians would think if it was revealed to them that their illustrious King Solomon was a transvestite.

Ti...a private individual, apparently of no high rank or social position...it is clear that before the marriage of their daughter to Amenhetep III they were humble folk...there is no doubt that Ti was a very remarkable woman and that her influence over her husband was very great. Her name appears in the inscriptions side by side with that of her husband, a fact which proves that he acknowledged her authority as co-ruler with himself; and she assisted at public functions and in acts of ceremonial worship in a manner unknown to queens in Egypt before her time. Her power inside the palace and in the country generally was very great, and there is evidence that the king's orders, both private and public, were only issued after she had sanctioned them - E. A. Wallis Budge (Tutankhamen: Amenism, Atenism and Egyptian Monotheism, 1923)

Archaeologists have long puzzled over the rough condition of Tiye's burial. As one of the most prominent and powerful queens ever they cannot understand why there was so little pomp and ceremony after her demise.

Her parents were given the most sumptuous tombs with the exception of that of Tutankhamen, and even her servants had excellent mortuary accommodations. Indeed, Tiye's remains have not been found. In her place the body of Smenkhare (Akhenaton's younger brother) was discovered. His body appeared to have been treated relatively reverently. We can estimate why Tiye received no reverent internment or tomb of finery given the state Egypt and its people were in after her great and holy husband and son had finished their reigns. It seems that the good folk of Egypt decided that the Valley of the Kings was too good a place for her.

Despite Amenhotep III's gender peculiarities, he and his wife Tiye had six children in all and it was their first son Tuthmosis (Akhenaton's elder brother) who was favored as next pharaoh by Amenhotep III. The young boy died mysteriously and so it was Akhenaton (also known as Amenhotep IV or, in Greek, as Amenophis IV) who became pharaoh. Strangely, Akhenaton does not appear in the various portraits of his father and the rest of his brothers and sisters. This fact tends to confirm that Akhenaton was not the favorite of his father. He may even have been shunned by his family in the early years. He not only appears to be the proverbial "ugly duckling" but also something of an unwanted black-sheep shunted from place to place.



Amenhotep III - Prototype of the biblical Solomon. A decadent Atonist his title was "The Dazzling Sun Disk of All the Land"

Revisionist historian Immanuel Velikovsky, who was pretty sure that Akhenaton had an incestuous relationship with Tiye, his mother, writes of the matter in Oedipus and Akhnaton:

Akhnaton was a stranger to Thebes and Egypt when he assumed royal power there. He had spent his childhood and youth abroad, either in Syria or in wandering from country to country and from court to court in the lands of the Middle East. His name is never mentioned in the many inscriptions of Amenhotep III, although of the prince-heir to the throne such mention would be expected. He and his father are never pictured together...Amenhotep had himself depicted together with his wife and daughters in enormously oversized figures, but no son was ever represented in this or any other family portrait. In the tomb of Yuya and Tuya, parents of Queen Tiye, there were mortuary gifts from the king and

queen and their daughters, but none from Akhnaton. Even the mere existence of Akhnaton is nowhere hinted at during the reign of his father.

Akhenaton: "Inherited the throne on a fluke of genetic roulette. Sickly as a child and disfigured as an adult... He held court with his beautiful wife, Nefertiti. His two passions were reforming Egypt's religion and its writing system" - Leonard Schlain (The Alphabet Versus the Goddess)

Given the close rapport between the Tuthmosside pharaohs and Levites of Avaris we can guess with whom Akhenaton spent his growing years. We suggest that Akhenaton (the biblical Moses) was more at home with these strange Levites whose beliefs so differed from other Egyptians. Given that his mother Tiye was an Israelite, and that his father's step-parents were also, it is not a stretch to conceive where the young king was sojourning during those years of absence.

Nefertiti - Queen of Aton

Despite being one of ancient Egypt's most famous faces, Nefertiti's origins are unknown - Dr. Joann Fletcher (The Search for Nefertiti)

It was Nefertiti and not Akhenaton who should have been pharaoh after the demise of the deranged and decadent Amenhotep III. She certainly had more right to rule being the legitimate daughter of the "Great Royal Wife" Sitamun, the first queen of Amenhotep III. It was due to the clever intrigues of Tiye that Akhenaton became king of Egypt. Tiye arranged his marriage to Nefertiti whose name meant "the beautiful one is come." It was through this famed marriage that Akhenaton gained the right to rule over Egypt. It is our opinion - even after noting the dearth of information about her - that Nefertiti was of Irish ancestry.

The heiress, great in the palace, fair of face, adorned with the double plumes, mistress of happiness...the Lady of Two Lands - Nefertiti. May she live forever and always - (boundary stele inscription)

...her 'Aryan' looks had made her particularly attractive to the Fuhrer, and this description was also applied to some of the amazingly life-like plaster-cast masks - Dr. Joann Fletcher (The Search for Nefertiti)

In 1927 the Keeper of Egyptian Antiquities at the British Museum described one of them as being 'not that of an Egyptian nor a Semite. It is that of a Northerner; it is a Nordic type - ibid

Nefertiti's name, "A Beautiful Woman Comes," does not contain the noble designation normally found in the birth names of high-ranking Egyptians...This unconventional designation, coupled with the complete absence of family history, suggests that Nefertiti may not have been a native Egyptian...An important indication that Nefertiti was indeed of foreign extraction is the bust in the Berlin Museum. The fair-skinned woman it depicts is clearly not of North African origin, but markedly European - Graham Philips (Act of God)

Nefertiti's characteristically pale complexion and aquiline features alert us to her Western origins. Moreover, author and historian Lorraine Evans has, in her fine book Kingdom of the Ark, recently confirmed the old Irish legend that spoke of Scota, a pharaoh's daughter, arriving (after the death of Akhenaton) to live, die, and be interred, in Ireland. This queen of Egypt gave her name to Scotland. Evans has shown that Scota was none other than Meritaten (Meri Aton "beloved of Aton"), the eldest daughter of Akhenaton and Nefertiti. It is reasonable to ask why this daughter of a pharaoh would decide to vacate her homeland and travel with her entourage to Ireland.

Meritaten was not the only one to have left Egypt to visit Ireland. King Menes, first pharaoh of the first dynasty lies buried in Londonderry, Northern Ireland. Queen Tea Tephi (Milesian Queen) lies near the hill of Tara while, according to Christian legend, the great biblical patriarch Jeremiah lies buried at Lough Crew. It is the mission of our work to explain what the fascination with Ireland was all about. The answer turns the

tables of accepted history upside-down. Although Lorraine Evans offers no coherent reason for the anomaly, we suggest that it was because her ancestors came from there. Meritaten (Scota) was merely journeying home. (See Volume One for more on this subject)

We believe that the prominent Egyptologists have gone to great lengths to obscure Nefertiti's true ancestry just as they have gone to greater lengths to paint the self-obsessed Akhenaton as a semi-enlightened pacifist and minister of truth. Many sources admit that Nefertiti eventually faded from the scene but suggest that was merely due to an identity change.

Nefertiti - An Irish Princess? Perhaps. She lost favor with Akhenaton and Egyptologists are suggestively vague as to the reason. Identified as Mary of the bible.

Some scholars claim to have discovered evidence suggesting that she was the ruler who came to the throne after Akhenaton was removed and that she went by the throne name Semekhara (or Smenkhare). A few scholars insist that the Pharaoh Smenkhare was Nefertiti and not the younger brother of Akhenaton. Although this may indeed be the case we need to remain cautious since this rather bizarre conjecture may merely be a designed to obscure the fact that Nefertiti was cast aside by the hardcore Atonist priestarchy due to her eventual rejection of both Aton and her husband's ideology that had brought ruin to the land. One of the



strongest exponents of this theory is the archaeologist, Dr. Joann Fletcher, who believes that Nefertiti's body has been discovered in the famous Valley of the Kings. Her investigations led her to believe the queen's corpse was one of three discovered in 1898. Three mummified bodies were discovered by the team of French Egyptologist, Victor Clement Georges Philippe Loret, within a side chamber of the tomb of Pharaoh Amenhotep II. The pharaoh was discovered in this tomb that had been robbed in times past. It was discovered the same year as the tomb of Tuthmosis III and close to the time of the discovery of the tombs of Hatshepsut and Yuya. The body of the young woman thought to be Nefertiti was severely mutilated. She had clearly suffered a malicious murderous attack and may have perished from her wounds. Although these finds are intriguing, it appears to us that the mummy said to be Nefertiti was of a woman too old to be the great queen of Egypt.

Akhenaton's New World Order

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour - (1 Peter 5:8)

Akhenaton (renamed "Moses" by later propagandists) was a priest of the Cult of the Sun and the controller of the "Brotherhood of the Snake." The god he worshipped was Aton (also Aten, Adon, or Adonai). Being a deranged and obsessed megalomaniac, Akhenaten decided to do what no previous pharaoh had thought of let alone dared. He forcibly abolished the worship of all other gods in Egypt and curtailed financial support of the temples and priests. Apparently, it was his intention to forbid pantheism in favor of monotheism.

But his concern was not, as has been insinuated by academic sycophants, to spiritualize the country. In effect, it was to de-spiritualize it. His demented concern was to have the god of his Levitical family be everyone's god. Few in Egypt shared his sentiments or thought this was a good idea. He had support only from other members of his family, from henchmen and court guards from foreign parts hired to protect him, and from certain Hyksos sun priests at Heliopolis, Avaris, and Memphis. These priests of the Delta's Solar Cult appear to have had a hand in electing the pompous king to his elevated but much misused office. Certainly, as the old historians have written, it was at the city of Heliopolis that "Moses" received his education, or shall we say his indoctrination.

An examination of their respective religious beliefs makes it clear that Moses and Akhenaten should not be looked upon, as has been largely the case, as rivals but as the same person - Ahmed Osman (Moses and Akhenaten)

Manetho states that Moses received his priestly education and learned all the wisdom of the Egyptians in the city of Heliopolis, in the Delta, the Biblical city of On...the House of the Sun - Godfrey Higgins



Meritaten (Merit Aton). Also known as Mayati, she was the eldest daughter of Nefertiti. Also named Scota, her tomb is in Co. Kerry Ireland. Scotland was named after her

Moses was very great in the land of Egypt, in the sight of the Pharaoh's servants, and in the sight of the people - (Exodus 11:3)

And Pharaoh said unto Joseph...Thou shalt be over my house and according to thy word shall all my people be ruled...and he made him ruler over all the land of Egypt - (Genesis 41:39)

According to Genesis Chapter 41: Verse 45, the Hebrew patriarch Joseph married the daughter of the high priest of On. A story survived in Egypt during Roman times which also linked Moses with the city - Graham Philips (Act of God)

The actions of both Thutmosis IV and Amenhotep III must have made a tremendous impression on Akhenaten before he came to the throne...Akhenaten's devotion to and preoccupation with the sun disc - the Aten, certainly had its origins in the eventful last decade of his father's rule - Lorraine Evans (Kingdom of the Ark)

This connection to Heliopolis can be explained once we consider the theory of revisionist author Ralph Ellis who (following on from the nineteenth century scholar Donald MacKenzie) believes Heliopolis to have been dominated by the Hyksos kings. Authors William Bramley and Laurence Gardner define these kings as part of the ancient "Dragon Bloodline." The Hyksos were none other than the biblical Levites.

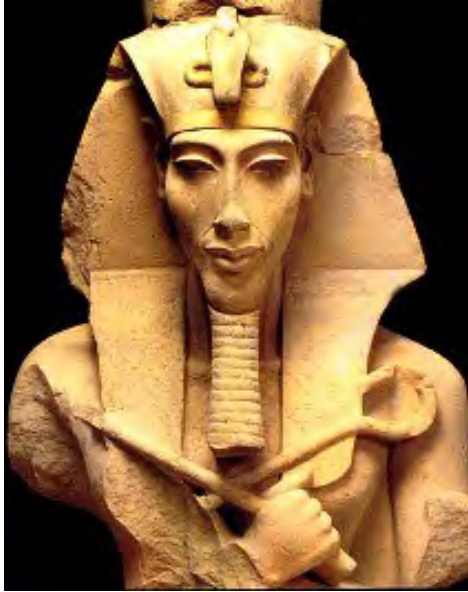
The Hyksos lived largely in the Delta region with only nominal control over Upper Egypt. Gradually a new native Egyptian power base was consolidated around the city of Thebes (Luxor) and an independence movement gained in strength. The Hyksos period came to an end around 1567 BC when they were eventually defeated by this new upsurgent power and the New Kingdom was born - Adrian G. Gilbert (Magi: The Quest for a Secret Tradition)

Some scholars, as early as Josephus, have associated the Semitic Hyksos with the ancient Hebrews, seeing their departure from Egypt as the story retold in the Exodus. Notably, Canaanite/Hebrew names occur among the Hyksos - (Wikipedia Online Encyclopedia)

If Akhenaten (and his family before him) was of the Hyksos bloodline, then his bizarre and sacrilegious actions would make a great deal of sense. But it should be realized, in any case, that Akhenaten was not the

legitimate heir to the throne of Egypt. His mother Tiye was not of Egyptian blood and was not acknowledged as being a spiritual "daughter" of the god Amen-Ra, that a female had to be in order to have legal rights to the throne. Since Tiye did not possess this right, her son Akhenaton did not either. It can be argued that almost every pharaoh of the eighteenth dynasty (as well as those infidel "Hyksos" kings from the 13th dynasty to the 18th) were not, in the true spiritual sense, legitimate pharaohs. Nevertheless, Akhenaton certainly was not. Ergo, when he and his cult of Levite followers were deposed they naturally found it expedient to obscure their identity ("Israelites," "Judites," "Levites") and not openly proclaim or emphasize their relationship to Egypt. Historians have followed suit so it is only now, in relatively recent times, that the truth about the origins of the Judites and Levites has surfaced.

Akhenaton - The biblical Moses



Akhenaton frequently emphasized that he, and he alone, was the go-between for this new divine life of Egypt. The sole god of Egypt was now mediated through Akhenaton. At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - ibid

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him - (John 1:18)

Expelled from Egypt with his Atonist Priests he led the Levites to new lands. His descendants set about the rulership of the world to replace their lost thrones in Egypt

Akhenaton was not handsome. His skull...is what some scientists call that of a typical Negro. The jaw is exceedingly prognathous. His lips, as seen in profile, are so thick that they seem swollen. His father Amenophis [Amenhotep III] was Negroid; and his mother, Tiye, was a full-blooded African - J. A. Rogers (Historian)

Unlike the Pharaohs of the past, he appears strangely, almost grotesquely, distorted. His enormous thighs are tightly drawn together by a knee-length kilt whose upper edge, supported by a heavy, angular belt, droops below a protruding belly. Long, sinewy arms are crossed across a narrow waist while the hands are placed across rather effeminate breasts. Never before had a pharaoh of Egypt ever been depicted in such a manner, and what he expected to achieve is unknown. But it certainly set him apart from other mere mortals - Lorraine Evans (Kingdom of the Ark)

In his book, *Genesis of the Grail Kings*, Laurence Gardner fills us in on the early life of Akhenaton:

This son was sent to live with Tiye's relatives in Goshen. He was raised by Tey, the wife of Tiye's brother. She was a Levite. Amenhotep was later educated at Heliopolis and, as a teenager, lived in Thebes.

...his new religion...had many similarities with the solar worship which had developed in the lower end of the Eastern Delta...it was there that he lived and was educated - Ahmed Osman (*Moses and Akhenaton*)

The first coterie of Western "Egyptologists" (Weigall, Maspero, Breasted, Petrie, Carter, Grafton Smith, Anthes, Lange, and others) most of who were under aristocratic and even royal patronage, habitually described Akhenaton and his regency in glowing terms. They kick-started the cult of "Akhenaton the Good," "Akhenaton the Shelley," "Akhenaton the Christ" of Egypt, in motion. There is barely a scholar of repute who has dissented from this skewed consensus. Author Joann Fletcher describes the manner in which prominent

archaeologist and antiquarian Arthur Weigall portrayed the psychopathic demagogue whom he, and so many other experts, found so worthy of adoration:

As the first to write a biography of the king, he considered him a complete pacifist with a 'conscientious objection to warfare,' and 'not only a Christ, but a nineteenth-century Romantic, with a touch of Hamlet thrown in for good measure - Dr. Joann Fletcher (The Search for Nefertiti)

If this were a new religion, invented to satisfy our modern scientific conceptions, we could not find a flaw in the correctness of its view of the energy of the solar system. How much Akhenaton understood we cannot say, but he had certainly bounded forward in his views and symbolism to a position which we cannot logically improve upon at the present day. No rag of superstition or of falsity can be found clinging to this new worship evolved out of the old Aton of Heliopolis, the sole lord or Adon of the Universe - Professor Flinders Petrie (Scottish Archaeologist)

No such grand theology had ever appeared in the world before, so far as we know - ibid

...a god-intoxicated man - James Henry Breasted (Egyptologist, archaeologist)

...the first example of the scientific mind - H. R. Hall (Ancient History of the Near East)

Akhnaton may be ranked in degree of time and...perhaps also in degree of genius, as the world's first idealist - Arthur Weigall (Egyptologist, archaeologist)

...so pure that we must compare it to Christianity to discover its faults - ibid

...one of the greatest people in the history of the world - Gerardus van der Leeuw

...he wrote psalms as beautiful as those of the Judean monarch - J. A. Rogers (Historian)

Both Abraham and Akhenaton were fighting against idolatry and both wanted to centralize the religion around the monotheistic core beliefs of the Sun-god, in the guise of Ra, Adhon or Aton - Ralph Ellis (Tempest and Exodus)

The atrocities committed by Akhenaton in the name of his god have been noted by a few scholars not as eager to lionize this madman who plunged Egypt into chaos and ruin.

In recent years he has been described by such names as "great idealist," "great reformer," the "world's first revolutionist," the "first individual in human history," etc. But, in view of the known facts of history, and Dr. Elliot Smith's remarks quoted above on the distortion of the skull of Amenhetep IV, we are fully justified in wondering with Dr. Hall if the king "was not really half insane" - E. A. Wallis Budge (Tutankhamen: Amenism, Atenism and Egyptian Monotheism, 1923)

The programme of defacement which followed was so thorough that we must postulate that either a small army or parties of hatchet men were dispatched throughout the realm charged with seeing that local officials did the job. Everywhere, in the temples, the tombs, on statuary and even upon casual inscriptions, the hieroglyph for Amen and the representation of the god were chiseled out...Throughout the land objects sacred to him were defaced or destroyed - Lorraine Evans (The Kingdom of the Ark)

...seven years after Akhenaten came to the throne, the integrated system of politics, economics, and cult that Egypt had known for 1700 years had been drastically modified, if not turned upside down - ibid

The campaign was no academic exercise, but a true persecution which generated a real and tangible fear among the Egyptian people - Nicholas Reeves

...not only did they set towns and villages on fire, pillaging the temples and mutilating images of the gods without restraint, but they also made a practice of using the sanctuaries as kitchens to roast the sacred animals which the people worshipped, and they would compel the priests and prophets to sacrifice and butcher the beasts; afterwards casting the men forth naked - Manetho (Egyptian chronicler and historian)

More than three millennia have passed since the day Akhenaton, standing in his chariot of god, read out his proclamation of revelation and hope to an inspired and enthusiastic audience gathered on the site of his new city of el-Amarna. Little could the people have imagined the depths the regime would soon plumb, and the revulsion and loathing with which the architect of this grand scheme would be regarded by succeeding generations. In 17 years of dictatorial rule...the heretic king had brought the country and its people to the very brink of disaster - Nicholas Reeves

...the religious revolution which seems to have been inaugurated by Amenhetep III, at the instance of his wife Queen Ti, and was certainly carried on with increasing vigour by their son, Amenhetep IV, who believed that he was an incarnation of Aten, the god of the Solar Disk. Their discussions gave many people an entirely false idea of the character of Amenhetep IV, and of the nature of the cult of Aten. This king was described as a reformer, an individualist, and an idealist and a pacifist; but he was a reformer who initiated no permanent reform, an individualist who diverted the revenues of the gods of his country to his own uses, an idealist who followed the cult of the material, and a pacifist who lost Egypt's Asiatic Empire. His "Teaching" proclaimed the "oneness" of Aten, which has been compared to the monotheism of Christian nations; but for centuries before his time the priesthoods of Heliopolis, Memphis, Hermopolis and Thebes had proclaimed this self-same oneness to be the chief attribute of their gods - E. A. W. Budge (Tutankhamen: Amenism, Atenism, and Egyptian Monotheism)

Did the Egyptian people despise this self-proclaimed monotheist Akhenaton and his elitist Solar Cult? Did they attempt to oust this "Leper Messiah" whom they referred to as the "cripple," the "great villain," and "heretic king?" Yes, they most certainly did. But like all theological tyrants Akhenaton used force to suppress dissent. His way was the only way. His religion was the only religion. His god was the only god. This "Christ" of Egypt would have you believe, or he would have you die and be damned.

...Akhenaton, Tutankhamun's father, was hated by the priests of the time, who could not countenance the fact that he was born from the matriarchal line of a Semitic woman - Gerald O'Farrell (The Tutankhamun Deception)

The persecution of first Amen and then the other gods, which must have been exceedingly hateful to the majority of the Egyptians, would certainly also be hateful to the individual members of the army. This persecution, which entailed the closing of temples, the dispatch of artisans who entered everywhere to hack out his name from inscriptions, the presumed banishment, the excommunication of his very name, could not have been carried out without the army's active support...Each time a squad of workmen entered a temple to destroy the name of Amen, it must have been supported by a squad of soldiers who came to see that the royal decree was carried out without opposition - Ahmed Osman (Moses and Akhenaten)

Even before the discovery of their tombs, Tutankhamun and Smenkhare were both known to Egyptologists through various inscriptions recovered from excavations, yet, oddly, neither of them appeared on any royal list. Like two other kings of the period, Akhenaton and the Pharaoh Ay, their successors had erased their names from history. In the eyes of later generations, they had committed acts of unsurpassed evil by proscribing the traditional gods and establishing a new monotheistic religion - Graham Philips (Act of God)

Egypt had been a relatively stable society for thousands of years, both before and after this rebel pharaoh, the capital cities, temples, gods, arts, and social grades of the empire had changed little. Akhenaton would change them all. His whole career was out of the ordinary - Ralph Ellis (Jesus: Last of the Pharaohs)

This is the first time in Egyptian history that we find the king's cabinet composed almost totally of army generals who could have gained their positions of power, and later on the throne, only as the result of a military coup - Ahmed Osman (Christianity: An Egyptian Religion)

...it is apparent that during the Eighteenth Dynasty the personnel surrounding the king included a significant number of high-ranking army officers...A central feature of Akhenaton's government is that his immediate entourage was drawn directly from the military...If we take the reliefs at face value, then it could be argued that the city of Akhenaton was virtually an armed camp!...Large platoons march at double speed, or stand at ease, and it is noticeable that these forces are never very far away from the figure of Akhenaton. There are soldiers under arms standing in front of the palaces and the temples, and in the watchtowers which border the city - Lorraine Evans (Kingdom of the Ark)

There are almost no soldiers in native Egyptian dress depicted anywhere near Akhenaton. Among foreigners, quite obviously of African origin, are a large number of figures who appear to be officers in Asiatic dress, identical to that worn by the Hyksos in scenes discovered at Avaris - Graham Philips (Act of God)

It is striking that in the vast majority of his representations in both the official royal art and in the private depictions, Akhenaton is shown wearing either the blue crown or the short Nubian wig rather than the traditional ceremonial crowns of Upper and Lower Egypt. Both items of headgear were, in ancient Egypt, regarded as war crowns - Lorraine Evans (Kingdom of the Ark)

After the death of Amenhotep III, Akhenaton...began the task of consolidating his power in the land and closing the temples of the traditional gods...The fact that he managed this task, albeit quite briefly, meant that he must have secured the trust of the majority of the army, for they would have been required at every town and temple if the sacrilegious act of defacing the images of the gods was to be achieved - ibid

So Akhenaton...drifted from the position of great charismatic leader into one of despotic dictator, as many leaders have both before and since. It was to cause great strife within his people later, but for now, he lived in an ideal "never-never land" of his own construction. Isolated from the population and surrounded by family and courtiers. Aaron drifted into fantasies of the perfect world in which he lived and the perfect kingdom over which he ruled...Little by little, he ordered the palace artists to display him in the divine form, with rounded hips and breasts, with an elongated face and large almond-shaped eyes, with a pot belly and no genitalia. Here was...Akhenaton in the form of a divine being, the form of a messenger from the cosmos that had visited the Earth thousands of years before - ibid

The whole sorry horror of what occurred under these apostates and desecrators can be read from the words of the Egyptians themselves:

"Let not the king overlook the killing of a deputy", wrote one subject prince..."If help does not come, Bikhura will be unable to hold Kumidi"...In a later communication the same prince "begs for troops"; but he begged in vain. "If the king does not send troops," he next informed Akhenaton, "all the king's lands, as far as Egypt, will fall into the hands of the Khabri." Another faithful ally wrote: "Let troops be sent, for the king has no longer any territory; the Khabri have wasted all". To this communication was added a footnote addressed to the royal scribe, which reads: "Bring aloud before my lord, the king, the words, 'The whole territory of my lord, the king, is going to ruin'" - (abstracts from letters of generals and princes at the Syrian border lands desperately begging an indifferent Pharaoh Akhenaton to send them troops to defend Egypt from invading enemies)

Now when his majesty arose as king, The temples of the gods and goddesses, beginning from Elephantine down to the marshes of the Delta, Had fallen into neglect. Their shrines had fallen into desolation and become terraces overgrown with weeds. Their sanctuaries were as if they had never been, Their halls were a trodden path. The land was in confusion, the gods forsook the land...If one prayed to a god to ask things of him, they did not come. If one made supplication to a goddess in like manner, in no way did she come, Their hearts were weak of themselves with anger, they destroyed what had been done - (The Restoration Stela of Tutankhamen)

When His Majesty became King of the South the whole country was in a state of chaos, similar to that in which it had been in primeval times (i.e., at the Creation). From Abu (Elephantine) to the Swamps [of the Delta] the properties of the temples of the gods and goddesses had been destroyed, their shrines were in a state of ruin and their estates had become a desert. Weeds grew in the courts of the temples. The sanctuaries were overthrown and the sacred sites had become thoroughfares for the people. The land had perished, the gods were sick unto death, and the country was set behind their backs - (from the Stele of Cairo, translated in Tutankhamen: Amenism, Atenism and Egyptian Monotheism, by E. A. Wallis Budge, 1923)

The temple walls were mutilated by the Atenites, the priesthoods were driven out, and all temple properties were confiscated and applied to the propagation of the cult of Aten. The figures of the great gods that were made of gold and other precious metals in the shrines were melted down, and thus the people could not consult their gods in their need, for the gods had no figures wherein to dwell, even if they wished to come upon the earth. There were no priests left in the land, no gods to entreat, no funeral ceremonies could be performed, and the dead had to be laid in their tombs without the blessing of the priests - ibid

Akhenaton emptied the coffers of Egypt to pay for the building of his own city at Amarna (Akhetaten). Before he was finished with his barbarous reign Egypt's economy was ruined. All that his father Amenhotep III had created was lost. From the boundary stela of El-Amarna we read Akhenaton's own proclamation, that reads:

At Akhetaten in this place shall I make all revenues that are in the entire land to belong to the Aten, my father...

Ever since the monarchy had started to strongly support the sun god back in the reign of Amenhotep II in the 1420s BC, the priests of Amen had seen their powers slowly eroded by successive kings, and this must have been the final straw. The highly conservative priests had been forced to stand by as their sacred precincts were hacked about and redesigned...And whereas previous monarchs had swelled Amen's coffers with tribute, this king and queen were demanding that the flow be reversed...As the images and inscriptions were defaced, cult statues melted down and their treasuries ransacked, the incalculable wealth of centuries was now laid at the feet of the new gods: the Aten, Akhenaten and Nefertiti - Dr. Joann Fletcher (The Search for Nefertiti)

The Egyptian people were far from satisfied with the new irregular and prohibitive theology being forcibly imposed upon them. In the end they were literally praying for Amen to return and restore sanity to their sorely afflicted land.

The fall of the Amon party was complete. For several years the eight temples of Amon at Thebes lay empty and silent; their endowments had been confiscated for Aton, to whom new temples were erected in the Fayum and at Memphis, Heliopolis, Hermonthis, and Hermopolis - Donald Mackenzie (Egyptian Myth and Legend, 1907)

Akhenaton was clearly not a man open to reasoned argument...he demanded from his subjects complete and utter subservience. The tomb and temple reliefs show him and his family adored by a groveling populace, but

the adoration is far from spontaneous - closer inspection reveals that the people are kept in check by large numbers of troops with batons - Nicholas Reeves (Akhenaton: Egypt's False Prophet)

For ordinary folk, there is little doubt that Akhenaton's actions as king over time inflicted the greatest misery: the people were confused by the man's religious vision, frightened by the ruthless manner in which it was imposed, and quite likely appalled by his personal behavior - *ibid*

In less than five years Akhenaten and Nefertiti had completely upset the long-established balance of power between crown and clergy, and with massive unemployment resulting from the dissolution of the traditional temples public unrest would understandably have been on the increase - Dr. Joann Fletcher (The Search for Nefertiti)

The "Hymn to Aten" does not offer the necessary rules for a good life or any notion of a judgment unto death. Atenism may have been logical and beneficial to the king, but it was too remote from the people and did not provide what his subjects wanted and expected. There can be no doubt that Akhenaton's policies created immense social problems, which were only resolved when the old gods were restored upon his death. It is not surprising then that the worship of the Aten did not hold any appeal for the ordinary Egyptian - Lorraine Evans (Kingdom of the Ark)

...seven years after Akhenaten came to the throne, the integrated system of politics, economics, and cult that Egypt had known for 1700 years had been drastically modified, if not turned upside down...the temples and government offices had been virtually shut down and the sons of distinguished houses, who had served pharaoh well, suddenly found themselves bereft of function and court connection. A new epoch had descended upon the land of Egypt - Lorraine Evans (Kingdom of the Ark)

It was an era which, though starting off well enough, had degenerated rapidly into mayhem and widespread religious persecution, an orgy of wanton destruction and almost total economic collapse. For the events he set in train, Akhenaton could never be forgiven: with a ruthlessness not seen in Egypt before or since, Amarna, both as a city and a concept, was razed and all trace of pharaoh's existence systematically expunged - Nicholas Reeves (Akhenaton: Egypt's False Prophet)

Akhenaton forbade artists from making any images of Aton and in related edicts he ordered that scribes use the simplified non-iconic form of writing...There is evidence that his new religion met with resistance - wall paintings portray armed guards increasingly surrounding him, presumably to protect him - Leonard Schlain (The Alphabet Versus the Goddess)

In a few short years Akhenaton had succeeded in eliminating all the traditional characteristics of the Egyptian state, the priesthood, the gods, the temples and so on. With the vast majority of Egyptian people worshipping a highly personal mixture of regional deities and family based cults, the gods would almost certainly be missed. The shift from visual gods to an abstract concept like the Aten was perhaps a fundamental error on Akhenaton's part, and his faith was misplaced. He was rejected by later generations as not having been a legitimate king, and came to be referred to in terms such as 'that enemy Akhenaton' - Lorraine Evans (Kingdom of the Ark)

Akhenaton had already levied a sacred tax on the country and had set up numerous forced labor projects for the construction of the Theban temples as well as other temples to Aten in the rest of the country. Then he decided that a large part of the revenues of the old capital Thebes would be directed to Akhenaton. He doubtless did the same to the other cities of Egypt, strangling, bit by bit, the whole country to the profit of the City of Light. All Egypt worked for the grandeur of its god-king Akhenaton - Messod and Roger Sabbah (Secret of the Exodus)

Around the year 1361 BC, and after almost two decades of intolerance, bigotry, and suppression, the priests of Amen Ra at Thebes, with the majority of the Egyptian people, finally rose up against this decadent and spiritually degenerate dynasty and ousted them from power. After the reign of Akhenaton collapsed, the throne was passed to Smenkhare and then Tutankhamun who, renouncing the worship of Aton, returned the reigns of power back to the Amenist priesthood. After the untimely death of Tutankhamun his uncle Aye (who had also apparently renounced Aton) became pharaoh. He reigned for approximately four years before being removed by Heremheb. When it looked as if things were going too slowly, or that the Atonists would try to re-establish their despotism, Pharaoh Heremheb was compelled to seize the throne of Egypt with the assistance of the military. He (and later Ramses I, Seti I, and Ramses II) oversaw the Atonists' gradual removal from positions of power, at least in the major cities and provinces. Heremheb was married to a sister of Nefertiti but was not of the Cult of Aton. The great Edict of Heremheb recorded his concern for the welfare of his people. The opening passage of his Edict reads:

His majesty took counsel with his heart how he might...stop evil and suppress lying. The plans of his majesty were an excellent refuge, repelling violence behind...and delivering the Egyptians from the oppressions which were among them. Behold, his majesty spent the whole time seeking the welfare of Egypt and searching out instances of oppression in the land...came the scribe of his majesty. Then he seized palette and roll; he put it into writing according to all that his majesty, the king himself said.

Pharaoh Heremheb ("Golden Horus, the Powerful Bull") who finally seized the throne for himself in order to demolish Akhenaton's perverse, egoistic and oppressive reign

It is not by chance that Pharaohs Heremheb, Rameses II, and Seti I are frequently depicted as evil tyrants in the various Hollywood movie accounts of the biblical exodus. In a classic example of reverse projection and transference complex they are without fail portrayed as despotic, idol-worshipping maniacs obsessed with punishing the good and holy Akhenaton (Moses) and his followers. Given the identity of those who fund and control the movie business, we tend to find this kind of portrayal unsurprising. Under the hands of the Atonist mythmongers, Heremheb became the model for the biblical Pontius Pilate who would, as the Gospel of John reports, crucify "the king" (see John 19:15).



Heremheb (1323-1295 BC) was the last king of the troubled 18th dynasty. He appointed his military general Rameses I (1295-94 BC) to the throne to take his place. Rameses I was followed by his son Seti I (1294-1279 BC) who gave the throne to his own son Ramses II (the "Great") the pharaoh who finally set about hunting down and killing Akhenaton after his arrogant return to claim the Egyptian throne for a second time. The complete list of the nineteenth dynasty pharaohs is as follows:

- Rameses I (1292 - 1290)
- Seti I (1290 - 1279)
- Ramses II (1279 - 1213)
- Merenptah, Mineptah, or Mernptah (1213 - 1203)
- Amenmese (1203 - 1200)
- Seti II (1200 - 1194)
- Siptah (1194 - 1188)
- Tausert (1185-1187)

Set I - riding his war chariot



Although the story of Akhenaton's exodus (c. 1300 BC) is cryptically referenced in the bible's early books and chapters, it is only now that the full light of truth has begun to shine upon the happenings and personalities of this book.



Amen-Ra: "The Hidden One." One of the earliest Egyptian gods. Returned to prominence after the first expulsion of the Hyksos, but was later replaced by Aton.

In the past, the historians Manetho, Josephus, and Strabo, proclaimed the wandering Israelite tribes to be intimately connected with the pharaonic dynasties of Egypt. Nowadays, a few researchers carrying on the revisionist work of Karl Abrahams, Sigmund Freud, Immanuel Velikovsky, and Comyns Beaumont, help us to understand where the mysterious people of the bible came from. What stands out from their discoveries is the level of mythmongering and deception involved in the bible's compilation. Most importantly, we discover that the Israelites were certainly not impoverished oppressed slaves as most of the world has been expertly conditioned to believe. The chiefs of the so-called "Israelites" had been pharaohs themselves and were related to, and descended from, the Hyksos pharaohs of the

13th dynasty. Their great capitals were Memphis and Avaris. Avaris was later renamed Pi-Rameses but had been known as Zaru and Zion. It was situated in the "Goshen" of the bible, in the Eastern zone of the Nile Delta. Suggestively, it was the city where Akhenaton had grown up and been educated. The Atonist coterie, who were expelled along with Akhenaton were, like the pharaoh himself, members of this Hyksos dynasty of wealthy and powerful kings and priests.

Among the greatest riddles of Jewish prehistoric times is that concerning the antecedents of the Levites. They are said to have been derived from one of the twelve tribes of Israel, the tribe of Levi, but no tradition has ever ventured to pronounce on where that tribe originally dwelt or what portion of the conquered country of Canaan had been allotted to it. They occupied the most important priestly positions, but yet they were distinguished from the priests. A Levite is not necessarily a priest: it is not the name of a caste - Sigmund Freud (Moses and Monotheism)

Tradition maintains that Moses was a Levite. This seems a transparent distortion of the actual state of affairs: the Levites were Moses' people...in later times we find Egyptian names only among the Levites - Sigmund Freud (Moses and Monotheism)

The Missing Cornerstone (Capstone)

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet - (Matt 21:42)

Akhenaton was the figurative "missing cornerstone" (or capstone) that the builders (Egyptians) rejected. (See Psalms 118, and Matthew 21:42). It is Akhenaton and his Heliopolitan Solar Church that were cast out from the land of Egypt and banished to the wilderness (the rest of the world). Since that time Egypt has been despised by the descendants of the Atonists who have perpetually worked to obscure its history and significance. The pharaohs of later periods were despised and when the chance came to retaliate, the Atonists ("Christians") gleefully burned the Library of Alexandria to the ground and murdered Hypatia, the prophetess of that great city who was exposing them. The symbols used in art to signify the banishment of Akhenaton and his coterie are many. They include the pyramid with broken or cracked stones, or with a missing

capstone. Other figurative motifs include dismemberment and castration, and broken columns or pillars. (See Shakespeare's King Lear, or the Arthurian Legends, stories of Christ, and Dionysus, etc).

Broken or lost crowns, the onset of madness that leads to roving abroad (as in King Lear), being cast adrift upon the seas, and having eyes put out or treasures taken, etc, have also been used as subtextual devices alluding to the case of Akhenaton. Indeed, the bible is replete with veiled references to this historical event. After being humiliated and banished to the eastern wilderness these so-called "Monotheists" did not just disappear. They left Egypt with all their wealth and moved (if we are to believe it) North-Eastward toward Palestine, making their way to the mountains of Sinai. Afterward, we are told that they conquered Palestine and set themselves up in Jerusalem whereupon they disagreed and divided themselves into two main kingdoms (Israel and Judah). It is written that Solomon (probably because he was aware of the skills of the Druids) called on the Phoenicians and on master architect Hiram Abiff to construct his new temple.



Akhenaton - The Missing Cornerstone of the Masons and Christians

Even if this tale of a temple is fictive it remains a point of interest that the Phoenicians should have been mentioned in the bible as its builders. This is one term that does not have myriad interpretations.

The Phoenicians were the great mariners, shipwrights, and temple builders and were revered as master astronomers. Pythagoras and Thales, two of the most illustrious progenitors of science, were of Phoenician decent.

The Brazen Serpent

And the LORD said unto him, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee - (Exodus 4: 1-5)

Although well obscured, there are strong connections between Israelite priestarchies and ancient monarchies. As we assert, the biblical Israelites were followers of renegade Akhenaton, the biblical Moses. Their powerful descendants that have sought to keep this fact from the world.

The religion of ancient Israel, like those of most ancient Near Eastern societies, centered on a Temple, served by a caste of priests, who sacrificed offerings to their god. Among the Children of Israel, priests claimed descent from Aaron of the tribe of Levi, and were believed to have been chosen by God to serve God in the Tabernacle during Israel's wanderings in the desert...In ancient Israel...the institution of the priesthood was closely tied with the monarchy...At first, Samuel (who may be considered the last judge, or the first prophet) anointed Saul of the tribe of Benjamin; later he anointed David of the tribe of Judah, and established the House of David as the definitive royal line - (Wikipedia Online Encyclopedia, on the Pharisees)

It becomes rather obvious to us that like Freud, Osman, Ellis, and Gadalla are on the right track with their revisionist theories. One anecdote in the scriptures that obliquely suggests the illustrious status of the "Israelites" (the "chosen people") concerns the standard that Moses erected after departure from Egypt. This standard was in the shape of a "Brazen Serpent" (Hebrew, Nehushtan). This device was, in fact, a cross upon which hung a serpent. The cross of Christianity dates from the time of the Levites and Israelites, the followers

of Akhenaton. The Mosaic priests who used this emblem were known as "Naassians," and this term is reminiscent of the Gaelic "Naddreds" (meaning "Serpent Priests") and the Hindi "Nagas" (meaning "Kingly Serpents"). The bible relates that this priestarchy, that we consider Atonist, was eventually eradicated. However, we see no reason to accept the bible's word on this matter. Indeed, we believe the later Grecian and Roman usages and permutations of the serpent and staff motif, particularly with figures such as Hermes, Asclepius, Dionysus, date from the time of the Atonists. In any case, the symbol is extremely ancient. It represented the powerful Stellar Cults of the world, the healers, adepts, and keepers of hermetic mysteries. Also known as the "Caduceus of Hermes," it is a symbol of the Brotherhood of the Snake. This very device is used today by the medical corporations of the world.

The Old Testament tells us that Moses and his brother Aaron were sent by Jehovah to the unnamed pharaoh to plead for the release of the "chosen people." While they are debating with pharaoh and his priests, Moses and Aaron perform a strange magical trick.



Seti I - the great pharaoh of the 19th dynasty (and of the biblical exodus) who, like Heremheb before him, vanquished the monstrous Cult of Aton. Seti sent his officers to slay Akhenaton after his arrogant attempt to again seize control

Suggestively, they do this regardless of the prohibition against performing magic. Chapter 7 of the Book of Exodus tells us what is alleged to have occurred:

And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. And Moses and Aaron did as the LORD commanded them, so did they. And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. And the LORD spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods - (Exodus 7:5-12)

This frightful nonsense is a cover story for a game of politics being played out by Akhenaton and his Atonists. It is a cryptic reference to the antagonism and struggle for power between the scheming exiles and the Egyptian pharaoh who was restoring peace and stability to his stricken land. This pharaoh was not intent on holding the Israelites (Atonists). On the contrary, he was expelling them and eager to do anything to make sure they trouble Egypt no more. What we find in biblical accounts is nothing more than a deliberate and cunning reversal of what took place in Egypt's history. It is just one more travesty of truth. In any case, the mention of the "Brazen Serpent" serves to alert us to the true identity of the "Israelites." The Egyptian pharaohs (like the Chinese emperors) used the symbol of royalty to denote themselves. There is no way that a follower of Jehovah (as put before us) would be making use of such a "pagan" device.

And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put

it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived - (Numbers 21 4-9)

Moses and the Brazen Serpent of the Naassians. In Hebrew the word Nasi referred to a spiritual or religious leader. The Staff raised in the wilderness by Moses, was actually a cross and serpent. This fact reveals the antiquity of the Christian cross that was used by the Egyptian Atonists and before them by the Stellar and Solar Cults of the world

Keating assures his readers that "the Milesians, from the time they first conquered Ireland...made use of no other arms of distinction in their banners than a serpent twisted round a rod, after the example of their Gadelian ancestors" - James Bonwick (Irish Druids and Old Irish Religions)



One of the major insignias of the nationalistic [Basque](#) people of Northern Spain is a serpent entwined about a rod. And Basques are most assuredly Celtic. Furthermore, the serpent around the rod motif comes originally from astrology. It is an Astro-Theological device, a rendering of the polar axis of the Earth and the constellation Draco, the enormous constellation which like an encircling serpent "protects" the circumpolar region. This region was known as Hesperides by the Greeks, Paradiso by the Sophics, and the Field of Aaru by the Egyptians, and was the original Elysian Fields. The stars of the Northern polar region neither rise nor set and were, therefore, regarded as symbols of eternity. These special stars were the souls of the perfected and enlightened, now beyond time. The Egyptian term for these stars was Khus. This word implied "Enlightened Ones," but was later mistranslated as Chaos, that meant something quite different. The dragon was the emblem of the Dragon Court of Egypt, the Brotherhood of the Snake, headed by the Hyksos pharaohs and later by the renegade Akhenaton (Moses). This so-called "Dragon Bloodline" still exists. It was preserved in the Merovingian, Carolingian, Plantagenet, Tudor, Stuart, Hapsburg, Hanoverian, Savoy, Saxe-Coburg-Gotha, Battenberg, Bowes Lyon, Guelph, and Windsor dynasties (and others). At the coronation ceremony of Prince Charles of Wales and England was seated on a throne bearing the red dragon insignia, ostensibly that of the country of Wales. During the ceremony, his mother Queen Elizabeth said: "This dragon gives you your power, your throne and your authority." In the year 1992, Prince Charles, heir to the British throne, petitioned the European Union to be made king over all Europe.

Creeping Back Again

Pa-Ramses, who controlled the army, used his power to frustrate the verdict of the priests and elders and retained the right to rule...Akhenaton (Moses) was left with no choice but to flee from Egypt with his followers - the Israelites and those Egyptians who had embraced the Atenist faith. So began the Exodus, the first stage of what would prove a long journey to the Promised Land of Canaan - Ahmed Osman (Christianity: An Egyptian Religion)

Upon the death of the mighty Heremheb (the pharaoh who "knew not Joseph" - Exodus 1:8) the brazen renegade Akhenaton (Moses), then 60 years of age, attempted to return to and claim the throne of Egypt for himself and his banished clan. He rightly sensed that he had some support from the priests at Heliopolis and from Hyksos people, from an earlier exodus, resident in Tanis and elsewhere. However, the majority rose up against him for a second time. Not wanting a replay of his despotism they rallied around their new pharaoh, Rameses I, who saw to it that Akhenaton and his gang would be kept under restraint and not ingratiated as before. Clearly, this rejection embarrassed the Atonists and from resentment and rage they secretly vowed in times to come would play down their connection of the land, people, and customs of Egypt. Their fabrication of implausible and unsustainable histories has actually attracted attention to the very subjects that they did not wish broached. Their shoddy but extensive attempts to manufacture history has alerted the attentive critics who have now finally begun to expose the truth.

Moses (Akhenaton), who lived in exile in Sinai for several years, went back to Egypt to challenge the authority of the self-appointed pharaoh. He was allowed to leave with the Israelites from Egypt in what is known as the Exodus. After wandering in the desert, Moses died and the Israelites settled in their promised land - Moustafa Gadalla

...Petrie found evidence in an Egyptian tomb in Sinai that the Aten religion was worshipped here after it was forbidden in Egypt - Gerald O'Farrell (The Tutankhamun Deception)

After he abdicated the throne, the worship of Amon was reinstated. The works of Akhenaton were destroyed. His name was deleted throughout the rest of Egyptian history. He was referred to as "the criminal," "the rebel," and "mos" which means rightful person/heir - Moustafa Gadalla

Although a few ancient historians had alluded to the connection between the bible's "chosen people" and the ruling nobility of Egypt, it was not something the compilers of the bible wanted publicly known. This information has not been forthcoming from all the world's great seminaries or synagogues. On the contrary, what we have received from such institutions, for generations, is a tissue of historical fabrication and deception. This alteration of history was deliberate and ingenious. Several devices of deception have been employed and we list a few of them here so that an understanding of the scriptures can be made easier for the reader. The devices of deception include:

- Geography - The deliberate positioning of events in areas of Asia Minor and Egypt that never took place there.
- Caricature - The flagrant embellishment of certain personalities to disguise their true identity. The bible contains many spurious characters and descriptions of outlandish habits and fantastic activities that are patently improbable.
- Etymological - Words, terms, phrases, and place-names, etc, underwent either subtle or drastic editing and transposition.
- Renaming - The deliberate alteration of personal names. This device was used widely. Names of characters were simply changed so that their existence and activities would be impossible to confirm. Titles were reported to be personal names, such as David, Solomon, Joshua, Jesus, Aaron, etc.
- Omission - Key events that did occur historically are drastically downplayed or omitted altogether by the biblicists.
- Invention - This involves the introduction of people or tribes, or events, that never existed or happened
- Chronology - Timelines are muddled on purpose. King lists are rearranged, and the lifespans of individuals modified. Dates for key operations, such as building projects, battles, traversals, famines, coronations, marriages, births, and so on are tampered with.
- Interpretation - Wild, unrealistic interpretations are given to events and ideologies to flagrantly confound understanding.
- Crypticism - The introduction of a welter of code words, terms, and phrases that signify little to the layperson, but that communicate secret meanings and intentions to the initiated reader. Examples include: harlot, prostitute, virgin, drunkard, leper, cave-dweller, carpenter, shepherd, fishermen, merchant, judge, serpent, blood, seed, vine, covenant, watcher, mountain, desert, heavens.

The Shepherd Kings

Following the death of the last 12th Dynasty Pharaoh, c.1786 BC, Egypt plunged into another Dark Age. This time the cause does not seem to have been internal revolution but rather the invasion of the country by a mysterious people called the Hyksos. These foreigners, called variously the "Shepherd Kings" or "Sea Peoples," controlled the country for some two hundred years...This is very interesting from the Biblical point of view, for if there is any truth in the story of Abraham's migration and the subsequent settling of the children of Israel in Egypt, then it has to have happened around this time - Adrian G. Gilbert (Magi: The Quest for a Secret Tradition)

So, we now discover that the famous Israelites were powerful kings in one of the greatest civilizations on Earth. We find that they were not oppressed captives or slaves, and that they were one and the same people as the so-called "Hyksos Kings." The Hyksos were known to be a strange and violent race who had ruled in Egypt for 300 years from the 13th dynasty down to the beginning of the 18th when they were finally confronted and expelled. The lie of Jewish slavery had already been refuted by top Jewish historians but the mystery of their actual status was rarely probed. If they were not captives or slaves then what were they? And why the falsification? The terminology of some passages in the Old Testament provides intriguing clues:

Do not oppress an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt - Exodus 23:9

...the mystery which hath been hid from ages and from generations, but now is made manifest to his saints - Colossians 1:26

In reading this, then, you will be able to understand my insight into the mystery of Christ, which was not made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus - (Ephesians 3:4-6)

According to the history books, the Hyksos arrived during a time of unrest and anarchy in Egypt when the pharaoh was Neshi. Neshi was a negro from Nubia who managed to seize the throne for himself after a violent struggle with two weak successors of the 12th dynasty pharaoh Neferkhara (of the Sebekhotep kings) whose vast empire extended from Nubia to the Mediterranean. Under the corrupt and inept rule of Neshi, Egypt was vulnerable before its enemies. According to most experts, it was at this time the Hyksos attacked and established their own despotic empire. Some Hyksos historians believe that the fearsome invaders were aided by the inept imposter dynasty of Nubians that rose after the fall of the Sebekhoteps, and by the many refugees and immigrants who, though granted shelter in Egypt during times of want, cared little for the welfare of the land of their hosts. The Hyksos strengthened their numbers with these self-seeking envious foreigners and found Egypt for the taking. After their successful takeover they kept open the country's borders and all foreigners were bid welcome into Egypt. The reign of their Pharaoh Salatis opened Egypt's fifteenth dynasty. The native Egyptians prayed to their old gods for release from those they referred to as the "leper kings," the "impure ones," and the "polluted."

"It came to pass...that Egypt was possessed by the Impure, and there was no lord and king" - (Fragment from an Egyptian folktale concerning the Hyksos invasion, preserved in the British Museum)

Josephus, the patriotic Jewish historian, who believed that the Hyksos were "the children of Israel", quoted Manetho as saying that "they were a people of ignoble race who had confidence to invade our country, which they subdued easily without having to fight a battle. They set our towns on fire; they destroyed the temples of the gods, and caused the people to suffer every kind of barbarity - Donald Mackenzie (Egyptian Myth and Legend, 1907)

The alien infiltrations which had occurred during the years after the end of the Old Kingdom now began to threaten the stability of the entire Valley. The Thirteenth Dynasty was amongst the most disrupted of all Egypt's lines of kings; few of the rulers survived long enough to leave substantial evidences of their reigns behind them. Invaders now appeared in the north of the country and established an independent kingship, outwardly Egyptian in many of its forms but actually alien to all that the Egyptians held sacred - Michael Rice (Who's Who in Ancient Egypt)

Eventually, the Hyksos moved northwards and overran Memphis. They established their first main capital there. They later moved to Avaris that, according to biblical tradition, was the same city occupied by the Levite followers of Moses. Avaris was basically a garrison town held by over a quarter of a million men in arms. Avaris was also known as Zoan. This latter term is close to Zion. If it is the same word then the constant references by Jews to the time of "Zion" refer to the dynasty of the despotic Hyksos people to whom they were related. According to Ralph Ellis the patriarch known as Abraham (from Ab'ram - meaning "of Ra the Father") was the first pharaoh of these despised Hyksos people. His sister and wife Sarah eventually married the pharaoh of Southern Egypt forming a union with that rival and more native house. This alliance would have resulted in future mixed marriages (like Amenhotep III's with Tiye and Yuya with Asenath, etc), and to claims to the throne from foreign-blooded heirs. The majority of the pharaohs of the eighteenth dynasty fit this type.

The Hyksos, then, were nothing less than the pharaohs of Egypt during the fifteenth and sixteenth dynasties of Egypt. This is a period, under the classical dating of Egypt, that equates very well with the projected lifetime of the biblical Abraham. In this case, Abraham was not only a military leader, but he was quite possibly a pharaoh of Egypt as well - Ralph Ellis (Jesus: Last of the Pharaohs)

...Abraham, Isaac and Jacob were not a family of poor, captive, downtrodden shepherds at all. They were nothing less than the Hyksos, the "Shepherd Kings," pharaohs of Egypt - ibid

The Hyksos kings ruled their Delta estates for almost a century, first from the ancient capital, Memphis, later from Avaris to the northeast. Further south, a family of lesser kings held sway. Based on Thebes, this local dynasty (known today as the 17th) managed to maintain power over a territory stretching from Cusae in the north as far as the cataract of the Nile in the south. The territory beyond this southern frontier, though formerly under Egyptian control, was now home to an independent group roughly cemented by limited intermarriage between the principal families. Smouldering with resentment and wounded pride, however, the native Egyptian kings were merely marking time - Nicholas Reeves (Akhenaton: Egypt's False Prophet)

...they brought and collected great herds of cattle and flocks of sheep, as we know did Ab'Ram and his followers. These newcomers subdued a considerable part of the Egyptian lands because the latter dared not hazard a battle, realizing the invaders' superiority in arms. The Hyksos burnt down towns, destroyed their temples, slew many and took their wives and children into captivity. The name of the first Hyksos king or chief is given as Salatis, who compelled the Egyptians to pay tribute and placed garrisons in their cities. This same king built a city named Abaris or Avaris by the Egyptians on a site he discovered...selecting a strategic post where he could dominate the Egyptians and check the Syrians. Abaris was founded with strong walls and here Salatis maintained a garrison of 400,000 men, whence he repaired every summer from Memphis, where he principally dwelt...the Hyksos overlordship lasted for 511 years when they were driven away after a long and bitter war - Comyns Beaumont (Britain - Key to World History)

The migrations mentioned in the Bible can be situated during this era of foreign domination of Egypt, an outward-looking epoch, in vivid contrast to the previous period of "splendid isolation." Groups of pre-Israelites, caught up in the flux of Semitic tribal displacements, went down from Canaan toward the southwest and settled on the edges of the eastern Delta in the steppe region near Pithom, known in Genesis as the "land of Goshen"...Several texts dating from the reign of Thutmose III mention the 'Apiru,' implying their presence in Egypt toward the middle of the fifteenth century BCE - Joseph Meleze Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

Allegedly, another Egyptian term for the Hyksos was Shasu. This term meant "Shepherds," and we might note how frequently this term is employed in the bible. The great scholar Gerald Massey wrote of the Shasu and identified them as proto-Israelites:

The people of Ysiraal in this inscription are identified by the Pharaoh with the nomads of the Edomite Shasu or shepherds, and are classed by him with the confederate marauders who invaded Egypt with the Libu, and were defeated with huge slaughter at the battle of Procepis (Pa-ar-shep, which is also recorded on the monuments. They were a tribe or totemic community of cattle-keepers, one of "the tribes of the Shasu from the land of Aduma" who went down into Egypt in search of grazing ground to find sustenance for their herds in the eastern region of the Delta. At this very time, when the people of Ysiraal and their seed were being "wiped out" or annihilated as the Israelites in Syria, there was an exodus of the Edomite Shasu which has been pressed into the service of false theory on behalf of biblical "history". These tribes had considered the eastern region of the Delta, as far as Zoan, to be their own possession, until they were driven out by Seti I - Gerald Massey (Egypt: Light of the World)

However, even though the term "Shepherd Kings" was attributed to the Hyksos it may not have been a correct attribution. Manetho, the third century Greco-Egyptian historian who first applied the term is believed to have mistranslated heqau-khasut that allegedly means "rulers of foreign lands." It has also been translated as meaning "people from the mountains" or "people of the pyramids." Manetho's description gives the impression that the Hyksos were not from Egypt, but from outside. This is the widely held view. Author Ralph Ellis, however, prefers to believe that the Hyksos were native Egyptians from the outset and that the term "foreigners" simply referred men from Lower Egypt. It is quite true that Egypt was divided into two zones (known as Upper Egypt and Lower Egypt) and was often ruled by rival pharaohs. In any case, scholars differ widely over the origins of the Hyksos. They were reputed to be excellent horsemen and to be expert with the use of chariots and bows. They were allegedly technically inventive. The buildings and art attributed to them is most likely not of their own invention. It belongs to the native Egyptian craftsmen and artists whose skills had been honed for millennia. Although the Hyksos were not unskilled, it is likely that they have been awarded the credit for inventions and constructions actually created by skilled natives working at their direction. Moreover, the presence of these foreigners would have spurred a nationalistic spirit among native Egyptians and the sublimated passion could certainly have provided the inspiration and impetus for refreshed artistic expressiveness during the period of Hyksos dominion.



Jesus Christ - the basis of the Christian religion. He was referred to as "the Shepherd." Did this have to do with the fact that he was descended from the pharaohs, known as the "Shepherd Kings?" Did it have to do with him being a master whose teachings were being carried over from the Age of Aries into that of Pisces?

In any case, some of the artwork discovered at Hyksos sites has been traced to the Minoan culture of Crete. The Cretans and Hyksos are believed to have been related by a few Egyptologists.

Some scholars imagine the Hyksos to have been horseback riding Hittites while others deem them Greeks, Syrians, Amorites, Minoans, Scythians, Hurrians, or even Trojans. One fact that suggests that the Hyksos were long term inhabitants of Egypt, rather than invaders, is their veneration of the ancient god Set (Seth, Sutekh, Seteh, or Seb) who had dominion over Lower (Northern) Egypt. During the time of the Hyksos, Set became part of the Heliopolitan Ennead. Set was god of the dark places, wild weather, and of the inhospitable red desert burned by the sun called Teshherit. This word means "red lands." Red was the color of Set, so it is interesting that this color should be frequently and conspicuously employed by corporations and governments (red squares, St. George's Red Cross, Red Coats, red tape, red carpets, red ribbons, red military stripes and lapels, red roses, etc). Some researchers point to this as evidence that the Hyksos were fair-complexioned westerners known as "Edomites." In any case, Set was considered a scheming deity who sought to overthrow

the reign and sovereignty of his brother Osiris. After Set murdered Osiris he was sought out by Horus (the son of Osiris and Isis) who wounded him in the groin with a spear. Set managed to spear out one of Horus' eyes but was ultimately overthrown by the god of light.

Many scholars have agreed that the story of the combat between Horus and Set encapsulates the historical antipathy and tribulations between the native Egyptians and Hyksos invaders. In this case it is not that Set was evil but that he was the god adopted by the evil ones who chose to worship him. This is why Set would have been deemed a god of darkness in the age after the Hyksos were defeated and removed from power.



Lord Set - An ancient god of the earth, akin to the Irish stag god Herne, and Hindu Shiva. His color was red and men will still say they "saw red" after becoming enraged. The red cross of England comes from his worship as do the many other "red" insignias to be found employed by governments and religious bodies. The red squares on the chess board represent the red desert lands of Egypt burned by the sun. These were the lands ruled over by Set

Since Set opposed Osiris and Horus, the gods of light, scholars question why the Hyksos and Levites of the Solar Cult worshipped him. The answer has to do with the metaphysical properties of light. Set represented the dark side of the sun and of light. But he was a solar god nevertheless. Egyptian pantheons were dualistic and balanced. There were gods of light and gods of darkness. There were gods of the overworld and the underworld, of this world and of the next. In Egyptian, Set's name is believed to mean "great in strength."

The Egyptian word setam meant "hate" and "opposition," while the word shetam meant "fight." In any case, he is one of Egypt's oldest deities, worshipped centuries before the Hyksos arrived. Indeed, it is possibly due to Set's eventual connection with the hated Hyksos that he was not completely assimilated into the pantheon of Egyptian gods but always regarded as a god apart from the main pantheon. Finally, after the Hyksos Kings had been expelled, Set was considered the god of evil or, more specifically, of the evil ones. In fact, the true god of evil in Egypt was not Set but Apep or, more correctly, Apophis. This serpentine god ruled the underworld and hindered the god Ra when he attempted to traverse the forbidding regions of the nekyia. The protector of the sun god was none other than Set who attacked and overcame the demonic Apophis. So it is clear to students of Egyptian occultism that Set was not an easily defined one-dimensional god. To some minds he is evil and to others a god possessed of abilities that keep true evil at bay. Set was often depicted kneeling and we get the English words set and seat from this name. Something about Set reminds us of the Hindu god Shiva.

Set has been considered the Egyptian equivalent of the Christian Satan, though we stress that Set was a much more complex archetype than the Christian version. For those who muse on the Irish (or Gothic and Nordic) origins of the Hyksos, it is interesting to note that the term Set may derive from Ztak or Ztek, meaning "stag." As we show in Volume One, the horned stag god was venerated for millennia by the Irish Gaels, the Goths, the Teutons, and Phoenicians. The Anglo-Saxon name Sid may come from Set, and the Gaelic word Sidhe meaning "Faerie Folk" is not far off. Indeed, the hieroglyph for the god Set contains a semi-circular mound no different than an Irish burial cairn. His animal totem is thought to be the giraffe. This animal was believed to have possessed no vocal chords. When giraffes are taken down by lions they utter no sound. This idiosyncrasy was considered symbolically significant to the Egyptians.

Now King Sekenenra was lord of the south...Impure Asiatics were in the cities...and Apepa was lord in Avaris. They worked their will in the land, and enjoyed all the good things of Egypt. The god Sutekh was Apepa's master, for he worshipped Sutekh alone, and erected for him an enduring temple...He sacrificed and gave offerings every day unto Sutekh - (folktale papyrus in the British Museum)

When the Hebrews emigrated from Egypt during the 19th Dynasty...they took with them the caricature of Set: Satan - Murray Hope (Temple of Set)

It was the combat which took place on the day when Horus fought with Set, during which Set threw filth in the face of Horus, and Horus crushed the genitals of Set. The filling of the utchath Thoth performed with his own fingers. "I remove the thunder-cloud from the sky when there is a storm with thunder and lightning therein" - (Book of the Dead, trans. E. A. Wallis Budge)

Dionysus - his original name was Zagreus, meaning "horned one." He appears to be an anthropomorphic rendering of Cernunnos, Herme, or Set, the gods of earth, nature, animals and forests. He was clearly a chthonic god, connected to underworld rituals. The Christians took Dionysus and made him their St. Denis. Dionysus' birthday was December 25th. Michelangelo's statue of Moses in Rome also bears horns



I am Set, the Father of the Gods. I shall never come to an end - ibid

Verily, the Soul of Set, which is greater than all the gods, hath departed - ibid

When the Hebrews emigrated from Egypt during the 19th Dynasty...they took with them the caricature of Set: Satan - Murray Hope (Temple of Set)

This is not the place for exploration and commentary on the metaphysical permutations of the god Set in the context of Egyptian occultism. We can simply state that Set was an important symbol both within Egyptian religion and the occult tradition and that he has special significance astrologically and alchemically.

At the beginning of the eighteenth dynasty, during the reign of Pharaoh Ahmose I (Aahmes, Amasis, or Amos), the majority of the Hyksos people were finally routed and expelled from Egypt. By way of emphatic negotiation and financial incentive, the Theban pharaoh succeeded in bringing their cruel and destructive 300-year rule to an end. Pharaoh Ahmose was directed by the El Kab family descended from early Egyptian feudal lords. The ancient texts describe his great victories and his own stature:

Ahmes was quite a youth - he tells us that he was "too young to have a wife" - when he fought on foot behind the chariot of the Pharaoh. He was afterwards promoted to the rank of admiral and won a naval victory on a canal. So greatly did the young nobleman distinguish himself that he received a decoration - a golden collar, the equivalent of our "Victoria Cross." Indeed he was similarly honoured for performing feats of valour on four subsequent occasions - Donald Mackenzie (Egyptian Myth and Legend, 1907)

Recent Investigations have revealed the biblical exodus story to be a veiled and doctored reference to two events that occurred centuries apart. It refers to the mass expulsion of the Hyksos people under the reign of Ahmose I (1575-1550 BC) and also to the removal of the renegade Pharaoh Akhenaton at the end of the 18th dynasty. This first exodus of the Hyksos was an immense affair and took a long time to complete. The Hyksos cities such as Memphis and Avaris were evacuated and the quarter of a million inhabitants from this Avaris plus those from other towns and cities left a trail of ruin in their wake.



Pharaoh Ahmose I, routing the Hyksos & their Dragon Court

Although the process of removal was slow, and even though Ahmose was compelled to pay an enormous amount of money to hasten the

departure of his powerful enemies, Egypt was liberated during his regency. Hyksos historian Ralph Ellis describes the great event for us:

This was a huge event at the time, with some 240,000 people fleeing Egypt, according to Manetho (possibly 240,000 families, depending on which interpretation is placed on the style of the text). This is certainly the sort of event that was likely to become ingrained in the psyche, rather than the flight of a few slaves from captivity - (Tempest and Exodus)

Thus began an orgy of looting and violence as the departing Hyksos-Israelites stripped the land bare. It was destruction on an unprecedented scale and it prompted the Theban pharaoh, when he saw the ruins of Avaris, to declare that this was not just greed, but avarice! - ibid

The departing Hyksos (600,000 according to the Bible) took the wealth of Lower Egypt with them. It was a victory for Esau, but in some respects a hollow one, for the entire region had been stripped clean; looted for every last coin. Esau visited the town of Avaris, and on seeing the devastation and wanton greed for riches, he declared that this terrible deed should be called from henceforth, Avarice! - (Jesus: Last of the Pharaohs)

...there was wholesale looting and the country was in turmoil. In addition to all this occurring in Egypt, Jacob's retreating forces also moved up into Palestine and wreaked even greater havoc, with whole cities being burned to the ground. It is quite obvious that this was not the work of a small band of slaves who had given the Egyptians the slip. It could only have been the work of a retreating army, the Hyksos army and the most powerful in the world at that time - ibid

I have restored that which had been ruined. I raised up that which had gone to pieces formerly, since the Asiatics were in the midst of Avaris of the Northland, and vagabonds were in the midst of them, overthrowing that which had been made. They ruled without Re and did not act by divine command - (Testimony of Pharaoh Hatshepsut. Source, Ancient Near Eastern Texts, by J. b. Pritchard)

After dealing with the Hyksos invaders, Ahmose and his men turned south and descended upon the Nubians who had long been the compatriots of the Hyksos and who made it easy for them to take hold in the first place. According to the Jewish lore, Moses was married to a Nubian princess and was therefore the commander of the Nubians. Author Ralph Ellis states that the Nubians were under the control of the Heliopolitans even though they frequent lands in Upper (Southern) Egypt. After forcing back the Nubians and overcoming two Hyksos counter attacks, Ahmose set about restoring the ancient monuments and dilapidated temples and buildings of his country. The recently discovered Tempest Stele reveals just what a turbulent time it was and how the land of Egypt suffered at the hands of the departing Hyksos and also from the after-effects of storms and rains that expert Ralph Ellis believes were caused by massive volcanic eruptions on the Mediterranean island of Santorini. The Tempest Stele confirms that the Hyksos pillaged the land they had once ruled and left with coffers full of treasure. These facts further render laughable the image of god's impoverished, oppressed, desert-wandering "chosen people" presented in the early books of the bible.

What we seem to have in the Tempest Stele is not only an account of the biblical plagues, but also an account of the beginning of the Hyksos-Israelite exodus, and how it was organized and implemented by the two parties involved in the dispute - Ralph Ellis (Tempest and Exodus)

The Hyksos can enter tombs just as easily as water can; but whilst the Hyksos can also strip the pyramid casings, overturn the cult statues, open up secret places to the public and end the bread offerings with ease, water would find this extremely difficult. The Tempest Stele text is actually alluding to the desecration of the sacred temples throughout (Middle) Egypt by the Hyksos-Israelites - ibid

...And the barbarians were among them, destroying buildings, While they governed, not knowing Ra - Manetho (Ancient Egyptian Historian)

The Hyksos did not have a good reputation among the Egyptians, whose national traditions depicted them as plunderers of cities and temples, cruel and impious barbarians faithful only to their god Seth, that veritable incarnation of evil in the Osiris legend - Joseph Meleze Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

Josephus, the patriotic Jewish historian, who believed that the Hyksos were "the children of Israel", quoted Manetho as saying that "they were a people of ignoble race who had confidence to invade our country, which they subdued easily without having to fight a battle. They set our towns on fire; they destroyed the temples of the gods, and caused the people to suffer every kind of barbarity. During the entire period of their dynasty they waged war against the people of Egypt, desiring to exterminate the whole race...The foreigners were called Hyksos, which signifies 'Shepherd Kings" - Donald MacKenzie (Egyptian Myth and Legend, 1907)

Records from steles show that Ahmose I may have used slave labor in his restoration work. Later historians may speak of "slavery" but the truth of the matter is found not in cruelty and oppression, as we have been lead to believe, but in revenge and justice. Putting his country's enemies and destroyers to work on renovation projects probably seemed appropriate to him and his generals. After the havoc created by the Hyksos, the Egyptian pharaohs were compelled to be somewhat less tolerant with their enemies and those within their own society who had assisted them. This is the reason for the feats of military conquest in the North (against the Syrians) and in the South (against the Nubians) that we read about occurring under the reigns of several pharaohs, particularly Amenhotep II and Tuthmosis III.

Pharaoh Ahmose I and his queen Ah hotep were members of the Lunar Cult which predated the Solar Theocracy by millennia. This cult had a center at Thebes and it was the Thebans who were most oppressed by the regime of the Hyksos. The phoneme Ah (in Ahmose and Ah hotep) was the name of the moon god. The members of the Lunar Cult of Thebes were rivals of the priests of Heliopolis whom they considered little better than the Hyksos. The conflicts in Egypt of which we speak were not merely political strife. They were primarily theological in nature.

As moon worship was of greater antiquity in Egypt than sun worship, and was associated with agricultural rites, the Theban cult must have made popular appeal, and helped to rally the mass of the people to throw off the yoke of the Hyksos Ra and Sutekh worshippers - Donald Mackenzie (Egyptian Myth and Legend, 1907)

When Ahmes began the work of reconstructing the temples, the first gods he honoured were Amon and Ptah - ibid

...in the limestone quarries near Cairo two tablets record that stone was excavated for the great temples at Memphis and Thebes. No reference is made to Heliopolis - ibid

...salvation came from the south. Thebes, hitherto a relatively unimportant provincial centre other than during the Eleventh Dynasty, was now fated to become for centuries the greatest city in the world. This came about with the rise of a family of Theban princes, who represented the Seventeenth Dynasty of kings and who began the task of driving the Hyksos invaders back into their northern reaches, ultimately expelling them from the land of Egypt - Michael Rice (Who's Who in Ancient Egypt)

The new historical discoveries make sense since the number of "slaves," who left with Moses, could not possibly have been accurate given that they were meant to be the descendants of Abraham and his one wife after a mere 300 years in Egypt. No, the exodus of massive proportions was the one of the Hyksos. The later one, of Moses, was of lesser number but has been deliberately confused with the earlier.

We are told that Moses gave notice to the children of Israel at midnight, that they must take their departure from Egypt the next morning for the promised land...if they constituted the immense number represented, they would have made a column two hundred miles long, arranging the five abreast, and it would have taken several days for all to get started. How, then, could they all start the next morning? And how did they keep their two millions of sheep and cattle alive for several days while passing over a sandy desert too poor to produce dog-fennel? And it is strange how the whole tribe of Israelites, if two millions in number, could live forty years in a wild, barren desert, and keep their immense flocks and herds alive - Kersey Graves (Bible of Bibles)

The most wonderful part of this miracle, perhaps, is that 3,000,000 of persons, with a prodigious quantity of cattle, baggage, etc, were able to cross the sea in six hours - Arthur Dyott Thompson (On Mankind: Their Origins and Destiny)

The number of first-born male children over a month old, on a certain occasion, is set down at twenty-two thousand two hundred and ninety-three, which would make about eighty-eight children for each mother. This was "replenishing" rapidly...Dan, in the first generation, had but one son (Gen16:22), yet in the fourth generation he had increased to sixty-two thousand seven hundred, or according to Numbers 26:43, to sixty-four thousand, which would have required each son and grandson to have had about eighty children apiece - Kersey Graves

Academic scholars have encountered problems dating the exodus since the Old Testament's composers strangely failed to mention the name of the most important pharaoh Moses had all the problems with. We can now see why this omission occurred. It was an inevitable omission given the fact that Moses was himself a pharaoh. It was imperative that the pharaoh's name be omitted and the date of Moses' exodus with the chosen people be left a mystery. It was imperative that the world did not find out about the earlier exodus under Ahmose I. It was never to be known that the Levites (Atonists) had powerful allies awaiting them in lands outside Egypt, and perhaps at Tanis in the Eastern Delta region. They were to appear poor wanderers hard pressed by the evil pharaoh.

Traditionally, the two periods that scholars assigned to the biblical exodus were 1444 BC, during the time of Pharaohs Tuthmosis III and Amenhotep II (which is too early for Akhenaton and too late for the Hyksos exodus); and 1290 BC during the reign of the mighty Merenptah.

The Hyksos were Asiatics who filtered into the eastern Egyptian Delta around the middle of the Thirteenth Dynasty taking advantage of a period of internal Egyptian weakness, probably bringing with them and using to their own advantage, the chariot. The Thirteenth Dynasty rulers had moved the capital of the country north to a centrally located town called Itjawy near Memphis, near the apex of the Delta. Seizing the kingship, the Hyksos ruled Egypt for over one hundred years, composing the Fifteenth Dynasty. The heterogeneous Sixteenth Dynasty was partly Hyksos, but also composed of local Egyptian rulers who had no choice but to go along with their new overlords. This general period of Egyptian weakness and foreign occupation is called the Second Intermediate Period, or more popularly, the Hyksos Period. The local princes in Thebes in the south formed the Seventeenth Dynasty when the Hyksos overran Itjawy and forced the ephemeral rulers there into subservience. These vigorous Theban rulers kept the flame of Egyptian independence alive and finally were able to lead a war of liberation that expelled the Asiatics. The Hyksos rulers and their military forces were driven from Egypt. Egypt was free, and Ahmose and his successors of the Eighteenth Dynasty could turn to the task of reconstruction. Some historians have linked the biblical story of Joseph with the Hyksos regime - (Wikipedia Online Encyclopedia, on the Hyksos)

A New Kingdom poem, from the Prophecies of Neferti, conveys the fallen state of Egypt under the invaders:

Lo, the great no longer rule the land
What has been made has been unmade

The land is quite perished, no remnant is left
The land suffers, none care for it
The Sun-Disk is covered
It shines not for the people to see
One cannot live when clouds conceal
All are numb for a lack of it

As we can imagine, the Levitical editors of the Babylonian Talmud (and the Torah or Old Testament), the descendants of the tyrannous "Dragon Court" of Egypt, have done their best to sweeten their image and tone down the embarrassing facts to the point of invisibility. But despite their patent contempt for ancient Egypt and blustering hyperbole about their own virtue, special destiny, and ridiculously arrogant protestations of being the "chosen" of god, the insipid story of their true origins and activities is beginning to be exposed, as are the deceptive interpolations of conspiring "historians" sadly accepted by the masses as fact.

When time had obliterated the benefits of Joseph, and the kingdom of Egypt had passed into another family, they inhumanely treated the Israelites, and wore them down in various labors: for they ordered them to divert the course of the river (Nile) into many ditches, and to build walls, and raise mounds, by which to confine the inundations of the river; and, moreover, vexed our nation in constructing FOOLISH PYRAMIDS, forced them to learn various arts, and inured them to undergo great labors; and after this manner did they, for four-hundred years, undergo bondage; the Egyptians doing that to destroy the Israelites by overmuch labor, whilst we ourselves endeavored to struggle against all our difficulties - Flavius Josephus Piso (Jewish "historian")

Fortunately, most legitimate historians who review the writings of this Josephus Piso realize the spuriousness of it all. Moreover, it stretches credulity to believe that the same pharaohs who tolerated the depraved reign of Akhenaton (Moses) without destroying him, and who only reluctantly ordered his expulsion and death, would be the same men to so ruthlessly "oppress" the Israelites in order to "destroy" them. There is not a legitimate Jewish or Gentile historian alive who endorses the disinformationist accounts concerning the oppression and enslavement of the Jews in Egypt. Additionally, we suspect that the story of the labor of the Jews was concocted so that Jews might sidle up and present themselves as the actual "builders" of Josephus' "foolish pyramids." Fortunately, sanity seems to have prevailed, at least in this regard, and the claim has not been made. It could hardly be made since the pyramids, it is thought, were erected in the predynastic age under the regency of Pharaoh Cheops. This pharaoh, who was also known as Khufu, lived between 2589 and 2566 BC, or one thousand years before the Hyksos (Levites) were ever heard of. These controversial revelations, regarding the existence of an Israelite (Hyksos) dynasty in Egypt, allow us to finally understand why it was that Egyptian leitmotifs are so conspicuous throughout the Judaic (and Christian) religious canon. We see that they were not only closely affiliated, or even blood-bonded, with the pharaohs of the eighteenth dynasty, but also with the despotic pharaohs who began their imposter reigns approximately 300 years previously.

It is generally reckoned that the Hyksos Pharaoh Apepi II (Apophis) was the last hereditary Dragon King in Egypt, but it would appear that the heritage was perpetuated through the female line into the new dynasty. Even the grave of Ahmose's son Amenhotep I contained a preserved vase cartouche of the daughter of Apophis, which signifies the enmity was not so great between the houses as is traditionally supposed - Laurence Gardner (Genesis of the Grail Kings)

Clearly, it is from their time in Egypt (among the most enlightened peoples of the world) that they became involved with occult knowledge. It is from this time that they had access to enormous physical wealth and from when they began to codify and ritualize the various beliefs that would distinguish them from other religious groups.

As vizier, Joseph made many large fortunes, and owned a lot of land in Lower Egypt. He was the richest man in the world at that time from huge returns on his various investments - Ralph Ellis (Jesus: Last of the Pharaohs)

Regardless of where they originated, it is likely that the Hyksos people had close ties with tribes in Canaan. This seems plausible since every one of the names for their gods are etymologically of Canaanite origins (El, El Elyon, El Olam, El Shaddai, El Roi, etc.). The title El Elyon has been observed to be kindred to the Persian Ahura Mazda, ("god the most high"), a solar deity. Even though later "historical" scriptures say that their god was Jehovah, Abraham referred to his god as El Shaddai which means "God of the Mountain," an epithet we believe referred to the Giza pyramid. Clearly, Jehovah was given them after they had spent time in Egypt and become affiliated with the Atonists. Jehovah is known to this day as Adonai, a word that derives directly from Aton, the god of the sun. Elsewhere in the bible, Moses refers to his god as Jehovah Nissi that means "Serpent Lord." Some scholars believe Jehovah Nissi to be the equivalent of Dionysus (Dion Isi or Don Isi) or of the Phoenician Adonis (Don Isi). The reference to a "Serpent Lord" not only refers to the solar and stellar priesthoods of Egypt but of Ireland. To the Druids the dragon or serpent was the ultimate symbol of both royalty and divinity. Author Laurence Gardner speculates that the original god of the Semitic Levites (El) goes back through the "Dragon Court" of the Hyksos, to the Sumerian Enlil, and to the Annunaki, the "Heavenly Serpents" or "those who from heaven came down."

The Covenant with Jehovah - was not made in the time of Abraham, nor even in the time of Moses - it occurred much later, in the time of Samuel the judge, when 'the children of Israel did put away Baal and Ashtoreth, and served the Lord only' (1 Samuel 7:4) - Laurence Gardner (Genesis of the Grail Kings)

It seems in the books of Moses that god did not appear to the Israelites under the name of Jehovah, even though the previous Book of Genesis introduced this as the name of god. In the Exodus we have god declaring himself as, "god of thy fathers," "I am that I am" "God Almighty," etc. It is even openly written in Exodus 6:3 that the Israelites did not know god by the name of Jehovah, "...but by my name Jehovah was I not known to them" - Moustafa Gadalla (Tutankhamen: The Living Image of the Lord)



The Lamb Skin - Employed by Christians, Jews, and Masons. It was, and is, a symbol denoting the Hyksos dynasty of Egypt, who were known as the "Shepherd Kings."

After the exodus, it was important for both the Cult of Aton and the Levites to cover up their connections to Egypt and to distance themselves from the pantheon of gods they had worshipped there. In short - truth had to die and a lie had to be born. The Atonists would preserve the adopted customs and theological motifs but would obscure, as much as possible, the facts concerning their actual history in the Land of Khem. They concocted the fable of their entry into Egypt (the stories of Abraham and later of Joseph) and of their subsequent prolonged servitude under the dour pagan oppressors, the pharaohs. This tale, this myth, has people shedding bitter tears to this day. How can god's "holy people" ever get free from these debauched idol worshippers? Will god send ministers and angels to effect their rescue? Will Moses heed the voice at the burning bush? Will the tyrannous pharaoh be vanquished and Egypt's first-born be given over to the creeping death? Will the Nile be filled with blood and will the pet snake of Moses and Aaron devour the pet snake of pharaoh? Will the Red Sea open and close again and will water appear from the rock at the tapping of Moses' staff? On and on and on. The utter vain rubbish that has been put before mankind and the gullibility of the minds that have believed it all can barely be fathomed. The whole preposterous concoction was put together for one main purpose - to make it appear that the so-called "Israelites" or "Hebrews" had little to do with Egypt. If they were inhabitants of that land it was either as slaves or prophets come in the name of god to save the souls of idol worshipping pagans. Like any story, once begun all sorts of embellishments and embroidery become necessary. We cannot blame the authors for their fraudulence but we can indict, in the strongest possible terms, the duplicitous academes, historians, and clerics, who have dutifully endorsed the fables to exalt their own spiritual and material status, insisting that the stories are to be taken not only literally - but as god's word.

Who shall thoroughly discern the truth from the fiction with which it is everywhere entwined, and in many places altogether overlaid? - Hayes O'Grady

This need for camouflage compelled the exiled "prophets" to select one god to worship from the rest and to concoct their sagas of Abraham, Joseph, and Moses, etc. Downplaying their elite status, they craftily set about rescripting their god of light and of the sun, not as Aton but as Jehovah.

We can see now why the Israelites had such an aura of separateness from other ethnic groups. Their peculiarity was not caused, as is asserted, by their dogma per se, nor by their cosmology or social idiosyncrasies. It was an inevitable consequence of their allegiance to the Cult of Aton. That was their exclusive category. We are to look to this affiliation for the reason of the famed "Jewish" idiosyncrasy. It has little to nothing to do with religious and cultural idioms shared by almost every civilized group.

Indeed, we now know that this world of thought belonged to an exceedingly manifold, syncretic religious system, composed of Babylon, Persian, Jewish, and Greek ingredients, which ruled the whole of Western Asia in the last centuries before Christ - Arthur Dewes (The Christ Myth)

We strongly believe that after their departure from Egypt the Atonists took refuge among those communities formed by their Hyksos kin expelled during the time of Pharaoh Ahmose I. The first exodus of the Hyksos was, as we have shown, a massive affair, and the departing hordes would certainly have attempted to ingratiate themselves in countries outside Egypt. Scholars believe the Hyksos set up a new capital at Jerusalem, while author Ralph Ellis believes they were able, during the period of the 22nd dynasty, to maintain a base at Tanis in the North-Eastern Delta region. Evidence suggests that the reconquest of Egypt was never far from their minds. This is why they were happy to send large contingents of armed forces to assist Akhenaton when his troubles began and after his exile. Ralph Ellis speculates that the Hyksos were close relatives of both the Minoans of Crete and the Philistines of Canaan. This theory is endorsed by the authors Alan Butler and Stephen Dafoe who have made extensive researches into the Knights Templar and Minoan civilization. There is also evidence that the Hyksos had settlements in Greece and Italy. In any case, although the Atonists might well have been exiles they would not have been homeless.

The term "Shepherds" was quite commonly used as a description of the Arabian people known to history as the Amorites. Philologist and historian, L. A. Waddell, maintained the Amorites to have been of Nordic stock. This means that they were white Indo-Europeans related to the Syrians, Assyrians, Sumerians, Babylonians, and Persians. One of the early names for Egypt was Mori.

The Babylonian Talmud is said to have been the result of an oral tradition transmitted from Jehovah via Moses at Sinai. In truth it is the doctrine of Aton, conveyed to his servants and commanders



It is quite true that the Hyksos Kings of Lower Egypt bear a striking resemblance to the Amorites. One of the Egyptian words connoting a shepherd was Aamu, or Amu. The inhabitants of the Hyksos capital Avaris were known by this name. Allegedly, the Amorites primarily frequented Western Babylon, Syria, and Canaan, and a few historians believe them to be the main contributors to Babylon's ancient civilization. One of the oldest cities in Sumeria was known as Mari. Professor Waddell believed the Amorites traveled by sea to Britain. Perhaps, they came from the West originally. After all, the term Amorite contains the syllable mor that, like the Latin mare, the French mer, and Gaelic muir, referred to the sea. Like the Phoenicians then, the Amorites may have been seafarers whose ancestral homelands were in the West. Professor L. A. Waddell surmised that the term was taken from the name of an early Sumerian-Babylonian king known as Muru or Muruta. If his title or name meant "Man of

the Sea," or "Sea King," it might not be unrelated to Merodach (the supreme god of the Babylonians), to Meroe (one of the oldest cities on the Nile), or to the Merovingian kings of Europe.

Childeric I - Fourth king of the Merovingian dynasty of Europe. Note the lion (Atonist) headdress with solar rays. The syllable mer connotes the sea, but in Egyptian it meant "pyramid" and "the high ones." This connects the Merovingian dynasty with the Egyptian Hyksos kings who were closely associated with the pyramids. Mero may be connected to Amarru, the name for the ancient Amorites of Syria and Babylon who may themselves have been the Hyksos of Egypt. The Merovingian and Frankish kings wore their hair long, like the Mandaeans, the Templars were honored John the Baptist more than Jesus. Were the Merovingian kings Atonist kings? Whether



they were connected to the Hyksos pharaohs or not, the Amorites did, during the latter half of the third century BC and then again during the first century BC, manage to establish their own empire and did rule over the Babylonians after that decadent empire grew weak and fragmented. This experience with political rulership may have given them confidence to move into Egypt when that civilization was at its weakest. This is what the Amorites are said to have done twice in Mesopotamia. To the Babylonians they were known as the Amurru, to the Sumerians Martu, and to the Egyptians they were the Amar or Amari. Interestingly, their god was one of mountains, volcanoes, and thunder. If the official history on the Amorites is to be trusted this suggests the Amorites were a very ancient people even if they were not as civilized or fixed as the Sumerians, Babylonians, and Egyptians. Allegedly, their language was a form of Akkadian and near to what is now referred to as Hebrew. Some historians believe the Amorites to be the ancestors of the Israelites although the connection cannot be assured due to the dearth of information on the race. The bible refers to the Amorites as mountain or hill dwellers. The mountains of Judea, like Mount Moriah (or perhaps Amoriah), for instance, were known as the "mountains of the Amorites" (see Deut. 1:7, 19, 20). The bible does state that the Amorites were of giant stature. Their king was known as Og, and this is close to the Gaelic Ogma the giant god of strength and wisdom. The bible, however, does not presume kinship between Amorite and Israelite but deems the Amorites to be ancestors of the Canaanites. Nevertheless, there may have been a connection between the biblical Israelites and Amorites since the languages are so similar and since their gods (of volcanoes, mountains, thunder, and storms) are so reminiscent of one another. The myths of the Israelites, after all, do seem preoccupied with mountains, deserts, wildernesses, fulminating gods, whirlwinds, and short-term kingdoms. Most importantly, the connection of the Amorites to the Hyksos is strengthened when we discover that the Amorite goddess, the consort of Amurru, was known as the "goddess of deserts." Assyriologists have discovered accounts that show that the Amorites despaired over their nomadic life of wandering and farming:

The MAR.TU who know no grain...The MART.TU who know no house nor town, the boors of the mountains...The MAR.TU who digs up truffles...who does not bend his knees (to cultivate the land), who eats raw meat, who has no house during his lifetime, who is not buried after death - (Chiera 1934: 58 and 112)

The Amorites were fierce warriors who were represented on the Egyptian monuments with fair skins, light hair, blue eyes, curved or hooked noses, and pointed beards - (Phoenicia.org)

For only Og king of Bashan remained of the remnant of giants - (Deuteronomy 3:11, on the king of the Amorites)

It is now generally conceded that the Hyksos, who invaded and held Egypt in the early part of the second millennium BC, were Semites from Syria...The late Professor W. M. Mueller of Philadelphia, in his work on Egyptian Mythology, has informed us that a considerable part of Egyptian religious thought was influenced by Amarru - Albert T. Clay (The Origin of Biblical Traditions)

Since the Amorites were wanderers it is likely that they absorbed religious and cultural elements from the Arabians, Syrians, Canaanites, Egyptians, Africans, Akkadians, Assyrians, and Sumerians, etc. Historians have even discovered relationships between the Amorites and the ancient Italians and Greeks. Scholar Albert T. Clay believes that the Amorites were the true founders of the Babylonian civilization. He claims that it was during the Amorite Hammurabi Dynasty (25th century BC) that the names of famous "Babylonian" gods and heroes appear, such as El, Anu, Ea, Ishtar and Tammuz, Adapa, Anat, Dagan, Molech, Lugal, and Gilgamesh, etc.

...I believe that the Babylonian is a broken down Amorite language which in all periods, due to migration, was influenced by the mother tongue - Albert T. Clay (The Origin of Biblical Traditions)

Authors Alan Butler and Stephen Dafoe (The Knights Templar Revealed), like Ralph Ellis, believe they have come across evidence that links the Hyksos to the Minoans of Crete, while author Graham Philips (The Serpent Grail) believes the Hyksos to have originated in Mesopotamia. He surmises that their ancestors were a tribe called the Mori (or Mari) who lived on lands West of the Euphrates near the Syrian border. Given the name of this tribe and their location they are probably the same people as the Amorites or were, at least, related to them. According to Philips, around 1750 BC, the Mori were routed from their homeland by the Babylonians. After being ousted they descended upon Northern Egypt and overran the Delta area finally settling on lands in that region for about 300 hundred years. If the Hyksos did indeed come down from Mesopotamia it would make sense that the Egyptians referred to them as "Desert Dwellers."

The first of the Hyksos in Egyptian records appear shortly after the collapse of the Mari Kingdom - Graham Philips (Act of God)

After their successful invasion and accession to the throne of Egypt, during the 13th dynasty, the Hyksos may have been joined by many more wanderers seeking refuge. Some of these groups may have arrived from the Indus Valley civilization that had suffered the drying up of major rivers. In any case, the foreign hordes occupied the cities of Memphis and Avaris and were known for their lack of hygiene and immoral ways. Many of the names that were used for them meant "wanderer," "vagabond," or "shepherd." However, after some time in Egypt the women of the foreign migrants were employed as midwives and servants in the great houses. Even after the expulsion of the mass, enough upper-class Hyksos remained to continue serving the new pharaohs of the eighteenth dynasty. As Laurence Gardner points out in his work, there was perhaps less enmity between the Hyksos elite and the pharaohs of this dynasty than is commonly assumed. Indeed, we conclude that the Israelite strain within the Tuthmosside dynasty was that of the Hyksos "Dragon Court" and that the two houses had long been intertwined.

These alleged Israelites who had bred and multiplied to such an amazing number as to constitute a threat to the Egyptians can only be explained as the descendants of the original Hyksos who had stayed behind 327 years previously, who preferred to be subject to the kings of Egypt rather than march with David to another region - Comyns Beaumont

In the Bible, the last pages at the end of the book of Genesis describe Joseph and his descendants as being among the most powerful people in the world. Joseph had risen to the rank of vizier to the Pharaoh, second only to Pharaoh himself...the historical record also seems to confirm that Joseph reached this exalted position and then went on to establish a line of royal viziers that maintained their elite position for many generations - Ralph Ellis (Jesus: Last of the Pharaohs)

We are told that during his time at Sinai, Moses (Akhenaton) was unable to speak directly to his "Israelite" cronies. This was due to his alleged inability to speak their language that we are told was "Hebrew." He engaged his Israelite (Levite) brother Aaron to intercede for him. Researchers have identified this Aaron as the Pharaoh Smenkhare, the son of Akhenaton, although Ralph Ellis believes him to have been Tuthmosis, the brother of Akhenaton, believed to have died young. Akhenaton's need for an interpreter leaves us thinking

that there were some major differences between his people and these Levites even though they were close political affiliates before, during, and after their expulsion.

Ralph Ellis believes that Moses was really Tuthmosis, the brother of Akhenaton, known as Aaron in the Old Testament stories. However, we must remember that each pharaoh, each Egyptian king, and probably most high level court dignitaries, had several personal names. Pharaohs had five names with two known publicly and three kept secret. Pharaohs had "throne names" and doubtlessly had names which they preferred to be called by their closest family members. It is unlikely that these secret names would ever have been written down or known to the world at large. Therefore, "Moses" could still have been a name for Akhenaton. It merely means - "the son of..." and may have referred to Akhenaton being the "Son of Aton," exactly what he considered himself to be.

If we disregard Ellis' theories and choose instead to accept as fact the highly improbable story of Abraham, and his migration into Egypt, we are compelled to acknowledge something of singular importance concerning the virtue of this "holiest" of patriarchs and concerning the claims to virtue of the so-called "chosen" people supposed to have descended from his line. We discover, from the rendition of his life in the Book of Genesis, that this Abraham, upon his arrival at the House of the Pharaoh, lied to all saying that his wife Sarai was in fact his sister. This lie was told by the schemers when they discovered that the pharaoh had taken a personal liking to Sarai. When the pharaoh finds out that Sarai is Abraham's good-looking sister he takes her in marriage and rewards Abraham with considerable wealth. So, for simple material gain this great and holy patriarch palmed off his wife as his sister to the pharaoh of Egypt. And the supposed descendants of this Faginesque swindler dare tell us that the Egyptians were morally suspect. However, the Book of Genesis goes on to relate how terrible god-sent plagues descended upon pharaoh's people and that he finally finds out that he was sorely duped by Abraham, his duplicitous guest. The troubled pharaoh (considered a very evil person by the Jews of later ages) does not jail or kill Abraham but simply banishes him from his sight. (See Genesis 12:18.)

Times of famine were common - and it was at a time of famine that Abram and Sarai were said to have set out on their travels again from Haran, making their way south, a journey that was to forge links between this Semitic tribe and the royal house of Egypt, and ensured for Abram's family an enduring place in world history - Ahmed Osman (Christianity: An Egyptian Religion)

Abram was well rewarded for the hand in marriage of his "sister" with sheep, oxen, donkeys and servants. The idyll did not last, however. The Bible tells us that "great plagues" descended on the House of Pharaoh because he had married another man's wife, and Pharaoh sent for Abram and asked him: "What is this thou has done unto me? Why did thou not tell me that she was thy wife? Why saidest thou, she is my sister...now therefore behold my wife, take her, and go thy way - Ahmed Osman (Christianity: An Egyptian Religion)

The descriptions of Abraham are not uniform: at times he appears as a lonely migrant, at others as a chieftain, head of a large family, or as a warrior. Factual details about the patriarch are difficult to establish - Gerald A. Larue (Who Were the Jews?)

The biblical editors (believed to have been working and compiling in Babylon between the sixth and third centuries BC) decided to include this fabulous tale of Abraham and his devious and inexcusable intrigue against the pharaoh, to subtly cast doubt upon the parentage of a most important person in Jewish history, namely their son Isaac. If Sarai lay with pharaoh on the first night of their wedding ceremony (as was the custom), then could not Isaac of the Jews, of the seed of Abraham, not be of the house of pharaoh instead? It is our belief that this tie probably did exist and that it was covered up by the biblical editors who were under orders from the Cult of Aton as to what to write. It would have seriously weakened the allegiances and ties between the Jews and the Cult of Aton if it was to be realized that there were close bonds to earlier pharaohs. As a result, the connection was downplayed so that the Atonists (those with an intense hatred toward Egypt) could maintain the respect and allegiance of their Jewish servants. They wanted the Jews who followed and served them to develop the same antipathy that they possessed towards their original homeland and the

pharaohs of previous dynasties. The Egyptian iconography and cosmology would remain in order to embellish the books, writings, and religion, but the blood ties would be obscured and only obliquely referenced. We also suppose that it was due to this intimate blood tie that the migration of Abraham from outside Egypt was concocted. If it could be shown that the first generation patriarch was not himself of Egypt but from some other place, and if he was sent from the outside into Egypt, the story would be more palatable to the Atonist editors of the bible, those "paying the bills," so to speak. The role of Sarai had to be played down as much as possible. The readers of later generations were not to know that she was an honored woman and wife to a pharaoh. So, the story of the Lord appearing to Abraham and giving him the covenant (Genesis 15:18) was concocted to make him the more appealing and striking character. Now all eyes would be focused upon Abraham and his Lord and on some vague inexplicable "covenant." Attention would not be on Sarai or Isaac's true father, the suggestively unnamed and mightily deceived pharaoh, who was the true father of the so-called "Twelve Tribes of Israel." In the Book of Genesis we are told that Sarai was unable to bear children, which is why she offered up her maid-servant, Hagar, to her husband Abraham. Clearly, this was another fabricated addition to steer readers away from the truth. (See Genesis 16:11.)

...sar in Hebrew means "prince" and Sarah is the feminine form, which can even be interpreted to mean "the queen." - Ahmed Osman (Christianity: An Egyptian Religion)

There are many spurious inserts in the Old Testament, but despite the cover-ups we sense that there were close bonds between the early Israelites and Egyptians. In short, the deliberate stratagem of avoiding naming important personages, of omitting and altering times, dates, and sequences of events, of distorting chronologies, and of inserting complete fabrications, worked wonders to enable the biblical editors to devise their testaments as they saw fit, shuffling historical data as a conjurer does a deck of cards.

The Origin of the Twelve Tribes of Israel

In 1989 the French archaeologist Alain Zivie discovered the tomb of Akhenaton's chief minister, Aper-El. The remarkable thing about Aper-El was that he seems to have been an Israelite - Graham Philips (Act of God)

The first thing to clarify when it comes to the "Israelites" concerns the origin of the name "Israel." This name was not original to the people mentioned in the bible whose center was Jerusalem. None of the cities of the Hyksos pharaohs and their people bear the title "Israel." The term originated with the Irish and with the Phoenicians who had erected prominent and sophisticated cities all over Eastern Europe, Asia Minor, and the Levant. The Phoenicians were originally of Irish extraction and they had some of their most important bases in Ireland and Scotland. Not only were the Phoenicians expert sailors but they made good use of the land bridges that once existed between Scandinavia and England, and between England and Ireland. One of the chief gods of the Megalithic Irish was known as Iesa. This name has been rendered in many ways, such as:

Esa	Issa
Essa	Jesu
Hesus	Jesa
Yesu	Jesse
Iesa	

As we show in Volume One, Iesa was the third part of the ancient Druidic trinity. This makes him equivalent to the Christian Holy Spirit as well as to Christ. An Israelite was originally an Iesaite, Iesite, or Iesalite. Some Phoenicians appear to have employed the term when referring to their god Cronus. Cronus was a Grecian rendering of Cron or Crom, another important and ancient Irish god.

The Celts him as Crom Cruach "the bent one." This epithet referred to Crom's great age and antiquity. The name Cronos gives the word chronology meaning "time." Crom, or Cron, or Cronus was later fused with Saturn (the Irish Surtur or Satura) by the Greeks and Romans. The alternative historian, Comyns Beaumont, wrote explaining the Phoenician origins of Israel:

Not until Jacob in a somewhat obscure manner was told to call himself Israel was that name adopted and accorded to his twelve "sons:" but if we accept the explanation of Sanchoniathon, a Phoenician of Tyre, Cronus "whom Phoenicians called Israel" was king of Phoenicia, and it signified that these Chaldeo-Phoenician tribes were worshippers of Cronus-Saturn...for Jehovah was a far later importation. The name Israel has subsequently been misappropriated, for those Biblical Christians who term themselves Israelites in fact label themselves followers of a pagan deity - Comyns Beaumont (The Riddle of Prehistoric Britain)

Actually the Jewish people have little, if any, right to the name Israel at all, for many of them are descendants of religious proselytes whose ancestry is certainly not Israelitish. Even those who do have Israelite blood have no right to any national use of the name Israel for they are descendants of the House of Judah, not of the House of Israel - Douglas Reed

Regarding the Hyksos connection, the author Ralph Ellis has established that the syllable Hyk had two meanings that might easily have been confused. The term can mean either "captive," or "king," depending upon whether the "y" is pronounced like an "I" (as in "Nick"), or as "Y" (as in "Mike") Ergo, historians can easily misidentify the Hyksos people. If modern Jews and Christians can fool the world by saying that their ancestors date back to "slaves" and "captives" rather than to "kings," then the prospects for true understanding of religion and scripture, as well as for the overall state of the world, are few indeed.

Ralph Ellis points out fourteen similarities between the teachings of Akhnaton and the Israeli religion going on to say 'these similarities demonstrate that the Egyptian religions and, specifically, the religion of Akhnaton did not die. They escaped during the exodus and have evolved into the familiar forms of today - Andrew Power (Ireland: Land of the Pharaohs)

Of course, there was an Israel! The name itself is used already at the close of the Late Bronze Age on an Egyptian monument to refer to the People of Canaan that Pharaoh Merenptah's military campaign into Palestine fought against. But this is not the Israel that the Bible deals with - Thomas L. Thompson (The Mythic Past)

The people of Ysiraal in this inscription are identified by the Pharaoh with the nomads of the Edomite Shasu or shepherds, and are classed by him with the confederate marauders who invaded Egypt with the Libu, and were defeated with huge slaughter at the battle of Procepis (Pa-ar-shep, which is also recorded on the monuments. They were a tribe or totemic community of cattle-keepers, one of "the tribes of the Shasu from the land of Aduma" who went down into Egypt in search of grazing ground to find sustenance for their herds in the eastern region of the Delta. At this very time, when the people of Ysiraal and their seed were being "wiped out" or annihilated as the Israelites in Syria, there was an exodus of the Edomite Shasu which has been pressed into the service of false theory on behalf of biblical "history". These tribes had considered the eastern region of the Delta, as far as Zoan, to be their own possession, until they were driven out by Seti I - Gerald Massey (on the Merenptah stele inscription)

The term "Jews" is never in the Bible applied to the Twelve Tribes or to the Ten-tribed House of Israel - (The Ensign Trust)

...there was no Israelite priesthood before the time of Moses - Ahmed Osman (Moses and Akhenaten)

Like this writer, the researcher Ralph Ellis does not buy into the migration of Abraham and Sarah story. He believes that Abraham and Sarah did not come from Sumeria into Egypt in the manner commonly described. Ellis, like the great revisionist Comyns Beaumont before him, believes that Abraham (from Ab'ram meaning "of Ra the Father") was the first pharaoh of the Hyksos dynasty. Abraham may have gone with his sister and wife Sarah towards Thebes (in southern Egypt) after a famine broke out in his own Northern kingdom. According to Ellis it was during this journey that the Theban king fell in love with Sarai and took her for his wife. The Southern pharaoh in question was none other than Tuthmosis III. And so, it was he, and not Abraham, who was the true father of the so-called Twelve Tribes of Israel. They were in fact the Twelve Tribes of Aton. Since the Hyksos were rulers in the North (Lower Egypt, Delta region), they would have had dominion over the pyramids and over Heliopolis, the capital of solar worship. Hence, Akhenaton's zeal for just that kind of worship and iconography. Ellis suggests that prior to the reign of Akhenaton, the Levite Yuya (the biblical Joseph) acted as an agent for the expelled Hyksos and returned to ingratiate himself with the pharaoh Amenhotep I. Ellis believes that he was successful and became a powerful presence behind the thrones of Tuthmosis III, Tuthmosis IV, Amenhotep III, and Akhenaton. Yuya and his family were the richest personalities in the entire world at that time, after the pharaoh himself. Ellis writes:

Egypt had been a relatively stable society for thousands of years, both before and after this rebel pharaoh, the capital cities, temples, gods, arts, and social grades of the empire had changed little. Akhenaton would change them all. His whole career was out of the ordinary - (Jesus: Last of the Pharaohs)

Akhenaton, according to both the revised biblical history and the king lists of Egypt, was a direct descendant of the Hyksos pharaohs, who were so strongly influenced by the priests of Heliopolis. This deity has to be a direct result of their influence. It is simply the Hyksos belief system under another name. Akhenaton's father Amenhotep III, must have had many sympathies with this belief in the Aton as well, but he never dared openly to promote this "new" cult - ibid

...an independent cult of Re continued to exist at Heliopolis, no doubt resenting the wealth and power of the Amun priests in Thebes. It was to them that Akhenaton seems to have been appealing. Indeed, he seems actually to have been influenced by the cult of Re, as there are a number of uniquely Heliopolitan traits in Atenism...it seems likely, therefore, that Akhenaton's ideas were formulated in Heliopolis - Graham Philips (Act of God)

Ellis rightly ponders why modern Egyptologists have been so conspicuously silent or vague about the Hyksos dynasty. But we can surmise that these descendants of the Hyksos/Levite pharaohs, who are still at the helm of the world's establishments, prefer things to be that way. They would naturally be most anxious to conceal their Egyptian connections. But most importantly, if we are correct, it follows that Akhenaton was himself related to the Hyksos. This would go a long way to explain his characteristic hubris and undisguised contempt for Egyptian gods and lifestyle. It accounts for his 16 year desecration, for the fact that he disdained mummification, banned graphic depictions of anyone or anything but himself, closed all the temples, ceased funding the priests of Amen, that he moved his capital from Thebes to Amarna (Akhetaten), and that he opened a new burial site for his family in the "Valley of the Kings." Joseph (Yuya) the Levite infiltrator was, suggestively, buried not in the Valley of the Nobles but in the more illustrious Valley of the Kings. His tomb there was the grandest ever found with the exception of that belonging to Tutankhamen (his beloved nephew).

Tuya's mummy had been found with that of her husband Yuya in their small joint tomb (KV. 46) in the Valley of the Kings. Their son-in-law Amenhotep III had honored them with a grand burial, filled the tomb with fabulous gold coffins and death masks, a gilded chariot, inlaid furniture, well-stuffed cushions, a jewel casket and wig box, perfume jars and sandals...Yuya in particular is regarded as the best-preserved Egyptian

mummy...Both he and his wife also have bright yellow hair, originally taken as evidence for their supposed foreign origins, equally, perhaps, it may have been the effect of embalming fluids on their otherwise white hair, or evidence of a pale henna rinse - Dr. Joann Fletcher (The Search for Nefertiti)

It was Tuthmosis IV who most ingratiated Yuya. This Atonist pharaoh honored him with massive wealth on top of what was already his by being a Hyksos prince. What we are told about Joseph's poverty and low class status is again a blatant and cunning inversion of historical facts. Joseph's chief motive was to have a son of his own become pharaoh. His dream neared realization when his daughter Tiye was taken for wife by the romantic and decadent Amenhotep III. We have already seen that this pharaoh was a possible prototype for the biblical King Solomon. He was known as "Dazzling Sun Disc of All the Land." It is very likely that this infidel Hyksos blood was re-infused into the Tuthmosside dynasty, if it was not already present, since both Pharaoh Amenhotep II and Amenhotep III had the term Hyk in their royal titles. Amenhotep II was even referred to as "Hyksos King of Heliopolis." In our minds, there can be little doubt that the Levite Yuya was a high-ranking Atonist. His second wife Asenath was none other than daughter of the priest of the sun at Heliopolis.

The Atonists and their God

Amongst all the mass of the religious literature of Ancient Egypt, there is no document that may be considered to contain a reasoned and connected account of the ideas and beliefs which the Egyptians associated with the god Aten - E. A. Wallis Budge (Tutankhamen: Amenism, Atenism and Egyptian Monotheism, 1923)



Iona in Scotland. The ancient seat of the High Druids. The word Iona and the Egyptian On, are related, as is the kind of theology practiced in both places. The age-old connections between Ireland and Egypt have been guarded for millennia. Akhenaton's god Aton was largely based on Atum Ra who had been worshipped at Heliopolis for centuries. Heliopolis is a Greek rendering of the city's name. The Egyptian name for the great city was On. This word meant "holy place" and also connoted "light." We still use it today in English when we say "onward" ("lightward"), or "turn the light on," etc. This syllable is found in the Sanskrit yoni and the English word one. The term signified the holiness of light. We think it probable that the place-name On is not unrelated to Iona, the island seat of the Druids in Scotland.

Despite what Egyptologists are wont to believe, Atonism was an outgrowth of the philosophy of the Hyksos priesthood that dominated the great solar temples of Gizeh and Heliopolis. Egyptologists have been conspicuously reticent to say what god or gods the Hyksos really worshipped. As we have already mentioned, we are told they were predominantly venerator of the god Set. But a close reading of Egyptian mythology shows us that the god Set was worshipped in Egypt from the earliest times, long before the official dates of Hyksos rule. So either the Hyksos were resident in Egypt from very early times (a theory suggested by Ralph Ellis) or they adopted Set after they arrived. If they were warlike and brazen, they may have appreciated the qualities of Set, the god of conflict and combat. Set's color was red, and we will still hear a person say "I saw red" when they speak of becoming irate and enraged.

The god might have been adopted by the Hyksos after their collusion with the Nubians. The Nubian anti-pharaoh Neshi, who reigned just before the Hyksos arrived, had been a worshipper of Set, and a second dynasty pharaoh called Seth Peribsen was named after the god.

We think it not unlikely, given the tribulations of the time, that the Hyksos took Nubians for spouses and had offspring of mixed blood.

The children of Israel were fruitful and increased abundantly, and multiplied, and waxed exceedingly mighty; and the land was filled with them - (Exodus 1:7)

It is interesting that the Masai tribe of Africa has traditions that clearly show their connection to Egypt. Indeed, the Masai claim to have come into Africa from the Nile Valley. They refer to themselves as the "Elect of God," and their god Motoni was clearly taken from Atoni or Aton. Their name may, in fact, have meant the "Sons of Aye." As the authors Messod and Roger Sabbah show in their book, *Secret of the Exodus*, the name Masai is, suggestively, almost identical to the word Medzay that was the name of Akhenaton's police guards. In Egyptian, the word masha means "army." The foreign appearance of Akhenaton's soldiers and guards has always been noted as a perplexing anomaly by Egyptologists and historians. There can be little doubt that this African tribe's ancestors, as well as others, were allies and confidants of the Amarna kings and most likely of the Hyksos people also.

So it appears that the "Jews" of later ages would have their work cut out for them. They had to go to great lengths to downplay their connection to the Hyksos pharaohs and to obscure the nature of their heinous deeds in the land of the pyramids. This is why they chose to re-script history to make their alleged ancestors appear ragged homeless "slaves." It was a comedown, to be sure. But it was better that history recorded them as oppressed outsiders rather than as tyrannical conquerors who raped Egypt of its many treasures. But the secret could not be kept forever. Clever scholars began to uncover the truth. Sigmund Freud, for instance, noticed that Jews and Egyptians shared the rite of circumcision that was not employed by neighboring peoples. He noticed that the name "Moses" was of Egyptian origins and that it was most unusual for a high born son of pharaohs to go round killing guards and taking the cause of "oppressed" slaves.

Tradition maintains that Moses was a Levite. This seems a transparent distortion of the actual state of affairs: the Levites were Moses' people...in later times we find Egyptian names only among the Levites - Sigmund Freud (Moses and Monotheism)

But we need not only trust Freud. The ancient historian Herodotus, back in 450 BC, had already noted how many strange similarities there were between the customs and traditions of Egyptians and so-called Hebrews. His descriptions of the Egyptians are akin to those used for the Jews, in almost every respect:

They are in all respects much more pious than other peoples. They are also distinguished from them by many of their customs, such as circumcision, which for reasons of cleanliness they introduced before others; further by their horror of swine, doubtless connected with the fact that Set wounded Horus when in the guise of a black hog, and, lastly, most of all by their reverence for cows, which they would never eat or sacrifice because they would thereby offend the cow-headed Isis. Therefore no Egyptian man or woman would ever kiss a Greek or use his knife, his spit, or his cooking vessel, or eat with a Greek knife...In haughty narrowness they looked down on the other peoples who were unclean and not so near to the gods as they were - (From G. A. Erman's *Die Aegyptische Religion*)

And we can add to this a most important detail concerning the Egyptian and Jewish names for god. The Pharaoh Akhenaton, like his father before him, referred to god by the name Aton, a word curiously similar to the Hebrew term for god Adon (or Adonai). We believe that it is this similarity that proves, beyond all other clues, the connection between the Israelites and Atonist pharaohs of the New Kingdom. It is just one piece of evidence to show that monotheism was nothing new. It was not unique to the biblical Jews by any means.

The origin of Egyptian monotheism can be traced back a fair distance with some certainty. In the School of Priests in the Sun Temple at On (Heliopolis) tendencies had for some time been at work developing the idea of a universal god and stressing his ethical aspects - Sigmund Freud

The Aton was a solar deity, primarily based in Heliopolis, but during the New Kingdom civil war, the deity was exiled to Amarna, along with Akhenaton and his followers. The Aton was the foundation stone upon

which the Israelite deity of Adhon was laid; a single solar deity that invoked not simply the physical Sun, but the power and energy that lies behind that physical burning mass - Ralph Ellis (Tempest and Exodus)

This term aton (or aten) that we find at the end of the names Tutankhaten and Akhenaton is very important. Its origins and permutations reveal a great deal about the nature of Akhenaton's beliefs, about the origins of his cult of the sun, and about those who have ruled the world in his name ever since. Scholars accept that there is no essential difference between the Egyptian Aton and the Israelite Adon (or Adonai). These names are the same and so are the deities and worship they denote. The transposition of a single consonant (or vowel) does not change this fact. Indeed, as the Jewish Zohar says:

Adon is the sun that lights up and floods the earth - (Book of Zohar, Vol 1)

For Akhenaton, Aton was the bright morning sun that rises above the horizon. He was the sun god banishing darkness and bringing light to the world. Akhenaton abhorred the night and adored the rising of the sun at the dawning of the day. Everything about the sun was sacred to Akhenaton and the Atonists. Their god Aton was primarily symbolized by a disk emanating rays or beams, often crowned or encircled by a serpent. This diadem was the symbol of the House of Akhenaton, and of the most powerful cult of priests in the world.

Because of his part-Israelite upbringing, Amenhotep IV (sometimes called Amenophis IV) could not accept the Egyptian deities and their myriad idols, so he developed the notion of Aten, an omnipotent god with no image, who was represented by a solar-disc - Laurence Gardner (Genesis of the Grail Kings)

In his Book of the Words, the Grand Master of Scottish Rite Freemasonry, Albert Pike, confirmed that the word Adonai means "controller," "possessor," "master," and "lord of women." In a masonic initiation ritual we find the following exchange between master and neophyte:

Question: What is the most powerful name of god...?

Answer: Adonai

Question: What is its power?

Answer: To move the universe

(Source: Maconnerie Occulte, by J. M. Ragon)

The suffix ai, found in Adonai, simply means "one of." Adonai, therefore, means "One of Adon," or "One of Aton." In Hebrew, Adonai is spelled Adni which alerts us since it is near to the Sanskrit Agni, the Hindu (and Aryan) fire or sun god. The word Adonai is also near to the Irish Don and this is probably the origin of the word. (See Doncaster, Donegal, County Down, Downpatrick, etc). The god Don was revered since the earliest times and was known to most civilized peoples throughout Asia Minor, Europe, and the Aegean. He is familiar as the Phoenician and later Grecian Adonis, and as Donar (a name for the Nordic Thor). The Jewish Adonai ("One of Adon") was being used unspecifically, or connotatively. It was a place holder, sobriquet, or nick-name. Its use prevented one from defiling the true name of god. At least that is what we are told. Using the term enabled the devotee to not defile the more sacred name of Yahweh (Jehovah). So, if we are to accept the incredible biblical account we learn the term Adonai came into use after Moses learned the true, if unutterable, name of his god at the burning bush. If we do not accept this story, we see that the term was already in use in Egypt, as Aten or Aton. In other words there was nothing uncommon about the terms Adon and Yahweh. The biblical account only holds true, as do the customs of the Jews, if the sacred name of their god is sacred. However, we find to our amazement that both words Yahweh and Jehovah were well known and not in the least bit unusual. The word Jehovah, for instance, is made from two syllables; the Hebrew Jah (or Yod) meaning "one," "god," or "male," and hovah, from havah, meaning "female." The name Jehovah (or Jaheva) simply refers to a god who is both "male" and "female."

Suggestively, the lunar god Thoth was known as Yahu (or as Yahew). Ralph Ellis believes this indicates that the Israelites were originally moon worshippers. They simply accepted the moon as the twin, or nighttime emissary, of their beloved sun god Aton, and saw it as a "little sun," or "Silver Aton," shining at night for their benefit. The word Yahweh can also be found in the Persian Yawnah (or Jawnah) meaning "sun." The Phoenicians knew this god as Yahwe. In Welsh he was Jahna from which we get the modern Jon or John. The name John, like Iona, meant "sun" as well as "son." This is why so many male children were named after this sun god. The son is the sun of the father's life, quite literally his youngster or "young star" - his golden boy. Was not John of the Gospels known as the "beloved" one? In Syria it was Yaw which, with Yehew (Yahweh or Jahweh), obviously derives from the Yew tree, sacred to the Druids of old. A "Jew" might be a worshipper of Yahweh. This much is known. However, what if the word Adonai was the important word and not Yahweh? What if the ruse was to have the former as a sobriquet for the latter in order to draw attention away from the significance of the word Adon? If we think it merely a relatively meaningless sobriquet then our attention falls not on it as much as upon the referent Yahweh. Perhaps, the ruse was to ensure that we did not examine the word Adon and find its Egyptian and Irish roots. That the Jewish god Jehovah (Yahweh) is an Egyptian sun god and not in the least bit unique was not to become common knowledge, if it could be helped. The Egyptian connections to the Israelites had to be obscured and the name of god was a major stumbling block. So the preposterous story of Moses and the "Burning Bush" was concocted and the Jews themselves were fooled into the belief that it would be scandalous irreverence to pronounce the ever so sacred name of Yahweh (Jehovah). The implication was that Adonai, being common, simply meant "our sun god" and was purely connotative. It could be uttered, whereas the name Jehovah could remain unspoken. In our reading of the issue, however, the situation is just the reverse. Adonai was the sacred name of god cunningly hidden in plain sight. It was not connotative but denotative. It denoted Akhenaton, his sun god Aton, and the Egyptian priesthood that worshipped the sun. It denoted the Israelites and Levites who were members of that same cult and devotees of that same god. We are less likely to focus on the term Adon once it is put before us as a mere convenience, a rhetorical device. We are more likely to focus on that which it is said to refer to, that is, to this mystical and mystique-drenched Yahweh. Let us state now, for the record, that it is not the name Jehovah that is important but that of Adonai, that is, of Aton. Once this is understood, we can declare the identity of Yahweh problem to be solved, once and for all.

It was never the wrath of god that prevented the name YHWH from being spoken out loud to the world; instead it was the wrath of the Judaic priesthood, who feared that its religion, its nation and its whole way of life might unravel if the truth were known - Ralph Ellis (Tempest and Exodus)

As a term for god, Adon was universal. It had been used by Cypriots, Greeks, Phoenicians, Celts, Canaanites, and Romans. Christians and British-Israelites would love us to believe that it was a relatively unimportant sobriquet. They maintain that its value lies in its usage as a nick-name for god, but there is no reason why this nonsense should be believed.

In the Bible the Israelite god Yahweh is sometimes referred to as Adon, though the term is used as a title, not as the personal name of Yahweh. Eventually, the appellation "Adonai" (my Lord) became a substitution name for pronouncing in prayer the unutterable name Yahweh, which by the early rabbinical period (first and second centuries A.D.) had become too sacred to pronounce. To this day, when Jews encounter the consonants of "Yahweh" (YHWH) in prayer, they pronounce it "Adonai." They might be shocked to learn that this substitution word is related to the Phoenician "Adon" and the Greek Cypriot "Adonis." Further, Muslim, Jews and Arabic-speaking, Aramaic/Syriac-speaking Christians might be shocked also to learn that their words for God come from the Phoenician god's name of "El" as in "Elah," "Allah," "Elahona," "Eloh," "Elohaino," "Eli," "Eloi," "Elohak," etc. - (Phoenicia.org)

Gerald Massey was one of the great investigators unimpressed by the ruse, having discovered the origins of this Yahweh (Jehov) in prehistoric Egypt. (It can also be found in the Persian Yahwe, or Jahwe, the Jove of the Romans). Indeed, Yah was originally a name for Thoth the Egyptian moon god. His name and worship appear to have been adopted and altered to suit the ways of the solar cult. This kind of plagiarism and appropriation of customs, tropes, and idioms may have been a common practice in ancient times.

The consensus of most official historians and Egyptologists is that Aton was Adonai or Jehovah, and that Akhenaton was the world's first monotheist. The renegade king is seen romantically as a struggler for the light of truth, a man divinely guided to establish a pure religion stripped of evil pagan elements. A fine picture has been painted of him by those propagandists of the Solar Cult. We sense sycophantism of those who drool over this deformed prince of light and are prompted by their aggrandizing rhetoric to think of the Atonist theology as either the brain-child of an ego-maniac, or the elaborate design of a most perfidious Luciferian enclave.

Akhnaton may be ranked in degree of time and...perhaps also in degree of genius, as the world's first idealist - Arthur Weigall (Egyptologist and Archaeologist)

The holy books establish Moses as the first monotheist although, while the Hebrew patriarchs believed in one god, they accepted that other peoples had other gods to worship...Yet, from historical sources, Akhenaton is the first person we know of to introduce the worship of one God - Ahmed Osman (Moses and Akhenaten)

Fortunately, there are more logically minded Egyptologists who find nothing commendable about this demented Akhnaton and his insidious regency. Professor T. E. Peet cuts through the miasma and states our own particular attitude precisely:

What precisely was the nature of Disk worship as conceived by Akhnaton? This is a subject on which a considerable amount of nonsense has been talked and written, mainly because romance and imagination have been suffered to play too great a part in the inquiry...In the form of the god there is certainly nothing to lend colour to the oft stated belief that the Aten is not the sun's physical disk but 'the power which lay behind it.' On the contrary it may be said that no Egyptian god had ever been represented under so purely physical an aspect as this, even the nature gods having been given a human body. The very word Aten itself tells the same story for it was simply the common Egyptian word for the sun's disk in the purely material sense, and if there was any real change in Akhenaton's new conception of the sun god as shown in form and name it was in the direction of greater materialism - (From Akhenaton, Ty, Nefertete and Mutznezemt, in W. Brunion's Kings and Queens of Ancient Egypt, 1925)

The evidence of two gods being fused into one can be found concealed within the early passages of the Old Testament. The Book of Exodus, that tells of the first meeting of Moses and Yahweh, makes it clear that Yahweh was a new god to the Israelites. This problematic dichotomy was solved by the bible's composers and editors who attempted to fuse the old pagan god with the newer god of Moses. The passage, that reveals the lack of antiquity of Yahweh, can be found at Exodus chapter six.

God spoke to Moses and said to him: "I am Yahweh. To Abraham and Isaac and Jacob I appeared as El Shaddai; I did not make myself known to them by my name Yahweh...Say this, then, to the sons of Israel, 'I am Yahweh. I will free you of the burdens which the Egyptians lay on you...I will adopt you as my own people, and I will be your God. Then you shall know that it is I, Yahweh, your God, who have freed you from the Egyptians' burdens...'

This sales pitch of god, directed via his minister to a people who did not know him, was clearly a clever insertion made to link a new and exclusive god with one recognized, accepted, and worshipped by all. If the people of Israel knew of this god, and if they had already been worshipping him since time immemorial, such a passage would never have been found in the bible or anywhere else. But if Yahweh is Aton, a unique solar deity worshipped by a select few, the passage would make perfect sense. We discover from this passage that Yahweh was not the god to whom the poor "enslaved" Israelites were praying. He was simply not their god. He was a god who entered in of his own volition to adopt and rescue them, demanding to be followed and obeyed. And he threw down curses on those who refused to do so.

I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites...I sent you to Pharaoh to bring the sons of Israel, my people, out of Egypt - (Exodus 3:7-10)

Keep this day in remembrance, the day you came out of Egypt, from the house of slavery, for it was by sheer power that Yahweh brought you out of it - (Exodus 13:3)

Yet I am Yahweh your God since the days in the land of Egypt; you know no God but me, there is no other savior - (Hosea 13:4)

Yahweh the God of Israel says this, "Look, I will bring disease as to make the ears of all who hear of it tingle...I will cast away the remnant of my inheritance, delivering them into the power of their enemies, and making them serve as prey and booty to all their enemies because they have done what is displeasing to me and have provoked my anger from the day their ancestors came out of Egypt until now - (2 Kings 21:12-15)

I, Yahweh your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but show kindness to thousands of those who love me and keep my commandments - (Exodus 20:5-6)

We would wonder why it was that, given Yahweh's "sheer power," that he ever permitted his children to be enslaved for four hundred years, given that he loved them so, and given that their plight was so near to his heart. Even more perplexing is the question why Yahweh, if he desired the release of his beloved children, "hardened pharaoh's heart" to prevent it from easily taking place?

I myself will harden Pharaoh's heart, and perform many a sign and wonder in the land of Egypt. Pharaoh will not listen to you and so I will smite Egypt and lead out my armies, my people, the sons of Israel - (Exodus 7:3-4)

This scandalous passage reveals that god was playing games with his beloved children. He flagrantly manipulated the situation in order to be admired, noticed, and awed, and because he wished to wreak vengeance upon those he hates, those who have not taken to his worship. Certain verses reveal that this Yahweh was apprehensive and afraid that he would be forgotten by those he had adopted. Given the idiosyncrasies of the accounts, we question whether they concern the history of god or men. If Yahweh were a god known from earliest times would his devotees be likely to forget him? Would not those recently introduced to him not be more likely to do such a thing?

Do not forget Yahweh your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness... - (Deuteronomy 8:14)

Clearly, Yahweh was based on Aton and not so much upon older gods. The edicts which the Atonists brought out of Egypt, those scripted and levied by Akhenaton and his direct descendants, were simply camouflaged as the "oral tradition" of the Levitical elite. The ordinary "Jew" would not be privy to this tradition. To this very day the majority of biblical researchers and practitioners of the Judeo-Christian religion are unaware that the oral tradition (that eventually became the basis of Talmudic Judaism) was Egyptian and Atonist in origin. The Levites cunningly rescripted their history and liberally plagiarized the cultural archives of many other Occidental and Oriental religions and ethnic groups, including the Irish, the Goths, and the Phoenicians. As we demonstrate on these following pages there is not a shred of factual evidence for their "history." The authors of the Abraham story afforded no dates for this legendary migration, and that omission alone speaks volumes. It is from their time with Akhenaton and his cult of the sun that the Levites began to believe they had a special spiritual destiny. Doubtless, this absurd racist notion was due to their indoctrination by, and

identification with, a crazed, perverse, and egomaniacal renegade pharaoh who believed himself to be divinely inspired and glorious; we might say - a legend in his own mind.

The Bible - Chronicle of the Atonists

But you shall be to Me a kingdom of priests and a holy nation - (Exodus 19:6)

The various pharaohs and dignitaries of the eighteenth dynasty (1550-1335 BC) are listed below. These personages, together with their wives, consorts, families, and court, made up one of at least 32 dynasties.

Ahmosé I

His reign (1550-1525 BC) opened the so-called "New Kingdom" and the eighteenth dynasty. Officially, he is believed to have routed the so-called "Hyksos" invaders and to have forced them from the land in the first of two historical mass expulsions. The bible's exodus tale is a fusion of these two expulsions, the first at the time of Ahmosé, the second during the reign of Heremheb, the last pharaoh of the eighteenth dynasty. The restored Egypt, with Thebes as capital, rose to be the most powerful nation on the Earth after the overthrow of the Hyksos.

Amenhotep I

He was the son of Ahmosé I and the great queen Ahmosé Nefertiry. He reigned with his father for a time and was quite young when he became pharaoh. Like his father he was a devout worshipper of Amen Ra and Osiris, the Theban gods. Some believe him to have been the founder of the priesthood of Amen Ra. His reign was peaceful and he continued with the work of restoration after the expulsion of the Hyksos usurpers. His own son died at birth and so his brother-in-law, Tuthmosis, became pharaoh after him.

Tuthmosis I

The first pharaoh not of royal blood. His wife Ahmosé, the sister of Amenhotep I, possessed the class distinction and was the legal heir to the throne. A commoner whose father is unknown, he was general of the guard and was legally made pharaoh late in his life. He was an exemplary military leader and stability was assured under his reign. Two of his sons died prematurely but he had a third son by way of a minor wife who was sister to princess Ahmosé. His most famous child was a daughter named Hatshepsut who eventually became a powerful pharaoh. His third son, also named Tuthmosis, succeeded him under the name Tuthmosis II. One of Tuthmosis I's titles was "Horus Ra who comes from the Aten."

Tuthmosis II

He was the third son of Tuthmosis I by way of a minor wife Mutnofret. Being a lesser son he married his own half-sister Hatshepsut to ensure a chance at becoming pharaoh. Two older brothers died leaving the way open for him to achieve his goal. He reigned with his brother Tuthmosis III in a co-regency for about 13 years. He named his own son, another Tuthmosis, as his successor. He died young and his remains were supposedly discovered at the mortuary temple of queen Hatshepsut. Apparently he died from the effects of some lethal disease.

Tuthmosis III

Although the legitimate heir to the throne he was too young and inexperienced to rule when he was made pharaoh. So it was at this point that queen Hatshepsut, who had the favor of the Amenite priesthood of Karnak, became co-regent with him. She was his aunt and step-mother. His regency was between 1479-1425 BC. During the early years of the reign he was shunted aside by the domineering Hatshepsut. Later, when he came into his own he deposed Hatshepsut and established his reputation as a great warrior pharaoh. So feared and respected was he that he was given the title "Pharaoh." This was a term used by foreign nations. The Egyptians used the term "Zera" or "Sera". Tuthmosis III is now referred to as the "Napoleon" of Egypt. He was married to several foreign wives. An expert fighter and leader he is now a good candidate for the true father of the biblical Isaac. Prototype of the biblical patriarch Abraham he was the actual father of the so-

called Twelve Tribes of Israel. Author Ahmed Osman regards Tuthmosis III as the prototype for the biblical king David. In any case, due to his antipathy for Hatshepsut, and presumably for the Amenists who supported her against him, Tuthmosis III may have eventually favored the worship of Aton. Because he did not bring offerings to the temples of Amen after his many conquests and battles he was no favorite of the Amenite priests. The dearth of songs, folktales, and hymns to him, and the lack of records about his life and reign, are doubtless due to this antipathy.

Queen Hatshepsut

She ruled as co-regent with Tuthmosis III for two years when she decided, around 1479 BC, to take the dominant position, ruling not merely as queen but as pharaoh. Her reign lasted approximately twenty-two years. She seems to have been in constant conflict with her nephew and there is little doubt that he did not care for her competitive power lust. She paraded around in male clothes and is believed to have had a life-long but rather clandestine love affair with her chief royal steward Senemut. Eventually, she was deposed by Tuthmosis III. Her body has never been discovered although she was probably interred at the magnificent complex of Der El Bahari at Thebes, one of hundreds of marvels commissioned by this veritable queen of architecture. Late in the reign of Tuthmosis III, many her statues were desecrated and destroyed. Historians believe that this was done at the behest of Tuthmosis although detailed research showed that it occurred late in his reign when he already an old man. During her regency, the conflict with the Hyksos continued. A stele commemorates Hatshepsut's victory over them. It reads: I have restored that which had been ruined. I raised up that which had gone to pieces formerly, since the Asiatics were in the midst of Avaris of the Northland, and vagabonds were in the midst of them, overthrowing that which had been made. They ruled without Re and did not act by divine command.

Amenhotep II

The son of Tuthmosis III, he was a belligerent and cruel war pharaoh. Something of a maniac he revived human sacrifice and took to the worship of his own concocted pantheon made up of several national and foreign gods. After crushing a rebellion in Syria he returned with the bodies of captured victim's corpses strung from his ship's prow. A proficient athlete and archer he appears to have been the model for the Grecian Achilles and for Homer's Odysseus. It is very likely that most of his wives were foreign. Some may have been from the far west since scholars have not named any of them. These wives, together with the majority of his princes and princesses, are undocumented to this day. Some historians speculate that the Egyptians were of a mind to fast forget this pharaoh and his antics. His wife was called Tiaa and their famous son Tuthmosis IV ruled after him.

Tuthmosis IV

Possibly the son of Amenhotep II and Tiaa. Evidence has come to light that indicates that he may have been illegitimate. His features certainly betray distinct Asiatic origins. His own wife was not mentioned as being minor or major so there is doubt as to the legitimacy of his own son Pharaoh Amenhotep III whose own features were decidedly foreign. There is precious little documentation on this pharaoh and his reign and we believe that this is not by chance. He was the first pharaoh of the eighteenth dynasty to forgo worship of Amen Ra, and evidence shows that he was strongly favored by the Heliopolitan priesthood. Suggestively, his succession to the throne of Egypt was not supported by Amenists. Ralph Ellis believes Tuthmosis IV to have been the pharaoh who dignified the Israelite "servant" Joseph, raising him from the dungeon to make him a dream-analyst and then promoting him to become the wealthiest man alive after pharaoh. Ahmed Osman believes this biblical Joseph to be none other than the 18th dynasty dignitary Yuya who, with wife Tuya, tutored Akhenaton, their strange grandson.

Amenhotep III

The son of Tuthmosis IV and his queen Mutemuaa, he came to the throne in 1391 BC and reigned for approximately thirty six years. Like his father he had profoundly non-Egyptian features and was clearly a foreign-blooded pharaoh. He was the prototype for King Solomon and was the husband of Joseph's powerful but commoner daughter Tiye. The father of Akhenaton, he was known as "The Dazzling Sun Disk of All the Land." He was instrumental in bringing in the worship of Aton but was also obsessed with the solar goddess

Sekhmet to whom he raised countless statues. Due to the death of this eldest son, Akhenaton became pharaoh. Amenhotep's final years are undocumented and he is believed to have perished due either to insanity or some disease.

Yuya

Although he never reigned as a pharaoh he was the unseen authority behind the thrones of Amenhotep III and Akhenaton. Lately identified as the prototype for the biblical Joseph, he was the richest man in the world after the pharaoh who promoted him. He possessed many illustrious titles. Pharaoh Amenhotep III awarded him the title "Father of a God," a title later passed to his son Aye. Since his daughter Tiye was the mother of Akhenaton, Yuya was the grandfather of the man who would become the most notorious pharaoh in Egypt's long history. His son Aye, the uncle of Akhenaton, would also go on to be a major player in the story of the Atonists. Yuya and his wife Tuya were among the major educators and caretakers of the young Akhenaton. They were Israelites descended from the Hyksos people and were probably of elite rank within that allegedly foreign race. This is probably the reason why Yuya bore the illustrious title "Father to a Pharaoh." It is believed that one of his wives, Asenath, was the daughter of the chief priest of the sun at Heliopolis. Yuya cleverly arranged matters so that his daughter Tiye married Pharaoh Amenhotep III, the son of Tuthmosis IV, who had first honored him. Yuya (Joseph) was descended from Yakobaam/Jacoba/Jacob, an earlier Hyksos pharaoh. In the bible we are told that Jacob's name was changed to Israel, hence the Hyksos people can be known as "Israelites." If Yuya was indeed the same man as the biblical Joseph it is interesting to note that he served as the chief "tax collector" in charge of the seizure and acquisition of many private estates. The seven years of famine also helped Joseph prosper since, as the bible states, the rich of many lands came to Egypt to purchase grain. More importantly, for our investigations, the bible reveals that Joseph's initial benefactor, Potiphar, was a sun priest of the city of On, or Heliopolis. In Hebrew the name Potiphar means "powerful pharaoh" and in Coptic it means "belonging to the sun." In his fine books author, Ahmed Osman, writes about the effect Yuya's mummified visage had upon him. He relates how his discovery of the connection between Yuya and the biblical Joseph led him to his masterly revisionist readings of the bible and Egyptian history.

Queen Tiye

Also known as Ti. The daughter of Yuya, she was the chief wife of Amenhotep III (sister of Aye), and mother of Akhenaton (and possibly of Tutankhamun). Certainly one of the most powerful women of the eighteenth dynasty it was her scheming that arranged for Akhenaton to wed Nefertiti thus ensuring his eligibility for kingship. Her brother Anen was an important sun priest at Heliopolis and her father Yuya the richest nobleman in the world. Researcher Graham Philips believes Tiye to be the mother of Akhenaton, Tutankhamun and Smenkhare, pharaohs all. A shrine made for her tomb was discovered in the tomb of Smenkhare. Tiye's remains were allegedly discovered in 1898 within the tomb of Amenhotep II. Priests moved the queen's body to this tomb around 1000 BC to elude tomb robbers who were a major problem in ancient times. Tiye is reckoned to have been around 48 when she died.

Sitamun

The consensus is that she was the mother of Nefertiti. Unlike Tiye she was of royal blood and bore the official title "Great Royal Wife." Her children were true claimants to the throne of Egypt. She was probably the daughter of the pharaoh Amenhotep III as well as his wife. Sitamun's sister was called Isis.

Akhenaton (Amenhotep IV)

Sometimes rendered Ikhnaton, his original name was Amenhotep IV. His name is thought to mean "Aton is Satisfied." He came to the throne in 1353 as a married man aged fourteen. He, or his brother Tuthmosis, was the prototype for the biblical Moses. His wives were Nefertiti and Kiya. With Nefertiti he had six daughters. Suggestively, according to the bible, the wife of the biblical Moses was known as Adonith, which means "of Aten." This would refer to Nefertiti. His son Tutankhamen was probably born to his second wife Kiya. This theory is disputed by Ralph Ellis who believes Aye to have been Tutankhamen's true father, and by a few other Egyptologists who believe he was the son of Tiye and her husband Amenhotep III, making him the brother of Akhenaton. Akhenaton reigned for approximately 17 years. He built his first Atonist temple practically in the shadow of the temple of Amun (Amen Ra) as a mark of disrespect to the Amenist

priesthood who had once saved Egypt by expelling the Hyksos usurpers. His body has not been found although for a while a mummy discovered in the tomb of queen Tiye was believed to have been his mortal remains. Recent, but rather shaky, evidence suggests that he had been briefly interred at Amarna, his own great city, but that his tomb was eventually ransacked and desecrated by rivals of Atonism. Akhenaton was probably the prototype for the biblical Adam. Wall reliefs and other images show his god Aton "breathing" into his nostrils by way of the Ankh, or symbol of breath and life. Akhenaton is also often depicted androgynously, that is in the form of both sexes. Akhenaton, Nefertiti, and their children, are depicted running about naked in their private garden and apartments at Amarna. Akhenaton also bore the title "first prophet of Aton" and, since Aton was none other than the Judaic-Christian Jehovah, this would make Akhenaton a great candidate for the biblical Adam. This "Adam theory" is accurate given that we remember the idea of Adam to be primordial, reaching back before the time of the Amarna period to the worship of the god Atum Ra of Heliopolis. It is possible that beloved elements of this ancient "Adamic" myth were merely being re-enacted by the dramatically inclined Akhenaton and his relatives. In any case, the story of the banishing of Adam and Eve from the idyllic "garden" has been likened to the expulsion of Akhenaton and his Nefertiti (or Kiya) from power in Egypt. Egyptologists have noticed the singular fact that Queen Kiya's name (from Khavah, meaning "Life") is suggestively close to "Eve."

Nefertiti

A problematic personage. She was the daughter of Sitamun and wife of the most powerful man in the world, Akhenaton. Her name meant "Beautiful One Who Has Come." She was the mother of Meritaten ("Beloved of Aton") who made her way, under the name Scota, to Ireland. Nefertiti disappears from the scene during the fifteenth year of Akhenaton's reign when a deadly plague began sweeping the land. Archaeologist Dr. Joann Fletcher may have discovered her body within the tomb of pharaoh Amenhotep II. Nefertiti's sister Mutnodjmet was married to Pharaoh Heremheb who overcame the Atonists and attempted to rectify the havoc that Akhenaton had caused throughout the land. Expert on the Hyksos period, author Ralph Ellis, believes Nefertiti and Mutnodjmet to have been daughters of Aye, the priest of the sun and uncle of Akhenaton. Nefertiti has been taken as a prototype for the biblical Mary the mother of Jesus, as Eve, and also as the Old Testament Sarah. If her disappearance was in fact a banishment, then Nefertiti may be a liable prototype for the biblical Lilith who was banished to the wilderness because of her rivalry with Adam and Eve.

Kiya

The second wife of Akhenaton, she is officially believed to have been the mother of Tutankhamen. She is considered the main prototype for the biblical Eve. In Hebrew, Eve is known as Khavah, from Khiyah meaning "Life." Kiya was known as the "King's Favorite Wife." According to Ralph Ellis, Kiya (whose real name was apparently Mutnodjmet) was not a worshipper of Aton even though she was married to Akhenaton. Indeed, on wall reliefs Kiya is not depicted venerating Aton with the rest of the royal family. Apparently, Akhenaton tolerated her iconoclasm and permitted her to use the name Mutnodjmet that referenced the ancient vulture goddess Mut whose worship he had officially banned. Ellis believes Kiya to have been a daughter of the powerful Atonist Aye, son of Yuya and uncle of Akhenaton. If this is true she would have been the sister of Nefertiti whom Ellis also believes to have been a daughter of Aye. Given that Kiya and Mutnodjmet were one and the same person, she became the wife of Pharaoh Heremheb after the abdication of Akhenaton and the removal of the hated Atonist regime. The story of Eve, the fallen and corrupt woman, may have been based on Kiya and her stubborn refusal to worship Aton, the Jehovah of the Levites, god of light. The Old Testament story of Lilith may also have been based on Kiya and her antics.

Meritaten

The eldest of the six daughters of Nefertiti and Akhenaton, she was wedded to her father Akhenaton and ruled as queen of Egypt for a brief time after Nefertiti's strange disappearance. She may have borne a child to her father, known as "Meritaten the Less." She was also the consort of Smenkhare and ruled with him after the death of Akhenaton. Evidence has come to light that shows that they attempted to maintain the worship of Aton. Other names for Meritaten were Mayati and, after her departure from Egypt, Scota. As we show in Volume One, she survived the great plague that swept Egypt and, after her father died, she and her entourage

traveled from Egypt to Scythia, Spain, and then (either she or a namesake daughter) crossed over to Ireland. Ireland took the name *Scota* from her and, after Irish tribes colonized Scotland, that country also bore her name. *Scota's* own tomb (or that of a namesake daughter) is in County Kerry. We believe that it was by way of this *Scota*, and her husband and fellow Egyptian-Scythian travelers, that Atonism came to the West, wreaking havoc with the unadulterated form of stellar theology practiced there. Different traditions render her husband's name as *Mil*, *Mile* (meaning "warrior") or *Gathalus*, or *Gaythelos*. The "Milesian" invasion of Ireland, as it is officially known, was in this authors view the invasion of the Atonists. Relics and inscriptions confirm that *Meritaten* was an ardent Atonist who did not tolerate dissenting beliefs or actions. The severe damage and desecration done to the great Amenist temple of Karnak is believed to have been done her request. Due to this hardliner stance and intolerant behavior, *Meritaten* was probably despised by the majority of the Amenist priests and by the Egyptian people still secretly loyal to the old gods. After the fall of Akhenaton's bizarre dynasty, *Meritaten* may have been forced to flee abroad. We believe this to be the actual reason for her departure to foreign parts. After *Smenkkare's* death, *Tutankhamun* came to the throne with a much more tolerant attitude. He placated the Amenist priesthood and renounced the worship of Aton. This action would have made him an instant adversary to *Meritaten*, his half-sister. After *Tutankhamun's* theological about face Egypt would not have been a safe haven for *Meritaten* and the hardliner Atonists. Some Egyptologists speculate that *Meritaten* left Egypt partly due to her rivalry with *Kiya* whose importance was very great. After *Nefertiti's* disappearance it was *Kiya* who became the most important women in Atonist Egypt. *Meritaten*, not wanting to be outshone, may have decided to vacate Egypt altogether. It is known that *Meritaten* ordered the desecration of the images and tomb of *Kiya* at Amarna. She had her rival's facial features and inscriptions chiseled off and she even appropriated *Kiya's* personal temple. Author *Ralph Ellis* speculates that *Scota* was not *Meritaten* but another daughter (and wife) of Akhenaton called *Ankhesenamun*.

Smenkhare

A problematic personage. Theories differ on the length of his reign, and whether he reigned alone. Probably the younger brother of Akhenaton and son of Amenhotep III, he was the prototype for Aaron the brother of Moses. He was co-regent with his father Akhenaton and before his early death he briefly reigned alone just before the ascent to the throne of *Tutankhamun*. His name meant "Vigorous is the Soul of Ra." Some scholars believe *Smenkhare* to have been *Nefertiti* in her guise as pharaoh after the death of her husband Akhenaton. This is somewhat unlikely since one of the daughters of Akhenaton, *Ankhesenpaaten*, is known to have been married to *Smenkhare*. Moreover, *Nefertiti* was buried under her own name. If she had have reigned as *Smenkhare* she would most probably have been interred under his throne name. For a short time after he became pharaoh, *Smenkhare* was married to *Meritaten* (*Scota*) who disappeared from the scene during the plague years that killed most of Akhenaton's daughters. In the year 1907, when the tomb of *Smenkhare* (tomb 55, Valley of the Kings) was discovered and opened by *Edward Ayrton*, *Arthur Weigall*, and *Theodore Davis*, the mummy was found in the position customary for queens. Instead of both arms being crossed at the chest, one arm was straight at the side. Many strange features of the internment, taken together with the complete identity erasure, heavy desecration, and removal of precious tomb artifacts, have perplexed archaeologists and historians. The magical inscriptions that protect the soul of the dead pharaoh were removed and, to all intents and purposes, the tomb appeared to have been a prison. Investigator *Graham Philips*, in his book on *Smenkhare*, *Act of God*, wrote: Egyptian tombs were always constructed with one purpose in mind - to keep intruders out. But what *Davis* and *Ayrton* had unearthed was an Egyptian tomb unlike any discovered before or since. It was constructed to keep someone or something trapped inside. What *Smenkhare* could have done to deserve such a terrible fate, to be "imprisoned for eternity," is the subject of much speculation. So severe was the "curse" on this tomb that for a long time scholars believed the mummy inside to have been that of Akhenaton who was certainly hated by the people and priests of Egypt and who would have deserved such treatment. Although Akhenaton's name was found desecrated and erased in the tomb, indicating that the antipathy toward *Smenkhare* did extend to him as well, it was certainly not Akhenaton's body therein. *Graham Philips* has concluded that the tomb was sealed in such a strange fashion due to the notion held by the Egyptian priests and people that *Smenkhare* was the source of, or channel for, a pestilential disease that had brought about the virulent plague that swept their land late in the reign of Akhenaton. Since pharaoh was the center of Egyptian society, since every aspect of life revolved around him, and since the gods worked their will directly through pharaoh, the Egyptian mind would have believed that if

and when some major and inexplicable disaster befell the land then the king was its source and transmitter. Only by some elaborate and radical performance of rites could disaster be allayed. Dressing and styling Smenkhare's mummy as a female was done because he had been identified with Sekhmet, the lion-headed goddess of pestilence, ruin, and destruction. Smenkhare died when he was around 20 years of age.

Tutankhamen

The consensus is that he was the son of Akhenaton and his second but favorite wife Kiya. Naturally, this theory is disputed by a few historians. Moreover, on an inscription at a Sudanese temple, Tutankhamun himself speaks of being the son of Pharaoh Amenhotep III. In that case Tutankhamun would, like this father, have been foreign-blooded. Being the son of Amenhotep III would have made Tutankhamun the younger brother of Akhenaton and not his son. DNA evidence apparently confirmed that Tutankhamun was the brother of Smenkhare and most Egyptologists do now believe Smenkhare to have been the son of Amenhotep III. This indicates that he too may have been raised and tutored by the Israelites Yuya and Tuya at Goshen (Avaris). For Tutankhamun to be the son of Amenhotep III means that the latter must have lived longer than most Egyptologists speculated, and that he may even have been a major influence during the reign of his son Akhenaton. He may even have been co-regent with him. Archaeologists Flinders Petrie, John Pendlebury, and Herbert Fairman, found some evidence to suggest that this was the case. Also known as Tutankhamun and Tutankhaten, his title was "The Living Image of the Aten." He was married to one of Akhenaton's surviving daughters, Ankhesenpaaten, and through her he had a legitimate right to the throne of Egypt. Ralph Ellis suggests that he may really have been the son of Aye and not Akhenaton, while author Charles Pope (following on from Immanuel Velikovsky) believes that both Tutankhamun and Smenkhare were born from the incestuous relationship between Akhenaton and his foreign-blooded mother queen Tiye. He ruled for approximately 9 years, coming to the throne when he was 8 years old and dying at age 17. Irish style torcs and beads were found amongst his tomb treasures. During his regency, that was probably shared with his grandfather (or uncle) Aye, he appears to have completely renounced the worship of Aton. By the time he commissioned his own stele at Karnak, he had changed his name from Tutankhaten to Tutankhamun. Additionally, his tomb contained the images of many Egyptian gods, not something seen with the rest of the Atonist clan. Evidence suggests that he was murdered, but on the whole there is not a lot of clear information about who Tutankhamun was, or where he came from. This dearth of information may be due, not to the ancient Egyptians and their indifference to his person and reign, but to the strange and reprehensible activities of those Victorian "archaeologists" who discovered his tomb. The famous tomb was officially opened to the world on February 13, 1905. His fabulous golden funerary mask and nested coffins appear to have been made for someone else. The tomb was discovered by the unscrupulous Howard Carter and eminent financial backer Lord George Herbert, the fifth Earl of Carnarvon. The devious, power-hungry Earl was married to a daughter of Baron Rothschild and it was Rothschild money that he used to finance the excavation of the tomb of Tutankhamun. The Carter team had actually discovered the tomb eight years before their fraudulent public announcement of it. The tomb was much larger and richer than the world ever knew. The Rothschild agents illegally looted it of over 80 percent of its treasure and, with the assistance of the Times newspaper of London, methodically concocted and manipulated the global media frenzy that followed their would-be discovery of the tomb meticulously doctored to appear authentic. The mummy of the young pharaoh was mutilated beyond recognition by Carter and his team who tore it to pieces to get at the golden mask and over 145 embedded gems, jewels, and priceless ornaments it bore. Authors Gerald O'Farrell and Ahmed Osman believe there is no doubt that Tutankhamen was the same person as the biblical Joshua whom Moses (Akhenaton) predicted would succeed him. Since the Mosaic Joshua was a model for the Gospel Jesus Tutankhamun was, therefore, the prototype of the Jesus Christ of Christianity. Secret papyri found within the tomb of Tutankhamun, and kept back from the public by Howard Carter and Lord Carnarvon, prove this to be much more than theory. The stolen and secreted papyri revealed that Tutankhamun had ordered the murder of a priest of Aton for some misdemeanor and had him hanged on a tree to die. In retaliation another high priest of Aton arranged to have Tutankhamun intercepted and murdered while on his way to visit his exiled father, Akhenaton, at Sinai. His corpse was, for a time, also hung on a tree. Moreover, in Egyptian the term "Carpenter" (Setepenre) was used as a title for pharaoh. The many strange deaths of men involved with the excavation of the tomb of Tutankhamun, including Baron Richard Bethel, Lord Westbury, Arthur Weigall, George Jay Gould, Arthur Mace, and Lord Carnarvon himself - those put down to the "curse of the pharaohs"

- were deliberate assassinations by an unknown hand committed to ensure that the truth of Tutankhamun's identity remained a secret. After Lord Carnarvon's mysterious death his body was mummified and his stomach removed. His Rothschild wife, Almina Victoria Maris Wombell, inherited his immense collection of Egyptian artifacts including those stolen with Carter from the tomb of Tutankhamun. Ralph Ellis speculates that Tutankhamun was not the son of Akhenaton or of Amenhotep III but of Aye, the uncle of Akhenaton. This is because Smenkhare came to the throne directly after Akhenaton's removal. If Tutankhamun had been the true legal descendant of Akhenaton, it is likely that he and not Smenkhare would have succeeded him. But it is not easy to be sure when it comes to this particular era of Egyptian history. Many of the beautiful artifacts found in the tomb of Tutankhamun, including the famous golden mask (from the second interior coffin), were made for Smenkhare and were originally in his tomb before being appropriated by the priests and moved to the lavish tomb of Tutankhamun. The face seen on the famous golden mask is that of Smenkhare and not Tutankhamun. Some Egyptologists believe that Tutankhamun may have despised Smenkhare and ordered his tomb to be looted. This is unlikely, since the latter's mummy was left unharmed.

Aye

A problematic character. He was one of the most powerful nobles of the Amarna period and, after his removal from office and exile, he appears to have attempted to seize the throne of Egypt for the Atonists. The son of Israelite Yuya, and brother of queen Tiye, Aye was the uncle and tutor of Akhenaton and prototype for the biblical character known as Joseph of Arimathea. Holder of high military rank, Aye took the throne in 1324 BC after the untimely death of his grandson Tutankhamun and he ruled for four years. A high priest of Aton he appears to have capitulated and renounced Atonism while he ruled as pharaoh. However, other evidence suggests that he remained a loyal closet Atonist to the end, expertly working both sides (Atonists and Amunists, monotheists and polytheists) to suit his own agenda and to preserve his precarious regency. Ralph Ellis offers the controversial theory that Aye (or Aya) was none other than Jehovah, the god who directed Moses at the burning bush. This theory is also advocated by researchers Messod and Roger Sabbah who, referring to interesting passages within the "Aramaic Bible" (or "Targum"), clearly show that the Mosaic "Jehovah" was named "Aye." Later, he took on the name or title Adonai meaning "Lord Aye." Given that this theory is accurate, Aye would have been very a prominent Atonist indeed and a powerful successor to Akhenaton. It would make him the supreme authority of the Atonists. Interestingly, in this regard the famous Hymn to the Aton, composed by Akhenaton, was found in Aye's tomb. Ellis also believes that Aye left Egypt after losing his regency and made his way to Athens. Athens was named after Aton, and Ellis believes that Aye (whose Grecian name was Dannus) attempted to invade Egypt from Greece. Ellis believes that Aye's descendants played a part in the Trojan Wars and also possibly, as the "Sea People," plagued Egypt during the regency of Merenptah. Ellis has also speculated that Aye could have been the same person as Mile, whom the Scots named Gaythelos. This Mile, after departing Egypt with his wife Scota, is rumored to have settled in Spain near the river Ebro. His descendants were the so-called "Milesian" (Atonist) conquerors of Ireland (See Volume One). Researchers Messod and Roger Sabbah believe the exiled Israelites and Judites to have been followers of Aye. The "tomb" of Aye was found empty of all contents. Researcher Graham Philips takes a different view than Ellis and surmises that Aye and Tutankhamun both openly rejected Atonism in order to appease the Amenist priests and Egyptian people, and to ensure the preservation of their precarious authority. In any case, Aye was an old man by the time he became pharaoh and he is officially believed to have died after his fourth year of rule. Interestingly, before Aye came to the throne, Ankhesenpaaten, the wife of the deceased Tutankhamun, made contact with the king of the Hittites to ask him to send a son to assume the throne of Egypt. This act of treachery provides us with an insight into the level of Atonist hatred toward Egypt. When the insidious Atonist plan to summon a foreign and despised prince to Egypt went awry, Aye took the throne. He married Ankhesenpaaten to gain legal title. The Hittites were of Indo-European racial stock and their capital was in Anatolia (modern Turkey). They had been Egypt's direst enemies for centuries. It is believed that Pharaoh Heremheb was the one who foiled Ankhesenpaaten's nefarious plan. She certainly lived in fear of him. Graham Philips offers the interesting idea that Ankhesenpaaten and Aye incited the coup involving the Hittites precisely to embroil the two enemy countries in a war to further their own ends. With Heremheb, their feared Egyptian rival, away fighting to defend Egypt, the way would have been open for them to secure their positions. This intrigue may even have been directed by the exiled Atonists who had found some refuge in the nearby city of Tanis.

It was in a similar manner, at a time when Egypt was weak, that the Hyksos came to power in the first place, in ages past.

Heremheb

Also referred to as Horemheb. The adversary and vanquisher of the Cult of Aton and restorer of the old gods. His coronation title was "Golden Horus - the Powerful Bull" He was married to Nefertiti's sister Mutnodjmet whom Ralph Ellis believes was the same person as queen Kiya. Kiya was apparently not an ardent Atonist and was permitted by Akhenaton to keep her pagan name that honored the ancient vulture goddess Mut. General Heremheb's intelligence and military skill allowed him to expertly foil the Atonist plan to involve his country in a bloody foreign war with the Hittites from Turkey. His men are believed to have intercepted and killed the Hittite prince Zannanza who had been summoned to Egypt by Ankhesenpaaten and Aye. It was either Heremheb, or one of his immediate successors (Ramses I, Seti I, or Ramses II), who was the pharaoh conveniently not named in the Old Testament's preposterous exodus story. Heremheb may have been taken as a model for Herod, or Pilate, by later Atonist-Levite mythmongers. As nothing more is heard of Ankhesenpaaten after Heremheb became pharaoh, scholars assume she was either routed or killed off.

From predynastic times the pharaohs of Egypt were in the habit of considering themselves personifications of the sun. The strange idea had been vogue for thousands of years. It was, therefore, not a massive change when Akhenaton, the so-called first "monotheist," decided that he too was a personification of the solar orb. It was not this theory that was so obnoxious to the Egyptian priests and people, but the contemptuous and irreverent manner in which he enforced his dogma that caused them so much consternation and that ultimately compelled them to rid themselves of this most "meddlesome priest."

So when we hear it admitted that Christianity owes a great deal to Akhenaton's monotheistic cult we need to reflect and understand that it does not stop there. Christianity is based not only on Akhenaton's particular skewed version of solar theology, but on Egyptian sun worship of every sort. Splitting hairs over the matter and indicting one particular late version of the form of veneration does not change this fact, it merely emphasizes it. Author Ralph Ellis (following on from the great Comyns Beaumont) has a slightly different opinion regarding Akhenaton and Smenkhare. He suggests that Akhenaton was Aaron and that Tuthmosis (a mysterious first brother to Akhenaton that official historians have been curiously vague and dismissive about) was Moses. We can presume it more likely, after perusing the revisionist scholars, that Akhenaton himself makes a more logical prototype for the man Jesus than this son Tutankhamen. After all, one of the titles of Akhenaton was "Son of the Sun" (or "Son of God"). His wife Nefertiti would then make a good approximation of Mary Magdalene. It is an intriguing theory to mull over. Each reader and researcher must come to their own conclusions over the various biographical discrepancies.

Tuthmosis III (born to a concubine) went on, after the domineering Hatshepsut's death, to become a great warrior king and, as we have said, evidence has now come to light that he was the prototype of the biblical David. Controversially, it was he and not Abraham who sired the biblical Isaac. Tuthmosis III was the actual father of the so-called "Israelites." Naturally, this is a closely guarded secret of the masonic type fraternities.



Aye - Israelite pharaoh after Tutankhamen. The power behind the throne of Akhenaton. His name meant the "Eye." The Jewish Targum, or Aramaic Bible, confirms his Atonist leanings and reveals him to have been the leader that the Jews entitled "Jehovah," or "Adonai," meaning "Lord Aye." Does the eye at the top of the Pyramid represent the Eye of Aye, the Atonist?

It is a secret that the biblical editors were most anxious to conceal in order to obscure the connections between themselves and the pharaohs of Egypt.

The task of identifying the historical David is complicated from the outset by the fact that the Old Testament provides us with two contrasting Davidic

characters who cannot have been the same person...However, amalgamated the stories of the two Davids - one warrior king who lived in the fifteenth century BC, and the other a tribal chief who lived five centuries later - should be seen as another facet of the attempt by Old Testament editors (Jewish scribes living in Babylon between the sixth and third centuries BC) to conceal the fact that Tuthmosis III, not Abraham, was the father of Isaac, and therefore also the founding father of the 12 tribes of Israel. The first part of the Pharaoh's name, "Tuth" (or Thoth) becomes Dwd, in Hebrew, the word used for "David" in the Bible - Ahmed Osman (Christianity: An Egyptian Religion)

The covenants between god and Moses were in fact covenants between Aton and Akhenaton. This revelation gives incredible relevance to the passages from the early books of the bible. To understand the world of the past and the world of today it is essential that the passages are, for the most part, seen to be references to Earthly and political intrigues and not spiritual ones.

...your wife will bear you a son and you will call him Isaac. I shall establish my covenant with him as an everlasting covenant for his descendants after him - Gen 17:19

And God said to him: I am, and my covenant is with thee, and thou shalt be a father of many nations - Gen 17:4

“...your wife will bear you a son and you will call him Isaac. I shall establish my covenant with him as an everlasting covenant for his descendants after him - Gen 17:19

The exposure of the fraud concerning the lineage of Isaac places us on guard concerning every other aspect of the Abraham story. If anyone was "fathering" nations it appears to have been the pharaohs.

Abraham was father of three different divisions of people; through Hagar the bond-maiden he became the father of the Ishmaelites, the Arabs, millions of them. Through another bond-maiden, Keturah, he became the father of other countless millions of eastern Hebrews, many of them living today in India; and only through Sarah, his rightful wife, did he become the father of the "Children of the Promise." - Fredrick Haberman (Tracing Our Ancestors)

The great Yuya was not only the appointed vizier to the pharaoh Tuthmosis IV, his dream-analyst and keeper of his granaries, etc, etc, but he was also the son-in-law of the high priest of the Solar Cult. Revisionist historians have also revealed that Aye, the uncle of Akhenaton and pharaoh after Tutankhamun was the son of Joseph the patriarch of the Levites (Jews). They have proven that Joseph's daughter Tiye was married to pharaoh Amenhotep III, the father of Akhenaton; that Tuthmosis III was the prototype for King David, and that Amenhotep III was the prototype for King Solomon. Mary (the Mother of Jesus) may be based upon Nefertiti or Akhenaton's second wife Kiyah who was also known as Mery, meaning "beloved." Mary Magdalene has been traced back to Ankhsepenpaaten, the wife of Smenkhare. In the case of the patriarch Saul (suggestively a name also used for Paul, the founder of Christianity) we have the truth laid before us with such clarity that it amazes us that the cover on the box of the Judeo-Christian jig-saw has not been witnessed before now. Saul is quite clearly a rendering of Sol, the name for the sun. The mythographers added his spurious life-story as an accent to suggest, as subtly as they were able, that King David's line was a continuation of the Sol Cult. Furthermore, it has been finally proven that the Aton-worshipping "monotheist" Akhenaton was the prototype for the biblical Moses. The implausible yarn about the birth and life of Moses, as has been hitherto presented in the Old Testament, has perpetually confounded and vexed the minds of researchers. His Egyptian name, his privileged upbringing in the royal house of pharaoh, his status, his "serpent staff" in the desert, his expulsion, his meeting with the god of Israel that he does not recognize, his monomania for freeing the "chosen people" (when they had never been captives), have never been satisfactorily explained - until now. Moses' brother was Aaron and he has been linked to the pharaoh Smenkhare, considered by some to have been the brother of Akhenaton.

...the so-called Five Books of Moses are the literary product of an age much later than the one in which Moses is supposed to have lived - Arthur Dewes (The Christ Myth)

A very little research reveals that there was nothing new with the story of this "Moses." A little digging into the mythology of the Persians, Babylonians, Chaldeans, Indians, and Assyrians, and we discover the entire tale presented on the life of this "Moses" to be a plagiarization of much earlier myths of solar heroes such as the Babylonian Nebo and Babylonian Lord Sargon who had lived over 2,000 years before Moses. We can conclude that the story of Moses was concocted in somewhat of a hurry and without much care. Utility was what mattered and the fact that the cover story was workable. The Jewish mythmongers simply adopted the anecdotes and transposed them onto their own concocted fictive character, a mythographic personality who had no physical existence. Their Moses was a stand-in for someone else, for a true-life figure that was not to be exposed to the light.

The Assyrian prince Sargon also, being pursued by his uncle, is said to have been abandoned on the Euphrates in a basket made of reeds, to have been found by a water-carrier, and to have been brought up by him - a story the Jews have interwoven into the account of the life of their fabulous Moses - Arthur Dewes (The Christ Myth)

They tell you that Moses never lived. I acquiesce. If they tell me that the story that came from Egypt is mythology, I shall not protest; it is mythology. They tell me that the book of Isaiah, as we have it today, is composed of writings of at least three and perhaps four different periods: I knew it before they ever told me, before they knew it - Rabbi Emil Hirsch

The name Moses came from Mose or Mosis that simply meant "son of," or "heir of." It is a suffix found at the end of many Egyptian names such as Tuthmosis, Amenmosis, and Ramesis, etc.

Therefore, if we suggest that the biblical Moses ("son of" someone) was Akhenaton, the heir of Amenhotep III and inheritor of the throne of Egypt, we may be on the right track. Given the proofs for this contention that have emerged in the last decade or so, we know that we are.



For the revealers of these intriguing connections, the satisfaction is undoubtedly derived from the light shone onto the origins of the biblical dramatis personae and the discovery of the authentic identity of these august figures who have commanded so much attention and regard throughout time. But for us, the implications and consequences concerning these revelations are considerably more serious and compelling. They prompt us to ask some very pointed questions about why there has been duplicity and guile in the composition of the scriptures, and whether there are other secrets that may be in need of discovery. We ask why the human race should have been so egregiously served and whether the descendants of these deceivers are still operating in the world. Indeed, the very magnitude of their unscrupulousness must alert us to treat all we read, from Judeo-Christian sources, with great care and erudition and utmost objectivity

Amenhotep III (the real King Solomon) with Levite wife Tiye, the mother of Akhenaton, the heretic king and first "Monotheist"

There is not a single shred of evidence for any of the implausible biblical characters as they have been presented (Abraham, Isaac, Joseph, Saul, Solomon, David, Aaron, and Jesus, etc). This is because they are later interpolations. They were designed to resemble earlier figures who wished to be remembered and lauded even though concealment was their over-arching priority. The bible is their story, their history, its many

imperfections a clever mask of mystique designed to evoke reactions of awe, frustration, intrigue, and suspicion. Like tigers, the real figures have hidden behind the "tall grass" of history, so to speak. It is only recently that a few investigators have dared to burn down the camouflage and to reveal the shy creatures stalking there. The authors who have busied themselves with their investigations generally desire to discover the true identities of the biblical dramatis personae. This understandable quest is to be found animating most historians, and it is motive enough.

The task of identifying the historical Solomon is complicated not only by the biblical red-herring we have already looked at, but also by the fact that we have no historical record of a king of that name. It is only when we match in detail the Old Testament account of his exploits with the reign of Amenhotep III that it becomes clear we are dealing with the same person - Ahmed Osman

As the Bible story progresses, we are led to believe that the great royal house of David and Solomon gained its office because a shepherd-boy slew a giant with a stone. We are told absolutely nothing about its sovereign descent from the mighty dynasties of Mesopotamia and Egypt, and yet this is the book upon which oaths are sworn to tell 'the truth, and nothing but the truth' in courts of law - Laurence Gardner (Genesis of the Grail Kings)

As much as Israel is one of the most archeologically researched nations in the world, very little of what is in the Bible can be confirmed. The only evidence of the existence of David comes by way of two separate inscriptions of a Davidic dynasty; nothing can be found about David personally - Raymond Hewitt (US Bible)

For all their reported wealth and power, neither David nor Solomon is mentioned in a single known Egyptian or Mesopotamian text. And the archaeological evidence in Jerusalem for the famous building projects of Solomon is nonexistent - Israel Finkelstein and Neil Asher Silberman (The Bible Unearthed)

The statement that Solomon commanded a vast army and was overlord of a huge empire that underwent decline during his reign finds no historical support in the tenth century BC - Moustafa Gadalla

...it is highly unlikely that this sparsely inhabited region of Judah and the small village of Jerusalem could have become the center of a great empire stretching from the Red Sea in the south to Syria in the north - ibid

Despite its validity and importance, this kind of "find the lemon" game is somewhat less titillating to us than the exposure of the royal crime-families who not only commissioned the authoring of the bible but who have sought, age after age, to tear the hearts out of Truth, Justice, and Virtue. It is nothing less than an indictment of ancient evil that is our modus operandi. We aspire to level both a loud and unwavering indictment against those descendants of ancient tyranny, those modern hierophants of deception and death who imagine themselves untouchable and sacrosanct. We are interested in bringing to an end the subtle but diabolical intrigues that have brought agony to millions and that navigate mankind toward the precipice of oblivion. We are interested in finding out if the god that speaks of breaking nations and kingdoms to pieces (Jeremiah 51: 20-21) has had his way after all. We are interested to discover whether the voice that speaks as god in the bible is god or rather some over-inflated human agency that has boomed and bellowed loud enough to cower and stupefy the multitude.

The True Hebrews

...in 500 BCE, when Ezra collected the writings together, "Jews" were merely members of the tribe of Judah. They weren't special, and there was no "Judaism". The Levites had always controlled the religion, and Judah followed. It was Levite-ism. Even the most important Biblical book of rules, Leviticus, is named after them - Tony Malone (The Zionist Manifesto: What is Judaism?)

The Cult of Aton left Egypt along with the elite class of Levites who had lived and served alongside them at Akhetaten (Tell el-Amarna), Avairs, Giza, Heliopolis, and Tanis. These tribes are put before us today as the "Israelites," the supposed "Jews" of history. In fact these latter groups were subservient in all ways to the Atonist Elders who were either biologically or ideologically descended from the Hyksos pharaohs of old.

A reading of both versions of the Bible reveals that there were two classes of people who were involved in the Exodus. There were the Yahuds, the priestly class, and there were the Children of Israel, the commoners, the "multitudes" - Messod and Roger Sabbah (Secret of the Exodus)

Those who became known as "Jews" were, however, originally neither Israelites nor Hebrews, and were not racially Semitic. The term Hebrew (and possibly also Jew) comes from the Old Irish Iur, and the Irish Gaelic Ibur or Iburu meaning "Yew Tree," or "Men of the Yew." The yew tree was considered very sacred to the Druids and Egyptian Magi. The Ibaru (or Ibri, Abri, or Abari) turn up in Egypt as the "Wise Ones" or "Elders." The letter "H," added as a prefix, simply meant "the," and so the word Hebrew meant "the Ebru" or "the Ibaru." This is the origin of the word Iberia which signified Spain and Hibernia which signified Ireland. The word rabbi is a rendition or variant of this ancient name Abari or Ibaru. The Ibaru were Druidic Elders who had traveled to Egypt in remote periods and who had brought solar worship there. They were probably akin to the predynastic Shemsu Hor or "Disciples of Horus," the tall, fair-complexioned, technically proficient race whose remains were found in tombs in Nubia by the eminent archaeologist Professor Walter B. Emery. This word Ibaru had a similarity to Apiru (Egyptian Apir) which meant "wanderer," "undesirable," "shepherd," or "foreigner." This unfortunate similarity of etymology has caused great confusion but has favored the machinations of those elites who crave to obscure the truth of their Western ancestry.

This peculiar liability of men to be deceived by words and names when they are presented in disguised and abbreviated, or unfamiliar, forms of spelling has been taken full advantage of by the obscurantists, who have in some ways secreted and in other ways suppressed the history of the past ages - Conor MacDari (The Bible: An Irish Book)

One of the easiest and most effective ways to promote a deception is by the misspelling of words...In the translation from the original Irish scriptures, the Irish names were changed by the practice of the most astute cunning in order to conceal the source from which they were obtained. In many instances these names have been distorted and misspelled to such an extent that it has required long sustained and patient effort to trace them to their true and proper form - (The Bible: An Irish Book)

It is evident that nothing can have exceeded the carelessness with which the Greeks and after them the moderns, have rendered the words and letters of one language into another - Godfrey Higgins (Anacalypsis, 1833)

As a whole, we historians have not done very well in using Biblical stories to write our history with. If one feels bound to understand the history of Israel as a revision of the Bible's traditions, one must admit the near total lack of warrant that these stories have for being accepted as historical - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

The Levitical scholars and later historians knew that the real meaning of the title Hebrew (like that of "David," "Israel," "Judah," and "Aaron," etc) had to be obscured. The word's original meaning would best be concealed if it was linked to another similar sounding word that did denote racial types and groups. It was noted that the word was similar to Apiru which referred to thieves, wanderers, and vagabonds, or to simple shepherds seeking refuge in Egypt due to droughts. Such refugees did exist and were bound to sustain themselves in Egypt by performing menial tasks. With the letter "H" added we have Hapiru, making a word that could easily be mistaken for Hebrew. But the Apiru or Hapiru were not the same people as the Hebrews or Ibaru, the wise-ones and counselors to pharaoh. The Irish (Aryan) Magi had journeyed far and wide and had established mystery schools throughout the far-flung corners of the globe, in every empire and major

city. The early Egyptians knew them as the Shemsu Hor or "Disciples of Horus." Intelligent and creative men aspired to attend their colleges and learn their secrets pertaining to astronomy, biology, horticulture, metaphysics, law, divination, and other subjects. The fact that almost every overt reference to these colleges has been deliberately excised from the world's history texts does not change this fact. In a similar fashion as the later Christian missionary monks, the Druids had taken their knowledge and symbolism with them wherever they roved. As a result, Druid Elders were exalted counselors at major courts. As Merlin was to King Arthur, the Druid Magi tutored the many princes and kings who sought them out. They were especially esteemed in Egypt, the land that had benefited from their knowledge of architecture and astronomy. The Druids (the Shemsu Hor) were counselors to, and perhaps even initiators of, the pharaohs of Egypt.

Hebrew is very seldom a word that the ancient Israelites use to describe themselves - Graham Philips (Act of God)

The word Hebrew can also be traced to the Gaelic Heber meaning "fire" or "sun." A "Hebrew" (Ibaru) was a priest of the sun. The word did not refer to a race or nation, as we have been told by duplicitous "historians." It actually referred to the caste of Druidic Elders and to their gnosis. It also referred to their sacred language and alphabet. A "Hebrew" then, was one conversant with the sacred knowledge; to be precise, the knowledge of the stars. Those monsters who later appropriated this term did not have the right to do so. Those renegades were hardly qualified to use these illustrious terms or to have appropriated them surreptitiously from those true Hebrews of the world. We have believed the lunacy because it is the descendants of the Cult of Aton who have been funding their own history's composition. The antique oral tradition was swept aside by the men of words and writing. The ancient seers were systematically massacred and annihilated en masse by the cruel and blood-thirsty legions of Rome, funded by the Cult of Aton to eradicate any sect, cult, or church that preserved the truth.

...the problem with Hebrew is that it was a dead language for many centuries - it may have been a written language for a few Judaic scholars, but it was not a living, spoken language by any community or people. Hebrew has only been revived as a living language in the recent past, with the formation of Israel, but it was revived solely from the language of the Torah and Talmud, and this means that the wider knowledge of the language outside the biblical-type texts has largely been lost - Ralph Ellis (Eden in Egypt)

The word 'Ibri, "Hebrew," occurs some thirty times in the Bible, a small number compared with the 2,500 appearances of "Israel." The two terms are not synonymous - Joseph Meleze Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

Habiru or Hapiru was the name given by various Sumerian, Egyptian, Akkadian, Hittite, Mitanni, and Ugaritic sources (dated, roughly, from before 2000 BC to around 1200 BC) to a group of people living in the areas of Northeastern Mesopotamia and the Fertile Crescent from the borders of Egypt in Canaan to Iran. Depending on the source and epoch, these Habiru are variously described as nomadic or semi-nomadic, rebellious, outlaws, raiders, mercenaries, servants or slaves, migrant laborers, etc. The names Habiru and Hapiru are used in Akkadian cuneiform texts. The corresponding name in the consonant-only Egyptian script appears to be 'PR.W, conventionally pronounced Apiru (W being the Egyptian plural suffix). In Mesopotamian records they are also identified by the Sumerian logogram SA.GAZ, of unknown pronunciation...The Habiru name list on the Tikunani Prism (from Mesopotamia, about 1550 BC) indicates they were originally nothing more than a wandering tribe of Hurrians, but some argue for the disappearance of this ethnic distinction at a very early stage making them a non-exclusive ethnic group. Like the 17th century Cossack bands of Eastern European Steppes, scholars since Moshe Greenberg have envisioned the Hapiru as being formed out of outlaws and drop-outs from neighboring agricultural societies - (From Wikipedia Online Encyclopedia)

For more than a hundred years, orientalists have likened the word 'Ibri to the terms 'Apiru, found in Egyptian texts, and Habiru, its cuneiform equivalent. These terms, signifying "dusty" or "dust-covered," apply to western Semitic populations spread over a vast territory, extending from Egypt to Mesopotamia;

they were semi-nomads roaming around the fringes of the desert, on the verge of sedentary society. Their identity is obscure; it may be approximated by an anthroponymic reference to a national divinity, 'Apir-Baal, "the dusty one of Baal," or 'Apir-El, "the dusty one of El." By vigorously sifting the "dust", these marginal people could occasionally be put to use and absorbed into the local population as workers or soldiers. But "civilized" society still looked upon them with fear and distrust - Joseph Meleze Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

That Christianity came from Judaism is acknowledged by churchmen, but it never has been truthfully divulged before where Judaism had its origins and home, or who were the Hebrews and the Jews. The term "Hebrew" and "Jew" for deceptive purposes has been conferred upon a people of Aramaic race, and it is a misnomer to call this people - the modern so-called Jews - Conor MacDari (The Bible: An Irish Book)

Hebrew was a secret dialect which was devised by the Irish priesthood to preserve their secret lore and rituals. Its use was kept exclusively for the priests. thereby keeping all knowledge of sacerdotal things from the uninitiated...it was taken over and made use of by the Roman Church to conceal and to make plausible the secret fraud which she had perpetrated upon the Christian world - ibid

Hebrew was never spoken by the Aramaic people of Syria, the so-called Jews, or by the people of any other countries. it was used by the ancient Irish priesthood of Iesa, precisely as Latin is today used in the Roman Church to impress the multitude - ibid

Hebrew, in short, is the language which enables men to pass from one meaning to another, which explains, interprets, gives the allegorical meaning. By Hebrews, therefore, Moses does not mean the Israelites...but men, Israelites or Egyptians, who were learned in the Hebrew language, in the knowledge of Ambres, the initiated and the initiators - Arthur Dyott Thompson (On Mankind: Their Origin and Destiny)

...although the name "Hebrew", used for the language of the Bible, belongs to the period of the Bible's formation, the name "Hebrew" used as a gentilic - that is, a term referring to a people - goes much further back...Related terms show up in Sumerian, Assyro-Babylonian and Egyptian texts in the forms SA GAZ, Hapiru, Apiru. These terms refer to individuals and groups who were not accepted within the accepted political structures of patronage alliances, and loyalties that governed society. These "Hebrews" were... "outlaws" - Prof. Thomas Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

The initiated who had passed through the inferior grades, and attained the high rank of Autops, or "eye-witnesses", were called by the whole pagan world Israelites and Hebrews. The name of Israelite, Jews, or Hebrews, did never designate a political or national body, but were the name which, from an infinitely remote antiquity, designated the Uperects, the Autops, the Rechabites...to signify the highest order of the initiated in these holy mysteries, and to whom, and whom alone, were committed to the oracles of god - Rev. Robert Taylor

...have we a vestige of the existence of a Hebrew nation? That question can be answered only in the most decisive, the most unequivocal negation, that ever truth threw up in solution of any inquiry whatever. No where, in all the world, no where, in no era of time, in no state or stone, or skin, or papyrus, or paper - in nothing that ever was plastered by the trowel, scratched by the style, graven by the chisel, or written by the pen of the human hand, hath the world ever possessed a scratch of a scabblement that recognized the existence of a Hebrew nation - Rev. Robert Taylor

The Hebrew language is considered to be very old, and yet there exists no trace of it anywhere in the old monuments, not even in Chaldea - Madame Helena Petrovna Blavatsky (The Secret Doctrine)

Nowhere does the Bible say...that the Hebrew is the language of God - Madame Helena Blavatsky (Occultism)

The compilers of the Old Testament, as it exists in the Hebrew canon, knew well that the language of the Initiates in the days of Moses was identical with that of the Egyptian Hierophants - Madame Helena Blavatsky (Occultism)

The Jewish glyphs and the Hebrew language are not originals but are borrowed from the Egyptians and are considered sacred. Hebrew is composed of the hieroglyphics, symbols, and myths of the Egyptians and their gods - Gerald Massey (Ancient Egypt - Light of the World, 1907)

According to Sir W. Jones and other Orientalists, the oldest discoverable languages of Persia are the Chaldaic and Sanskrit, and there is no trace of the "Hebrew" in these. It would be very surprising if there were, since the Hebrew known to the Philologists does not date earlier than 500 BC., and its characters belong to a far later period still - Helena Blavatsky (The Secret Doctrine)

Not one in the Hebrew Chaldee letter and language has never been found; nor has a single authentic medal or gem in this new-fangled character been ever discovered which could carry it even to the days of Jesus - Kenealy (Book of God)

The Jewish glyph and Hebrew language are not original, but are borrowed from the Egyptian and are considered sacred. Hebrew is composed of the hieroglyphs, symbols and myths of the Egyptians and their gods - Valentia Straiton (The Celestial Ship of the North)

It is therefore apparent that the translation of the holy books of Judaism into Greek was a watershed in the development of the Hebrew Qabalah, since it naturally exposed these texts to the application of Hellenistic alphabetical symbolism and isopsephy for the first time. Before then, no such practice existed, or could have existed, since alphabetic numeral were unknown to the Jews - Kieran Barry (The Greek Qabalah)

However much archaeologists might need a story world to flesh out the bones of their history, or however much they might wish that the Bible's nations were scattered among the potsherds, the wish for the Bible to be history has only confused the discussion about how the Bible relates to the past. The Bible's world does not belong to the discipline of archaeologists...It may perhaps appear strange that so much of the Bible deals with the origin of a people that never existed as such. This metaphorical nation's land and language; this imagined people's history, moreover, is an origin tradition that belongs to the 'new Israel' not the old. The Bible does not give us Israel's story about its past - or any origin story confirming Israel's self-identity or national self-understanding. The tradition gave not Israel but Judaism an identity - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

The Egyptian language confirms what we are saying about these intriguing terms. In Egyptian, the word Eebre (Hebrew Eber) referred to rivers and water. The reference here was most probably to the Nile and to the schools of the Hebrew that existed along that great river. With the "H" added to the beginning of the word, we have "the Eber," meaning "men of the river." Rivers were always considered sacred to the ancients. The Rhine river, for instance, takes its name from the Germanic word Rune meaning "sacred knowledge," or "source of wisdom." Men of the River, therefore, referred to those of the "Underground Stream" of Hermetic knowledge. In the Papyrus of Hunefer, of the Egyptian Book of the Dead, we see Osiris enthroned upon the sacred river, or pool of water, from which arises the papyrus plant with the four sons of Horus. This is certainly not the only word that suffered corruption at the hands of desecrators. There are many, many others. The use of vowels was limited in alphabets such as Hebrew, Egyptian, Latin, and Greek, and this anomaly doubtless assisted those who have used language to deceive. Of course, the truth concerning the terms, titles, and origins of the Judites, has been known and preserved by those initiated into the esoteric tradition. An examination of the writings of leading Masons and Templars, and of the idioms and practices of their secret orders and fraternal societies, brings us the insight and knowledge unknown to the lay person.

Masonry jealously conceals its secrets, and intentionally leads conceited interpreters astray - Albert Pike (Morals and Dogma, 1871)

The Teachers, even of Christianity, are, in general, the most ignorant of the true meaning of that which they teach. There is no book of which so little is known as the Bible - ibid

The Reverend Robert Taylor discovered the truth when he made a study of the Eleusinian tradition of Greece that dated back before 1500 years BC. He lays out the schemata for the ritual and dramatic performances customary to the Eleusinians:

Eleusis - The Beginning or Opening

Hierophant - The Magus Overseeing the Rites

Hupereet - Ordinary Priest, or Minister

Diaconos - A Deacon, or Lower Officer

Diadochos - Torch-Bearer

Photagogue - Bringer and Wielder of Light

Autoptos - Candidate Witnessing the Rite

Autopsy - The Act of Witnessing or Seeing

Hebrew - The Initiated One (who has passed through all trials and been purified)

Teleios - The Perfected Adept

Israelite - The Purified, God-Inspired Adept (the "God Seer")

Jew - God Himself. The State of Perfection. Man as Enlightened Being.

The priests who presided over the Eleusinian mystery tradition were known as the Prorrhesis (note the term esis, or esus, the name of the Druidic vegetation god). Eleusis was a town not far from Athens that was named after the god Aten or Aton. We believe Athens to have been a major center of Atonism. Ralph Ellis has traced the eighteenth dynasty pharaoh Aye, the uncle of Akhenaton, to Athens, and he believes Aye's influence over the elites of Athens to be the reason for the naming of the renowned city. Eleusis was connected with Persephone and Demeter, a duad based on the Egyptian goddesses Isis and Hathor. The festivals and rites of Eleusis began during the sign of Virgo the Virgin (mid September). The cult of the goddess and the reputation of the rites of Eleusis eventually spread to Rome gaining many eminent adherents there. The rites of Eleusis were basically Dionysian in character and they involved the use of hallucinogenic substances. The Eleusinians would repeatedly chant the name Iacchus, that referred to Dionysus, a god based on the Egyptian Horus and Druidic Esus.

So, in light of this, we have no difficulty placing the Hebrews or, more correctly, the Ibaru. They were the "Initiators," the "keepers of knowledge," the "wise-ones," the Druidic Elders of Ireland and Britain whose colleges once existed even in the far-flung corners of the globe. The ancient name for the land of Ireland was Hibernia and the Irish were known as Hibernians. This is a Gaelic word and it also denoted those tribes that inhabited Spain. (Spain's olden name was Iberia.) In short, the original "Hebrews" - were Irish. The word Hebrew most likely comes from Ibiru, Ibaru, or Iburu meaning "Yew Tree." The word Yahweh (meaning Jehovah) comes from Yehew or Yew. The reference in the Old Testament to Moses meeting god at a "burning bush" is yet one more biblical corruption of Druidic tree lore and stellar mythology.

The term Hebrew was not, therefore, brought to the West by travelers from the East. If anything, it is more likely that Eastern migrants merely used these place-names because they understood that the countries to which they went were ancient homelands of the Ibaru. To obscure the anomaly concerning the name of Ireland, the historians disseminated the story that it was traveling Israelites or Hebrews from the East who, upon their arrival in Ireland, named it Hibernia. Such migrations did take place but were of later times. They occurred during the centuries AD. Many groups settled in Ireland for one reason or another and many came from the Levant. However, there was little that these people could teach the Irish. Such a notion is not only preposterous but it demonstrates the level of perfidy of the historians who have suggested such nonsense.

The ancients knew that the terms Israelite and Ibaru referred to high-ranking, spiritually endowed Egyptians and their ancestors. And they knew that Egypt had been visited numerous times by vagabonds and ne'er-do-wells out for what they could get. The outlying provinces of Egypt were often plagued by such miserables who stole food, polluted wells, and generally caused a disturbance. More than once did the Egyptian governors take to banishing and exiling foreigners who were preying upon their people.

A Servant of Truth

Thankfully, there are a few Western scholars who have seen through the controversy of the identity. Jewish author Max L. Dimont covers the problem in his fine book *Jews, God and History*. He wrote

Let us pose a hypothetical question: Were the Hebrews who left Ur with Abraham in 2000 BC, and the Hebrews who entered Egypt under Joseph in 1600 BC, the same people as the Israelites who were led out of Egypt by Moses in 1200 BC? Were these Israelites who came out of Egypt the descendants of Abraham, Isaac, and Jacob, or were they a different people?

In Genesis, the book dealing with their history before their entry into Egypt, the Jews are, with one exception, referred to as Hebrews, not as Israelites. After their exodus from Egypt and in the other Books of Moses, the Jews are referred to mostly as Israelites, very seldom as Hebrews. After the exodus, it is the pagans who usually refer to the Jews as Hebrews, whereas the Jews usually refer to themselves as Israelites.

We can see from these passages that the people exiled with Akhenaton (Moses) were not Israelites, Judites, or Hebrews, in the traditionally accepted sense. These terms were falsely and duplicitously adopted and attributed at a much later date. The exodus described in the Old Testament is certainly and patently a preposterous fiction, but one that conceals facts of enormous interest and import.



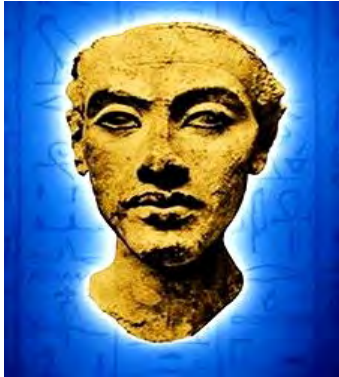
Unlike other pharaohs the spiritual and moral vacuity in the visages of Akhenaton, and his crew, palpably stands out. Their features betray hubris, narcissism, and mercilessness.

Let us remember that name changing was common in the ancient world. Akhenaton himself had changed his name from Amenhotep. The hordes who tended Akhenaton and his court, and who accompanied him after his exile, were Levites from the city of Avaris (Zoan or Zion) and Amarna. They were descendants of the Hyksos Kings who had invaded Upper (Southern) Egypt over 300 years before (at the opening of the 13th dynasty). No, the "Israelites" were not the people who accompanied the pharaoh; they were the pharaoh and his immediate Egyptian coterie.

Tradition maintains that Moses was a Levite. This seems a transparent distortion of the actual state of affairs: the Levites were Moses' people...in later times we find Egyptian names only among the Levites - Sigmund Freud (Moses and Monotheism)

What is more, the Cult of Aton was certainly also feared. They had powerful enemies but also powerful and wealthy allies inside and outside of Egypt. The vast majority in Egypt despised them, but those who stood in their way were either crushed or undermined. Their patented strategy of diplomacy versus military threat would continue to the present age.

From their time in Egypt they had ties with the Cretans, Sumerians, Phoenicians, Hindus (Brahmins) and Babylonians, and with the "House of Judah" resident in Tanis. As time passed they cultivated profitable relationships with the elite families of Greece, Italy, France, and England. Their agents and ministers exist in the Far East also, in India, China, and Japan.



The visage of the despotic Atonist, Akhenaton.

Fortunately, the Egyptian pharaohs who ousted the infidels also had powerful friends and allies the world over, and so the Atonists learned to be pathologically on guard. Secrecy became most important to them. Their tendency for concealment has not altered to this day. It has served them well and will not be brought to an end regardless of how many governments fall before them or how many enemies they overthrow. Many have been their agents and many were those rewarded for services rendered. We ask why it is that little ever changes with all the good actions that are accomplished and we cannot understand why the "top boys" can't seem to honor their promises and pledges and why they appear, in the end, to be of one mind. The answer should now be clear. The Atonists have successfully removed those from any nation who stood in their way. Dynastic disputes and open rivalry from their various enemies have not prevented them from assuming control over the world - the world they loathe and wish again to dominate as completely as they once did from their thrones on the Nile.

Their lieutenants are loyal to a pathological degree. And why not? After all, when one of them reaches the higher tiers of the power-pyramid and finally discovers that it is Jesus who employs him, and that he serves Jehovah, his allegiance is assured.

Such a man continues to act obediently and gives praise for the privileges extended to him. Such a man is made to believe that he is a favored initiate, a knight with a royal commission. As his predecessors quested and embarked upon crusades to protect the kingdom of god, so is he a crusader in the chaotic world of infidels. The god he serves is, in his mind, the "one true god." Every act committed in his name is just and good. In short, qualms go out the window. The world is divided into believers and non-believers. Such a minion keeps to his assigned place within the hierarchy and never questions his orders. Greater men than he have prostrated themselves before the altar and so must he when his time comes. His wits and skill are to be used in service of the Crown. For his fealty he wins approval and also medals and gold chains. His children go to the best colleges and he is honored in his lifetime. He enjoys all the perks that come with the power he has been granted by his masters. Truth has nothing to do with it. And neither has humanity.

Thou art my battle-axe and weapons of war: for with thee I will break in pieces the nations, and with thee will I break in pieces kingdoms - (Jeremiah 51: 20-21)

The great Merenptah (or Mineptah) of the 19th dynasty ("Beloved of Ptah" "Joyous One of Truth"), deep wisdom and spirituality radiating from his face



The Bible - Book of the Pharaohs

A careful attention to the history of the world for the last eighteen hundred years has shown me, that the priests of all religions have practiced fraud to forward their objects...I cannot forget that the priests of every age have protected, as ours do now protect, impostures, and that in every age numerous examples of pious fraud may be found...Magic is pretty nearly over, but fraud seldom throve better - Godfrey Higgins (Anacalypsis, 1833)

With diligent and unbiased research we soon discover just how these connoisseurs of power have employed various strategies to cover their tracks. They craved concealment but also wanted to have their remarkable origins and destiny recorded. Indeed, their story has been commemorated, albeit in highly veiled form, in the tome we know as the "Holy Bible." The Flavian and Piso families of Italy (among others) were descendants (biologically or ideologically) of the original "holy" sun clan of Aton. It was they who commissioned the writing of the bible in Rome. Naturally, they fashioned it to be a manifesto of their beloved solar theocracy and manufactured the history of the Nile Valley to suit their skewed perspective. Not wanting to be remembered as tyrannous renegades they ruthlessly suppressed and expunged authentic historical accounts and carefully rescripted and doctored Egyptian and Israelite history into the strange and unsustainable concoction we find today. The biblical characters are the fictive dramatis personae behind which the real-life dignitaries have hidden and through which they have been whispering to the ears of the world.

Based largely on their own solar theocracy, the bible's chapters were carefully scripted to appear the sundry biographies of prophets, saints, and martyrs. By the time of the Pisos in Italy, the phantasmagoria of pseudo-theology was compiled in one incoherent book, and eventually extended an aura of holiness by the Vatican's officialdom, under orders from the Atonists. These monstrosities lied and blackened the names of the kings of Egypt and obscured the spiritual histories of that great land. They have altered king-lists and dynastic timelines, have conspired to remove from sight the actual written script and alphabet of Egypt, and have secretly sent agents (under the guise of Islamic fundamentalists) to physically desecrate the exquisite celestial monuments and temples of the Nile Valley.

The solar temple of Amen-Ra at Karnak is the finest Egyptian solar temple which remains to our examination. It is beyond all question the most majestic ruin in the world. It covers about twice the area covered by St. Peter's at Rome, so that the whole structure was of a vastness absolutely unapproached in the modern ecclesiastical world. It is one of the most soul-inspiring temples which have ever been conceived or built by man - William Tyler Olcott (Sun Lore of All Ages)



This desecration continues today. The masses of illiterate and preoccupied peoples and tribes, even if they knew better, were not a force to be reckoned with and could raise no voice against these literati who systematically suppressed the Gnostics and so-called "heretics." Their bible was cunningly embellished with so many familiar mythic motifs and supernatural anecdotes that the world's few literate men would have plenty to appease their imaginations. They saw to it that their own true history and advance through time would be cryptically concealed behind the officially presented stories of the exodus, the building of the temple, the conflict between the Houses of Israel and Judah, the "captivity" in Babylon, the Westward journey of Jeremiah and the ten Israelite tribes, and the various other convoluted unsustainable fables that, with no evidence to support them, are still taken at face value and zealously accepted chapter and verse. In short, this corrupt cult of the sun has continued to distort both history and the truth. They desecrated their homeland and have continued the same agenda since their expulsion.

When critics rightly indict and condemn the crimes of Christianity they fail to implicate the foundation upon which this Solar Cult is based. Let us direct our consternation to the source of the problem. The crimes we

observe today, both subtle and obvious, are not new. The original "Luciferian" philosophy behind orthodox Vatican Christianity is the brainchild of the degenerate "Broken King" Akhenaton. We are to lay our indictments against world tyranny at the door of this megalomaniac, as well as at those of his equally sadistic lieutenants, the founders of the world's anti-human religions. Blinded by the solar theocracy, modern man remains enslaved and existentially vagrant. It is a pity that modern men and women cannot awaken and, like the Egyptian people thousands of years ago, free themselves of this accursed Luciferian cult of the sun that has wrought so much misery upon the Earth.

The Atonists Divide

Among the greatest riddles of Jewish prehistoric times is that concerning the antecedents of the Levites. They are said to have been derived from one of the twelve tribes of Israel, the tribe of Levi, but no tradition has ever ventured to pronounce on where that tribe originally dwelt or what portion of the conquered country of Canaan had been allotted to it. They occupied the most important priestly positions, but yet they were distinguished from the priests. A Levite is not necessarily a priest: it is not the name of a caste - Sigmund Freud (Moses and Monotheism)

In Jewish studies it is important to realize the distinction (however fabricated it may or may not be) between the ten tribes of Israel (the "Israelites") and the two tribes of Judah (the "Jews"). The two groups were rarely friends or closely knit. Once the twelve tribes had settled in Palestine they divided themselves into two separate regions or kingdoms ruled by two separate kings. The ten Israelite tribes settled in the lands to the north of "Israel" and the two tribes of Benjamin and Levi (the Judites, Jews, or Levites) inhabited an area south of Israel known as Judah. The Tribe of Judah (from Yahud) is reported to have had its capital at Jerusalem. Kings David and Solomon belonged to the Kingdom of Judah. It is this Tribe of Judah that was, in our estimation, Atonist. They were, as the Targum (Aramaic bible) tells us, great and powerful priests in Egypt. It is from them that the Messianic tradition comes.

A reading of both versions of the Bible reveals that there were two classes of people who were involved in the Exodus. There were the Yahuds, the priestly class, and there were the Children of Israel, the commoners, the "multitudes"...the Aramaic Bible makes a clear distinction between the Hebrews (Children of Israel) and the Yahuds...When the people of the Exodus reached Canaan, the Yahuds established themselves as the Kingdom of Judah and the multitude formed the Kingdom of Israel - Messod and Roger Sabbah (Secret of the Exodus)

The little tribe from the south, Judah, became identified with the landless tribe, that of the Levites. These hereditary priests, who claimed that their office had been bestowed on them by Jehovah on Mount Sinai, were the true fathers of Judaism. They wandered among the tribes, preaching that the war of one was the war of all, and Jehovah's war. Their aim was power and they strove for a theocracy, a state in which God is the sovereign and religion the law - Douglas Reed (Controversy of Zion)

The existence of the tribe of Benjamin was also very peculiar. Its territory was small and almost entirely occupied by Canaanites...The Benjamites were little else than a special military corps...They were not liked, and their morality was said to be very low - Ernest Renan (History of the People of Israel, 1894)

Modern "Jews" believe themselves descended from the Tribe of Judah since the ten other tribes of the northern kingdom of Israel are considered "lost." Allegedly, they were scattered after being taken into captivity by King Sargon II's Assyrian army in the year 722 BC. Later, around the year 586 BC, the House of Judah was attacked by the Babylonians who allegedly took the Judites and Levites (and many Israelites who had attempted to take refuge in Judah) into captivity. From this point on the twelve tribes were never again to be united. After the Babylonians were themselves conquered by the Persian king Cyrus, the Jews of the House of Judah were released and allowed to return home. By this time the tribes of Israel had already been scattered. The Catholic Encyclopedia summarizes the situation:

When the unfortunate schism took place under Roboam only the tribe of Juda and of Benjamin remained faithful to the House of David (1 Kings 12:20), and henceforth the Southern Kingdom was known as that of Juda. After the Captivity the members of Juda were among the first to return to Jerusalem and begin the reconstruction of the Temple (Ezra 1:5; 3:9); in fine, the name "Jews" (Judaei), by which the post-Exilic Israelites and their descendants are generally designated, is, of course, derived from Juda. Thus the history of the Chosen People is to a great extent the story of the varying vicissitudes of the dominant tribe of Juda. Its military ascendancy and glory reached its height in the person of David, the "lion of Juda". But the true lion of the tribe of Juda is Christ the Son of David

The people known at present as the Jews are descendants of the tribes of Judah and Benjamin with a certain number of the tribe of Levi - Rabbi J. H. Hertz (statement made in 1918)

We suggest that the major rifts between the "Tribes" (if they existed in the way portrayed) had a great deal to do with Akhenaton and his destiny. In our mind there is no difference between the Judites and the Atonists. The bible, albeit cryptically, tells us as much:

And on the east side, toward the rising of the sun, shall they of the standard of the camp of Judah pitch throughout their armies - (Numbers 2:3)

Judah is a lion's whelp - (Genesis 49:9)

The former are not "Jews," in the sense known today. They were Egyptians and were worshippers of the sun. They were descendants of the priesthood of the many solar temples. This is the true definition of a "Levite." The Atonism of these cults is before us still in the guise of modern Judeo-Christianity. It is purveyed by the Vatican, by Freemasonry, by Templarism, and by many other related societies and institutions.

After the Captivity of Assyria - Israel was the first to fall, and had their entire kingdom destroyed by the Assyrians who deported them off to the shores of the Caspian Sea area. The deportation was complete around 721 BC. About 100 years later the Assyrians were destroyed by the Babylonians. The Israelites were then freed but instead of returning home, ventured out to the western lands - W. H. Bennett (Symbols of our Celto-Saxon Heritage)

Today, this cult does not care how their devices and designs might negatively affect "Jews" since they know that most Jews are not the same people as the bible makes mention of and because they, being of Egyptian origin, have no reason to spare "Jews" from tragedy or loss. Those who think of themselves as religious Jews are, like the Gentiles, treated by the executive of Levitical Atonists with the same haughty and even murderous contempt. They may worship Jehovah but do so without being privy to his true identity. They raise their arms in church and synagogue in the same manner as the ancients did when venerating the sun and they utter "Amen" at the end of prayers with no thought as to the Irish or Egyptian origins of what they do. To the Atonists ordinary Jews are a class below, and not worthy of distinction. Their existence merely serves as useful camouflage and as a way to lead attention away from the ruling quorum.

The student of the controversy of Zion has to plod far before he begins to unveil its mysteries, but very soon discovers that in all things it speaks with two tongues, one for "the heathen" and one for the initiates - Douglas Reed

When the so-called "United Monarchy" allegedly existed, under Benjaminite Saul, the Levites had their first king outside Egypt. We can deduce the nature of the god and the cult that this first official monarch of the Jews ruled for, given that his name was Saul - from Sol (the sun). His successor was the famous King "David." But this word did not denote a personal name, for it was only a title given to the military commanders of the Solar Cult. The emblem for this title was the dove - from dovid or david. The genocidal exploits of these first two commanders of the Houses of Israel and Judah were strangely recorded in the Old

Testament. Perhaps, the inclusion of these accounts of death, mutilation, and wonton destruction, was deemed necessary as a propaganda device. The Levites and their masters wanted the power, might, and ruthlessness of their god understood by all. As all tyrants and demagogues know, it is fear not love that ensures power and privilege. Moreover, psychopathic people do not regard their own deeds as being deranged. On the contrary, they think them quite sane and right. And so, in light of this, the recording of heinous acts of unimaginable cruelty would not seem abnormal or obscene to Atonist editors. The pragmatic boardroom executive responsible for numerous closures, job losses, and bankruptcies, considers his inhuman decisions and actions to be justified and inevitable. The power-crazed Atonist commander who believes that "the world is not enough," and who sends his armies to decimate neighboring nations, also considers his actions quite justified. The only difference between the corporate executive and Atonist general is that the former does not believe himself to be directed and rewarded by god almighty.

Whether it is true or allegorical, the importance lies in the plain implication: Jehovah demanded literal obedience when he commanded "utter destruction" and mercy or pity were capital offences - Douglas Reed (Controversy of Zion)

Jewish history states that the Israelites of the Northern kingdom did not accept the tyrant King David from the House of Judah in the south. They knew that his rule was arranged in order to gain control over their territory. From this point onward the two houses - of Jews (Judah) and Israelites (Israel) - parted company. We can surmise that it was at this point that the main body of the Israelites (so called) did not agree with the Atonist plan for world domination. Or it may have been a disagreement between the priests over the celestial change of the sun from the House of Taurus into Aries, that precipitated the rift. The scenes at Sinai tend to indicate that it was this astrological phenomenon that caused problems for the Atonists and their followers. Akhenaton had probably perished at Tanis or at Sinai soon after the final expulsion from Egypt by Seti I. His descendants - the "Davids" who ruled in his name - wanted nothing less than to build another power state to rival all others. They conceived of a grand plan to establish a New World Order that would, if need be, be erected upon the ruins and wreckage of the world's infidel nations. They had absolutely no care or respect for the inhabitants of other lands and had no problem plotting their subjugation. After all, the Atonists had been royalty. In their minds they still were. Nothing in that regard had changed. Their leader was pharaoh not only of Egypt but of the entire world. All nations bowed before his rod and scepter. The sovereignty of other nations was a fiction. Moreover, the people beyond the borders of Egypt were unholy infidels. Between the belligerent, super-racist, Atonist ideology motivating the tyrants of bygone days, and that of today's imperialistic royal houses and governments, there is not a jot of difference.

The land into which you go, to possess it, is an unclean land with the impurity of the people of the lands, with their abominations which have filled it from one end to the other with their uncleanness. now therefore do not give your daughters to their sons. And do not take their daughters for your sons or seek their peace of their wealth forever, so that you may be strong and eat the good of the land and leave it for an inheritance to your sons forever - (Ezra 9:11-12)

Be very careful, as you value your life, to love Yahweh your God. But if you prove faithless, if you make friends with the remnant of those peoples who are still left beside you, if you form kinships with them and intermarry, then know for certain that Yahweh, your God, will no longer drive these peoples before you; instead, they will be a snare and a pitfall for you, a scourge to your sides and thorns in your eyes, till you vanish from this good land which Yahweh your God has given you - (Joshua 23:11-13)

Do not make yourselves unclean by any of these practices, for it was by such things that the nations that I have expelled to make way for you made themselves unclean. The land became unclean. I exacted the penalty for its fault, and the land had to vomit out its inhabitants - (Lev 18:24-25)

Naturally, the sane among the Atonists wanted nothing to do with such monstrous scheming. They soon decided to go their own way. Biblical tradition tells us that the "chosen people" lived together in Israel for about 500 years. After 250 years they chose to divide themselves into two "Houses." Eventually, we are told

that Israel was attacked and large portions of both Houses were taken into captivity by the Assyrians. The House of Judah (Aton) was particularly vulnerable since they were, unlike the Israelites, few in number.

Allegedly, after their release by the Assyrians, the Judites and Israelites again suffered invasion and captivity at the hands of the Babylonians. After this period of bondage, the ten tribes of "Israel" decided not to return to their homes and Temple in Palestine but to emigrate Westward across the Caucasus Mountains and into the lands beyond. Only two tribes were still fanatical enough to allegedly make a return to Jerusalem, the "Tribe of Benjamin" and "Tribe of Levi." It is from these tribes that Levitical Judaism arose. From this tradition came the Gaonim, the Sadducees, Zadokites, Khazars, and Kabalistic colleges that were instrumental in creating the smokescreens behind which the Cult of Aton would operate.

Upon the death of Solomon, a political crisis ensued, which was soon to bring about the disruption of the kingdom, splitting it into two parts. The tribes of Judah and Benjamin, which had remained faithful to Roboam, the son of Solomon, formed the realm of Judah, whose capital was Jerusalem. To its north, the ten other tribes established the realm of Israel, or Ephraim, with Samaria as capital - Robert Cornman and J. M. Modrzejewski (The Jews of Egypt: From Rameses II to Emperor Hadrian)

When the twelve tribes, after their entry into Palestine, about 1445 BC, divided the land among themselves, the tribes of Dan and Simeon were located in the south between the coast and the Dead Sea, with Judah and Benjamin north of them - Fredrick Haberman

These people are the Jews, which word is derived from Yehudim, meaning, according to Josephus, "the remnant of Judea." Neither are these Jews pure Israelites...Generally, the Israelites were tall and fair, the cream of the Aryan Race, as we find them in the Irish Scots, the pure English, and the Norwegians; while the Jews the "shew of their countenance doth witness against them," as Isaiah said - ibid



Benjamin...who was loaned to Judah as a "light-bearer" as seen from I Kings 11:36 and 12:21. Benjamin went with Judah into the Babylonian captivity in 590-85. About sixty years later, after the capture of Babylon by Cyrus...the people of Judah and Benjamin were set free; but very few of them returned to Jerusalem, only 42,000 of them, as given by Ezra - ibid

We believe the "captivity" stories to have been manufactured at a later date by those Atonists wishing to prevent the truth about their true destinations from being discovered. There is little doubt in our mind that the accounts of the settlement in Israel, the building of the temple at Jerusalem, the development of the united monarchy, and the attack of hostile forces from Assyria and Babylon are largely concoctions. They were necessary fictions giving the impression that the books of the bible were composed and compiled in Babylon instead of Rome. Moreover, it is difficult for us to believe that the "chosen people" were as homeless and comfortless as the bible reports. On the contrary, once we connect the dots we find that both the Yahuds (Judites, Levites) and the Israelites from Egypt would have swiftly found new homes with their Hyksos kin who had been expelled a few centuries previously and who would have, by that time, found themselves new homes in the many lands around Egypt. We do not believe the Judites and Israelites to have been wanderers through any "wildernesses" for forty years. We do not believe they suffered a day of such hardship. We do believe that there was a schism between the factions after the expulsion. The Judites or Levites (Yahuds) were closely allied with Akhenaton's Cult of Aton and have been a front for them down through the ages until the present day. When this fanatical sect of Atonists realized the rest of their nation (the Israelites) did not care to continue with the plan and were disgruntled and vengeful they simply rejected and cursed them, and were cursed in return.

The ten tribes have no share in the world to come - (The Talmud)

Israel was conquered by the Assyrians, and led into Captivity. The Judahites, then and today consider the House of Israel lost from this time, due to their breaking of the Covenant. Judah, considered Israel "dead." - Douglas Reed (The Controversy of Zion)

According to the Old Testament, one of the reasons why the House of Israel chose to spurn the House of Judah was due to the latter's vile obsession not only with war but with human and animal sacrifice. One can split the Old Testament prophets into camps based upon whether they speak for the Judites or whether they remonstrate against them and their heinous practices. The Israelite prophets Amos, Hosea, and Jeremiah, were the staunchest opponents of the House of Judah (David) and throughout their narratives they cajole the Judites, imploring them to abandon their godless practices, particularly the sacrifice of their firstborn sons. Few scholars chose to refer to this schism between the prophets of the Old Testament, or to draw attention to the depravity of this House of Judah that was despised even by its most kindred blood. It is worth pointing out, for what it is worth, that Judas the betrayer of Jesus (in the New Testament story) was a son of the Levities.

The book of Jeremiah, like the book of Isaiah, is full of Levitical interpolations, long after these actual prophets lived. Jeremiah's actual words are remonstrations against the "abominations" of the priests of Judah. He spoke against the sacrifices of children - Douglas Reed (Controversy of Zion)

I hate, I despise your feasts and take no delight in your solemn assemblies. Yea, though ye offer me burnt offerings and your meat offerings, I will not accept them. Neither will I regard the peace offerings of your fat beasts - (Book of Amos)

To what purpose is the multitude of your sacrifices unto me? Saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of goats...When ye spread forth your hands, I will not hear, for your hands are full of blood...If ye be willing and obedient, ye shall eat of the land. But if ye rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it - (Isaiah 1:11-19)

The rivalry of the tribes alerts us to the fraudulence behind the naming of the modern "State of Israel." Israel as an entity has, according to every authentic and legitimate authority, long assimilated into the world's nations and has, as a result, long ceased to exist (if it ever did to begin with). The usage of such a term today especially to name a homeland for "Jews" is the height of historical nonsense. The vast majority of Jews living in this "Israel," like the majority of Jews anywhere in the world, are Jewish by simple religious conversion and not by ethnic or racial descent.

...it was impossible for any Jew at this time to describe himself truthfully as of the tribe of Benjamin...the Benjaminites later intermarried with the tribe of Judah to such an extent that they lost their separate identity and all became Judites or Jews. Only the Levites, the priestly tribe, and that section of the Levites called the Kohanim (Cohens) or priests (the descendants of Aaron) retained their identity because they needed to do so for cultic reasons. All other Jews were simply known as Israelites for cultic purposes...and no distinction was made for any religious purpose between Judites or Benjaminites, so that there was no motive for preserving the distinction. Consequently, when Paul described himself as "of the Tribe of Benjamin," this was sheer bluff, though the recipients of his letters, the Gentile converts to Christianity, were in no position to know this - Hyam Maccoby (The Mythmaker: Paul and the Invention of Christianity)

Because of the false but very common idea that the Jews of today are all that remain of the ancient Israel people, it becomes necessary here to point out that, with the exception of a very few individuals, none of the ten-tribed house of Israel and only a very small remnant of the two-tribed House of Judah ever returned to Palestine after their deportation to Assyria and Babylon. With the fall of the empires which held them captive, the main body composed of all of the tribes, groups and clans, became a part of that great north-

western migration of peoples into and across Europe which took place in the centuries just before the beginning of the Christian era - W. H. Bennett (Symbols of our Celto-Saxon Heritage)

The Levites began the compilation of their suggestively named "Law of Moses" in the period following the alleged Assyrian captivity, but before the Babylonian arrest, during the 7th century BC. Moses, of course, had long since passed from the scene and knew nothing of this Levitical Law composed in his name. From this point onward, what lord god Jehovah said was whatever the Levites said he said. No one could argue the point since, before the "Law" and the Levites Book of Deuteronomy existed, nothing was written down. Nevertheless, the Levites declared themselves to be exceptional because Moses had handed down to them an oral tradition that remained undisclosed to the uninitiated. This fact alerts us since it is the perfect ruse by which the Atonists could disguise their identity from both Jews and Christians. The oral law was a secret law and so no outsider could have a clue what it said. This oral law dates from the time of Moses' ascent of Mount Sinai. The Book of Deuteronomy ("Second Law") concerns the oral tradition's precepts, and clearly shows an objective reader that the Levites were interested in only one thing, that is condemning and murdering everyone who stood against them. Religious intolerance could not have a better manifesto. And the weapon suggested to be used against the world by this Machiavellian dossier - was fear:

The Lord spoke unto me saying...This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee - (Deuteronomy 2:25)

One hundred years following the sacking and seizure of Israel, the Levites composed their "Law," epitomized in Deuteronomy which was read aloud in the temple. This was the birth of "Mosaic Law" really created by the Levites and attributed to Moses. It is really Levitical or Judaic law. It is their "political programme." Deuteronomy means "second law" because it stood distinct from the original Israelite law - Douglas Reed (Controversy of Zion)

It is in this horrendous book of Mosaic Law that we find the proof of the relationship between Jehovah (Aton) and his Levitical his servants. From chapter seven we read of the "holy" work to be done:

...seven nations greater and mightier than thou...And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

The books like Deuteronomy have been many times revised and amended since 621 BC. This was done to tone the content down, to make it less repugnant to the Gentile nations. The originals were probably worse - Douglas Reed (Controversy of Zion)

And in the Book of Exodus (composed after Deuteronomy and Torah) we read of the covenant of blood that held the Levites together:

Behold the blood of the covenant, which the Lord hath made with you...

From these same books we read of the duplicity and callousness employed to secure their insidious Atonist agenda. We read of the egregious methods employed to bring ruin to any kingdom, nation or people encountered along their way:

When thou comest nigh unto a city to fight against it then proclaim peace unto it. And it shall be, if it make thee answer of peace, open unto thee, then it shall be that all the people therein will pay tribute unto thee and serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: and when the Lord thy God hath delivered it unto they hands thou shalt smite every male thereof with the edge of the sword: but the women, and the little ones and the cattle and all that is in the city, even all the spoil thereof, shalt thou take unto thyself...But of the cities of these people, which the Lord thy God hath given thee for an inheritance, thou shalt save nothing alive that breatheth - (Deuteronomy 20:10)

During the alleged Babylonian arrest under Nebuchadnezzar the Levites compiled and added four more books to Deuteronomy. These four books became known as the Torah (from the Gaelic Tara - meaning "Law"). It is suggestive, and of great historical significance, that the Aton cult (and the majority of their Levite followers) decided, after their "release" from Babylon by Cyrus the Great (in 537 BC), to not return after all to their beloved Jerusalem. Having wine and dined in Babylon, and having been exposed to yet another exotic and cosmopolitan civilization (the Paris of its times), the "chosen people" were reluctant to make a return to the dust bowl in Canaan.

...only the lowest of the low, the poor in health, in knowledge, and in ancestry, the very outcasts, and refuse of the nation - Douglas Reed

Lo and behold, it is these poor wretches, never mentioned before, hobbling back to Palestine, who are reported by British-Israelite historians to be - "the Jews." These were the darker complexioned specimens of later history whose fathers, while in captivity, had ensured the loss of their Caucasian appearance by consorting with foreign elements (Edomites, Idumeans, and Syrians, etc). Of course, the theory is preposterous. First of all, if these Israelites were of Indo-European racial extraction it is hardly likely that they would begin of their own accord to mix their blood with foreigners, at least to the startling degree hinted at in the bible. Secondly, it has recently come to light that the Babylonians, Persians, and Syrians were of Indo-European racial stock themselves. So, while in captivity amongst the Babylonians it seems a wonder that the Israelites would have found themselves able to locate the lower, diseased, and wretched foreign elements that caused them to later fall so low. This super-racism shows us the nature of the bible's authors as well as the depth of their duplicity. This clan who has long complained of the racism of nations and turns out to be so racist as to state without reservation that their own stock suffered racial contamination after a few years mixing with foreign elements. Clearly then, we have a gross distortion of history at work. The British-Israelite historians stand clearly in the light as deceivers and myth-mongers. They have set to work to negate their own traditions due to the scientific data on race that began to come forth in the 19th century. Disturbed by these revelations the Atonists commissioned this coterie to twist the truth, switch their position on previous assertions, and partly release truths concerning the racial type of the bible's holy people. Now, if we take their history as factual we have the high Indo-European Caucasian "Israelites" coming from the East to the lands of the West to civilize and bring the true teachings to those who had not partaken of it already. From their intervention the pagan world becomes enlightened and moral. From them the world would accept the will of the one god - Jehovah. In any case, it was only the elite who decided not to return to the "beloved" homeland in the desert. And this decision tells us a great deal given our thesis of the actual identity of the so-called "Twelve Tribes." Of course the great Atonists, the high priests of the sun, were not going to be overly attracted by the idea of returning to dusty Judea. That had merely been a temporary refuge. After their relatively pleasant sojourn in Babylon that was like Egypt a very cosmopolitan place the desire was to

maintain the luxury to which they were accustomed. If being hosts, or even hostages, to other nations, it might well be worth it. The separatist tendency and difference of this super-racist "Tribe of Judah" has been frequently noted by biblical experts and we can declare their peculiarity and penchant for elitism to be a symptom of their identification with Akhenaton and their own Hyksos ancestors but not because of some endowment from god.

The little tribe in the south, Judah, became identified with the landless tribe, that of the Levites. These hereditary priests who claimed that their office had been bestowed upon them by Jehovah on Mount Sinai were the true fathers of Judaism - Douglas Reed

They demanded an order of existence fundamentally different from that of the people about them. These were differences which allowed of no process of assimilation with others. They demanded separation, absolute differentiation - Dr. Kastein

Mr. Montefiore remarks, accurately, that... "the Israelite prophets cannot have known anything of the Torah, as the Levites had completed it in Babylon" - Douglas Reed

Judah hardly ever ranged itself with the tribes, and is rarely mentioned in the Book of Judges. Judah was scarcely comprised in the generic denomination of Israel - Ernest Renan (History of the People of Israel, 1894)

Pharisaism arises from the Mosaic-Levitical tradition. The very word pharisee means "those set apart." The Pharisees were, like their elite rivals the Sadducees, descended from the Levite priests in Jerusalem holding up the Mosaic Law. Interestingly, it was from the Pharisaic tradition that the idea of a living Messiah came. This figure would lead the Jews to their victory over all adversaries, to redemption and liberation, and would acquire for them the thrones of all nations.

Jewish life was regulated by the teachings of the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view...Pharisaism shaped the character of Judaism and the life and the thought of the Jew for all the future...It makes separatism its chief characteristic - Dr. Josef Kastein (History and Destiny of the Jews)

We can also see...their immeasurable contempt for the common people, the peasants, the am-ha-arez, who did not enjoy the privilege of knowing the Law - Daniel Rops (Jesus and His Times)

The Pharisaic condemnation of the Israelite peasant class may be found in John 7: 48-49, "Is there a single one of us rulers or Pharisees who believes in him (Jesus)? No! But only this people that knoweth not the Law and are accursed - Michael A. Hoffman II (Judaism's Strange Gods)

After the Romans, under Emperor Titus Vespasian, leveled the city of Jerusalem and decimated Judea, the Levitical-Pharisees returned temporarily to Palestine and Babylon and set up their Talmudic colleges. From Pumbedita and Sura (meaning "sun") they established their priestly order known as the Gaonim. The Gaonim referred to themselves as the "Princes of Knowledge" and in our estimation it was these Gaonim, among other sects, who were privy to the Atonist mandate and who set themselves up as executors of the will of Akhenaton. The masonic "G" is, in our belief, an insignia of this Babylonian Gaonim. It is usually surrounded by the masonic "compass and rule" that are themselves fashioned to represent the capital letter "A" for Akhenaton and his god Aton. Later they changed their title to "Freemason" as a ruse to hide their true identity. The Freemasonic Lodges (particularly the Grand Orient Lodges, but also the Scottish Rite branches) originate from Atonist Gaonate colleges. The term "mason" simply refers to the pyramids, the Temple of Solomon, the solar churches of Egypt, and their builders. The word Freemason comes from the French Phre (sun) Mas (child) connoting the "Children of the Sun," or the "Brothers of the Sun."

The Jews of the world looked to Babylon as the center of Talmudic government. The heads of the academies were called Gaonim. Even the princes - the Exilarchs (later Nasim) looked to them in all matters. All matters under dispute were referred to as the "Gaonate." There was total obedience to their ruling - Douglas Reed (Controversy of Zion)

The Masonic compass is spread to subtly inscribe the number 74. This is an important "Creation Number," and it is significant that this number was employed by Illuminati (Atonist) stooge Benjamin Franklin who, even more suggestively, went by the code name "Moses." The design he submitted, in 1776, for the Great Seal of the United States, depicted Moses leading the Israelites out of Egypt.

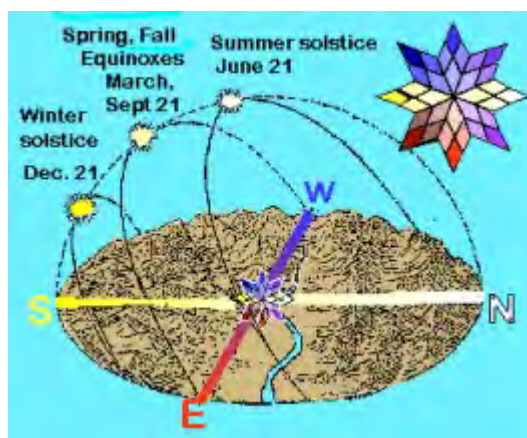


Church Steeples and Domes. Based on Irish Round Towers - They point upward to the cross in the sky - to the Cross of the Zodiac. The word Cathedral, meant "Temple of Brightness." Bells are rung from towers to summon the god Bel. The Irish Trinity was Bel, Taranis and Esus. The name Bel has also been rendered "Baal," and has predictably been demonized. The name of the Hebrew/Jewish god "EL" is also a clever obscuration of the Irish Bel. The sacred trinities of the Hindus, Egyptians, Jews, and Christians derive from this original. Rome, London, and the major cities, are littered with Egyptian obelisks and towers of the astrological sort.

"Kills," or little churches - from the Latin cella...were built in the vicinity of every spot which had before been the theatre of pagan adoration - whether as cromlechs, as mithraic caves, or as Round Towers - Henry O'Brien (Atlantis in Ireland, 1834)

God Moves House

With the assistance of the author Ralph Ellis, we can clear away a lot of cobwebs and throw back a lot of drapes to get a clearer picture as to why the twelve tribes really decided to divide into separate groups and eventually part company. The previously asserted reasons for this division have not sufficiently been explained and, in our opinion, the notion that the division occurred due to outside interference (Assyrians and Babylonians) does not add up. If the division did not occur whilst the "chosen people" were in Egypt for all those years, why did it occur after they were exiled? And when external threats appear people tend to stick together and not fragment. According to Ralph Ellis the division probably occurred due to the Cult of Aton's priestarchy who knew that a significant astrological change was taking place. This change or phase-shift concerned the sun's rise on the vernal equinox and the constellations that were seen just before sunrise on the first sign of the zodiac. For over 2,000 years, until the point of Joseph's arrival into Egypt, the sun had occupied the sign of Taurus - The Bull. This means that every year during the spring equinox, when the sun rises in the morning, it did so with the stars of Taurus behind it. Naturally, as the sun rises in the morning the stars fast fade from physical sight. But this did not matter to the Egyptian astrologers who knew what celestial (astrological) "time" it was. Now, as astronomers and astrologers know, the sun moves backwards through the twelve signs of the zodiac, in a long cycle that is referred to as the "Precession of the Equinoxes."



The Precession of the Equinoxes - A most important astrological phenomenon, that can be used as a heuristic device to decode the Bible. It moves very gradually, about 1 degree of arc every 72 years. Therefore, it takes over 2,160 years for the sun to pass backwards through a single sign of the zodiac. These signs or houses bear the familiar names: *Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, and Pisces*. Pisces is the sign that the sun "occupies" at this time. In the days of Akhenaton, the sun had moved from the sign or house of Taurus (the Bull) into the sign or house of Aries (the Ram or Lamb).

These changes of sign were of *extreme* importance to the Magi of old for various reasons outside the scope of the present text. When the change occurred it signaled necessary ritualistic and even attitudinal changes below on Earth. The civilized races of antiquity observed these astrological changes and acted accordingly. Symbolism and mythology, as well as attitudes and beliefs morphed, and the heavenly changes of orientation were considered to be of vital importance.

However, as the work of Ralph Ellis reveals, the priesthoods of Egypt were not all in agreement as to the position of the sun. Ellis claims that the Egyptians of the Northern or Lower part of Egypt, specifically at Heliopolis (under Hyksos dominion), were all for the celestial change. Since they were martially disposed, they ceased the worship of "Taurean" archetypes and switched to the worship of "Arian" ones instead. The bible is full of references to this solar phase-shift. For instance, when we read of "lamb's blood" being daubed on the portals of doorways, we are being told of this constellational change. When we hear of the Jewish priests blowing the "ram's horn" at the *Eastern* gate of the temple, we are being told of it, and when we hear of the sacrifice of the "Paschal Lamb," the story is the same. The very term "Passover," originally referred to this action of the sun literally *passing over* the hypothetical boundaries of the signs of the zodiac. The most important biblical rendition of the astrological story and dilemma concerns the time of the exiled Children of Israel at Mount Sinai. It was here that the people returned to the worship of the "golden calf," that is of Taurus. As the *Book of Exodus* relates, Moses was furious with his people's recalcitrance and smashed the tablets with his Yahwistic (Atonist) commandments on them.

Certain cultures took to the wearing of horned helmets, often to symbolize their acknowledgment of the Taurean Age. In India the custom of the sacred cow is also a relic from the astrological age of Taurus. The sacrifice of a lamb at this time of the year and the sacrifice of a Messianic figure (Lamb of God - *Agni Deus*) are based on astrological phenomena. The spring sun is extremely hot and when it enters into the sign of Aries, the first sign of the zodiac it burns and incinerates the dampness and freeze of winter. This incinerating quality prompted priests to employ fire and sacrificial animals in their rituals, to commemorate the new-born sun, and its powerful rays of light.

Another interpretation concerning this revelry states that the Children of Israel were rebelling against Moses and his Atonist Cult. They were venerating the golden calf in order to honor Pharaoh Heremheb whose name means "Powerful Bull." By paying respect to this Heremheb and the Egyptian Amunists, the Children of Israel were hoping to gain favor and perhaps be allowed to

make a return to Egypt. Both the Aramaic and Hebrew bibles do make mention of the conflict at Sinai between Moses and the exiled people.

The entire community of the Children of Israel began to murmur against Moses and against Aaron in the desert. And the Children of Israel said to them: We wish we had died by the hand of Adon in the land of Egypt, seated by the meat kettles and eating bread to the full. Because you have brought us out into this desert to kill all the people by starvation - (Exodus 16:2, Aramaic Bible)

Since we do not believe the bible's account of the "Wilderness" story, we personally think this passage reveals discontent over status not food. The "Children of Israel" were indeed irate with their Atonist leaders for committing deeds resulting in the loss of Egypt and the thrones of power. The disputes were political and were over the loss of authority, prestige, and power, and not over the lack of physical nourishment. After all, the bible admits that the Israelites were laden down with gold and treasure taken from the coffers from Egypt.

The Hyksos kings and their people honored the astrological precession and began reverencing the traits and proclivities associated with the sign of Aries, whereas the priests of Thebes in Southern (or Upper Egypt) decided that the time was not right for new gods to be venerated. They wished to theologically remain loyal to the *Taurean* principles.

This intriguing scenario allows us to hazard more than a guess as to why there was a schism between the tribes of "Israel." The ten tribes decided that the old paradigm was still in, whereas the two tribes of Judah decided to honor their king Akhenaton and venerate the new Astro-Theological order. Although we may not appreciate the contrariness of the Israelites, we can liken it to the more recent historical conflicts between denominations of the Christian church. Ellis gives the example of Northern Ireland where two contingents, of the same background and blood, violently differ on theological grounds. The fact that the Atonists and Judites decided to acknowledge Arian symbolism is more than confirmed by the Arian symbolism that they have subsequently employed.

The conflict between the exiled "chosen people" occurred due to the astrological shift of the sun, from the sign of Taurus (the Bull) to Aries (the Golden Calf). The Precessional change signaled a New World Order for Akhenaton, and it was to be obeyed by everyone upon the earth. Disloyalty to Aton was heresy and would not be tolerated.

We find Arian symbolism incorporated throughout the bible and also encoded into the architecture of the religious and civic world. Indeed, Arian symbolism continued to be employed by the descendants of the Atonists even after 2,160 years elapsed and the sun moved into the sign of Pisces (the last house of the zodiac). The falling out and schism resulted in animosity between the Houses of Israel and Judah. The propagandists of Judah believe the House of Israel to be accursed by Jehovah, and out of favor. They point to the slip back into idolatry at the foot of Mount Sinai, and then in Assyria, as the cause for Jehovah's (Aton's) dissatisfaction, but we know the real reason has to do with the reluctance of the Israelites to accept the new astrological paradigm of the Atonists.



When tribulations fell upon the ten tribes, and when they suffered adversity, it was due to the wrath of god. He brought it about as payment for their sins.

The Scarlet Thread

And it came to pass in the time of her travail, that, behold, twins were in her womb. And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez. And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah - (Gen 38:27-30)

Another cover story that was concocted as a mask for the Atonist quorum to hide behind is that concerning Judah's twin sons Zarah and Pharez. This wholly fictive tale is the monomania of the Zionist British-Israelite coterie who are major propagandists for the Atonists. The "history" they have been funded to spawn is designed to lead our attention away from the question concerning the entrance of Abraham into Egypt and the parentage of his son Isaac, the so-called "father" of the Twelve Tribes of Israel and Judah. This unofficial wing of the Freemasonic Order was also appointed to counter the findings of twentieth century anthropologists and archaeologists that served to incinerate the tangled webs of lies spun by the spider-men of Aton concerning the history of the world and the migration of races. Their obsession centered on Genesis Chapter 38, and I Chronicles Chapter 6, and the verses that tell of the lineage of Judah, the son of Jacob and patriarch of the House of David. This lineage is believed by British-Israelites to still exist today, having come down through one of Judah's twin sons, known as *Zarah* (meaning "seed"). The second twin is known as *Pharez* (meaning "breached" but which may be related to *Pharos* meaning "light"). The lineage of Judah-Zarah is referred to as "The Scarlet Thread." This term derived from the birth saga of Judah's twins. According to the fantastic story, the midwife tied a red thread around the wrist of Pharez, the first twin to appear. However, Pharez *retracted* his hand with the thread and it was Zarah who first came forth. Judah's first-born was thereafter the one to carry forward the royal dynasty of "David." ("David" being a title for commanders and chieftains of the Levites and Hyksos pharaohs of Lower Egypt).

This anecdote about the red thread is the origin of the modern rhetoric concerning being caught in "red tape" or being "in the red" (courtesy of Akhenaton) and so on. Words and terms, if nothing else, reveal things that may be hard to deduce in other ways given the webs that are spun by disinformationalists.

Despite the convoluted and rather grotesque rendering of the birth of the twins of Judah the contention concerning the ongoing existence of a "royal-blooded" theocracy alerts us, as well it might, for it is the *cover story* for the presence not of some spurious and relatively unimportant Judaic strain but of the Pharaonic House of Aton (Adonai-Jehovah) that has been adroitly concealing their identity behind the fictive characters in the bible - the book commissioned to covertly document their existence and activities.

Our suspicions are heightened thanks to the exposes of Ralph Ellis. Our Zarah is the son of Judah, the son of Jacob, the brother of Joseph (recorded as being the "dream analyst" of Pharaoh Tuthmosis IV) but who was more likely *Yuya* of the Hyksos line of pharaohs. Moreover, the symbol for the Tribe of Judah is the lion. This symbol is used by the royal families of Britain and is found on British heraldry, incorporated into the architecture of state buildings, and emblazoned on so many corporate logos. The Lion is the symbol for the sign of Leo that, as any competent astrology buff knows, has long been connected to royalty, especially that of Egypt. The pharaoh's costume included a ritually worn lion's tail and the throne of pharaoh, like those of the kings and queens of England,

was styled with lion motifs. Many images show the pharaoh's hunting lions from their royal chariots. The cheetah and the panther were associated with the priests, but the lion was always reserved for the pharaoh. The lion of Africa is used as a seminal symbol by the royal houses because of their descent from the House of David, or more correctly, from the *House of Aton*.

The lion was adored in the East and the West by the Egyptians and the Mexicans. The chief was styled a lion. The national banner of the ancient Persians bore the device of the sun in Leo. A lion couchant with the sun rising at his back was sculpted on their palaces - Dr. George Oliver (Signs and Symbols illustrated and Explained in a Course of Twelve Lectures on Freemasonry)

Akhenaton - As the Sphinx-like Lion (of Judea)

And on the east side, toward the rising of the sun, shall they of the standard of the camp of Judah pitch throughout their armies - (Numbers 2:3)

Judah is a lion's whelp - (Genesis 49:9)



The Flag of the Church of Scotland - bearing a Mosaic "burning bush" motif. The "fiery tree" with 3 roots is, however, *Druidic* in origin, as is the zodiacal cross in the background. This cross is also meant to symbolize the numeral 10 (Ten), another insignia of Aton or Aton (Ten). See 10 Downing Street. "X" stands for Aton and also for the biblical hero Nimrod, known as the "mighty hunter of Jehovah"



Pharaonic Lion and Unicorn - primarily symbolizing the Cult of Aton and the Tribe of Judah, both renegade exiles from Egypt



"Cult of Aton" Red Lion on the flag of Scotland - A symbol of the sign of Leo, it refers to the royal dynasties of Egypt. The French fleur de li are incorporated probably to commemorate the arrival of the Knights Templar from France. They may also connote visitations much earlier in history

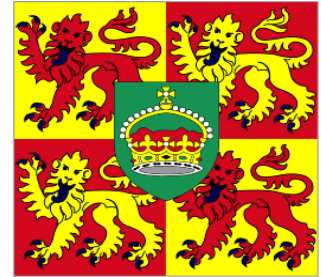


The Dragon Court and Brotherhood of Atlantis

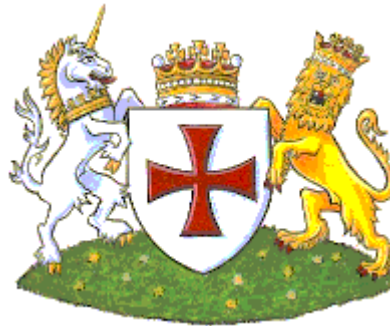
The Royal Arms of England - The Queen's Personal Emblem. Note the Druidic-Bardic Harp, as well as the Egyptian Lions. During the coronation of British monarchs the following words, from Handel's *Zadok the Priest* are sung - "Zadok the priest and Nathan, crowned King Solomon."



Standard of the Prince of Wales - At his coronation, Charles sat upon a throne bearing a red dragon emblem. His mother spoke these words over him: "This dragon gives you your power, your throne and your authority." In the year 1992, Prince Charles petitioned the European Union to be made king of all Europe.



The Crest of the Knights Templar - featuring the same lion and unicorn motif that appears on so many royal coats of arms. These are Atonist symbols. The crown pharaonic. The red cross can be found on and British megaliths. The cross and crown American Scottish-Rite Freemasons, who undermine the sovereignty of America, on behalf of their Atonist chiefs in London and Rome. The kings of the Merovingian dynasty were believed to have been born with birthmarks in the form of a red cross.



above the cross is prehistoric Phoenician are also employed by work in secret to

666 - ("The Holy Crown")

It is the sum of the Hebrew term *nezer ha-kodesch* - that means "The Holy Crown." This term can be found throughout Masonic Temples and inscriptions. The "Holy Crown" is of Akhenaton and his descendants in the Cult of Aton. The symbol here of the cross has little to do with Christianity as we know it. If it were an Ankh, all would have been revealed long ago.



When the Christians assaulted the Osirian temple at Alexandria, and with destructive force entered its sacred precincts, they saw a huge cross occupying the marble pavement. Great, too, was the surprise of the Spaniards to find the same emblem in the temples of aboriginal America. The Tau or Cross meets one's view in the ornamental relics of many lands - James Bonwick (Irish Druids and Old Irish Religions, 1894)

Few causes have been more powerful in producing mistakes in ancient history than the idea, hastily formed by all ages, that every monument of antiquity marked with a cross, or with any of those symbols which they conceived to be monograms of Christ, were of Christian origin. The cross is as common in India as in Egypt or Europe - Godfrey Higgins (Celtic Druids, 1830)

The rabbis say that when Aaron was made high priest he was marked in the forehead by Moses with the figure X - Hargrave Jennings (The Masculine Cross and Ancient Sex Worship, 1874)





The Red Cross - seen on the flag of St. George, the Ulster flag, and Union Jack of England, has a very old history going back to Egypt and the worship of the god Set who was connected with the colors red and blue. An ancient name for Egypt was *Mori*, and the hieroglyphic for this word featured a circle and cross identical to those seen on many flags and emblems of the world, particularly those of Britain. The word *Mor* or *Mer*, also referred directly to the Giza Pyramid and to the keepers of the knowledge of the pyramid. Therefore, it is a word that connects to secret societies and their knowledge (for example Merovingian). Expert on Egypt, Ralph Ellis has discovered that there may be good reason why the Craft Lodge of Freemasonry is known as the "Blue Lodge" and why Freemasonry have "Blue Degrees," and why it is that blue is used by the super elite order known as the Knights of the Garter, founded by king Edward III in 1348, and presently headed by the queen of England. Ellis has shown that there is a connection between the legendary St. George the dragon slayer and the god Set who also entered into combat with the serpent Apophis, using a spear to overcome his serpentine adversary. One of the meanings of the Egyptian word *Set* is "garter." The name also means "secret." Like the ancient worshippers of Set, and like the Egyptian nobility, the Knights of the Garter wear a blue-colored band upon their person. It is usually hidden from view, or kept "secret." But a look at the symbolism of various corporations and government bodies reveals much use of the "blue ribbon" or blue band or tie. A Master Mason is bestowed a jewel upon a blue ribbon. St. Michael is a variation of St. George. In Egyptian, the name Michael is *makel*, meaning "blue." The knightly connection is made sensible when it is realized that the god Set was often the tutelary deity for commanders in the Egyptian military. He was considered a god of war and conflict. He presided over the hot red deserts, and over storms and natural disasters. In Egyptian, a title for Set was *Djeudje* (pronounced *Djoogee*). This is the probable origin of the name adopted by so many British kings - *George*. The name refers directly to the god Set. And Set had been the original god of the Hyksos dynasty who later became followers of Akhenaton and his Atonists. It appears that the flag of England, that contains the Setian red cross and blue background, is nothing less than an Atonist flag, pure and simple. The pharaonic crown of Lower Egypt, the area dominated by the Hyksos, was known as the *Deshret* or "red crown." Ergo, it is not St. George who is the patron saint of England, but Set of the Hyksos. In general terms whenever the code term "red" is used in the Old Testament, it denotes the Hyksos dynasty. Connected to the Order of the Garter, is the Most Distinguished Order of St. Michael and St. George, formed in 1818. Additionally, legend has it that the senior members of the Merovingian dynasty of France (founders of the Knights Templar) had birthmarks in the shape of a red cross.

Archaeological explorations have indicated him (St. Michael) as identical with Anubis, whose effigy was lately discovered upon an Egyptian monument, with a cuirvass and holding a spear, like St. Michael and St. George. He is also represented as slaying a dragon, that has the head and tail of a serpent - Madame Blavatsky (*Isis Unveiled*)

Myth-Mongers Exposed

There are many errors in the Bible. The learned know it; and the unlearned better not know it - William Penn

That the New Testament analysis as we know it only began in the nineteenth century reflects the almost superstitious reluctance to examine the original texts that came out of the Church's age-long prohibition on Bible reading for the masses. For centuries only priests read the Scriptures - in fact, in most cases they had the monopoly of literacy - Picket and Prince (Templar Revelation)

Little of the oriental history we are exploring would matter more than a jot if it were not for the fact that many of the most powerful dynasties and families in control of the present world's religions and governments happen to be either physically or ideologically descended from this Atonist Dragon Court. The lineages and lines of descent are extremely well covered up. One of the strategies employed to ensure that we do not "get the picture" of *who's really who* in the world involves focusing the limelight upon those with *no* legitimate connection to the ancient world. The Jews who exist today, who are Jewish by simple religious conversion, have no racial or national connection to the so-called "holy land," regardless of what they have been expertly programmed to believe and profess, and regardless of the pseudo-scientific evidence offered forth from time to time. Nor are they aware of the Druidic symbolism that permeates the religious iconography erroneously believed to be "Jewish." They are however, obsessed with the idea that they had ancestors who walked with Abraham and who lived under the shadow of the great temple during the time of the Judges and Kings of Jerusalem. The Jewish world teems with scholars, historians, and antiquarians, and those obsessed with proving fantasies such as these. To the Cult of Aton's insidious agents this obsession serves an important purpose. It *distracts*. And it takes a long, long time to prove. It is good that all eyes are on the Jews and the average Christian and *their* histories. It is good to have paid evangelists in America (Jerry Falwell, Pat Robertson, Jack Van Impe, John Hagee, etc) spew nonsense about the holiness of Israel and of the twelve tribes, and so on. It is good to have Vatican City's propaganda specialists control the masses of Roman Catholics in the world living in perpetual fear of hell and completely dominated by the black-robed priestarchy. Yes, many and varied are the devices and false leads that serve the Children of Aton. How long it takes for one to see past the fakery and lies and to finally perceive the *unadulterated truth*. All the while, the surreptitious Cult of Aton remains in the shadows of history, hiding behind many a front. Although they were, and are, prime movers in many historical machinations, and although they continue to rule from behind the thrones of religion and government, their presence and influence is unacknowledged by the so-called "experts." Their true origins have yet to be exposed to the world. Therefore, we would do well to be extremely critical and skeptical when reading *any* historical scripture particularly those that have been "authorized" and that are considered "holy." In truth, *official* history is nothing more than a concoction, a cunning artifice designed to obscure the true history of the world. After all, what has Christianity told us about the world we live in? What have the learned men of the Christian church offered to their devotees for their enlightenment concerning the mysteries of history and existence? Let us review just a few propositions to see if they be the products of enlightened or ignorant minds:

- The world was created by god
- The creation occurred approximately 4,000 years BC
- The entire creation took six days to bring into being
- The very first man created was named Adam
- Woman was created from Adam's rib while he slept
- Adam lived for 930 years
- The human species originated in Africa
- After 1,655 years had elapsed, a flood was sent by god to eradicate all life on Earth
- The only survivors of the devastation were Noah and his family. Their ark was filled with two of every species of animal
- All humanity (black or white) descend from the biblical Noah

These propositions about the creation and existence of human beings have been ardently advocated and believed for over 2,000 years. Pagan myths and legends were contemptuously ridiculed and dismissed while learned men and women chose instead to adamantly believe what they read in the Christian bible. Many people in the Western world still believe these Christian fictions regardless of evidence provided by the sciences of geology and archaeology. We are told that the bible was originally written in Hebrew. But we are less frequently informed as to how many versions of the testaments existed, or of the historical lateness of Hebrew that is *not* an ancient language.

No less than 30,000 various readings of the Old and New Testaments have been discovered...we must admit that from the circumstances connected with transcribing, some errata may have found their way into it, and that the Sacred Scriptures have, in this case, suffered the same fate as other productions of antiquity...In the last 220 years critical learning has so much improved, and so many new manuscripts have come to light, as to call for a revision of the present authorized version - Robert Sears (History of the Bible, 1849)

In the Hebrew manuscripts that have been examined, some 80,000 various readings actually occur as to the Hebrew consonants. How many as to the vowel-points and accents, no man knows - Professor Moses Stuart (Critical History and Defense of the Old Testament Canon, 1835)

Our point should be clear. The bible's passages are certainly not to be taken as accurate historical accounts. Additionally, the authors of the passages cannot be considered learned men. Their agenda was not to inform or enlighten, but to befuddle, confuse, and control. When we read their accounts concerning the origin of the Israelites and Judites, the slavery in Egypt, the exodus, the roving in the wilderness for forty years, the settlement of Jerusalem, the alleged captivities in Assyria and Babylon, and of any other event, we would do well to be skeptical in the extreme and aware that we are not being informed of things that *actually* happened. What we read, although fascinating, is a travesty of history composed by consummate liars and mythmongers whose status was, and still is, utterly compromised by facts and by the truth.

The mythographers of Tanis, Alexandria, and Rome knew that it was very likely that the curious of later generations would ask questions concerning the history of symbolism. The hierarchs among the Israelites (Levites) knew that questions would be asked regarding the term "kingship" as used by their chiefs, and about their six-pointed star, red hand, lion and unicorn insignia, and about many of the other icons and motifs. Some perceptive observers who had accepted the idea of the legitimacy of the Jewish tribes and their exploits would still wonder why iconography of apparently Semitic origin was incorporated into the heraldry and into the state insignias of *Western* monarchies and political organizations. Since questions could not be prevented the next best thing would be to provide false answers. And as long as people were falsely allowed to believe that civilization spread from Eastern lands to Western ones all would be well. Now that the archaeological evidence begins to challenge the lies, new strategies will have to be devised.

The authors of biblical texts knew precious little about the immediate past and next to nothing about the distant past. They had neither magic glasses nor any special knowledge. But they were good poets and skillful story-tellers. Their theology was adventurous and at times courageous, though their philosophy was unexceptional - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

The bible's authors and editors were not perfect in their work and they left many inconsistencies allowing us to question the authenticity of the many outlandish stories incorporated into the text. One of the ways we can uncover the fraudulence of the authors is to look for *duplicated* motifs and accounts. And there are many such. As Professor Thomas Thompson writes:

One of the most striking examples of historical echoing is in the structuring of Matthew's story of Jesus on the Mount of Olives the night he is arrested. (Matt 26: 30-46). While Jesus is walking to the Mount of Olives he talks to his friends of their coming betrayal and rejection of him. When they arrive, he asks Peter and John to pray with him, but they fall asleep. He is full of anxiety, abandoned by his friends, and prays that he

might avoid his coming fate. Yet, in the end, he submits to the divine will...The story is told in a threefold repetition of this prayer, alternating with the motif of his disciples' carefree slumber. When the scene closes, Jesus announces that the 'son of man is betrayed into the hands of sinners'...Our model for Matthew's account is found in the story of David in II Samuel 15:13-37. In that story, David's son Absalom has just been declared king in Hebron, causing civil war. The people go over to Absalom and David is isolated and has to flee Jerusalem...David then goes to the Mount of Olives, crying the whole way, and everyone who goes with him bows their head and weeps...David then goes to the Mount of Olives, 'where it is the custom to pray to God.' - (The Mythic Past: Biblical Archaeology and the Myth of Israel)

The most striking characteristic...of biblical narratives generally, is its tireless repetition. Hardly a story goes by that does not have its parallel, its double, or its variant in one way or another. In the first eleven chapters alone, which in Genesis cover hardly as many pages, we find two creation stories, two stories of the flood and two accounts of how the nations spread over the face of the earth. Without its variants, our biblical narrative would hardly fill half its present size - ibid



Akhenaton - the "Broken King." Losing his mighty empire was no small upset. The humiliation and indignity was undoubtedly felt very poignantly by the Atonist king who could not fathom why he had been so maligned and misunderstood. From his broken throne and dark halls of exile, his confusion turned to hatred for the world and for mankind. All that mattered was revenge and the re-conquest of the world

If we re-read the two accounts referred to, as well as the rest of the chapters from II Samuel, we will see that the accounts reveal something *more* interesting than the good professor is aware of. They are not only duplicates, they are commemorations. They are fictive to be sure, since the events outlined did not happen in reality. However, the fictive elements were contrived by an author who knew about the sorrow and lamentation, not of David and Jesus, but of

Akhenaton, the exiled pharaoh. It is *he* who felt himself betrayed by his incompetent followers and *he* who felt cheated by friends. It is *he* who felt lost and abandoned. It was Akhenaton who sorely desired his "fate" to be otherwise but who was compelled by fate to submit to divine will. To save going mad from loss and humiliation one may indeed find themselves bitterly praying while the less afflicted doze. We need to grasp the fact that the editors were *always* thinking of their past and of ways to commemorate what had happened to them. They wanted to accomplish this without giving away the whole truth. We also need to know that they were richly imbued with the customs and idioms of the great land they had occupied for so long, and that these memories of Egypt and its ways could not be simply excised from their minds and from their behavior. When we read the scriptures we are reading fictive accounts that are composites of actual events that *had* occurred and of ancient mythic tropes that had not. The latter were loaded stories full of nuance and meanings understandable to the *initiated* reader. When the number 12 appears, for instance, we can be sure that regardless of the permutation and rendition the original trope had to do with the heavens and with astrology. So, whether we read of a patriarch with 12 sons, or a man with 12 brothers, or of a land with 12 divisions, or of a saint with 12 followers, etc, etc, we comprehend that we are reading a rendition, a composite fable, and *not* a historical account. A perusal of the chapters and verses of the Old and New Testaments proves most illuminating, in this regard, once we are privy to the real "story."

And Moses rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel - (Exodus 24)

*...The outer darkness is a great serpent, the tail of which is in his mouth, and it is outside the whole world, and surroundeth the whole world: in it there are many places of punishment, and it containeth twelve halls wherein severe punishment is inflicted. In each hall is a governor differing from his neighbor - Egyptian Passage (from E. A. Wallis Budge *The Gods of the Egyptians*, vol. 1)*

O, ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? - (Matt 16:3)

In solemn wonder he (Jacob) cried out: 'How awesome is this shrine! This is nothing else but an abode of God, and that is the gateway to heaven!'

Egregious tampering with terms, words, titles, and symbolism, did not occur only to the Egyptian and Irish canon. The phenomenon was employed as a matter of course and affected the symbolic, cosmological, and theological canon of many civilizations, such as the Mycenaean, Minoan, Etruscan, Phoenician, Hindu, and Mayan. As authors Philip Gardiner and Gary Osborn discovered when researching their book on the Holy Grail, the journey toward the truth of an arcane subject is most definitely compromised by such doctoring. Commenting on their chosen subject, they state:

Sir Thomas Mallory, author of the fifteenth-century Morte d'Arthur, was the first to use the words 'Holy Grail' and said that the Sangkreal was the blessed blood of Christ. But in his English Etymology, Walter Skeat (1833-1912), one of the greatest investigators of the roots of the English language, states that the etymology of the Holy Grail 'was very early falsified by an intentional change from San Greal (Holy Dish) to Sang Real (Holy Blood)... We found that such misinterpretations, or deliberate falsifications, have appeared ever since the Grail's ancient origins - Philip Gardiner and Gary Osborn (The Serpent Grail)

One blatant example of the plagiarization of pagan culture concerns the monogram that is attributed by Christians to Jesus - the figure *IHS*. These are the first letters of the Latin term *Jesu Hominum Salvator* ("Jesus the Savior of Men"). But it has also been used as the cryptogram for *In Hoc Signo* (in this sign), and for other such mottos. Its original usage concerned Bacchus (Dionysus), who was often depicted as a radiant and handsome effeminate male with a crown of sun rays (thorns). The monogram was simply taken and re-scripted. It is but one example out of thousands.

The Cult of Aton were *segregationist* and relished the fact that their leader was a man apart. This aura of difference carried over to their Levite followers who would later falsely appear distinguished by their monotheism. However, here again we have truth falsely rendered. The so-called Israelites were not monotheistic but *henotheistic*. They had merely selected one god from many to worship. They had one king over them, Akhenaton, and they had *his* god. But their inclination was syncretistic. As we learn from the accounts of the Jewish historian Philo, the *early* Israelites were pantheistic. They even revered the feminine *Sophia* the goddess of wisdom and they saw her as an ambassador of god, the capacity within men to reason and to intelligently contemplate the mysteries of god. Naturally, as the church became more established it saw itself as taking over the role of Sophia. It would dictate what man would know and believe about god's will and what it delivered forth would be accepted on faith, and neither doubted nor critiqued. The propagandists expertly cultivated an image for themselves, and that image is *monotheism*.

We are accustomed to look upon the Jewish religion as strictly monotheistic. In truth, it never was, even in the Mosaic times, until after the return from Exile. And this is clear, in spite of the trouble which the composers of the so-called historic books of the Old Testament have taken to work up the traditions in a monotheistic sense and to obliterate the traces of the early Jewish polytheism, by transforming the ancient gods into patriarchs, heroes, angels and servants of Jahwe - Arthur Dewes (The Christ Myth)

It has been claimed by some that Amenhetep IV was the first monotheist in Egypt, but the acceptance of this statement depends upon what meaning is given to the word monotheism, i.e., the doctrine of there being only one god. The passages from the Moral Papyri...show that the Egyptian priests and learned men were monotheistic, even though they do not proclaim the oneness of the god to whom they refer. The idea of oneness was well understood under the Ancient Empire, but in the Pyramid Texts the attribute is ascribed to the "gods" and to kings as well as to God. Thus in Teta (l. 237) the "lord one" is mentioned; in Merenra I the king is called "great god alone," (l. 127), and is said to be stronger than every god; and in Pepi II (l. 952) the

king is called the "one of heaven," Now the monotheism of Amenhetep IV was different from that of the writers of the Moral Papyri, and the oneness of Aten which he proclaimed resembled the oneness of several other Egyptian solar gods and also gods to whom solar attributes had not been originally ascribed. Tem, Horus of the Two Horizons, and Ra, each of these is called "One," and "only one," whether mentioned singly or together as a triad, and the same title was given to Amen after his fusion with Ra. And whilst Amenhetep IV was proclaiming the oneness of Aten in the city of Aten, the worshipper of Amen was proclaiming the oneness of Amen in Thebes, the worshipper of Ra or Tem was proclaiming the oneness of his god in Heliopolis, and so on throughout the country - E. A. Wallis Budge (*Tutankhamen: Amenism, Atenism, and Egyptian Monotheism*)

Power of the Word

Literacy in the ancient world was mastered by a very small part of any given society. Small farmers and shepherds had no use for writing, nor did the local patrons and strong men who typically controlled the small patronates in Palestine...Imperial governments, however, did have use for it - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

The egregious artifice of the mythmongers has continued unabated down through the ages, from royally appointed scribes in Alexandria, Judea, Rome, London, and other cities. The tools of the scribe were the simplest for they were mere *words*. One does not plant or reap them. They do not cost anything to produce and yet there is an endless supply. They can mean anything to anyone and can even be indestructible. When the author of the *Book of Genesis* wrote his first line "In the beginning was the word," he smiled at the joke he was playing. Only he would know what he meant and only he would know that he was right. In the "beginning" was *indeed* "the word" - *his* word right there on the parchment in front of him - *Creatio ex Nihilo*.

In a world of illiterates the word was magical. The scribe was the magician. He was the conjuror who could fashion stories, fables, and tales, and who could manipulate legends and myths to suit whatever ideology his masters wished to insinuate and propagate. He could write about the past and his interpretations, or those of his patrons, would be taken for facts. How could it be otherwise? His readers were not *there*, back then, to know one way or another. And so the past became whatever the historian *said* it was. It was not the past itself, of course, but a carefully crafted fiction that stood in place of the past and that the scribe brought to life. And these words, these dark flame-like gifts of Mercury, were the magical agents that could convey to the illiterate the ways of the invisible god they worshipped. By word and letter, by poem and hymn, the wordsmith could edify, influence, and control the multitude. He could teach, thrill, and inspire and could, if he chose, also ridicule, deceive, and confound. His words could be wings to uplift or nets to entrap. The wordsmith's patrons believed in his power when they saw the results of his artifice, and he obeyed their commands in order to exalt himself by way of his unique talent. He had power given him and he had control over the minds of men. He also had power over their emotions and actions. He could rouse thinking men to action and active men to meditation on the meaning of their lives. As a bard he could cause men to dream of things they did not see in the world, and as a logician he could make men think hard on what they did see. His words could make men fantasize about the world beyond the far horizon and could cause men to improve or to destroy the world they knew. His words could bond dissimilar people and nations together or they could drive wedges between the surest allies. He had the power to cause heroes to doubt and emperors to fall. He could exalt a pauper to priesthood and make a clerk a general. All men could become all things while under the spell of the wordsmith. The scribe saw his skill for riddles, rhymes, and rubrics win him the favor of princes and popes. No man had more potential power than the man who could write. The world was his oyster to be opened not with sword but with word. He was the son of Mercury and the doors of Olympus were ever open to him, as were those of Hades. And, as he soon realized, his Mercurial genius gave to him, and to those who commissioned his art, the power to *change the face of history*. Under his hands, history was a malleable thing to be altered at will. Those masters of the world and of history, those victors and conquerors paying the bills, decided upon the testimony of history. And history was whatever they said it was.

- Incidentally, the fascination with the power of writing was inherited from the long association of the Jews with the Persians. The Persians were of Indo-European racial stock and were one of the first peoples to utilize writing. The very concept of the all-powerful "word" of god, considered a definable theological feature within Judeo-Christian dogma, derives from the Persians. Expert on the origins of Judeo-Christian motifs, historian Arthur Dewes, wrote:

Among the ideas which were borrowed by Judaism from the Persian religion belonged those connected with the mediatory "Word." As the creative power of the Godhead upon earth, the expression "the Word" had already appeared in aphoristic literature. Under Greco-Egyptian influence the term "wisdom" (sophia) had become a naturalized expression for it - (The Christ Myth)

Atonism and Judaism

From the moment when it first appears as an entity this tribe of Judah has a strange look. It was always cut off, and never got on well with its neighbors. Its origins are mysterious. It seems from the beginning, with its ominous name, somehow to have been set apart - Douglas Reed (Controversy of Zion)

The Aramaic Bible reveals that the Yahuds were the priests of Egypt - Messod and Roger Sabbah (Secret of the Exodus)

As we have emphasized elsewhere, one of the Atonist's most cunning strategies involves the concealment of their existence. They have literally created fictive peoples and races to pose in their place with no provable historical connection to Egypt. When limelight falls across those with *no* legitimate connection to the ancient thrones of the world it is *not* upon those frequenters of the shadows who do have that connection. The Jews who exist today, and who are Jewish by simple religious conversion, have no authentic racial or ethnic ties to the so-called "holy land" at all. Nevertheless, they remain obsessed with the idea, implanted by duplicitous rabbis under allegiance to the Vatican and the Atonists, that their ancestors are the ones who walked with Noah, Enoch, Abraham, Lot, and Solomon, and who witnessed the building of the great "Temple" in the good old days of the kings. The world teems with duplicitous scholars, "historians," and Zionist (Atonist) spin doctors secretly commissioned to perpetuate this fabulous disinformation.

In Genesis II, we are given a list of Shem's descendants, which describe the spread of the Semites throughout Asia. We come to Terah...and eventually to the stories of Abraham. These narratives offer legendary origins of nations as Abraham fathers them according to their lands and languages. Such genealogies and stories are not history writing, but folk aetiologies - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

It might be asked why the Levites and the Cult of Aton, after their exile and ruthless occupation of Judea, chose to downplay all connection to Egypt and alter their titles and personal names. Why did they refer to themselves as "Levites," "Israelites," and "Judites," etc, when they were as we have shown, eighteenth dynasty pharaohs recently departed from Egypt? And we might ask why they would not wish to emphasize that their patriarchs (Abraham, Jacob, and others) were linked to the Hyksos kings who dominated Lower Egypt for over 300 years. One would think that they could *not* resist this flaunting of their reputation and status. Authors Messod and Roger Sabbah offer a few semi-plausible reasons for the duplicity and obscuration of the biblical authors. According to their understanding, the Babylonians were dire enemies of the Egyptians and so, during their captivity in Babylon, the Israelites and Judites thought it best to downplay the fact that Akhenaton, Aye, and the other leading Atonists, were their masters. This is the reason, say the authors, that the story of Abraham being from Ur in Mesopotamia rather than from Egypt was concocted. Their concocted history was, all in all, a ruse to make their treatment in Babylon more pleasant. We, however, take a different point of view. Firstly, we have doubts about the two captivity stories, and doubts about the formation of any colony at the place known as Israel. Our main reason for this doubt concerns the destiny of the earlier exiles, those Hyksos who were expelled en masse by Ahmose I. Where did these people

go? Surely, these fabulously wealthy and powerful ex-pharaohs of Egypt were not doomed to be wanderers in the wilderness for forty years. After their departure would not these Hyksos have swiftly and intelligently ingratiated themselves with their allies in Nubia, Minoan Crete, Sardinia (Shardana), Greece, Italy, Persia, Babylon, and possibly even among the Phoenicians? We think it most likely that the Hyksos of old, of the first Egyptian exodus, did find new homes in the lands around Egypt and possibly within its borders, in cities of the Eastern Delta such as Tanis. Therefore, would they not have welcomed and protected the Judites, their blood-kin, who had been themselves ousted from hated Egypt? We think this was definitely the case. We do not think the Judites experienced a single day of hardship after their unceremonious departure. We understand, however, that they did not wish to have their royal Egyptian connections emphasized. We understand that their choice of names was based on this need for concealment. For them Egypt was taboo and references to their role in its history would be drastically distorted and underplayed. The terms adopted as monikers, such as "Levite," "Israelite," "Hebrew," and "Judite," etc, were terms that primarily connoted their *theological* status and duties. These were common terms for priests, particularly of the Stellar, Saturnian, and Solar Cults. They did not signify ethnicity. In fact, as we *strongly* advocate, these terms originally derived from Ireland and from the Druids. The fact that Egyptian and Druidic iconography permeated Judeo-Christianity was just an anomaly that would have to be covered up and downplayed through time. This was agreed by all. This ploy has been deliberate and has, for the most part, succeeded. The iconography exists and has always puzzled scholars and researchers who cannot account for it unless they accept the official story of the captivity of the Jews in Egypt, a fiction from start to finish. For instance, the term "King" (as in "King Solomon," etc) could not have come to be used by the "Israelites" unless there was a strong Egyptian influence. A king could not declare himself a *representative* of god unless he was familiar with the sacred "Land of Khem" and with the theology of the Amenite priesthood that had declared their kings to be *living* agents of god. It was not the Jews who originated such concepts. And these are only two of many hundreds of examples.

The closer one studies the history of the Jews, the clearer it appears that they are neither a religious entity nor a nation. The absolute failure of Zionism which was a desperate effort on the part of certain Jewish leaders to bind all the Jews of the world into a national entity, whose territory would have been Palestine, proves the futility of such an effort. Judaism is not a religion and the Jews are not a nation, but they are a sect with Judaism as a rite - Lady Queensborough (Occult Theocracy)

From the moment when it first appears as an entity this tribe of Judah has a strange look. It was always cut off, and never got on well with its neighbors. Its origins are mysterious. It seems from the beginning, with its ominous name, to have been set apart, rather than to have been "chosen." The Levitical Scriptures include it among the tribes of Israel...However, even this claim seems to be false, for the Jewish Encyclopedia impartially says that Judah was "in all likelihood a non-Israelitish tribe" - Douglas Reed (Controversy of Zion)

The early Israelites were mostly sun worshipers. And even in later times, the sun god, Baal, divided with Jehovah the worship of the Jews. Saul, Jonathan, and David named their children in honor of this god. "Saul begat Jonathan...and Esh-baal. And the son of Jonathan was Merib-baal" (1 Chron. viii, 33, 34). David named his last son, save one, Beeliada, "Baal Knows" (1 Chron. xiv, 7). Solomon's worship included not merely the worship of Jehovah, but that of Baal and other gods...Most of the Israelites certainly saw no harm in these ornaments, since they were not aware of any very great difference between the character of Yahweh (Jehovah) and that of Baal, Astarte, or Moloch. Long after the time of Solomon the horses and chariots of the Sun were kept in the temple (2 Kings xxiii, 11). Many of the stories concerning Moses, Joshua, Jonah, and other Bible characters are solar myths. Samson was a sun god. Dr. Oort says: "Sun-worship was by no means unknown to the Israelites...The myths that were circulated among these people show that they were zealous worshipers of the sun. These myths are still preserved, but, as in all other cases, they are so much altered as to be hardly recognizable. The writer who has preserved them for us lived at a time when the worship of the sun had long ago died out. He transforms the sun god into an Israelite hero Samson" - John E. Remsburg (The Christ)

Charles Francois Dupuis, in his Origin of Worship, one of the most elaborate and remarkable works on mythology ever penned, shows that nearly all the religions of the world, including Christianity, were derived largely from solar worship - ibid

- Another, most important example of this plagiarization of Egyptian gnosis is the case of the biblical *Decalogue*, the so-called "Ten Commandments." It has been admitted for some time that the Commandments of Moses are excerpts from the Egyptian *Book of the Dead's* 42 "negative confessions."

They were *not* eager to emphasize their blood-ties to the royal dynasties of Egypt for two main reasons. Firstly, if they admitted to it openly they would have only a short time to glow since it would then come out how they were, in fact, *illegitimate* invaders, marauders, pillagers, and imposters who entered at a time when Egypt was drowning in social chaos. If they admitted to being Hyksos kings they would admit being the infamous "Leper Kings" so despised by the native Egyptians. They would have to admit to their looting and pillaging and to the fact that they had inhabited the fertile Nile Delta for over 300 years and accomplished next to nothing of significance, architecturally or artistically. They would have had to admit that they were renegades and that they were forcibly expelled by consensus and public uprising against them. And they would have to admit, should the facts ever come out, that their "Moses" - the real life Akhenaton - had an *incestuous* relationship with his megalomaniacal, foreign-blooded mother Queen Tiye. Additionally, they would have to admit to the world that their great savior or Messiah, Joshua (Tutankhamun), was the son, not of god, but of an incestuous relationship between his own father and *his* grandmother. None of this, as we can see, is in the least bit aggrandizing. Secondly, they would have to explain why they have been seeking the limelight of history as god's "chosen" ones. They would need to explain how they could have been condemning every other culture and nation and every other theology as if they were uniquely spiritually endowed when, in fact, they were originally a bunch of treacherous, bloodthirsty, pantheists benefiting from their sojourn in a land of enlightened adepts. Yes, such admissions would certainly tarnish their image. So, it was decided that the truth concerning their origins and history would be obscured and that great efforts would be made to degrade and berate Egypt and its people.

The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall meet in the midst of it. And I will set the Egyptians against the Egyptians and they shall fight every one against his brother, and every one against his neighbor...And the spirit of Egypt shall fail in the midst thereof - (Isaiah 19:1)

He shall deliver their kings into thine hand and thou shalt destroy their name from them...Ye shall utterly destroy all the places wherein the nations which ye shall possess, served their gods - (The Torah)

Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them, as beforetime - (II Samuel 7:10)

These frivolous and utterly senseless specimens of humanity, accustomed from the first to erroneous ideas about the gods, were incapable of imitating the solemnity of our theology, and the sight of our numerous admirers filled them with envy - Josephus Piso (Jewish-Roman historian, denigrating the Egyptians)

When thou comest nigh unto a city to fight against it then proclaim peace unto it. And it shall be, if it make thee answer of peace, open unto thee, then it shall be that all the people therein will pay tribute unto thee and serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: and when the Lord thy God hath delivered it unto thy hands thou shalt smite every male thereof with the edge of the sword: but the women, and the little ones and the cattle and all that is in the city, even all the spoil thereof, shalt thou take unto thyself...But of the cities of these people, which the Lord thy God hath given thee for an inheritance, thou shalt save nothing alive that breatheth - (Deuteronomy 20:10)

This egomaniacal cult of spiritual darkness could not tolerate posterity thinking of them as just another clan of primitives, not after living it up as lords in the greatest country on Earth, under the shadow of pyramids and beneath the starry empyrean of Nuith. They were legends in their own minds and wanted to be acknowledged as spiritual progenitors and as a specially endowed priestarchy directly marked and chosen by god himself. And so the cult of Judaism as we now know it was born. This is why we have to be uncommonly skeptical about every account and passage of Judaic and Christian history that comes to us from the time of the exodus, from the time of the founding of the Assyrian and Babylonian captivities, and from the Grecian and Roman periods. We can take it as a given that these accounts are infested with lies and that the testaments have been composed at the behest of the descendants of this perfidious Solar Cult of Akhenaton.

Although the narrative concerns what are purported to be monumental historical events, the Bible gives us no idea when they were supposed to have occurred: it provides no dates and fails to name the pharaohs in question. Despite the mass of contemporary records that survive from ancient Egypt, not one historical reference to the presence of the Israelites in that country has yet been found. Not a word about Joseph, whom the Bible tells us was a pharaoh's "grand vizier" - his chief minister. Not a single mention of Moses, whom the Bible tells us was raised as an Egyptian prince. Nothing concerning the plagues, which included the day turning to night and the Nile turning to blood. And nothing regarding the spectacular flight from Egypt by a people which, we are told, number over half a million. In fact, there is no ancient evidence independent of the Bible - from anywhere - which definitely corroborates any of these events - Graham Philips (Act of God)

Perhaps now, we can comprehend the vehement tyrannical zeal of emperors Constantine, Theodosius, Justinian, and Charlemagne, and the guile of the church fathers and early bishops. They wished to ensure that an *authorized* book with officially vetted "histories" was created and released to the world. By the time of the early compilation attempts the real story was out and about in the world, but the demagogues believed themselves quite able to crush those sects and cults (Jewish, Gentile, Egyptian, and Pagan) that had preserved fragments of the truth. After all, these potentates considered themselves descended from the Hyksos kings who once enjoyed total dominion over people and who, as sons of Aton, expected total obedience from their minions. Their harsh, intolerant, and oppressive rule during the Christian era was nothing new but was true to form. In fact, it was all the more harsh since they wished to forego the fate of their fore-fathers and not have their rule questioned or their thrones taken away again. This is the real reason for the utter ruthlessness of so-called Christian kings and patriarchs. They were re-seating themselves upon the precious thrones of the world and, in their paranoia, brought the hammer down upon any who questioned their self-proclaimed "divine right," to rule, judge, condemn, and destroy. Two exoduses were more than enough to teach them the previous error of their ways.

Clement argued that the leaders of the Church had been delegated by God as "rulers on earth" and that people should submit to the authority of bishops and priests, who were, so to speak, authorized to keep the keys of the kingdom, with the power of discipline and judgment over what he called "the laity." - Ahmed Osman (Christianity: An Egyptian Religion)

We have already seen that the Egyptians gave to every one of their kings the title of God, and in this custom of idolatrous flattery, they were followed by the Greeks of Alexandria. The Ptolemies and their queens were all styled gods. The Saviour-gods were succeeded on the throne by the Brother-gods, the Beneficent-gods, the Father-loving gods, the Illustrious-gods, and others. Such were the titles given to the several Ptolemies. This custom was copied by some of the Greek kings of Syria, and in part continued under the Roman emperors, though Augustus, on his Alexandrian coins, only claims the lower rank of being a Son of God - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity)

The Emperor Constantine...went on to issue the Edict of Milan, in 313 AD, which legalized Christianity throughout the Empire. Shortly thereafter, it became the fastest spreading religion. Constantine's conversion to Christianity is still shrouded in mystery - Arthur Kemp (March of the Titans)

This is also the reason why modern Egyptologists, historians, and biblical scholars, dribble and splutter sycophantically over this Akhenaton. They know the facts and are under the auspices of the cult whose power over the world has increased since ancient times. But regardless of how much power one has and regardless of how immorally one wields it - *truth will not be broken or banished forever.*

Will the Real Jews Please Stand Up

Let us pose a hypothetical question: Were the Hebrews who left Ur with Abraham in 2000 BC, and the Hebrews who entered Egypt under Joseph in 1600 BC, the same people as the Israelites who were led out of Egypt by Moses in 1200 BC? Were these Israelites who came out of Egypt the descendants of Abraham, Isaac, and Jacob, or were they a different people?...In Genesis, the book dealing with their history before their entry into Egypt, the Jews are, with one exception, referred to as Hebrews, not as Israelites. After their exodus from Egypt and in the other Books of Moses, the Jews are referred to mostly as Israelites, very seldom as Hebrews. After the exodus, it is the pagans who usually refer to the Jews as Hebrews, whereas the Jews usually refer to themselves as Israelites - Max Dimont (Jews, God and History)

The names of the patriarchal heroes, as that of God Himself, are non-Semitic...and go back to the earliest known civilizations in the near East, indeed of the world - John Allegro (The Chosen People)

Contrary to the disinformation disseminated from official historical sources, the Jews and their Torah did not rise to prominence for the first time in Alexandria during the Ptolemaic dynasty (305-30 BC). They had been deeply entrenched in the cities of the Western Delta since the 13th dynasty and were involved with the solar churches of Heliopolis, Avaris, Amarna, and Tanis. As Levites, they were followers of Akhenaton, the biblical Moses. The role the "Jews" played in Egypt during pre-Hellenistic ages has only recently come to light. The new discoveries shatter most of the fallacies concerning the Jews and their status. A very few scholars of the past have, however, hinted at the antiquity of the connection between elite Levites and the Egyptian priests.

But, in more modern times, we become acquainted with a body of Jews who had been for centuries living in Egypt, and were no longer confined to their own towns, on the eastern branch of the Nile. They had learned the use of the Greek language, and were thence called Hellenists; and among them we find many philosophical and even religious opinions, which owe their origin to the Egyptian priests among whom they were living - Samuel Sharpe (Egyptian Mythology and Egyptian Christianity, 1863)

The opinions of the Egyptians show themselves equally clearly in two of the Apocryphal books of the Bible, which were written by Jews living in Lower Egypt, perhaps in Alexandria; namely, The Wisdom of the Son of Sirach, and The Wisdom of Solomon - ibid

Let us ever bear in mind from now on that the generic terms "Israelite" and "Hebrew" denote those people who had spent time in Egypt and who were most probably of Hyksos origin. A huge contingent of these people had been ousted during the reign of Ahmose I, sometime after 1580 BC. They settled in the city of Tanis and in countries beyond the borders of Egypt, where they prospered. Therefore, the group that exited with Akhenaton had friends and supporters waiting with open arms. A few are thought to have remained in Egypt after pledging to adhere to the new laws laid down by the new pharaoh and his state officers. It is likely that these few were allowed to keep their illustrious positions as governors, priests, advisors, and politicians, etc. It is likely that from the 13th dynasty onward the sun colleges and temples of the lower Nile (the Delta), such as those at Avaris, Amarna, Giza, and Heliopolis, were under Hyksos control. It is from these temples that the term and title "Israelite" (as it has come to be used) derives. Since the earliest and greatest solar deity was the Irish *Iesa*, and since his worship had been brought to Egypt from the West by the Shemsu Hor (the Disciples of Horus), his adepts simply adopted titles based on his holy name. The names of many later solar personalities, such as Dionysus (*Dion-esus*), and Orpheus (*Orph-esus*) and Bacchus (*Bacch-esus*), Zeus, and Jesus (*J-esus*), etc, were just such renditions based on the prototype. When the testaments

were conceived it was decided that both the *word* and *concept* of Israel should be *personified*. For reasons not explained Jacob - the son of Isaac (Isa, Esa) and grandson of Abraham was renamed *Israel* by god. This act of "renaming" (Genesis 35:9) was one of several clever ploys by the bible's mythographers to distort history and obscure the identity and existence of the Cult of Aton.

The so-called Jewish "Tribe of Manasseh" is, as a perusal of the symbolism reveals, yet another cover term and idea for the Atonists. Suggestively, the word *Manasseh* contains the syllable and phoneme *assa* (or *essa*), betraying its Irish origins. There is precious little to support the existence of this or any other "Israelite" tribe. The fiction of the ten tribes is a convenient dramatic device behind which the devilish Solar Cult remains hidden. So, let it be known that when we read the terms *Jew*, *Judaism*, *Israel*, *Israelite*, *Hebrew*, and *Chosen*, etc, we are to think Egypt, Hyksos, Levite, and *Cult of Aton*. Bearing this in mind will make our understanding of scripture a great deal easier.

- The Levites were always considered a tribe apart. Their duties were mostly militaristic and administrative, but they had particular jurisdiction over temple sacrifices. These duties seem akin to the character of Akhenaten who fancied himself a great military leader.

The term *Juda* means the "shining" or "illustrious ones." It refers to the members of the Gaonim, or the Cult of Aton, and not to some black-robe-wearing priestarchy. It refers to the eighteenth dynasty Sun Cult pharaohs of Egypt whose descendants hide under the names "Israelite" and "Judite." So when we hear that "David" and "Solomon" (whom we now know as Tuthmosis III and Amenhotep III) were of the "House of Judah" we understand that it was a reference not to the Semites, or the Levites and their ethnicity and theology, but to Egypt's Solar Cult and *their* theology. The word *originally* meant the same thing as the word *Judge* does today. It did not refer to a particular race but to an elect of educators or adepts initiated into the mysteries and dignified in science and magic. The words *Jew*, *Judite*, and *Judge* are to be rightly regarded as the *titles* of those proficient in astronomy, astrology, and esoteric science. Change the "J" to the phonetically similar "D" and we get *Dews*, or *Deus*, meaning "god," or "of god."

It is important to remember that the writings known to Christians as "the Old Testament" were not Jewish but Hebrew. The term "Jew" was first introduced in 1775 and did not exist prior to that time. The religion we refer to as Judaism had no name until after that period - Alexander S. Holub (The Gospel Truth: The Heresy of History)



The words *Jew*, *Judean* and *Judite* was similar connotatively to the modern word *Judge*. A *Jew* was originally an initiate into the esoteric mysteries.

Among the innumerable misfortunes which have befallen...the most fatal in its consequences is the name Judaism....Worse still, the Jews themselves, who have gradually come to call their religion Judaism...Yet, neither in biblical or post-biblical, neither in talmudic, nor in much later times, is the term Judaism ever heard...The Bible speaks of the religion...as "Torah Yahve," the instruction, or the moral law revealed by Yahve...These and other appellations continued for many ages to stand for the religion...to distinguish it from Christianity and Islam, the Jewish philosophers sometimes designate it as faith or belief of the Jews...It was Flavius Josephus, writing for the instruction of Greeks and Romans, who coined the term Judaism, in order to pit it against Hellenism...The Christians

eagerly seized upon the name...The Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works...Hence the term Judaism coined by Josephus remained absolutely unknown to them...It was only in comparatively recent times, after the Jews became familiar with modern Christian

literature that they began to name their religion Judaism - Rabbi Adolph Moses (Yahvism and Other Discourses, 1903)

The labyrinthine nonsense of the bible only seems complicated because modern Christians attempt to distinguish themselves from Jews by saying that they are descended from *all* twelve tribes whereas the Jews are only descended from *one* tribe, that of Judah (the fourth son of Jacob). Once we realize that *neither* Christians nor Jews can prove any such descent, the puzzles are solved. Modern Jews are, like modern Christians, *converted* to their religions. Individuals who have converted may be able to trace their personal lineage quite far back in time (perhaps to the 17th or 13th centuries), but this kind of biological and racial descent has little bearing on the claims made by Jews and Christians concerning their relationship with the spurious characters of the Old Testament. Jews and Christians have no racial or biological connection to ancient tribes of the so-called "holy land." There is hardly a Jewish person who can trace his heritage further back than the 16th and 17th centuries and even that is some doing. Over eighty percent of Jews are known as "Ashkenaz" Jews. These Jews were resident primarily in Poland and Russia and are racially descended from the inhabitants of the Black and Caspian Sea regions. They were originally the Khazarian people who converted *en masse* to Judaism in the 7th century. These Turko-Mongolic people have no racial or ethnic connection to the ancient lands of Egypt or Palestine. In our opinion, author Arthur Koestler lost his life because he exposed these facts in his masterpiece of historical revision, *The Thirteenth Tribe*. Sadly, although innumerable fine books have been written on this fascinating subject, by Jews and Gentiles alike, few Jews or Gentiles accept the truth about their religion's origins. Their obsession with racial matters has compromised them since race was not important to ancient people. It meant nothing to those who had dedicated their lives to god and religion. Today, the mainstream institutions, from kindergarten onward to the top university levels, avoid dealing with racial subject matter, while those scholars who look into the tangled history of Judaism usually come away bewildered. When the subject of Judaism is broached we are taught patent falsehoods by those with much to lose should the truth be learned. Few writers have summarized the problem as well as Daniel Pasmanik. He wrote:

For the whole history of the Jewish people is unique and without exception in the world. Even today it is an insoluble enigma for sociologists, philosophers and statesmen. Every culture is original and individual, but Jewish culture, the product of Jewish history, is absolutely exceptional - (Qu'est-ce que le Judaisme)

In short, the bizarre fact is that in almost every case no "Jew" living today can trace their family's ancestry back to the time of the Israelites or Judites, let alone back to ancient Egypt. It is from the stupor of grievous self-delusion that any Jewish person (or Gentile) proposes otherwise. There are no direct blood-ties to these ancient peoples, and the world's Jews are Jews by simple religious conversion and *not* by race. We know this to be true since it was legally acknowledged shortly after the foundation of the State of Israel, the "homeland" for all Jews of every persuasion.

Obligated to give an official answer...neither Hitler nor the Vichy Government, nor even the Israeli Government have succeeded in elaborating a clear and satisfactory definition. By the Law of Return, the fundamental law of the new Jewish State, promulgated at Tel-Aviv in 1948, Israel gave the freedom of the country to all Jews of the Diaspora, whatever their origin. Once this had been done, the government had to work out a legal definition as to who was and who was not a Jew. Unable to find a legal formula which took into account the three factors of race, religion and nationality, the government of Tel-Aviv was obliged to have recourse to the religious criterion. A Jew is someone who belongs to a Jewish community of religion or religious traditions and who is not converted to another religion - Vicomte Leon de Poncins (Judaism and the Vatican)

From Israel itself Judaism would never have sprung...the real Jew only developed in the course of centuries by gradual physical separation from the rest of the Israelite family...he is not the result of a normal national life, but, so to speak, an artificial product - the product of a priestly caste which, with the help of alien priests, forced upon the people against its will a priestly legislation and a priestly faith as having been given by God - Houston Stewart Chamberlain (Foundations of the Nineteenth Century, 1899)

Furthermore, in fourteenth century Spain, were not Jews forced to convert to Christianity? The converted were referred to as "Marrano." This word meant "accursed" or "damned." How would such an edict exist if it were known that being a Jew is a racial or ethnic distinction? It was enforced by Christian tyrants to re-convert converts who had preferred Judaism as a religion over Christianity, a *choice* that was unacceptable to the monarchs of medieval Spain. Our point is that it was a choice to be *either* Jewish *or* Christian. Judaism is in the brain not the blood. The modern Jew simply *adopts* his religion as a man of any race might do, and as many men do. An English Protestant who converts to Shintoism after a trip to the Far East need not be Japanese to begin with. Furthermore, he *remains* an Englishman even if he convinces himself he is Japanese.

Did the Biblical "Israel" Exist?

...Megiddo, Gezer and Hazor and Jerusalem were in reality more like villages...with small public buildings and poorly constructed dwellings with clay floors. The objects reveal a material culture, which, even by the standards of the ancient Near East, could not be judged sophisticated or luxurious. The 'magnificence' of the age of Solomon is parochial and decidedly lackluster - Professor James Pritchard (Solomon and Sheba)

As we have been stating throughout, we need a healthy sense of skepticism when perusing the biblical story of the Israelites. We need to be particularly skeptical when reading passages dealing with the famous city of Jerusalem and Temple of Solomon.

The earliest part of this period in the hill country has been traditionally presented as the "Golden Age" of ancient Egypt with its capital in Jerusalem. The era has been associated with the "United Monarchy" wielding the political power of a Saul, a David and a Solomon and controlling a land-bridge from the Nile to the Euphrates, as well as with the concept of a temple built by Solomon as the center of worship of Yahweh. These images have no place in descriptions of the real historical past. We know them only as a story, and what we know about such stories does not encourage us to treat them as if they were or were ever meant to be historical. There is no evidence of a United Monarchy, no evidence of a capital at Jerusalem or of any coherent, unified political force that dominated western Palestine, let alone any empire of the size the legends describe. We do not have evidence for the existence of kings named Saul, David or Solomon; nor do we have evidence for any temple at Jerusalem in this early period - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

It does not take much to see that Egypt *existed*. Its monuments, temples, tombs, mastabas, and vast pyramids irrefutably testify to this fact. The Pantheon, Coliseum, and Capitoline Hill, testify to the existence of Rome. The ancient ring forts, cairns, raths, tumuli, and stone circles, stand as proof for Irish civilizations. In India, Mohanjo Daro, Harappa, Jantar, and Benares clearly reveal the existence of various advanced civilizations. All over Scandinavia one can see restored Viking ships and amazing astronomically aligned structures constructed by Nordic races. In Germany intricate burial mounds and barrows clearly indicate the presence of the Teutons. Where then, we ask, are the monuments, temples, state buildings, dams, farms, wells, and houses indicating the existence of biblical Israel and Judah? They are nowhere to be found. Yes, strange as it may seem, and difficult as it is to mentally take on board, it remains an incontestable fact that *no evidence* whatsoever exists to support the legitimacy of a topographically placed Israelite nation during the ages conjectured by "experts." From the disciplines of archaeology, ethnology, history, and geography, there comes precious little evidence supporting the existence of an Israel or a Judah. There is no hard evidence for a United Israelite Monarchy; no evidence for a physical location in ancient times called Jerusalem, nor for a Temple of Jerusalem. There is no evidence of wars for Palestinian conquest and little hard evidence for kings Saul, David, and Solomon, as the bible describes them. Yes, we have the bible's vexatious and spurious *stories* of their existence, but tragically difficult as it is for most people to comprehend, *stories are not proof*.

Judea made no discoveries in mathematics or astronomy; its artisans produced no great sculptures, monuments, temples, public buildings, or feats of engineering comparable to those of Egypt, Greece or Babylon - Ernest Busenbark (Symbols, Sex and the Stars)

The Classical writers never mentioned Israel - William Fink (Classical and Biblical Records Identifying the Phoenicians)

Nowhere in Torah (also called the Pentateuch, or the first five books of the Bible) is there any mention of Jerusalem let alone a temple anywhere in Jerusalem. And to a Jew, the Torah is God's law and blueprint for all mankind's peaceful existence - Stephen M. St. John

Many writers of this era were not even aware of the existence of Judea. The Greek Historian Herodotus, painstakingly exact in his documentation of the nations and peoples of the known world, refers only to the Syrians of Palestine...when he describes the area - Joseph Atwill (Caesar's Messiah)

The adoption of the name "Israel" by the Zionist state which was set up in Palestine in 1948 was transparent false pretense - Douglas Reed (Controversy of Zion)

...Nay, not only are there no proofs of the twelve tribes of Israel having ever existed, but Herodotus, the most accurate of historians, who was in Assyria when Ezra flourished, never mentions the Israelites at all...How is this possible? - Madame Helena Petrovna Blavatsky (The Secret Doctrine, vol 3)

Although the Tell-el-Amarna tablets give much information regarding Canaan at about the period of the Exodus, they make no allusions to the Jews in Egypt or to the great catastrophe caused by the events preceding their escape - Ernest Busenbark (Symbols, Sex and the Stars)

How many more realize that the site of Jerusalem was completely forgotten, for over two hundred years until Constantine the Great caused it to be "discovered" for political motives in the present day Palestine...As I show...the Palestine of today fails to correspond in any way to the Old Testament or, come to that, of the New - Comyns Beaumont (Britain - Key to World History)

Jerusalem has failed to produce any trace of David and Solomon, any tablet or inscription or even foundation memorial. It might be added that the city entirely fails to conform topographically with its full description given by Josephus and Nehemiah - ibid

As far as the Bible geography is concerned it appears that the main person responsible for its misinterpretation was Constantine the Great, who had definite motives for transferring the arena of Jewish history and that of Christ to another region altogether. He used Christianity as a valuable political asset, selected the East as his Empire, and with the aid of Eusebius, Jerome and others, invented the present Palestine...If this be correct the present day Jews, who make a historical claim to Palestine are utterly wide of the mark - ibid

...not a single inscription has been found in Palestine which can be identified with the Hebrew kingdom - H. D. Daunt (The Center of Ancient Civilization)

These facts have, of course, been well obscured by those with a great deal to lose should the human race come to know the truth. But the latest researches into biblical archaeology confirm that there could have been no migrations from Jerusalem since no such place existed. Israel and Jerusalem, and a great many places mentioned in the pages of the Old and New Testaments simply did not exist. This is the testament of archaeology and not that composed by Roman emperors and bishops, or by King James Stuart and his bible's chief editor Sir Francis Bacon.

...we need to recognize that our understanding of Israel as a people and as a nation is unrelated to any known historical Israel...They created this 'Israel,' not as it once existed in an earlier period, but in a way that was meaningful to themselves - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

The new history of Palestine's peoples and their distant beginnings stems almost entirely from archaeological and linguistic research undertaken over the past fifty years. It presents a picture so radically unfamiliar, and so very different from a biblical view as to be hardly recognizable to the writers of the Bible - ibid

The patriarchs of Genesis were not historical. The assertion that 'Israel' was already a people before entering Palestine whether in these stories or in those of Joshua has no historical foundation. No massive military campaign of invading nomadic 'Israelites' ever conquered Palestine. There never was an ethnically distinct 'Canaanite' population whom 'Israelites' displaced. There was no 'period of the Judges' in history. No empire ever ruled a 'united monarchy' from Jerusalem. No ethnically coherent 'Israelite' nation ever existed at all. No political, ethnic or historical bond existed between the state that was called Israel or 'the house of Omri' and the town of Jerusalem and the state of Judah. In history, neither Jerusalem nor Judah ever shared an identity with Israel before the rule of the Hasmoneans in the Hellenistic period - ibid

The history of the transference of peoples from Mesopotamia to Jerusalem and Judea escapes us. We find explicit narratives of the building of Jerusalem and of the temple in Ezra, Nehemiah, I Esdras and Josephus: without much agreement...the history of Jerusalem and of Judah from the sixth to the fourth century was dominated by the rebuilding of Jerusalem and the establishment of a community centered on the temple dedicated to Yahweh, is neither known nor obvious - ibid

The new history of Palestine's peoples and their distant beginnings stems almost entirely from archaeological and linguistic research undertaken over the past fifty years. It presents a picture so radically unfamiliar, and so very different from a biblical view as to be hardly recognizable to the writers of the Bible - ibid

Of course, there was an Israel! The name itself is used already at the close of the Late Bronze Age on an Egyptian monument to refer to the People of Canaan that Pharaoh Merenptah's military campaign into Palestine fought against. But this is not the Israel that the Bible deals with - ibid

As a whole, we historians have not done very well in using Biblical stories to write our history with. If one feels bound to understand the history of Israel as a revision of the Bible's traditions, one must admit the near total lack of warrant that these stories have for being accepted as historical - ibid

The Books of Samuel, Judges and Kings are supposed to cover nearly 1000 years of Jewish history, yet they make no reference to Jahveh's talks with Moses: they say nothing about the miracles Moses performed in Egypt, his passage to the Red Sea or his wanderings in the Wilderness. Nor do they make any allusions to the stories given in Genesis of Creation, Adam and Eve and the Deluge. Although the names of Abraham, Issac, Jacob and Moses are mentioned a few times, nothing is said about their lives and they are treated as if they were merely obscure, legendary figures - Ernest Busenbark (Symbols, Sex and the Stars)

Palestine never developed a political power of any great international significance. It was always so divided by its many small regions that it never developed a common history except when it was controlled by some power from outside, such as Egypt, Assyria and Babylonia. High culture, as expressed in art, architecture, literature and pageant, hardly existed. Most of what has survived is either foreign in origins or derivative from Phoenicia on the Syrian coast - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

The "Israel" and "Judah" spoken of in the bible's Old Testament are *fictions* pure and simple. They did not exist in the way we have been *conditioned* to believe. This fact is known to most of the historians, biblical scholars, archaeologists, linguists, geographers, and other experts in related fields. This fact is not, however, known to the general rank and file, and many of the latest whistle-blowing experts, such as Thomas L. Thompson, have suffered suppression and academic exile.

While it is a hard-won principle of biblical archaeology that the historicity of ancient biblical narratives about old Israel cannot be confirmed unless we have extra-biblical evidence, it is just as important to be aware that even when we do have such extra-biblical confirmation, it is more likely to confirm the Bible's literary and metaphorical tropes than to establish it as historical record - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

These archaeological conclusions devastate every claim for the physical existence of a Jerusalem and an Israel. If these places were indeed situated on the plains of Palestine, archaeologists would have discovered their remnants by now.



A rare photograph of revisionist historian Comyns Beaumont. A man ahead of his time

The next best thing to having film footage of the goings on in the Palestine of 1200 BC is having data from archaeological digs. But digs have revealed *nothing* to corroborate the spurious biblical accounts read and believed by millions. Professor Thompson goes on to level the facts at us, facts that loom like mountains over valleys of lies. His discoveries, and those of his fellow archaeologists, resurrect the theories of Comyns Beaumont who, among others, was condemned outright for his claims that the events in the bible's Old Testament did not occur at the locations specified. For all the writings on the great and holy city of Jerusalem, home to the tribes of Israel and to the temple of Solomon, we have not a single piece of evidence to geographically place it. A priest or rabbi can talk endlessly about the auspicious events that took place in the holy city, and can edify their congregations with dramatic descriptions of it. But there is not one of them who could take any of those members to the place. The spot that bears the name *Jerusalem* today is not the *original*. That place has not been located.

Jerusalem's history...remains impossible to write. Although the Egyptian Amarna letters, which give us correspondence between Palestine's petty princes and kings and the Egyptian Pharaoh of the late fourteenth and early thirteenth centuries, tell us much of about the town of Urusalim and about its patron and king, Abdi-Hepa, we know nothing about this town from archaeology. We are not even certain where it was located, though we have every reason to believe that it was at Jerusalem. The Iron Age town of Jerusalem on Mount Ophel, which had been excavated by Kathleen Kenyon before the 1967 Israel-Arab war offered no significant remains from the Late Bronze Age - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

In apparent confirmation of the Israelite's sojourn in Egypt, the annals of Pharaoh Ramesis II (the Great) make reference to Semitic people who settled in the delta region of Goshen, but this does not really help because they are not specified as Israelites, but included in the Arab races of Syria, Phoenicia, Mesopotamia and the Fertile Crescent in general - Laurence Gardner (Genesis of the Grail Kings)

We have been told repeatedly that the Judeans were a mighty tribe, a people of god who settled for 250 years in Judea their homeland south of Jerusalem. We are told this by theologians and historians and we have been compelled to believe it. We have been directed to envision olive groves, sacred wells, and toiling holy people whose only purpose was to finish with their daily chores and hasten to the great temple. We have been compelled from early childhood to savor stories about Saul warring for god against the Philistines, King Solomon judging from his stately throne, David playing his harp, and about foreign queens hastening to bedchambers, and all the rest of it. All the time we have listened, recited, and preached, we have done so without asking a simple question - *did any of it happen?*

Although the name Judea is a geographical term occurring in Assyrian period texts, referring to the highlands south of Jerusalem, in the Persian period the name is political. It is the name of the Persian province. The Assyrians' name for the southern highlands, Jaudaa, and the Persians' imperial name, Yehud,

were no more reflective of a people than were any of the other names for regions of the empire. Moreover, the geographical spread of people referred to as Yehudim is so great that it would be rash to assume that this name refers to their place of origin. Nor should we continue to understand this term as ethnographic, without evidence - Thomas L. Thompson (The Mythic Past, Biblical Archaeology and the Myth of Israel)

Biblical scholar and ranking archaeologist, Professor Thomas L. Thompson, long wondered how it could be that a nation of Israel would have spontaneously and rapidly risen to power and historical eminence in a region devastated by almost a millennia of drought. There have been many periods of severe drought in Eastern Europe and Asia that have decimated countries and displaced masses of people, and yet we are told to believe that the Nation of Israel rose to power when its neighbors were so grievously dispossessed by nature's relentless wrath. The idea is preposterous. The destruction of Troy, the end of Mycenaean culture, the fall of the empires of the Hittites in Turkey, the Amurru in Syria, the Minoans of Crete, and the invasion of Egypt, are just a few of the catastrophic events known to have befallen Europe and Asia Minor during this particular interval.

Two other natural upheavals of importance that specifically affected Britain and Scandinavia were the great Storegga Tsunami (6100 BC) and the Bronze Age famine (1159 BC). The former disaster drastically altered the topography of Norway and Britain's North-Eastern coastline. It also raised sea levels in that region.



The so-called "Stone of Bethel" refers to the Druidic stone that stands in front of the door of the House of God/Sun (Hebrew- *Beth*). Problem is, its in Ireland

This fluctuation of sea level contributed to the loss of the land bridge that once existed between England and the Continent. It drowned coastline complete with dwellings. The effects of the latter incident were felt throughout Ireland where the population was forced to endure over eighteen years of failed harvests. Prolonged disasters such as these led to widespread

mortality and to considerable population displacement through forced evacuation and subsequent migration.

Research since the 1970s suggests that there were three global super-floods: 15,000 to 14,000 years ago; 12,000 to 11,000 years ago; and 8,000 to 7,000 years ago. The second period ties in with the date Plato ascribed in the Timaeus and Critias to the destruction by earthquakes and flooding of Atlantis, and with the Tamil myth of the submerging of the fabled land of Kumari Kandam. There is also strong evidence that nearly half the total meltwater released at the end of the last Ice Age was concentrated into these three relatively short periods. Such events would have had a momentous impact on the human inhabitants at that time, leaving a marked impression on oral tradition, the original transmitter of all ancient myths - Harry Young (Bridging the Myth and Science of the Flood)

Further East, there was the havoc caused by the so-called "Mycenaean Drought." This extended period of drought had severe consequences for the economies of the Aegean civilizations. Some nations did not survive. During the height of the drought Egypt was repeatedly attacked by armed marauders and gangs from disaffected lands. Illegal immigration was rampant and wars ensued both upon land and sea. Many enemies were repelled but a large contingent succeeded seizing some territory. Over time many of these sundry tribes and peoples became absorbed amongst the Egyptians and Palestinians. They were known in Egypt by a variety of interchangeable terms, such as *Amu*, *Shutu*, *Hurru*, and *Medaw*, depending upon whether they came from deserts, highland areas, or from more distant parts. These terms reflected their character but do not seem to be accurate as to racial origins.

Across the world, Bronze Age civilizations faced similar disaster...Egypt was almost overrun by an invasion of sea peoples, nations were on the move, and in distant China terrible events heralded the fall of the mighty Shang Dynasty. All these events took place in the mid-twelfth century BC...It has been suggested that disaster may have been caused by massive volcanic eruptions throwing up so much dust into the atmosphere that the sun was dimmed for almost two decades - Carmel McCaffrey and Leo Eaton (In Search of Ancient Ireland)

The cataclysmic eruption of the volcano Thera on the Mediterranean island of Santorini was another event that radically challenges conventional notions about the Israelites and their early history. Thera violently erupted during the reign of Ahmose I (1575-1550 BC). Researchers believe the incident to have had appalling consequences for life in Eastern Europe and Asia. The volcano's after effects (tidal waves, obscuration of sunlight, ash-choked atmosphere, climatic anomalies, and weather fluctuations, etc) would have persisted for decades. Many major civilizations are known to have been utterly wrecked by the event and so, again, it seems highly unlikely that one small and relatively fragile group could merrily continue on socially, agriculturally, and economically, without ill effects. During such times of disaster Egypt that, according to the bible (and the recently discovered *Tempest Stele* from which the biblical accounts were taken), suffered great devastation, was forced to act as the savior of the world and attempted to feed and house hundreds of thousands of refugees. Despite the damage it sustained, Egypt was the only civilization to remain relatively intact during the period of upheaval. The volcanic eruption was enormous in its proportions and the after effects of such an explosion would have lasted for decades if not centuries. Expert on the Hyksos Dynasty, author Ralph Ellis, believes that the first exodus took place during this time. But, as we have already pointed out, he stresses that the Israelites who fled an upset and weakened Egypt were not the ragged enslaved bunch mentioned in the Old Testament. On the contrary, they were a powerful and wealthy coterie who looted and pillaged Egypt, destroying temples and shrines and burning down pyramids as they departed.

Despite this new found evidence, we are expected to believe that the bible's "chosen people" flourished to establish their own cities during an era when overland trade, shipping, farming, cultivation, husbandry, and every other facet of civic life was practically eradicated, and when the greatest civilizations were reeling in shock. The sane man knows he cannot argue with archaeological evidence. He also knows that such information can easily be suppressed so that an age-old deception can persist indefinitely. In 1999, Professor Thompson wrote:

One cannot speak historically of a state without a population. Nor can one speak of a capital without a town. Stories are not enough...The immediate origins of this population rested in the settlement of the displaced part of the population that had abandoned the lowlands in the wake of the Mycenaean drought - ibid

The Bible knows nothing or nearly nothing of most of the great, transforming events of Palestine's history. Of historical causes it knows only one: Palestine's ancient deity Yahweh. It knows nearly nothing of the great droughts that changed the course of Palestine's world for centuries, and it is equally ignorant of the region's great historical battles at Megiddo, Kadesh, and Lachish. The Bible tells us nothing directly of four hundred years of Egyptian presence. Nor can it take on any role of teaching us anything about the wasteful competition for the Jezreel in the early Iron Age, or about the forced sedentarization of nomads along Palestine's southern flank - ibid

Those experts who know the facts about the region, and about the economic and cultural climate, know that no such nation could have formed in an "illiterate backwater," practically overnight, regardless of what the "great" historians of the past have said in their spurious writings and accounts.

...we still have no hard archaeological evidence - despite the unparalleled biblical description of its grandeur - that Jerusalem was anything more than a modest highland village in the time of David, Solomon, and Rehoboam - Neil Asher Silberman and Israel Finkelstein (The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origin of Its Sacred Texts)

For anyone trying to make a living from the soil, the hills of Canaan posed an intimidating challenge. The climate was hostile. In summer the country was scorched by the sun and the hot, sand-laden sirocco wind. The late autumn rains, which made it possible to plough the baked soil, were followed by wet, and often bitterly cold winters. Then, as the sun grew in strength, the gentler rains of March and April provided little fresh pasture for sheep, goats and cattle before the onset of another dry season - Ahmed Osman (Christianity: An Egyptian Religion)

One of the most striking and wonderful things about an "historian" like Josephus is that he knows almost nothing about "the past" that we ourselves do not already know from other sources. When an account he gives of a supposed event of two centuries earlier "confirms" something we can read in other works, it is only because he has copied or paraphrased it. Josephus has been well described as a person one wouldn't buy a used car from - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

They did not hesitate to change their sources and reconstruct the past whenever there were gaps in their knowledge, or indeed in any manner that they saw fit. As we have grown more aware of such typical characteristics...the history of Israel has grown less and less acceptable...Historical scholarship's indolent habit of offering paraphrases of ancient historians and correcting them only when evidence proves them wrong will no longer do - ibid

That is right - it *will* no longer do. Nor will it do to continue imagining that such frauds are merely the result of little knowledge and benign academic incompetence. Sure, those employed within the academies and colleges had better watch their tongues. Clearly, the great historians Max Muller, Robert Graves, and James Frazer, and others, knew more than they ever wrote down, and lesser beings have taken their hint in order to preserve professional reputations. Nevertheless, the time has come for the presentation of the *unalloyed* truth, from informed tongues unafraid to speak without vested interest or partisan bias. The great biblical archaeologists and historians who can separate fact from fiction, and history from fable, know full well that no such place as Jerusalem, as the bible portrays it, ever existed and that no such "Nation of Israel" could have existed. That is right - no Saul, no David, no Solomon, no Temple, and no Israel; no Abraham, no Joseph, no enslavement in Egypt and no chosen holy people of god. The only place these distortions exist is in the heads of those mind-controlled by the elites of Judeo-Christianity. The entire corpus is a *story*, a metaphor, a fable, an attempt by later "historians" to make the bible's implausible tales have some historical significance which, in truth, they knew it did not have. Perhaps it was important that these many fictional "patriarchs" and "kings," etc, be made to rival, if not surpass in glory, the many larger than life heroes of antiquity who were out and about conquering nations and proclaiming themselves gods - the Alexanders, Tiglaths, and Sargons, etc. These mighty men saw themselves, and wanted themselves recorded, as gods. And so why not have non-existent characters become physical *dramatis personae* of history?

The history of the development and importance of Jerusalem up to the time of its destruction early in the sixth century has little common ground with traditional reconstructions of the history of Israel that have been written to date. These have been based primarily on paraphrases of the much later, theologically oriented, biblical traditions - Thomas L. Thompson (The Mythic Past: Biblical Archaeology and the Myth of Israel)

There could not have been a kingdom for any Saul or David to be king of, simply because there were not enough people. Not only did a state of Judah not yet exist, we have no evidence of there having been any political force anywhere in Palestine that was large enough or developed enough to have been capable of unifying the many economies and regions of this land. At this time, Palestine was far less unified than it had been for more than a thousand years. Jerusalem of the tenth century can hardly be spoken of historically. if it existed at all - and years of excavations have found no trace of a tenth-century town - it was still centuries from having the capacity of challenging any of the dozens of more powerful autonomous towns of Palestine - ibid

There are no signs of Paleolithic Man in the parts of Mesopotamia where civilization can be first detected, the region being generally young - Prof. W. J. Perry (Growth of Civilization)

Atonism and Judeo-Christianity

(Part Two)

Servants of the Servants of God

...for his Vatican apartments Alexander VI commissioned paintings of Egyptian gods, alongside images of Moses, and the more adventurous of Europe's clergy were inspired to visit Egypt as part of the Grand Tour - Dr. Joann Fletcher (The Search for Nefertiti)

To discover the present whereabouts of the Cult of Aton we need look no further than the *Vatican* in Rome. It is from popes ("white" and "black") and from their hired lieutenants that the insidious lies of history come, the most ludicrous of which insisted creation's history to be a mere 5,000 years old. If we find concocted history, faked biography, spurious gospel accounts, rivaling factions (all professing uniqueness), massacred civilizations, looted lands, immolated martyrs, condemned free-thinkers, tortured rebels, and indoctrinated masses unaware of the sick theological lies they and their forefathers have been ingesting, we should know from what vile source it all emanates. We must endeavor to expose this corruption while inquiring into its strange origins. We must also waste no time arming ourselves with knowledge to fend off the insidious effects of this inhuman leviathan that grows ever more powerful from our ignorance and compliance.

...there exists...another class of adepts belonging to a brotherhood also and mightier than any other they have to be ranked with the adepts of the Black Art. These are our Roman Catholic "Fathers" and clergy...A hundred times more learned in secret symbology and the old religion than our Orientalists will ever be...There are more profoundly learned Kabalists in Rome and throughout Europe and America than is generally suspected...Thus are the "Brotherhoods" of "Black" adepts more powerful and dangerous...than any host of Eastern Occultists - Madame Helena Petrovna Blavatsky (The Secret Doctrine, vol. 3)

The story of the Roman Church is quite different and not a pleasant one to dwell upon. She made her advance through the medium of intrigue, war, fire and sword, persecution, torture, confiscations, and death, the exemplification of force and intolerance. By such means she gained control and increase in power and the Irish Church missionaries were gradually forced to withdraw from the continent. It was only by such forcible means that she could make gains against the Irish Church whose representatives surpassed hers in every field of peaceful endeavor...in learning, the sciences, philosophy and spiritual culture - Conor MacDari (The Bible: An Irish Book)

The centralization of Papal power culminated under Pope Innocent IV, who held the Papal reins from 1243 until 1254. Innocent IV, attempted to turn the Papacy into the world's highest political authority by proclaiming that the Pope was the "Vicar" (earthly representative) of the Creator to whom every human creature is subjected. It was under Innocent IV that the Inquisition was made an official institution of the Roman Catholic Church - William Bramley (Gods of Eden)

...she has more dollar assets than the most powerful corporations in the U.S.A, larger monetary reserves than France, Belgium, Italy and Great Britain put together...by the end of the present century (20th), she will control at least one-third of the total wealth of Europe and America - Avro Manhattan (Vatican Billions)

The Roman Catholic Church is the main offshoot and continuation of the ancient Egyptian Solar Cult of Aton. Its popes are not styled upon Jesus (which is patently obvious) but on Akhenaton - Egypt's great potentate and grand minister for the god of light.

The Vatican resides on the former temple site of the Roman Sun god, Mithras. The ancient Obelisk phallic symbol in St. Peter's Square was brought to Rome from Heliopolis (Greek for Bethshemesh) by a Roman Emperor, many centuries before Jesus Christ lived, and before Christianity - Zenith Harris Merrill (Roman Catholicism)

The god venerated by the world's many Catholics is not the volcano god Jehovah but Aton, or Adon, the sun god of the broken kings of old cast out of the country they brought to the brink of ruin. The Vatican and the Church it has established are founded upon the same solar theocracy as was common on the banks of the Nile and as that conveyed in secret by the priesthoods of the sun at Heliopolis, Giza, Amarna, Avaris, Tanis, and Alexandria. The pope, like the priests of the antique solar colleges is, like Akhenaton, a mediator for the sun god. One of the main titles of a pope is, suggestively, *Servus Servorum Dei* - "Servant of the Servants of God."

This Christian organization situated in Vatican City has spent a great deal of time and money hiring apologists and "historians" to ensure that people do not find out about these facts. Its adversaries were not, and are not, so-called "Jews," or barbarian hordes, but free and intelligent men who use their wits to uncover and expose the roots of their sick anti-human brand of religion and who seek to release themselves from its ruthless power. The fear that lurks within the hearts of its elect is directed at those whistle-blowers and renegades from within its own body, whose repulsion at what they see and do occasionally compels them to scream bloody murder. Their fears extend to this and to the idea that the world's men and women may finally wake up and escape the dire webs of delusion and evil that have been spun about their brains.



The piazza is shaped like the thistle, a sacred Druidic symbol, still used by the Scots today. The word *Vatican* has interesting meanings. The syllable *can* connotes the serpent in many languages, and therefore Vatican can mean "place of the serpents" or "place of serpent worship." The word *can*, or *cain*, also means "regent" or "noble." The word *vat* comes from the Irish *vate*, *ovate*, meaning "prophet" or "judge." In this instance, the word *Vatican* would mean "place of the head men," "prophets," or "nobles." Since the Ovates were renowned as powerful magicians, *Vatican* can mean "place of the magi." Rome was aligned with Newgrange and Tara in Ireland and erected upon 7 hills. The site of Tara was protected by 7 circular barriers. Vatican City is the prototype for "Capitol Hill" in America. The word *capitol* is made

from *capit* meaning "head" and *taegl* meaning "tail." It refers to the head and tail of the dragon or serpent. The symbols of the hill and the encircling serpent is a distinctly Druidic motif. The Irish Ovates were found as far off as India where they were known as the *Adhvaryu*. The word *vates* is also the root of the modern word *faith*. Historians referred to the Ovates as those who rejoiced in the freewill of all humans.

It should never be forgotten that the power of the priest rests solely on the credence of the people. The people cry out for a savior, for certainty of heaven, for an exemption from the terrors of hell. Hence Priestcraft can neither do without hell nor purgatory. Take away both, or either, and its power is gone - M. F. Cusack (The Black Pope: A History of the Jesuits)

A religion which sedulously opposes its own improvement can do nothing essential toward improving anything else...On the contrary, it must check the growth of everything it touches with its palsied hands - Kersey Graves (The Bible of Bibles)

Its First Vile Breath

The Christian Church has left a legacy, a world view, that permeates every aspect of Western society, both secular and religious. It is a legacy that fosters sexism, racism, the intolerance of difference, and the desecration of the natural environment...Christianity has helped to create a society in which people are alienated not only from each other but also from the divine - Helen Ellerbe (The Dark Side of Christian History)

Innocent VIII (1484-92), Sixtus' successor, was a priest with a known illegitimate child...He spent considerable effort furthering the career of his disreputable son, Franceschetto. This lewd youth roamed the streets of Rome at night with a clutch of thugs, gang-raping women, including nuns. He also invaded the houses of private citizens to rob and terrorize them, confident that his family name made him immune from the law. In 1486, Innocent arranged Franceschetto's wedding to an heir of the Medici family and celebrated it in the Vatican with a party so lavish that he had to mortgage the papal tiara to pay for it...To raise money for his ongoing extravagances, Innocent established a papal bureau that dispensed favors at inflated prices. He allowed murderers to buy pardons and walk free. When outraged reformers objected, one cardinal defended the practice on the ground that "the Lord desireth not the death of the sinner but rather that he live and pay" - Leonard Schlain (The Alphabet Versus the Goddess)

Early Christian pilgrims would go to Rome and gather at the place where Saint Peter was said to have been martyred and interred. Of course, there is not a shred of proof to support the proposition that a man called Peter either visited Rome to spread Christ's message or that he was subsequently crucified there by his enemies.



Vatican from the Air. Note the cross and the sun disk. Symbols of the Atonist priesthood of Egypt

That story was pure concoction and it remains unsubstantiated to this day. It was, however, the barrage of visitors to St. Peter's alleged final resting place that profited the churches and Christian colleges that soon became established in the area.

Before we inquire as to whether there is an ounce of physical proof for a Jesus or a Peter we might inquire of Churchmen as to the evidence for the rise of Rome over the shrine of a martyr who most probably never existed. Upon a few insignificant archaeologically suspect bones found beneath the Basilica of St. Peter stands the mighty and eternal Church of Rome. The wealthiest people in the world were among those who wished to absorb the heady atmosphere created for their edification. And they were most welcome. This is what the self-appointed bishops and clergy of Rome had been hoping for. It was their contributions of gold and silver that bought the bricks. The spires of Vatican City rose not due to god but to tourism. Emperor Valentinian III was just one of the many dignitaries who ensured the success of Rome through his generous contributions of land and money.

And when such men as he were offered remission for their earthly sins for a price (known as the "Sale of Indulgences") the contributions came in thick and fast from all over the world. This kind of circus side-show brought in untold prosperity from the guilt-ridden of every corner of the globe. It was soon supplemented by an even more shameless trade in "holy" relics.

Once it became known that the relics of St. Peter, when combined with the spiritual power of his successors, could remit sins, it was natural that most of the Christians throughout Christendom longed to go to the tomb and partake of Peter's and the pope's spiritual treasures. The latter invariably involved earthly treasures of money, silver and gold, or deeds of real estate - Avro Manhattan (Vatican Billions)

Significantly, it was not Jews who were flocking into Rome to gawk. They were not the ones sustaining this insidious exploitation. It was Anglo-Saxons from Western Europe, recently converted from paganism, who were primarily involved. Some Anglo-Saxon kings abdicated their thrones in order to live the remainder of their lives at the tomb of St. Peter, their supposed ticket to salvation.

...thanks mostly to the cult of the Blessed Peter, Roman Catholicism, which had collected vast amounts of temporal wealth prior to Pepin, now crowned her earthly possessions with additional territorial dominions - Avro Manhattan

...only 300 years after Constantine. Roman Catholicism had already turned herself into one of the largest land owners of the West - Avro Manhattan

The Donation of Constantine

About a generation after the Papacy had divorced itself from the empire, a certain papal official, Christophorous by name, completed a task of forgery which neatly transferred the temporal crown from the emperor to the pope - E. R. Chamberlin (Bad Popes)

In his excellent work on the rise to power of the Vatican, the controversial writer Avro Manhattan details the fraudulence of the early popes and bishops. He writes of their manipulation of kings and of the desire to expand territories. Through the patronization of Western royals the Church of Rome appropriated colossal wealth. Their city's patron saint - Peter (the "Rock") - was put forth as man's "Turnkey" to heaven. It was he, Peter, who had established Rome and who had appointed the popes to officiate in his name. They were the mouthpiece for Peter, as Peter had been mouthpiece for Christ. Avro Manhattan draws our attention specifically to the forgery known as the "Donation of Constantine," the document, that once it was added to the Church's despicable "Canon Law," ratified and secured the reputation and status, both terrestrially and spiritually, of the Roman Church.

No monarch ruling today and no government under the monarch or instituted in their name would enjoy their position if the Church, empowered by the Donation of Constantine, had not given them permission to rule in the first place...the Donation of Constantine is a complete and utter fraud. The Church was never given any temporal powers at all, let alone the right to found dynasties, crown kings or instituted governments. The Donation of Constantine was a lie from beginning to end and has been known to be a fake since Lorenzo Valla applied the methods of historical criticism during the Renaissance - Prince Nicholas de Vere von Drakenberg (The Thousand-Year Elven Holocaust)

The Donation of Constantine...is a forged Roman imperial edict devised probably between 750 and 850. Its precise purpose is not entirely certain, but it was clearly a defense of papal interests, perhaps against the claims of either the Byzantine Empire, or the Frankish king Charlemagne, who had assumed the former imperial dignity in the West and with it the title "Emperor of the Romans"...the Donation grants Pope Sylvester I and his successors, as inheritors of St Peter, the dominion over the city of Rome, Italy, and the entire Western Roman Empire, while Constantine would retain imperial authority in the Eastern Roman Empire from his new imperial capital of Constantinople...This document was used by medieval popes to bolster their claims for territorial and secular power in Italy. It was widely accepted, though the Emperor Otto III denounced the document as a forgery - (Online Encyclopedia Wikipedia.org)

Not content with the Papal States and the new regions acquired, the popes now wanted even more...They set themselves to expand even further their ownership of additional territories. They concluded that the newly born Papal States, although of considerable size, were too small for the pope, the representative of the Blessed Peter. These territories had to be extended to match Peter's spiritual imperium. Something incontrovertible by which the popes would be unequivocally granted the ownership of whole kingdoms and empires had, therefore, become a necessity. At this point this most spectacular of all forgeries makes its official appearance: the Donation of Constantine. Purporting to have been written by the Emperor Constantine himself, it emerged from nowhere. The document with one master stroke put the popes above kings, emperors and nations, made them legal heirs to the territory of the Roman Empire, which it granted to them lock, stock and barrel, and gave to St. Peter...all lands to the West and beyond, indeed, all the lands of the planet - Avro Manhattan (Vatican Billions)

*The Emperor Constantine lived between 208 to 337 AD. After his vision he went on to issue the Edict of Milan, in 313 AD, which legalized Christianity throughout the Empire. Shortly thereafter it became the fastest spreading religion. Constantine's conversion to Christianity is still shrouded in mystery and led to **the***

most famous forgery in European history, that which became known as the Donation of Constantine. This document purports to be a signed document by Constantine and its principal feature is to grant the bishop of Rome - the Pope - temporal authority over the city of Rome and the entire Roman Empire. Although there are many glaring factual errors in the text of the document, which by themselves show the document to be a forgery, the Donation of Constantine was accepted as genuine until the 15th Century, and was used by the Catholic Church to claim political power in not only the Roman Empire but also, ultimately, in all nominally Christian lands. Eventually, the Donation of Constantine was rejected as false - but by then the Church had established itself in almost all of Europe, its power founded on a forgery - Arthur Kemp (March of the Titans)

The "Donation of Constantine" emphatically insisted that the Church of Rome had global reign and complete control in both secular and ecclesiastical life. There was to be no distinction between the two areas.

Within the nine proclamations of political and sacerdotal authority there were two that gave to the Church *legal* sovereignty. From the document's acceptance, the clergy, bishops, cardinals, and popes were to be regarded legally as *above* state law. Their judge was god *not* man.

The Chair of Peter shall have supreme authority over all churches in the world...It shall be judge in all that concerns the service of God and the Christian faith - (Donation of Constantine, excerpts)

The result was that the Roman Church obtained important privileges, among them immunity from the operation of secular law, which put her out of reach of the jurisdiction of all secular tribunals...thanks to a series of fabrications, forgeries, and distortions, carried out through several centuries and of which the Donation of Constantine was the most spectacular, the popes not only obtained a vantage ground of incalculable value from which to extend their spiritual and temporal power, but rendered themselves practically independent of all secular authority. Even more, they saw to it that the statutes of emperors and kings, no less than the civil law of nations, be undermined, greatly weakened and indeed obliterated by their newly acquired omnipotence - Avro Manhattan



Baron Avro Manhattan (1940-1990)

In the year 319 AD, Constantine decided that the clergy was to be free from all taxes and soon after, in 355 AD, they were also placed *above the law* and could not be brought to a state court to face any kind of trial. After the scheming Gregory VII, Pope Urban II took over and under the pretext of "saving" Christ's tomb in the East he sought to appropriate the lands and holdings of several other Christian churches and outposts, namely, Jerusalem, Antioch, Alexandria, and Constantinople. To this end he gathered together a vast "holy" army and initiated an acquisitive and murderous craze that became known as the "First Crusade." It was the first of seven and the only one that ended in victory. In 1099 AD the "Crusaders of god" overran Jerusalem and established the Kingdom of Jerusalem. Hysterical men, women, and children participated, in the name of Christ and Church.

*Cursed be the man who holds back his sword from shedding blood - Pope Gregory VII (from *The Decline of the Roman Church*, by Malachi Martin)*

*Back home the nobles had mortgaged their estates to finance their part in the crusade. Since usury was a capital crime to Christians, the Church used the infidel Jews to do what they could not do - lend the needed money at usury - Richard Kelley Hoskins (*In the Beginning*)*

Wonderful things were to be seen. Numbers of the Saracens were beheaded...Others were shot with arrows, or forced to jump from the towers; others were tortured for several days, then burned with flames. In the streets were seen piles of heads and hands and feet. One rode about everywhere amid the corpses of men and horses...It was a just and marvelous judgment of God, that this place should be filled with the blood of unbelievers - Raymond of Aguilers (from Holy Horrors, by James A. Haught)

By the end of his (Innocent II's) reign...the Vatican had become the temporal ruler of Naples, of the islands of Sicily and Sardinia, of almost all the States of the Iberian peninsula such as Castile, Leon, Aragon, and Portugal, all of the Scandinavian lands, of the Kingdom of Hungary, of the Slav State of Bohemia, of Serbia, Bosnia, Bulgaria, and Poland...He also became the true de facto and de jure sovereign of England - Avro Manhattan

The Donation of Constantine's fabricated clauses were interpreted to give Rome dominion over every island of the world. It was this edict that allowed Ireland to fall legally into the hands of Pope Hadrian IV (also known as Adrian IV) in the twelfth century. Using the ambitious English King Henry II, the pope seized the ancient land of Ireland that had a Christian church of its own and that did not acknowledge the authority of Rome.

Adrian IV during his reign issued a papal bull, Laudabiliter, granting dominion over Ireland to the English monarch, Henry II. The bull made Ireland a feudal possession of the King of England under the nominal overlordship of the papacy. The title the English King was to hold over Ireland was "Lord of Ireland". The pope had the right to grant sovereignty over islands in Europe to different monarchs because of a document called the Donation of Constantine - (Online Encyclopedia Wikipedia.org)

It is not doubted, and you know it, that Ireland and all those islands which have received the faith, belong to the Church in Rome; if you wish to enter that Island, to drive vice out of it, to cause law to be obeyed and St. Peter's Pence to be paid by every house, it will please us to assign it to you - Pope Adrian IV (Letter of permission to English king Henry II, for the invasion of Ireland)

...there are three letters from Alexander III...being transcribed into the Black Book of the Exchequer. In them, the pope expresses his warm approval of Henry's conquest of Ireland, calling his expedition a missionary enterprise, praising him as a champion of the Church, and particularly of St. Peter and of his rights, which rights St. Peter had passed onto the popes. Especially significant is the fact that the rights claimed by the popes under the Donation of Constantine, over all islands, are here asserted...Hadrian had declared that Ireland and all the islands belonged to the special jurisdiction of St. Peter...When in 1492 Christopher Columbus discovered America, his finding...opened up to Spain and Portugal tremendous vistas of territorial, economic and political expansion...The Donation of Constantine, therefore, was fraught with incalculable consequences, not only for Italy, France, Germany, England, Ireland and practically the whole of Europe, but also for the Americans and for the Near and Middle East - Avro Manhattan

The utter ignorance and credulity of the people during these ages was the key factor in the rise of the monster of corruption that still preys over the world to this day. This monstrosity used the Donation and other forgeries to cement its vast holdings and power, to reward favorites and benefactors, and to crush rivals. We may sorely lament when we read about the dark ages of war, death, decay, and superstition. We may also acknowledge that such times did not come into existence of their own accord. They were not natural phenomena. They were bought, paid for, and delivered upon humanity. Witches did not immolate themselves and great oracles did not demolish themselves. Civilizations and nations did not terminate of their own accord, and men of wisdom did not incarcerate themselves in dungeons or hang, draw, and quarter themselves in city squares. No! These heinous atrocities, perpetrated by sadists such as Bernard of Clairvaux and Friar Tomas de Torquemada, assisted the Church of Rome to remove those men and women who dared to stand up against their oppressive dominance throughout their land. The campaign to ruthlessly condemn so-called "heretics" (especially wealthy ones) and the establishment of the famous "Inquisition" occurred for this exact purpose.

The possessions of heretics are to be confiscated. In the Church's territories they are to go to the Church's treasury...In 1228, Blanche of Castille ordered that any person who had been excommunicated "shall be forced to seek absolution by the seizure of all this property - The Corpus Juris (the official law book of the Papacy)

The Inquisition would claim all the money and property of alleged heretics...Unlike Roman law that reserved a portion of property for the convicted's nearest heirs, canon and Inquisitional law left nothing. Pope Innocent III had explained that God punished children for the sins of their parents. So unless children had come forth spontaneously to denounce their parents, they were left penniless. Inquisitors even accused the dead of heresy, sometimes as much as seventy years after their death. They exhumed and burned the alleged heretic's bones and then confiscated all property from the heirs - Helen Ellerbe (The Dark Side of Christian History)

Kings bowed to the power of Rome not merely from awe but fear. They knew what their fate would eventually be should they have decided to contradict or obstruct the way of the Church. They knew they were open to excommunication for *not* persecuting the "heretics" (Pelagians, Donatists, Cathars, Manicheans, Fraticelli, etc) reported to them. That man's fear of the pope and of Rome's might was synonymous with fear of god was just one more cunning and brilliant stroke in the artifice of this house of lies and corruption whose power extends to the minds of men as well as to their laws.

The punishments of the Inquisition did not cease when the victim was burned to ashes, or immured for life in the Inquisition dungeons. His relatives were reduced to beggary by the law that all his possessions were forfeited. The system offered unlimited opportunities for loot...This source of gain largely accounts for the revolting practice of what has been called `corpse-trials'...That the practice of confiscating the property of condemned heretics was productive of many acts of extortion, rapacity and corruption will be doubted by no one who has any knowledge either of human nature or of historical documents...no man was safe whose wealth might arouse cupidity, or whose independence might provoke revenge - William Shaw Kerr (A Handbook of the Papacy)

When Napoleon conquered Spain in 1808, a Polish officer in his army, Colonel Lemanouski, reported that the Dominicans [in charge of the Inquisition] blockaded themselves in their monastery in Madrid. When Lemanouski's troops forced an entry, the inquisitions denied the existence of any torture chambers...The soldiers searched the monastery and discovered them under the floors. The chambers were full of prisoners, all naked, many insane. The French troops, used to cruelty and blood, could not stomach the sight. They emptied the torture-chambers, laid gunpowder to the monastery and blew the place up - Peter De Rosa (Catholic Historian)

It is the ignorance and credulity of the world's masses that perpetuate the life of the monster. It is this ignorance, born from inner guilt and impressionability that must cease if we are to see an end to the bestial edifice of Vatican City that now literally owns the world and controls every facet of life on planet Earth. Yet, all we see in the world around us is complicity and folly, stupidity, and false allegiance; crimes perpetrated in the name of god and the failure of a corrupt system to bring justice to those who sponsor and commit the worst felonies against humanity. The executive within the Church had, and still have, a vested interest in maintaining ignorance and conflict. Their very existence depends upon it.

To keep together so vast an empire, to assimilate under one government such heterogeneous populations as had recently been brought under its sway; to command the respect of distant kings; to curb the ambition and repress the avarice of proconsuls who had become mightier than kings; and to preserve the private fortunes that had been carved out of the dying republic; some greater elements of power and authority and some more efficacious means of subordination were required to be wielded at Rome that those which had failed in the hands of Sylla and Pompey - Alexander Del Mar (Middle Ages Revisited)

Suppression and Control

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent...Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen - (I Corinthians 1:10 & 27, 28)

As we have stated elsewhere, the emperors knew if they presented a loving, forgiving, and light-hearted god before the world, they could never secure the terrestrial power they coveted. A god and church that favored individuality, freedom, expression, and equality, would be a major impediment to the sorcerers of the Earth. Few sane men would cringe in fear of their Earthly lords if their heavenly god was benign, permissive, and nonjudgmental. God commanded an unequal paradise where some angels outranked others and where they could be cast out for contending their place in the fixed hierarchy. And god's perfect ordered kingdom of heaven, full of obedient spirits, was to be mirrored below on Earth. The terrestrial emperors would see to it that a good Christian feared god and never strayed from his station. Progress was unnecessary because life itself was unimportant. A god-fearing man should not think of ways of improving his worldly lot. Only the excessively vain and sensual thought of such a reprehensible thing. The Church smiled on man's suffering and degradation and preached it as a sign of his recalcitrance and distance from god. Moreover, the rulers of man's destiny knew all too well that the man who believed himself the inhabitant of a devil-infested world beset by dangers was likely to remain mentally autistic. He would be superstition-ridden and overwhelmed by a sense of impotence. Such a creature must consider the life he lived to be a life of sin and the world to be a vale of temptation. It could not be made an attractive place to be and man had to be blinded somehow so that, to all intents and purposes, the magic of life passed unseen.

The conspiracy that compelled men to eschew reason and loathe existence was conspicuously evident during the so-called "Dark Ages" that lasted for approximately five hundred years (between 470 and 1000 AD). The abysmal conditions that human beings endured during this period were artificially created. They were the result of experiments in social engineering and the brainchild of the sorcerers of Rome. During this period the Roman Church siphoned off the wealth of Europe. Books were prohibited and learning was forbidden to everyone except the clergy. Bibles were chained to altars so that the priests alone could refer to them. Even church men found themselves persecuted for challenging the status quo. The third century church father, philosopher, and prolific author, Origen, was excommunicated for merely theorizing that a man, as well as the Church, had a role in his own salvation. The Church knew that its own dominance was threatened by thinking men. Therefore, it not only incinerated the works of earlier nations such as the Irish but made sure that the world would be deliberately kept in ignorance. The Church of Rome would decide who was privileged enough to gain an education. Anyone found flaunting their edicts and prohibitions, anyone owning or reading the bible without permission, was a heretic to be made an example of.

The Church burned enormous amounts of literature. In 391 Christians burned down one of the world's greatest libraries in Alexandria, said to have housed 700,000 rolls. All the books of the Gnostic Basilides, Porphyry's 36 volumes, papyrus rolls of 27 schools of the Mysteries, and 270,000 ancient documents gathered by Ptolemy Philadelphus were burned. Ancient academies of learning were closed. Education for anyone outside of the Church came to an end - Helen Ellerbe (The Dark Side of Christian History)

Pope Gregory declared that all education originated with the devil and then even outlawed the reading of the Bible by laymen. Just possessing a copy of the Bible in a vernacular translation was grounds for the death penalty. Schools and centers for learning were closed, and works of art and imagination were especially frowned upon. Hundreds of beautiful temples were leveled to the ground and monks were assigned to "defile the ground with their excrement" and prevent anyone from rebuilding - Dennis William Hauck (The Emerald Tablets)

Gregory the Great...condemned education for all but the clergy as folly and wickedness. He forbade laymen to read even the Bible. He had the library of the Palatine Apollo burned "lest its secular literature distract the faithful from contemplation of heaven - Helen Ellerbe (The Dark Side of Christian History)

After Christians had spent years destroying books and libraries, St. John Chrysostom, the pre-eminent Greek Father of the Church, proudly declared, "Every trace of the old philosophy and literature of the ancient world has vanished from the face of the earth - ibid

Technology disappeared as the Church became the most cohesive power in Western society. The extensive aqueducts and plumbing systems vanished. Orthodox Christians taught that all aspects of the flesh should be reviled and therefore discouraged washing as much as possible. Disease became commonplace as sanitation and hygiene deteriorated. For hundreds of years, towns and villages were decimated by epidemics. Roman central heating were also abandoned - ibid

Around the year 1075, Pope Gregory VII began instigating what came to be called the "Gregorian Reforms." By way of his reforms Gregory sought to permanently secure the sovereign power of the Church. He strictly enforced celibacy among bishops and priests, prohibited marriage for all ordained churchmen, and saw to it that the pope would hitherto be completely above the law, as was the church itself. Gregory wished to create his own new world order in that the pope was supreme ruler over all men, and over all kings. Like other popes of his kind, Gregory ensured control over the human mind by insinuating that the sexual instincts of men were not of god but the devil. The bishops knew the inwardly divided man is submissive and controllable. At the beginning of Christianity there was no such taboo against sexuality but by the time of Augustine of Hippo the body was seen as an encumbrance keeping man from pure meditations and direct contact with god. The body and its needs dragged man to worldly life and sin. As Saint Jerome preached:

Regard everything as poison which bears within it the seed of sensual pleasure

Follow our Lord's example, and hate your body; if you love it, strive to lose it; says Holy Scripture, in order to save it; if you wish to make peace with it; always go armed, always wage war against it; treat it like a slave, or soon you yourself shall be its unhappy slave - (Words of an Augustinian Priest to the King of Poland. From Delumeau's Sin and Fear)

Sex as an act that empowers the individual threatens a religion intent upon controlling society. As Clement said, "lust is not easy to restrain, being devoid of fear..." - Helen Ellerbe (The Dark Side of Christian History)

We must remember that the main purpose of the trial and execution is not to save the soul of the accused but to achieve the public good and put fear into others - Francisco Pena (Inquisitor, 1578)

Yes, the fear-ridden man who considers himself a dire sinner against god for following his own body's instincts is doomed to a life of masochism and self-hatred. He repudiates his own body, regards himself as recalcitrant, and accepts instruction from on high so that his soul, the only part of him that matters, might be saved from perdition. The god of such a man is a god of intolerance and wrath. He will not tolerate the slightest infraction against his law. He is the Lord that must be obeyed. The only relationship possible with such a god is of the slave versus master variety. And this was the plan from the outset. It was the intention of those who stage-managed Judeo-Christianity. The man who was trained to fear his heavenly lord would soon learn to fear his earthly lords. Fear made the perfect slave. This fact has never altered through all the ages. In the universe of the tyrant fear is the central sun.

...Christianity has woefully failed in its mission. While declaring man's body to be the living temple of the living God, in the same breath it asserts the substances and functions of this temple to be unclean and their study defiling to the sensitive sentiments of the righteous. By this unwholesome attitude, man's body - the house of God - is degraded and defamed - Manly Palmer Hall (Secret Teachings of All Ages, 1928)

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Rome and the Illuminati

Jesuits were insidious. Wherever they operated their grasping interference in the sovereignty of independent nations, their accumulation of money, land and power on behalf of the Roman Catholic Church, in time, caused them to be distrusted and hated. They could be masters of disguise. Many were adept at posing as Protestants. Highly intelligent, talented and trusted, a number appointed to the highest posts of government were later discovered to be Jesuits. State secrets were passed regularly to the Roman Church - Richard Kelley Hoskins (In the Beginning)

Papal Rome's dominance extended to kingdoms and countries such as Burgundy, Champagne, Lombardy, Italy, Germany, etc, but it caused many princes to openly rebel. Fredrick Barbarossa of Germany was one of the first to challenge the rights of the Church to his country. This resistance worried the popes who already had their entire wealth threatened and confiscated during the invasions of Arabs and early Italians. Since then they learned to devise ways to protect their vast assets and to deal with dissent from wealthy and powerful nobles. Their main strategy involved the creation of secret organizations that on the surface appeared, to their many members, to be anti-Catholic, or more correctly, *Anti-Vatican*. The strategy was so successful that several Catholic dignitaries and governments (particularly in France), oblivious to their true purpose, went ahead to decree prohibitions against the spread of Masonic lodges.

- Masonry was taken into France during the 18th century by the English elite. The first French lodge was launched at Dunkirk by Lord Derwentwater.

This endeavor to spawn apparently anti-Catholic secret societies was probably spurred on when Rome's agents noticed, and began to be concerned about, *bone fide* sects and societies that sought to undermine the awesome and ever-encroaching dominance of the popes. The most important and successful of these apparently anti-Catholic societies was known as the "Order of the Illuminati." Far from being *anti-Catholic*, as most of its members believed, it was founded by Catholic Jesuit Adam Weishaupt and its members and branches operated throughout the world to serve Rome's long term agenda. Its existence prevented real rebellion against the Church and guaranteed its longevity. Like other similar organizations (Jacobins, Alumbrados of Spain, Theosophists, Cistercians, Freemasons, etc) it attracted many disgruntled princes and dukes and prospered from their donations and patronage. The founders and leaders of these orders did a lot of homework and they learned a great deal about anti-Catholic sentiments. They succeeded in filling their lodges with those very souls who desired to end the power threatening their families, lands, beliefs, and freedom. It was easy for the masters of the lodges to lead neophytes through initiations and rites that ostensibly rebuked royalty, imperialism, and dogmatic religion. The masters knew what the neophytes did not. They knew that these institutions were not half as important as the will of Aton which permitted their existence. Kings and priests could be rebuked and humbled, *Aton could not*.

Mithras alone is my crown - (Illuminist motto. Mithras is a version of Aton)

From the Jesuit College at Ingolstadt is said to have issued a sect known as "The Illuminati of Bavaria" founded by Adam Weishaupt under the guidance of Nicolai, in 1776. Weishaupt, its nominal founder, however, seems to have played a subordinate though conspicuous role in the organization of this sect - Lady Queensborough (Occult Theocracy)

There is considerable analogy between Masonic and Jesuit degrees, and the Jesuits also tread down the shoe and bear the knee because Ignatius Loyola thus presented himself at Rome and asked for the confirmation of the order - ibid

The truth is, the Jesuits of Rome have perfected Freemasonry to be their most magnificent and effective tool accomplishing their purposes among Protestants - John O' Daniel (The Grand Design Exposed)

...most of the bodies...such as the Ancient and Accepted Scottish Rite, the Rite of Avignon, the Order of the Temple...are nearly all the offspring of the sons of Ignatius Loyola - Madame Helena Petrovna Blavatsky (Isis Unveiled)

The existence and proliferation of these apparently anti-Catholic orders, funded by the Vatican, actually reinforced the control and hegemony of the Roman Church. Moreover, the popes and bishops could cleverly condemn these orders, of their own making, as the spawn of Satan and could play upon that fear *ad infinitum*, thus galvanizing their own waning authority throughout the world. Arguably, the presence of ostensibly rational and progressive secret societies has done more to ensure the survival of the Church than anything else, particularly during the ages when its existence was most threatened.

I saw that the Jesuits had several times interfered in it: and that most of the exceptionable innovations and dissensions had arisen about the time that the order of Loyola was suppressed: so that it should seem, that these intriguing brethren had attempted to maintain their influence by the help of freemasonry - John Robinson (Proofs of a Conspiracy, 1789)

I have met with many particular facts, which convince me that this use had been made of the meetings of Masons, and that at this time the Jesuits interfered considerably, insinuating themselves into the Lodges, and contributing to increase that religious mysticism that is to be observed in all the ceremonies of the order. This society is known to have put on every shape, and to have made use of every mean that could promote the power and influence of the order - ibid

The Emperor Charlemagne of the Holy Roman Empire, who was an early patron of the masons who built the Gothic cathedrals, is said to have founded a Rosicrucian lodge at Toulouse in the ninth century CE. In 898 CE a second lodge was established in France and in the year 1000 a group of heretical Roman Catholic monks founded the first Rosicrucian college which flourished in secret from the eleventh to the sixteenth centuries - Michael Howard (Occult Conspiracy)

The vast expansion and aggressive acquisition of land and wealth was opposed by truly enlightened men who understood that Rome's elites lived in total opposition to the apostolic tradition of avowed poverty. And the potentates understood that this antagonism could eventually overthrow them. Kings were not asked to participate in crusades and conquests by the voice of Rome, they were *commanded*. To defy the edicts of Rome was to flirt with treason against god. It spelled ruin in this world and damnation in the next.

Emperors and kings were compelled very often...to swear that they would defend them with their swords...to cite one example, the oath which Emperor Henry VII had to take before his coronation. Pope Clement V made this monarch swear that he would protect and uphold all the rights which the emperors, beginning with Constantine, had granted to the Roman Church - without, however, stating what these rights were - Avro Manhattan

Mussolini and the Vatican

War is to the male what childbearing is to the female - Italian Fascist motto

Fascism is the regime that corresponds most closely to the concepts of the Church of Rome - Civiltà Cattolica (official publication of the Jesuit Order. Source Days of Our Years, by Pierre van Paassen)

In more recent times the Roman Church has consolidated power and recovered lost assets by way of its advantageous, if scandalous, political pacts, its aggressive global investments and secret alliances with

American and European corporations. From its birth during the reign of Constantine and Theodosius, it took centuries for the Vatican to amass its vast fortunes. Since the Second World War, however, that same wealth has been dwarfed into insignificance by those from global corporate investments and involvement in the economy of the United States of America.

The Vatican's move into corporate investment gathered momentum around 1920, during the wars of revolution in Mexico, when patriots stripped the Vatican of its temporal rights and possessions, returning them to the people. Desperate as to their precarious situation the Vatican attempted to warn and spur the American government to suppress the various Mexican rebel factions. The attempts of the Vatican to incite war between Mexico and America failed due to the intervention of President Theodore Roosevelt. Nevertheless, the Vatican attempted to arrange the assassination of the new Mexican president and succeeded in fomenting massacres that destabilized the country. They worked closely with the many American corporations who were already exploiting Mexico and South America and sought to be awarded financial dominion over the country that had dramatically reduced their legal and territorial hegemony. The alliances with super-capitalist forces were strengthened after the rise of Bolshevism that threatened both big money interests and the power of the Vatican. As Avro Manhattan reminds us, it is not by accident that the phenomenon of Fascism just happened to arise in the capital city of Italy, right next door to St. Peter's Square. Yes, the forces of international Communism were a major threat both to Capitalists and Christians. After all, the Russian Orthodox Church had been decimated by Lenin's murderous gang of atheists and so the future did not look good for the Vatican's version of Christianity. Although they were elated by the annihilation of their age old enemies, the Orthodox Church of Russia, with whom they had been at war since the 11th century, the glee of the Vatican nobility was accompanied by a pang of apprehension regarding their own fate. What would happen, they thought, if this radical movement, that did not honor kings, popes, or gods, were to gain a world of converts? After all, a lot of impoverished and disgruntled people in the world *were* supportive of the Communist ideology. A lot of intellectuals had left the Church in order to join the Illuminati and many, inspired by Communist ideas, were predicting the end of religion.

After their campaign of infiltration ceased, the Vatican-Soviet conspiracy ended and the Vatican immediately began backing Italy's new president, the Fascist dictator Benito Mussolini, forming a Fascist-Catholic agreement, ratified by the so-called "Lateran Treaty" of 1929. It was a most profitable deal since Mussolini restored to the Church its Papal States (Vatican City) that it had lost to Italian nationalists in September of 1870. In one stroke the dictator re-established the sovereign power of the Vatican. His action allowed the Vatican to grow more powerful than it had ever been, to regain lost wealth and status and to move toward corporate domination of the world that had the audacity to defy its authority, via revolution and war (American, French, and Spanish-American), by Romanticism and Naturalism, and by Communism and Atheism.

Following the Lateran Treaty of February 1929, the then reigning Pope, Pius XI, set up a special agency to administer the 100 million dollars which Fascist Italy had put into Vatican coffers...Mussolini had agreed to exempt most of the Vatican's investments from taxation, thus indirectly adding more millions to those already received - Avro Manhattan

Physically the Vatican had been reduced to the tiniest state in the world - an independent ecclesiastical machine and working theocracy poised on a speck of dust. The sum she received, although seemingly a large one, was small in view of the thousands of square miles she had to surrender. Yet the millions she got as "compensation" were the seeds of the billions she was to collect in the following decades. She had almost discarded her traditional ways of collecting the riches of this earth; from now on she would multiply her millions in the same ways as contemporary society - that is, she was going to beat the great industrial and financial concerns, trusts and corporations of the world at their own game...The years 1929-30, therefore, became a milestone in the annals of the Catholic Church, for if the Lateran Treaty closed an era, it also simultaneously opened another. It was the beginning of a period when the wealth of the future would surpass beyond imagination the riches of the past - Avro Manhattan

Long before Mussolini was even born, back in the 1800s, the Vatican had already formed its own banks; the Bank of the Holy Spirit and the Bank of Rome. Additionally, she had financial relationships with several other banks in foreign countries. It was not long before Catholics, on the Vatican's pay-roll, were installed in key positions within these and other banks and financial institutions throughout the world. Through these banks and investment houses the Vatican soon established control over many companies and institutions. Indeed, it has been by way of financial investment that the Vatican has regained its present power that dwarfs that which it enjoyed during the early centuries AD and during the Middle Ages. The infamous "Lateran Treaty" with Mussolini and the Fascists permitted the Vatican to re-invent itself. It presented the Vatican with dominion over the industrial and technical world that had no time for its archaic god or its terrestrial exploitation. Instead of becoming a relic of the past after the age of Enlightenment, instead of breathing its last due to the rise of Communism and Atheism, the Vatican found itself stronger and wealthier than ever. Its most feared enemies had come and gone. There were no invading barbarian hordes or people's revolutions to threaten its autocracy. Heretics had started other churches while Romantics had disclaimed its god. Intellectuals had criticized the logic and veracity of its holy book and antinomian free-thinkers had exposed its heinous moral violations. Lands had been confiscated and given back to the people by nationalists and yet, after a few years, power was once again handed to the Vatican on a plate. God certainly did work in mysterious ways.

The increasing prosperity of industry resulted from the mounting belligerent policy of the Vatican's partner, Fascist Italy. For Mussolini...embarked upon his first large-scale foreign aggression. He attacked, invaded and occupied Ethiopia (1936). The Catholic Church blessed the venture. Priests and bishops sprinkled departing troops, war planes, tanks and guns with holy water. It was a sight to shock the most cynical of unbelievers...the Church helped Fascist Italy secretly with money and loans, transacted through devious channels, thanks to the close links which existed between the Italian banks and industrial concerns and the government - Avro Manhattan

Dealing with the Fascists (Mussolini, Franco of Spain, Hitler of Germany) brought exploding profits for the Vatican. Yes, war was an earner. Even though Europe was decimated and although borders were closed and travel severely restricted, the agents of the Vatican could move freely throughout Europe to carry on their financial dealings. Monies were moved around, taken in and out of countries, while all sorts of deals continued to be made. Nothing abated or impeded the economic enterprise of the Church. The Vatican was also able to make good use of its international intelligence network and knew what direction to move after it appeared their great protector and benefactor, Hitler, was in trouble. Toward the end of the Second World War the Vatican secretly began moving its assets to Canada and America. This deed would protect their holdings from the Communists should they, after the fall of Fascism, rise to power in Italy. Through its support of the Fascists, the Vatican inherited untold wealth. From its foreign investments it gained even more. Its banks were already doing business with the most powerful oil companies and American and European corporations, and it had massive investment in armament factories and in the outcome of the wars perpetrated by its Fascist partners. Should these partners be defeated there was nothing to worry about, since the agents of the Vatican, due to their unrestricted passage in and out of countries, had transferred finances into American and Canadian banks. Whatever the outcome, the Vatican planned to survive. Disturbingly, we are reminded by Avro Manhattan, Jon Phelps, Bill Hughes, and other scholars who have researched the role of the Vatican in the world wars, that the far-seeing organization, supposed to be operating in the name of Christ and St. Peter, had made significant investments in the machinery of war *before* war in Europe became a terrible reality. The Vatican had money invested with both the Fascists and the Allies *prior* to the onset of hostilities. Its pose of neutrality was the perfect ruse enabling it to operate unmolested throughout the world, but it was far from being an accurate stance.

Hitler...Was a Catholic. Acting as leader of the German state, he signed a concordant with the Vatican in 1934 in which it was agreed that he would restore Church privileges and protect Church assets in Germany in return for Roman Catholic political endorsement and support - Richard Kelley Hoskins (In the Beginning: The Story of the International Drug Cartel)

The chief engineer of Vatican involvement in war profiteering was a legendary financial wizard, a Sgr. Nogara. This man, who in fact controlled and played with the Vatican's money for decades, multiplied her millions a hundredfold...and his motto was that of Pope Benedict XV: "Business is Business."...He invested in allied industries, chemicals, steel plants, and the like...Thus the Vatican, prior to the Second World War, had many of its millions involved with a vast complex producing war materials. The secretive financial transactions of Nogara also linked Vatican finances with certain large U.S. corporations. When eventually the U.S. was drawn into the conflict...the Vatican began to make considerable profits on the other side of the Atlantic - Avro Manhattan (Vatican Billions)

In the pages of chapter 19, entitled: *First Foundations of a Twentieth-Century Catholic Financial Empire*, Baron Manhattan reveals invaluable facts concerning the Vatican's business foresight, its investment of huge funds into the machinery of war, and its ploy of playing on all sides of the game of war. Manhattan's source was his personal friend, General Bora Mirkovich of Yugoslavia, who had overthrown the government that supported Hitler's regime and that would have provided troops for his attack on Russia ("Operation Barbarossa"). When the General nullified the treaty with the Nazis, Hitler was forced against his will to postpone his invasion of Russia for four months. This delay proved fatal since by the time the maneuver began winter was setting in. In his time, General Mirkovich discovered documents that proved to him that the Vatican had been funding all three factions involved in the war. Recalling the General's account, Manhattan wrote:

He claimed to have come across financial and diplomatic documents which revealed the extent to which certain Italian financial interests had been involved in supplying war materials to Yugoslavia, controlling interests in Yugoslav armament manufacture and, above all, closely linked with the Nazi war machinery, and that these were closely associated with concerns directly manipulated by the Vatican wizard Nogara. It seemed...that the Vatican became so involved with the three partners (Yugoslavia, Italy and Germany) that it could not be a silent associate of this unholy trio.

This arsenal supplied by the Vatican would soon be used by the notoriously cruel Croatian national forces, the so-called "Ustashi," to annihilate the native Yugoslavian Serbs. The criminality and brutality of the Ustashi surpassed that of the Nazis. And yet, for all their fanatical sadism, their deeds are insignificant when compared to those of the Vatican that funded them. It does, however, provide one horrific glimpse into the dementia that pervades the minds of these most "holy" of god's sons.

The Ustase tried to exterminate all Serbs, Jews, Gypsies, and basically all who opposed them or did not hold to their Roman Catholic religion and Croatian nationalism, including some Communist Croats and dissident Croat Byzantine Catholic priests. Once they came to power during World War II, they founded several concentration camps, the most notorious of which was the Jasenovac complex. Exact numbers of victims are not known, only estimates exist. The number of murdered Jews is fairly reliable: around 32,000 Jews were killed during WWII on NDH territory. Gypsies (Yugoslav Roma) numbered around 40,000 fewer after the war. The numbers of murdered Serbs are much larger, and estimates tend to vary between at least 300,000 and 700,000 - (Online Encyclopedia Wikipedia.org)

...Ustashi had been directly financed, not only by Mussolini, but also by Pope Pius XII - Avro Manhattan

In his desperate desire to acquire the relevant documents, General Bora Mirkovich planned to bomb Vatican City from the air with his Yugoslavian air force. However, the plan fell through due to bad weather. When the chance came again it came too late. Within days the Nazis had successfully destroyed the Yugoslav air force, unwittingly ensuring the perpetuation of the Vatican.

...in 1968 a climax was reached when the Vatican after endless legal devices, found itself cornered and agreed to submit to a partial form of taxation "on its stock earnings." The payment due proved to be no less than a thousand billion lire a year - Avro Manhattan

How large was the Catholic Church's Italian portfolio twenty-five years after the Second World War? The answer to the question is a difficult one...unofficial estimates by Italian governments at various times, based on scanty information they were able to come by, seemed to coincide with the nebulous hints dropped by the Vatican. According to these estimates, the Holy See owned between 15 and 20 percent of the total stocks quoted on the Italian Stock Exchange. In December 1964 the total value of all these shares was 5,500 billion lire, which put the capital invested by the Vatican, as early as 1964, in Italian stocks alone, at about 500 million dollars. By 1972 this had risen to above 700 million. Yet the Vatican's investments in Italy represented, according to reliable Vatican sources, only between one-tenth and one-twelfth of the whole of its world investments. This gives the total astronomical figure of 5,000 million dollars - at a conservative estimate - ibid

The Roman Catholic Church in the U.S. is an economic giant, not so much because she has penetrated within the economic sinews of the giant corporations, trusts and banks of America, but because she has accumulated lands and real estate, and controls institutions whose real, solid, and material value in terms of money made of her an economic colossus in her own right, indeed, perhaps the greatest colossus of all...any giant corporation of the U.S. can deduct 5 percent of taxable income for contributions to churches. Many churches, but above all the Catholic Church, have fully exploited this little known clause, with the result that the greater part of the giant corporations of the U.S. have given the 5 percent to the Catholic Church. If one looks at the profits of, say, General Motors, IBM, Standard Oil and so on, one can see what vast sums have been received from the corporations... - ibid

Many Catholics are not aware of the close ties between the Vatican and the Jewish money power of the world. The Vatican has, for instance, had the closest business connections with the Rothschild dynasty, as well as with other Jewish families and financial institutions. Relations with the Rothschilds can be traced back to the 1800s.

The Vatican...has large investments with the Rothschilds of Britain, France and America, with the Hambros Bank, with the Credit Suisse in London and Zurich. In the United States, it has large investments with the Morgan Bank, the Chase Manhattan Bank, the First National Bank of New York, the Banker's Trust Company, and others. The Vatican...has billions of shares in the most powerful international corporations such as Gulf Oil, Shell, General Motors, Bethlehem Steel, General Electric, International Business Machines, TWA, etc. At a conservative estimate, these amount to more than 500 million dollars in the U.S. alone - Avro Manhattan (writing in 1983)

Of Egypt Born

The distinctly *Egyptian* symbolism employed by the Vatican should have alerted us to their true origins long ago, but too many scholars with little insight have been writing at the dictation of propagandists for far too long a time. Their scribbling has served to obscure truths that would long ago have risen to the surface if left to do so. Matters have been considerably complicated by those with a personal axe to grind against the Church of Rome. Although their diatribes may enlighten us to a point, we are often left with more questions than answers, after perusal of their theories. So, given that our timing is appropriate, it can now be stated *openly* that the engine of deception known as the "Vatican" is under the auspices of the Cult of Aton. This most perverse of cults is also responsible for the rise of Protestantism that is, in truth, merely a branch of the tree of Vatican Catholicism. Both religions have roots in Egypt of the eighteenth dynasty and the time of Akhenaton.

Because of his part-Israelite upbringing, Amenhotep IV (sometimes called Amenophis IV) could not accept the Egyptian deities and their myriad idols, so he developed the notion of Aten, an omnipotent god with no image, who was represented by a solar-disc - Laurence Gardner (Genesis of the Grail Kings)

The Cult of Aton is behind the so-called "New Age Movement" that rose to power in the 1960s and '70s. It is the force behind Fabianism, Zionism, and Spiritualism, and its agents also operate and fund many secret

societies, fraternal orders, charities, and think-tanks throughout the world. Its agents operate in every corner of the world and infest political and secular communities. Its lieutenants can be identified as the Jesuit Order, the Illuminati, the Freemasons, Knights Templar, Knights of Malta, and the myriad other secret and semi-secret organizations that exist.

The Knights Hospitaller were so named because they operated a hospital in Jerusalem to help pilgrims in distress...Located in a walled enclave in central Rome, SMOM (Sovereign Order of the Knights of Malta) still retains its status as a sovereign state, although new Grand Masters of the Order must be approved by the Pope - William Bramley (Gods of Eden)

The Black Pope

The power of the General shall be so unlimited that should he deem it necessary for the honor of God, he shall even be able to send back, or in other directions, those who have come direct from Popes - Ignatius Loyola (founder of the Jesuit Order)

The state within a state, known as the "Vatican," appears to casual observers to be officiated over by an elected "pope." The truth is that he, like so many other potentates and politicians living and deceased, is but a public-relations officer for the solar church of ancient times, coming not only from Babylon but from Egypt. The "white" pope who addresses the mass of Roman Catholics from his balcony at St. Peter's Square is a puppet of the "black" pope - the Jesuit "General" - who is himself a puppet of the *Keepers of the Royal Secret* who officiate for the bloodline descendants of the *original* solar church, that hideous hydra conceived and birthed in Egypt, educated abroad, and finally deployed to all parts and principalities.

I have shown from authentic documents, that from its introduction into Europe by monks until the advent of the reign of James I of England, British Masonry was purely Roman Catholic, and that its Grand Masters...were drawn exclusively from the Court, the Nobility or the Prelacy - Brother Teder (L'irregularite du Grand Orient de France)



The foundations of the Judeo-Christian religion and the Church of Rome were constructed upon the bedrock of a most corrupt idea, namely, that god (the architect of the universe and creator of all living things) is *remote* from man and not *directly* apprehendable to him. Let us not argue at this juncture as to whether this "god" exists or not. Let us assume for convenience that he *does* exist. We are told then that god is far and away removed from the material sphere of existence that he made, but which is *lower* in the ontological continuum than *higher* states frequented by those angels and ministers of light appointed to do god's bidding, and to keep the universe in order and functioning correctly. Since man, due to his sins against god, has the misfortune of occupying a relatively *low* level of the hierarchical continuum he is virtually unable to know his creator. He is more likely, in fact, to be led astray by the evil one - Satan - who tempts his heart and who desires to capture his immortal soul. Satan is the *enemy* of god and is ever warring against his good ministers. Satan wars against man also and leads him into temptation and away from the path of right living.

Behind the pope is the Jesuit "black pope" known as "The General"- a term the despotic and self-obsessed Akhenaton used for himself during the Age of Aries

Therefore, being so removed and far off, god deems it necessary to send a mediator to comfort, console, and counsel the vagrant souls of the world. These souls are not good in themselves, but they can be made perfect by the divine intercessor sent from god on their behalf.

Akhenaton frequently emphasized that he, and he alone, was the go-between for this new divine life of Egypt. The sole god of Egypt was now mediated through Akhenaton. At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - Lorraine Evans (Kingdom of the Ark)

The private wager of the elites within the Cult of Aton was that this preposterous theological travesty would eventually be accepted by the world and that the presence of the mediator would be strongly anticipated and desired. And they were correct. It *was* accepted, and the cult of the Messiah *was* born. Once a man accepted the role of one interpreter and mediator he was a mere step away from accepting a whole gaggle of them. The Church took birth from this fabricated and valueless precept. In order to allay frustration at the physical absence of the spiritual mediator the Church simply declared itself to be the authorized place-holder for the mediator. The mediator - Jesus Christ - came, lived a short human life once in history and then departed, but not before he authorized the Church to be a new mediator in his name. Since the earliest pagan mediator (to the Persians, Syrians, and Phoenicians, and Mandeans, etc) was Sophia (the representation of man's rational ability to ascertain the mysteries of god), so the Church would style itself on the *feminine* principle so beloved of the pagan nations. The appointed pope would, henceforth, be both father and "holy mother." He would dress like a female and declare himself to be the immaculate intercessor and recapitulator of the "word of god." Jehovah, the consort-less "All-Father," could now have his masculinity even more emphasized by the relative *feminine* disposition of his proxy. Later, the mythographers saw to it that, in figurative art, the image of Jesus would be customarily *feminized* to further embed the idea concerning Jehovah's virility and potency. In this way the believer would think himself most fortunate and would avoid other mystical traditions that could not offer as virile and awesome an archetype. All knees would bend at the presence of Jehovah, and all eyes cast down before his radiance and might. The hair of Moses was turned white by this god of volcanoes and earthquakes and the world's hair must turn likewise. This god is to be feared as well as revered and no other god or deity is to be placed before him for he is most jealous and vengeful. The humbled ones with their bended knees and downcast eyes were never to know that the dogma of the mediator was not in the least part original to Judeo-Christianity but that it was plagiarized wholesale from the Mandeans, Philistines, Persians, Etruscans, Babylonians, Syrians, Ophites, Nassenes, Ebionites, Perates, Sethians, Heliognostics, Sophics, Therapeutae, Brahmins, and ancient Egyptians, all of whom had their "Protogonos," their "Protector," their "Sentinel," their "Advocate," and their "Lord of Lords," sent from above.

They all subscribed to the belief in the redemption of the soul of man from its grave of darkness by a mediatory being, originally hidden in God and then expressly awakened or appointed by him for this purpose...they clothed their expected Messiah with the attributes of the Mandaic god of Mediation, and they appear...to have taken particular pleasure in the description of the scene where God calls ("awakes") the Redeemer to his mediatory office and installs him as Deliverer, Ruler of the World, and Judge of the living and the dead - Arthur Dewes (The Christ Myth)

The aggressive and wrathful aspect of this Jehovah has also been established through readings of the scriptures. We do not need to restate the innumerable passages from Exodus, Deuteronomy, and the other early books of the bible, to emphasize the sadistic temperament of this god of volcanoes. We can only ask the reader to ponder whether there is a connection between these characteristics and the martial character of Akhenaton who was rarely if ever depicted without his blue war crown and whose court was almost entirely, and for the first time in Egyptian history, full of military personnel.

...it is apparent that during the Eighteenth Dynasty the personnel surrounding the king included a significant number of high-ranking army officers...A central feature of Akhenaton's government is that his immediate entourage was drawn directly from the military...If we take the reliefs at face value, then it could be argued that the city of Akhenaton was virtually an armed camp! - Lorraine Evans (Kingdom of the Ark)

It is, however, most interesting to note that the many guards and soldiers that surrounded this crazed despot where *not* native Egyptians.

There are almost no soldiers in native Egyptian dress depicted anywhere near Akhenaton. Among foreigners, quite obviously of African origin, are a large number of figures who appear to be officers in Asiatic dress, identical to that worn by the Hyksos in scenes discovered at Avaris - Graham Philips (Act of God)

Given the facts, we do not hesitate to be the first to declare the stereotypical disposition of the swaggering, belligerent Akhenaton to be the prototype for the nature of Jehovah. Our theory merely underlines the contentious trope that gods are indeed made in the *image of men*.

We know that the Jewish God is not the father of all men and the ideal of love, justice and mercy...On the contrary, he is the God of vengeance down to the fourth generation, just and merciful only to his own people, but foe to all other nations, denying them human rights and commanding their enslavement that Israel might appropriate their riches and rule over them - Lady Queensborough (Occult Theocracy)

And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them...For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth - (Deuteronomy 7:2-6)

Given that we accept the idea that Jehovah and Aton are *one and the same*, and that Akhenaton (and the sun-priests who followed on from him) is the "voice" that speaks as god from the pages of the bible, we understand the nature of the "covenants" (Abrahamic and Davidic, etc) that hold the servile together. And we comprehend that this covenant was made with a most human agency rather than with a super-human one.

I will make of thee (Abraham) a great nation, and I will bless thee and make thy name great, and thou shalt be a blessing: (Now we come to a part of this Covenant which has been completely twisted out of shape by the evangelicals and fundamentalists) and I will bless them that bless thee, and curse him that curseth thee, and in thee shall all the nations of the earth be blessed - (Genesis 12: 2-4)

I have found David my servant; with my holy oil have I anointed him: With whom my hand shall be established: mine arm also shall strengthen him. The enemy shall not exact upon him; nor the son of wickedness afflict him. And I will beat down his foes before his face, and plague them that hate him. But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. I will set his hand also in the sea, and his right hand in the rivers. He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Also I will make him my firstborn, higher than the kings of the earth. My mercy will I keep for him for evermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven. If his children forsake my law, and walk not in my judgments; If they break my statutes, and keep not my commandments; Then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my loving kindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me - (Psalm 89:20-36)

If his children forsake my law, and not walk in my judgment; if they break my statutes, and keep not my commandments; then will I visit their transgression with the rod, and their iniquity with stripes - (Psalm 89)

Yes, breaches of the "Law" will not be tolerated. The world will be placed at the disposal of those who are obedient and true, but hell will swallow those who lapse in their allegiance.

There are eight so-called "Covenants" in the bible:

- The *Edenic*: this was made between god and Adam in the Garden of Eden (see Genesis 2:15)
- The *Adamic*: made with Adam after the fall (Genesis 3:15)
- The *Noahic*: made with Noah after the flood (see Genesis. 9:1)
- The *Abrahamic*: made by god with Abraham and later confirmed and enlarged on to Isaac and Jacob, (see Genesis 12:2, 3 and 15:18)
- The *Mosaic*: made with Moses and Israel at Sinai (see Exodus 24:8)
- The *Palestinian*: made with Israel as they were about to enter Palestine (see Leviticus 26 and Deut. 28, 29, 30)
- The *Davidic*: made with David and his seed forever (see 2 Samuel 7:10-16)
- The *New Covenant*: made with twelve-tribed Israel through the shed blood of their Messiah Jesus - the Christ, (see Jeremiah 31:31 and Hebrews 8:8)

New Covenants and Empires

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch - (Isaiah 62:1)

Despite the fact that the bible's Old and New Testaments are the concoction of the all-powerful, scheming, megalomaniacal members of the ancient Cult of Aton, its incoherent and fabricated "message" has been accepted as "God's Word" for several centuries by the recently literate, nonsense-preoccupied masses of humankind. To quote from *new* scripture - when "Dorothy" wakes the hell up she will find that behind the veil and mask of this perverse Jehovah, the brooding god, hides the "golden ones" of old, turning the world-system like a rubik's cube in whatever direction takes their maniacal fancy, cracking the whips on the herd to move them hither and thither and slowly lasering through the very boughs of the greater Tree of Life upon which all things, including they themselves, rest and grow.



The unfortunate over-worked, apathetic, and brain-washed masses have neither the time nor inclination to discover for themselves whether there is a shred of truth in all the myriad high-sounding fables of the bible. As the great Astro-Theologist of the nineteenth century, Rev. Robert Taylor, perceptively wrote: *Men have been trained to prefer ignorance to learning, and have chosen to be driven mad and wild by faith, rather than to be instructed, enlightened and improved by reason and philosophy.*

To restate the headlines: it is asserted by the adherents of Judeo-Christianity that the so-called "ten tribes of Israel" moved Westward after the so-called "captivity" where they assimilated into the nations they found there. These assimilated tribes were considered lost by the Levites who held staunchly to the Mosaic tradition, oral law, and racial identity. According to those scholars and thinkers who have been tracking the alleged progress of the assimilated tribes, Britain and America are the "New Israel." They are the new homelands for god's "chosen people." We are offered, with this ludicrous speculation, a window into the past and an invaluable insight into the means by which Druidic culture was eradicated. The idea of a *new* homeland does not begin in recent times, and it did not mean America that was discovered only a few hundred years ago. The quest for new empires in Western Lands is an old story but not to travel-weary Jews. The same coterie that calls America a "New Israel" have already seen fit, in more ancient days, to enter the land of the Druids and claim it as a seat of power. The claimants on America come not from Israel or Egypt, but from Britain, that is suggestively known as the "United Kingdom." The word *British* means "Man of the Covenant." This connotes the Atonists and their agenda. The flag of Britain is known as the "Union Jack," and this name connotes *Jacob* the Hyksos pharaoh of old. It is the flag of Set, the "Red King" of the Hyksos and Atonists. The preposterous nonsense of new Israelite Kingdoms in the West, as spouted and screamed from the pulpits by rabid mouthed Atonists and British-Israelites, arose because of a deliberately erroneous interpretation concerning Genesis Chapter 48. This chapter concerns the blessing of Jacob upon his grandson's Ephraim and Manasseh. These two boys were the sons of Jacob's favorite son Joseph and were,

suggestively, born in Egypt while Joseph was "Governor" (or Atonist Commander) there. The boys are blessed and Joseph is informed that they will go on to found the great "Israelite" nations of the future.

And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly, for Manasseh was the firstborn...And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him; he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head...And his father refused, and said, I know it, my son, I know it: he shall become a people, and he also shall be great but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations - (Genesis 48)

As explained earlier, this Joseph was himself descended from Jacob. Jacob, the brother of Esau, was later re-named Israel. He was the son of Isaac. And Isaac was the son of Sarai, not by way of Abraham (as official legend has it), but by way of Tuthmosis III, the warrior pharaoh of Egypt's eighteenth dynasty. So, the sense of importance that modern politicians get from aligning themselves with the events, characters, and rhetoric of the Old Testament derives from this fact and should be understood in this context. These facts have long been guarded by the royals and masons of the world. The basic truth understood by initiates is that Tuthmosis III was the *true* father of the so-called "Twelve Tribes of Israel," and not Abraham. The birthright that Esau rejected and that passed onto his brother Jacob was their *royal Egyptian* legacy.

...your wife will bear you a son and you will call him Isaac. I shall establish my covenant with him as an everlasting covenant for his descendants after him - (Gen 17:19)

The brain-washed or maliciously deceptive leaders of the world, eager to imagine themselves Jehovah's special officers, go along with this misinterpretation that permits total world dominion. This is the "new covenant" they serve and wave in front of their subjects and that has brought the world to ruin. They preach it from on high while they fund the various maniacal evangelist pastors and historians to find and/or supply the supporting "evidence" for this passage and its alleged significance. However, since both this passage and the bible in which it is found are elaborate concoctions of the Cult of Aton, the chances of finding this evidence are, like our chance of finding sense in it, minimal at best.

There is a further important point to bring out regarding this strange passage. It concerns the secret societies and the symbolism they employ and also where that symbolism comes from. One of the most powerful secret societies that orchestrates world events goes by the name "Order of the Skull and Bones." It is also known as the "Brotherhood of Death." The symbol of this order is a death's head skull with two crossed arm bones beneath which is the number 322. This number connotes the Spring Equinox and the sign of Aries. Astrologically, Aries is a "Cardinal Fire." It is sacred to Atonists who divided from their rivals because of the precessional changeover from the astrological "Age of Taurus" to the "Age of Aries," that began taking place approximately 1400 years BC, during the reign of Akhenaton.

Before it was employed by the Skull and Bones, the emblem was used by the Knights Templar. Today it can be seen in the architecture of monasteries, Templar churches, Vatican City buildings, and it was used by the pirates commissioned by the Atonist Tudor dynasty of England. It was also used as a symbol by the Nazis during their British-backed destruction of Germany. There have been many speculations as to where this strange and sinister motif actually originated. It is our belief that it may have its origins in Genesis Chapter 48 and in the blessing of Ephraim and Manasseh.



Joseph brought the sons to Jacob that he might bless them, and bestow the birthright on the eldest son. Aware of Jacob's poor vision, he was careful to place Manasseh, the eldest son, in position to receive Jacob's right hand on his head. The birthright was given placing the right hand on the head of the one receiving the birthright. But in spite of Joseph's careful positioning of Manasseh, so that he would receive the birthright, Jacob stretched out his hands, and crossed them and placed his right hand on the head of Ephraim, and his left hand on the head of Manasseh. Thus the birthright was given to Ephraim, the youngest son - (From: Tracing the Ancestors of Great Britain and America, by the Gospel of Kingdom Ministry)

Now, given that today's world leaders believe this phantasm of the "new covenant" to be true, we are afforded insight into the motives for the imperialistic belligerence of the United States and British governments and into the reason for the instigation of their precious but perfidious "New World Order" leviathan. To discover whether the ordinary man in the street will benefit from such a draconian order we can turn to the words of those who deemed themselves agents of the "most high" for instruction. Fortunately, these Luciferian potentates and princes have from the earliest ages made sure to let us know of their contempt for humanity and for any rival who objects to their dominion.

The state of monarchy is the most supreme thing upon earth, for kings are not only God's lieutenants upon earth, and sit upon god's throne, but even by God himself are called gods...for if you will consider the attributes to God, you shall see how they agree in the person of a king...to dispute what God does is blasphemy...so it is sedition in subjects to dispute what a king may do in the height of his power. I would not have you meddle with such ancient rights of mine as I have received from my predecessors - James Stuart VI (king of Scotland and England)

God omnipotent is mustering in his clouds, on our behalf, armies of pestilence and they shall strike your children yet unborn and unbegot, that lift your vassal hands against my head and threat the glory of my precious crown...You wretches, detestable on land or sea, you will seek equality with lords and are unworthy to live. Give this message to your colleagues - rustics you were and rustics you are still. You will remain in bondage, not as before, but incomparably harsher. For as long as we live we will strive to suppress you and your misery will be an example for posterity. However, we will spare your lives if you remain faithful, choose now which course you want to follow - Richard II (Fourteenth Century Plantagenet King of England)

As the humble sinning "subjects" of such kindly kings and gods we cannot help but be moved to grateful tears to be recipient of such beneficent regard. In short, our masters let us know clearly and distinctly how the guarantee of our security and prosperity stands in direct proportion to our offerings of servility, obedience, and labor. It is this simple feudal contract that serves to maintain the status quo and prevent rebellion. In short, the message is - *March or Die!* The ruthlessness and barbarity of kings and governments from the earliest times to the present is not without precedent. It follows on from the old Atonist mindset and agenda that move secretly beneath a modern day Zionist mask.

I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me - (Exodus 20:5)

...for the Lord your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land - (Deuteronomy 6:15)

...He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins - (Joshua 24:19)

Consider how many are my foes, and with what violent hatred they hate me - (Psalm 25:19)

I hate them with perfect hatred; I count them my enemies - (Psalm 139:22)

He shall deliver their kings into thine hand and thou shalt destroy their name from them...Ye shall utterly destroy all the places wherein the nations which ye shall possess, served their gods - The Torah

I will banish the names of the idols from the land, and they will be remembered no more, declares the Lord Almighty - (Zechariah 13:2)

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch - (Isaiah 62:1)

Aliens shall stand and feed your flocks. Foreigners shall be your ploughmen and vinedressers. But you shall be called priests of the Lord. Men will speak of you as ministers of our God - (Isaiah 61:5-6)

Foreigners will build your walls, and their kings will serve you. Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations - (Isaiah 60:10-11)

Your male and female slaves are to come from the nations around you; from them you may buy slaves. You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property. You can will them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly - (Leviticus 25:44-46)

But now many nations are gathered against you [Israel]. They say, "Let her be defiled, let our eyes gloat over Zion!" But they do not know the thoughts of the Lord. They do not understand his plan, he who gathers them like sheaves to the threshing floor. Rise and thresh, O Daughter of Zion! For I will give you horns of iron, I will give you hoofs of bronze, and you will break to pieces many nations - (Micah 4:11-13)

Since the Western world's *present* political and religious leaders do truly believe themselves to be the vaunted princes of this reprobate god Jehovah (Aton) we can confidently lay aside any naive thoughts of using reason as a method of defense or attack against them and their imperialist schemes for world domination. Neither reason nor common sense will serve to quell the obsessive zeal of these ministers of the new world empire. We do not need the philosophers or sages to remind us of the consequences to human freedom should occult knowledge and religious obsession become fused together and used as weapons against mankind. The conventional intellectuals and historians who are "educated" *within* the system can write all the pro/con articles and books they want to, and can pontificate loudly or quietly "till their hearts' content." However, their words are for the most part mere commentaries and rarely go to the center of the problem. Moreover, the propaganda of the empire builders, expertly drip-fed to us down through the centuries, has proved more than successful to veto the remonstrations and warnings of their various detractors and critics. Yes, "by Cross or by Crown," and by "Hook or by Crook," they have succeeded in getting *their* way.

Manasseh would become a great nation. The greatest nation in the history of the world is the United States of America. This Joseph-nation has always been ready to come to the aid of any nation, when they need help. This is the nation that has spread the word of God throughout the world, as the prophets foretold they would, in the latter days - (From: Tracing the Ancestors of Great Britain and America, by the Gospel of Kingdom Ministry)

The Temple of Sol-Aton was to be rebuilt for the third time. The "New Jerusalem" is meant to be re-established in the world. The Arab and Gentile infidels are meant to be humiliated and destroyed and the "sinners" are meant to be cast into the hell of hells. There is to be eternal war. A reading of the past history of this phenomenon known as "Judeo-Christianity" provides us with more than a glimpse into the kind of fate that awaits us in the near future. There will be nothing utopian or holy about it. It is a super-lit empire of the sun built by the Luciferians of the world.



The Brit'ish ("Covenant Man")
Union Jack (Jack-ob/Jacob)

Oft as they kindle a beacon fire for war, shall God quench it. And their aim will be to abet disorder on the earth, but God shall loveth not the abettors of disorder - The Qur'an (on the Levites and Zionists)

The Luciferians - Princes of the Light

The Dark Side of the Sun

Astrology is one of the most ancient forms of superstition, and is found prevailing among the nations of the east at the very dawn of history. The Jews became much addicted to it after the Captivity - (Chambers' Encyclopedia)

Those writers and investigators who have accused Adam Weishaupt, Albert Pike, Giuseppe Mazzini, Adriano Lemmi, and other Illuminati grand masters of being "Luciferians" would do well to acknowledge the ancient roots of this ideology so beloved of the cultists they expose. The origin of Luciferianism is Atonism. And the master masons of the world would much prefer it if this fact was never openly revealed. They prefer people to connect their god Lucifer with the horned devils and tempting demons of Christian lore. That kind of distracting error serves to obscure the complexion and nature of their bizarre doctrine. The initiated insider is the one to whom Lucifer's true nature is revealed. He is the one to be exalted by knowledge. After his blindfold is removed before the altar, it is he who will be illumined and enlightened by the radiance of Lucifer, or more correctly, of Aton.

Adam Weishaupt - "was indoctrinated in Egyptian occultism in 1771 by a merchant of unknown origin named Kolmer, who was said to have traveled Europe in search of converts" - William T. Still (New World Order)

Brilliant and well trained by the Jesuits in the conspiratorial methods of access to power, young Weishaupt decided to organize a body of conspirators, determined to free the world from the Jesuitical rule of Rome and help humanity back to the pristine Christian faith of the hermetic martyrs. He is reputed to have been initiated by a German merchant named Kolmer, who had spent many years in Egypt, into a secret doctrine based on Manichaeism. Mayday of 1776, Weishaupt founded his own sect of the Very Perfectibles - better known as the Illuminati - with five original members, self-described as reformist libertarians, partisans of absolute equality - Peter Tompkins (The Magic of Obelisks)

Aton's foremost minister was Pharaoh Akhenaton, the biblical Moses. He was educated at the great city of Heliopolis that stood on the Nile Delta. He was pharaoh and also the appointed high priest of the sun god. Additionally, he was the figurehead of the Egyptian solar church centered at Heliopolis and Amarna. Akhenaton and the Atonist priests were obsessed with the astrological phase-shift that was taking place in the heavens in their age. Their solar god was moving his domain. That is, the sun was transiting, *precessionally*, from the sign of Taurus into that of Aries. Akhenaton, like some fixated astronomer in a garret, considered

this astrological transition to be of supreme importance. He saw it as a sign that times were changing and that old paradigms and gods were to depart from the world. They were to be replaced by Aton, god of light. The sign of Aries signifies power, strength, and aggression. It is a "fire" sign and it stands for the energies of war, belligerence, conflict, and dominance. These, and other such masculine traits, would become exalted in the world during the so-called "Age of Aries." Akhenaton saw himself as the mediator for his sun god. He would set about eradicating the old ways and would, like the Old Testament's John the Baptist, prophesize and explain to the world what was to come. He knew what was coming because he was in divine connection with his god. He was the chosen one and had the power and authority to have his particular sermon heard by all. He would not tolerate resistance or argument from those houses, priests, or individuals who remained loyal to an old paradigm. His was, quite literally, a *New World Order* to be accepted without question.

Akhenaton frequently emphasized that he, and he alone, was the go-between for this new divine life of Egypt. The sole god of Egypt was now mediated through Akhenaton. At the close of the 'Great Hymn to the Aten' it says, "There is no one who knows you, except your son, Akhenaton" - ibid

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him - (John 1:18)

- Our analogy to John the Baptist is not merely a device. We believe that this semi-fictional biblical character was also styled on Akhenaton. The severing of the Baptist's head symbolizes castration of authority and power. This loss was experienced by Akhenaton after he was exiled from his land for his crimes. At that point he became a wanderer in the desert proclaiming the return of an all-powerful savior. Authors Picket and Prince, in their fine work *Templar Revelation*, reveal John the Baptist's Egyptian connection. Official investigators recognize that John was the heir to the Zadokite dynasty that dated to the time before Solomon. They show that John, like Simon Magus, also preached to non-Jews during his life and that he probably hailed from Alexandria in Egypt. John had great antipathy toward the Jewish run Temple in Jerusalem. A Church of John was found in Ephesus that had been founded by Apollos of Alexandria. Simon Magus, a Gentile (Samaritan) master, also preached from Ephesus.

The Judeo-Christian doctrine is an Atonist doctrine. This means that it involves the veneration of what may be described as *the dark side of the sun*. Light has many usages and many metaphysical facets. There is physical light, and there is mental light. Both obey very similar laws. Indeed, as the science of light reveals, inner light may be the only kind of light there is. We are not even sure that the external variety truly exists.

- For more on this theory, read *Catching the Light*, by Arthur Zajonc

As we have shown, Jehovah is Adon and Adon is Aton. He is the Phoenician and Persian *Yawnah*, the Welsh *Jawnah*, the German *Donar*, and the English *Jon* (meaning "sun"). Aton is *Adni* or *Agni*, the sun lord of the Hindus. He is *Don* of the ancient Irish and *Adonis* of the Phoenicians. The Druids, who taught in the schools of these cities, brought the world the original unadulterated solar theocracy later corrupted into Atonism and Judeo-Christianity. Akhenaton not only brought political havoc to his country, he brought *theological* havoc to the world of religious ideas as well. He and his coterie, the "Brotherhood of the Snake," did not worship light in the manner of the Druids. Their understanding of the sun and of light was not akin to that that we possess today. Judeo-Christianity is the child of Atonism and is also controlled by those elites involved in the worship of what might be referred to as "the dark side of the sun." Another word for this kind of worship is *Luciferianism*. Lucifer is a god of light, or rather, of the *dark side of light*. The secret fraternities that preserve the most antique doctrines of the Druids, Chaldeans, and Medes, are also responsible for turning the gnosis of light into a travesty in order to deceive the human race. If one were to say that Aton *was* Lucifer they would be quite right. If one were to say that Jehovah was Lucifer they would also be correct. As author Brinsley Le Poer Trench wrote in his book *Sky People*:

It is very plainly put in arcane literature that Jehovah was originally a Lord of Mars. He is also the god of battles...Mars and its lord are somehow deeply associated with strife and violence, affecting and afflicting that type of humanity inhabiting the Earth

The Lord is a man of war; the Lord is his name - (Exodus 15:3)

Beauty has a dark side. Sexuality has one. Mercy has a dark side and so does love. Anger has a good side and hate also. This is the way that the ancients saw life. For gods of light there were the gods of darkness. For gods of the overworld there were the gods of the underworld.

However, it would be more correct to say that the gods of light had a dark side. It was only later, after the ruination of the original stellar gnosis, that mythmongers and priests began to push the notion that the two aspects of a *single* archetype were distinct entities, separate, divided, adversarial, and irreconcilable. Nothing of this kind was taught in the mystery schools of old. It is a concoction of the perverse and it has caused untold folly to occur. Aton, like Jehovah, has his two sides; the benign and the wrathful. This dualism has caused scholars incessant trouble. All would have been revealed had the original simple truth been preserved. It is the *mind* of man that is divided and fragmented and so the world that a man perceives takes on a dualistic complexion. This dualism begins with the symbol of the sun, and with the phenomena of light. The sun gives warmth and the sun illuminates. But the sun can also scorch and blind. The sun is attractive but it can not be gazed upon directly. The sun is magnificent and powerful yet its heat and light are finite. A match or a candle, a torch or a flame, burns brightly and attractively but burns to burn out. Yes, there are many properties of light that we might not be too aware of. To the ancients the sun had at least three faces or aspects. There was the sun in the morning, the sun at midday, and the sun at evening. Then there was the southern sun, and the *black sun* of the galactic center. Even science knows of the billions of suns contained in the universe.

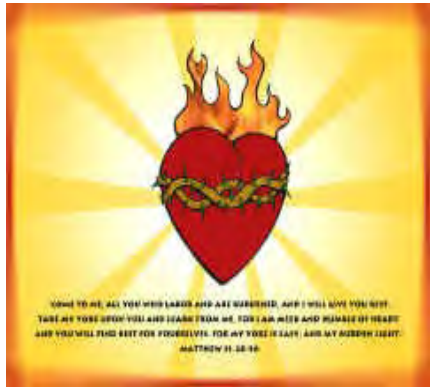
The Sun-Window of number 10 (Aten) Downing Street. In the central eighth pane is a phallic Martian arrow. Eight is a Solar Number. 10 (TEN) an insignia for ATEN or ATON. $10+8=18$ (number of years Akhenaton ruled Egypt)

Hence the Hebrew letter Yod, the sign of ten, is a symbol of the ineffable name of Iao, Jah, or Jehovah; thus the name of the Iao can be expressed in Roman numerals by the 1 and 0, which figure the number 10...The Egyptian Aten will show us how and why the Jews could use the name of Adon as an equivalent for that of Jah or the Yod, which has the numerical value of 10. Aten as a title of Highness is determined by the numerical sign of 10, and therefore is an equivalent for I O, or Iao of the ten-fold nature, unified at last in Aten or Adon as the Lord, who was God of the 10 Tribes - Gerald Massey (Gerald Massey's Lectures)

In short, if we are to understand the philosophy of Akhenaton, and of the Cult of Aton, and if we are to comprehend the mentality of the descendants of the Atonist solar church, we must begin by understanding this dual nature of light. We must learn about the *dark side of the sun*.



Christianity - Child of Atonism



Its about light - But what is light?
And does light have a dark side?

Our undertaking, in this regard, will teach us a great deal about the nature of human consciousness, for in our estimation there is no significant difference between the light of the world and the light of the mind.



Lucifer

The Dark Side of Light simply refers to the destruction that results from the deliberate misuse of light and knowledge

If someone shines a very bright light in front of our eyes there are two main reactions that occur. First we are blinded. Secondly, the person shining the light is *concealed* by that light. They have used light as a weapon and as a shield. Take this analogy up a notch to the metaphysical level and we gain insight into the manner in which the Illuminati, the Princes of Light, operate to attain the power that does not belong to them by right. Such is the intrigue of the Luciferians.

Lucifer is, however, not the same thing as Satan. The word *Satan* simply meant "one who tempts" and it merely referred to *any* contradicting, skeptical, or accusatory agent and their argument. Within holy orders, like the Essenes and Gnostics, a "Satan" was any detractor or opposition party. There was nothing supernatural about a Satan. There is little doubt that the term and concept has its origins in the Egyptian god Set, the *opposer* of Horus his twin. To oppose *any* hegemony is, therefore, to be "Satanic." So we see that there is a big difference between Satan and Lucifer. Lucifer was originally based upon the pagan god Mars and, eventually, Satan also became identified with the red fiery planet and its astrological energy. In the bible we have Jesus turning to Peter saying "get thee behind me Satan." If we accept Jesus to be the sun then we can take this statement to be of Astro-Theological significance. Mars occasionally rises heliacally, that is, with or even *before* the sun. The priests of the sun would exclaim from their temples "get thee down" or "get thee below" or "get thee behind Satan," in order not to have their deity be ousted, rivaled, and outshone. Interestingly, the symbol of Mars (an arrow) can be seen (in miniature) on the central panel of the rosette window above the door of number 10 Downing Street in London, England.

Nowhere in the Genesis account is there any mention, direct or indirect, of Satan's involvement, and yet it has become common practice for the Church to portray the serpent as an emissary of Satan, or even as Satan himself - Laurence Gardner

- Symbols reveal to us a great deal. Christians have long revered and employed the symbol of the fish. However, the word for fish was *luce* that gives *Lucifer*. So, was Jesus a "Lucifer," a "Son of the Morning," a "Son of the Sun?" Mary Magdalene was also referred to as "Lucifer." We don't doubt that the term has also been employed with the cabals of the Gaonim and Masons to denote their high ranking initiates.

Now, a Christian is, in fact, a *Luciferian*. This fact is not altered one jot by the resistance and rebuttal of Christians. Christians, Muslims, and Jews, are worshippers of light, although most have never spent a minute of their lives *thinking* about light and exactly what its properties are. They do not need to think. They are *believers* and they have *faith*. And where there is faith there is often little reason or sanity. In the place of reason we will find, for the most part, superstition, prejudice, contempt, fear, hatred and the whole loathsome cocktail that drugs and stupefies, prepared for us by the smiling barristas of Aton.

At daybreak, when thou arisest on the horizon, When thou shinest as the Aton by day, Thou drivest away the darkness and givest thy rays - opening lines of Akhenaton's Hymn to the Aton (from which the Biblical Psalms of Solomon derive)

The term or title *Lucifer* originally referred to the solar Christ who was, from an Egyptian perspective, born when the sun entered into the sign of Virgo. This action began the Egyptian New Year. The Egyptian New Year opened in the *summer* not winter. The present date for the birth of Jesus Christ - December 25 (Christmas) - was actually that for John the Baptist, the radical preacher and rival of the Jerusalem Church. This is why January bears the name it does. *Jan* is *Jon* or *John* - literally *the time of John*. And January corresponds to the astrological sign of Aquarius, the "Water-Bearer" (the sign of Baptism). The true sun kings of old, the "Christs," were given solar symbolism due to the fact that they were brought into life and celebrated during the rise of the star Sirius, an event that occurred during the summer month of July, or during the signs of Leo and Virgo. Virgo was the Virgin who, astrologically speaking, gave birth to the sun-child. This sun-child was known as *Lucifer*, the son of the morning or dawning, the bright young star (youngster). Later these dates, together with the symbolism, were inverted and the sun-child was said to have been born in the middle of winter. The role of John was downplayed and the role of Christ made more conspicuous. Secret societies, like the Knights Templar and their appropriately named associates the Knights of St. John, continued to honor the truth. They continued to venerate the severed and bearded head - the head of John the Baptist. The "Christs," or sun kings are, to this day, associated with the sun and the lion due to ancient astrological reckoning. The "Lion of Judah" was the term used by the leaders of the sun churches and is still used as an epithet. The opening of the Egyptian new year corresponded with the rise of the sacred star Sirius and with the rising of the waters of the Nile. This rising was most auspicious and it occurred during the week of July 25, in the sign of Leo. The river's waters brought life to the parched land. The crops and vines began to grow and thrive throughout the sign of Virgo. So it was said that the sun of god, the light of the world (*Lucifer*), was *born of a Virgin*. This is why the Egyptian sphinx has the front of a woman and the body of a lion. The sphinx was a symbol for the *opening* and *closing* of the Egyptian stellar year. The birthday of Jesus was deliberately changed in order to obscure the patently Egyptian astrological connections.

An ignorant explanation of the Egyptian sign-language was begun by the Greeks, who could not read the hieroglyphics. It was repeated by the Romans and has been perpetuated by "classical scholars" ever since - Gerald Massey (Egypt-Light of the World)

In their desire to appear highly intellectual, scientific and mathematical, the Greeks, probably about the time of Alexander the Great, adopted the solar nomenclature, thereby turning ancient zodiacal symbolism topsy-turvy and making it sheer nonsense - Cyril Fagan (Astrological Origins)

According to legend and scripture, Lucifer was the so-called "Son of the Morning." The son of any morning is *obviously* the sun. It is as simple as that. Therefore, to worship the gods of light is to be, quite literally - a *Luciferian*. Lucifer is, however, the *deceiver* and *obscurer* of the truth. Well, the sun *does* obscure the truth. Every morning upon its rise it draws a veil of light across the theatre of the night sky, the original mystery school and analogue of the inner dome of the head and the deeper recesses of the ancestral mind. The night sky was the body of the goddess, the primal mother Nuith. As physical sunlight obscures the mysteries of the night, so does the *inner* psychological sun of ego consciousness obscure the deeper mysteries of self and being. The dynamics of light are the same, whether it be of the physical or psychological variety.

The sober truth remains that vision requires far more than a functioning physical organ, Without an inner light, without a formative visual imagination, we are blind - Arthur Zajonc (Catching the Light)

Only in very recent times have medical scientists identified the hormonal secretion of the pineal gland. It was isolated in 1968 and became known as 'melatonin,' which means 'night-worker' (from the Greek melos = black, and tosos = labor) because people with a high melatonin output react strongly to sunlight, which affects their mental capacity. By virtue of this, they are night operatives, and melatonin is called the 'the hormone of darkness,' being produced only at night or in the dark...Exposure to an excess of natural light makes the pineal gland smaller and lessens spiritual awareness, whereas darkness and high pineal activity enhance the keen intuitive knowledge of the subtle mind, while reducing the stress factor. Melatonin is manufactured by the pineal gland through an activated chemical messenger called 'serotonin.' ...Melatonin also enhances and boosts the body's immune system, and those with high pineal secretion are less likely to develop cancerous diseases. High melatonin production heightens energy, stamina, and physical tolerance levels, and it is directly related to sleep patterns - Laurence Gardner (Genesis of the Grail Kings)

The reason why light is venerated by those "in the know," has to do with the fact that light *conceals* more than it reveals. This is a fact not commonly contemplated. "God is light" and "in the beginning was the light" are the mantras we constantly hear and read from Judeo-Christian sources. We need to realize what is implied by these high-sounding phrases and by the habitual conjunction of divinity with the phenomenon known as "light." What is light? And what is darkness? What is the *true* difference between them? Why is the sun important to the Solar Cult? Why were the stars and moon more important to the members of the Stellar and Lunar Cults? Does not the sun, upon its daily rise, draw a veil of light across the theatre of the stars? Moreover, should someone shine a bright light in your eyes, are they not then hidden from your view? And are you not briefly blinded and incapable of seeing clearly? Additionally, when light is cast upon an object, is not a shadow instantly thrown?



Yes, there are many things we need to comprehend about the nature and dynamics of light. It is always before our eyes and we believe we see all there is to see because of it. We do not think of light as a *weapon* and we have left ourselves open to serious violation from those *elites* who expertly and surreptitiously wield their "industrial" magic of light and who have fashioned this present super-lit fluorescent world.

That which we say to the crowd is 'we worship God'...The religion should be, by all us initiates of the high degrees, maintained in the purity of the Lucifer doctrine...Yes! Lucifer is God - Albert Pike (Grand Master of US Freemasonry, Head of the Illuminati. From a Letter to the Palladian Councils, July 14 1889)

Lucifer, the Son of the Morning! Is it he who bears the Light, and with its splendors intolerable blinds feeble, sensual, or selfish Souls? Doubt it not! - Albert Pike (Morals and Dogmas)

Most Jews do not like to admit it, but our god is Lucifer - Harold Wallace Rosenthal (interviewed 1976)

Behind the division of humanity stand those Enlightened Ones whose right and privilege it is to watch over human evolution and to guide the destinies of men...This they do through the implanting of ideas in the minds of the world thinkers, so that these ideas in due time receive recognition and eventually become controlling factors in human life. They train the members of the New Group of World Servers in the task of changing these ideas into ideals. These in turn become the desired objectives of the thinkers and are then taught to the powerful middle class and worked up into world forms of governments or religion, thus forming the basis of the new world order - Alice Bailey (Occultist. Fabian Author. Head of the Lucis Trust)

Atonism and Freemasonry

Deluded people...Learn that there exists a conspiracy in favor of despotism against liberty, of incapacity against talent, of vice against virtue, of ignorance against enlightenment...This society aims at governing the world...its object is universal domination...No such calamity has ever yet afflicted the world - Marquis de Luchet (Essai sur la Secte des Illumnines, 1789)

Yahweh (or Jehovah) was, and is, merely a *rescripting* of Aton - god of the world's Solar Cults. He was born and raised at Heliopolis and Amarna. Originally based upon the lunar deity Thoth and the solar deity Atum Ra, he was transmogrified by the Atonists as a cover for their more august god of the sun Adon or Aton. Apparently, gods evolve just like men. Yahweh (Aton) is venerated by the Freemasons and Knights Templar under the pseudonym *Jabulon* that is a composite word made from *three* gods - *Yahweh* (Mars), *Baal* (Saturn), and *On* (Sun). The Freemasonic Order of the Illuminati was founded on May 1st because of this day's significance in Solar Cult ritual. As Albert Pike himself wrote in his *Morals and Dogma*, the pagan festival of May Day was a "festival in honor of the sun." It is this Egyptian Atonism that controls Freemasonry. This, we believe, is the secret tradition that is revealed to the higher degree members of the masonic secret societies. There have been many insiders within masonry, as well as investigators from without, who have guessed the presence of an unseen guiding hand.

*...the half-lit antechamber of the real secret society. That is the truth...There exists necessarily a permanent directing power. We cannot see that Power, therefore, it is occult - Copin Albancelli (French Freemason, in his *Le Pouvoir occulte contre la France*)*

The Egyptian symbolism that masons habitually employ leaves us in little doubt as to their origins and their allegiance. We allow for the fact that most common-or-garden masons of local lodges are unaware of the esoteric facts concerning their order. This is more than surmise since we have the very elite within Masonry making clear their ignorance, in this regard.

We form an association of brothers in all points of the globe...Yet there is one unseen that can hardly be felt, yet it weighs on us. Whence comes it? Where is it? No one knows...or at least no one tells. This association is secret even to us the veterans of the Secret Societies - Guiseppe Mazzini (Head of the Bavarian Illuminati, 1800s. Successor to Weishaupt)

*According to Jan van Helsing, a prolific author on all things associated with secret societies, the term "illuminati" came into common usage in fourteenth century Germany, where it was applied to the high initiates of the Brotherhood of the Snake - Philip Gardiner and Gary Osborn (*The Serpent Grail*)*

The masons were originally known, in past centuries, as the *Saer*. From this comes the word *Seer*. The word *Syria* also derives from this root. Syria was long ago settled by the Irish and known as the "Land of the Westerners." The secondary meaning of *Saer*, in regards masonry, meant the "Sons of God," that we can retranslate as *Sons of Aton*. (Some of the earliest sun temples were constructed at Abu Sir, in Egypt, by the first Solar Cult pharaohs.)

One of the main reasons why it was decided necessary to infiltrate and take over the Freemasonic Order has to do with the manner in which Freemasonry was, and is, organized. Freemasons employ the cell-structure and organize their lodges and initiation rites *hierarchically*. This arrangement is complex but extremely beneficial if secrecy and deception are one's obsession. So, rather than found a new order, and hope that members of stature would join up (that was the way of the Illuminati in the beginning), it was decided best to not re-invent the wheel, so to speak, and to make use of the Grand Orient Freemasonic Lodges already established and functioning.

*The great strength of our Order lies in its concealment; let it never appear in any place in its own name, but always covered by another name, and another occupation. None is fitter than the three lower degrees of Freemasonry; the public is accustomed to it, expects little from it, and therefore takes little notice of it - Adam Weishaupt (Founder of the Bavarian Illuminati, 1776. From John Robinson's *Proofs of a Conspiracy*, 1798)*

The Blue Degrees are but the outer court...of the temple. Part of the symbols are displayed there to the initiate, but he is intentionally misled by false interpretation. It is not intended that he shall understand them, but it is intended that he shall imagine that he understands them...The true explanation is reserved for the Adepts, the Princes of Masonry (those of the 32nd and 33rd degrees) - Albert Pike (Grand Master of American Scottish Rite Freemasonry and Head of the Illuminati. Successor to Mazzini)

*Freemasonry is a fraternity within a fraternity - an outer organization concealing an inner brotherhood of the elect...It is necessary to establish the existence of these two separate yet independent orders, the one visible and the other invisible. The visible society is a splendid camaraderie of free and accepted men enjoined to devote themselves to ethical, educational, fraternal, patriotic, and humanitarian concerns. The invisible society is a secret and most august fraternity whose members are dedicated to the service of the mysterious arcanum acandrum (a secret or mystery). In each generation, only a few are accepted into the inner sanctuary of the Work - Manly Palmer Hall (*Lectures on Ancient Philosophy*, 1929)*

When certain prominent Freemasons sensed that their worldwide order was being overtaken from within, they sought to disband completely. One of the most important books outlining the origins and agenda of the Illuminati, called *Proofs of a Conspiracy*, was written in 1798, by John Robinson. It is not clear whether the Freemasonic echelon were aware of the exact identity of the cult we now expose. It is likely that many masons (particularly those obsessed with Egyptology) might have approved of the take-over of their order. In any case, by the time the Illuminati were exposed it was too late for Freemasonry. The French Grand Orient Lodge was one of the very first to fall under Illuminist control. The senior masons from the Houses of Lorraine and Guise may have had something to do with it.

*...We see our edifice...crumbling and covering the ground with ruins, we see the destruction that our hands no longer arrest...a great sect arose, which taking for its motto the good and the happiness of man, worked in the darkness of the conspiracy to make the happiness of humanity a prey for itself. This sect is known to everyone, its brothers are known no less than its name. It is they who have undermined the foundations of the Order to the point of complete overthrow; it is by them that all humanity has been poisoned and led astray for several generations...They began by casting odium on religion...Their masters had nothing less in view than the thrones of the earth, and the government of the nations was to be directed by their nocturnal clubs... the misuse of our order...has produced all the political and moral troubles with which the world is filled today...we must from this moment dissolve the whole Order - Duke of Brunswick (Grand Master of Orient Freemasonry. *Manifesto to the Lodges*, 1794. Source: *La Franc-Maçonnerie dans sa véritable signification*)*

I have been convinced that we, as an Order, have come under the power of some very evil occult Order, profoundly versed in science both occult and otherwise, though not infallible, their methods being BLACK MAGIC, that is to say, electro-magnetic power, hypnotism and powerful suggestion. We are convinced that the Order is being controlled by some Sun Order, after the nature of the Illuminati, if not by that Order itself - The Duke of Brunswick (Grand Master of Orient Freemasonry)

There are some scholars who believe that modern institutions of Freemasonry differ from those that flourished in earlier ages. This contention may or may not be accurate. It is not easy to decide upon the matter. Clearly, masons make good use of inner and outer lodges and have excellent propaganda and disinformation networks to ensure that few discover the reason for their existence. Times do change and it is natural for organizations to be reshaped and reoriented in philosophy and direction. Fortunately, there is an abundance of fine works available exploring the many highways and byways of masonry.

Freemasonry is labyrinthine. It is full of puzzles, conundrums, misspellings, corruptions, cryptic clues, and simple salutes, childish codes, contrivances, circular paths, roads that sometimes lead nowhere, walls appearing to be ten feet thick yet giving way easily to the lightest touch in the right spot, riddles to be solved, numerous passwords, an allegorical, highly symbolical, double-entendre storyline worthy of the best latter-day spy writers, protected by secret signs and symbols and a myriad of enigmas to be confronted...In the labyrinth that is Freemasonry there is a center where rests its holy grail. Many have tried to find it only to reach dead ends - Leon Davin (The Ritual: The Greatest Story Never Told)

...Freemasonry is strictly speaking a science of symbolism - Albert G. Mackey (Symbolism of Freemasonry)

If we remain attentive to the *symbolism* that masonry employs, we are on safe ground when drawing our conclusions as to the orientation and agendas of the secretive cabal. We ardently believe the symbolism to be an accurate revealer of masonry's purpose. The symbols, words, terms, and rituals employed by the world's masonic orders clearly originate from two ancient sources - Egypt and Ireland. It is a futile endeavor for anyone to dispute this fact. The philosophy of masonry is patently solar and, although it may not be strictly "monotheistic," there can be little doubt that masons are, metaphysically speaking, primarily concerned with the veneration of *light*. Additionally, the mason is fixated on the image and symbolic significance of the temple of the sun god. The very word *mason* implies architecture. Masonry's supreme tutelary archon is referred to as "The Grand Architect of the Universe." In a similar way as the masters of the Renaissance, the masons are obsessed with mathematical and geometric order. Their "House," "Temple," and "Altar" are expressions of the order that exists in the cosmos and that must exist within man's inner temple, within his mind. The light of the outer world is the analog of the metaphysical light of reason within the minds of men. Rational men, brothers in the light of knowledge, assemble in a sacred and secure place, a precinct unadulterated by the rank and file who remain on the hylic (base) level of existence. The temple, then, takes on a double meaning. It can be a physical edifice of stone and steel or it can be the *company* of the brethren. Perhaps the secret is that the masons are the descendants, physically or ideologically, of the old temple builders, or perhaps even of the ancient priests of the sun who chose the pharaoh and dominated the ancient land of Egypt. Perhaps their references to the temple are suggestive of their origins. Perhaps the temple they are attempting to create is that which was once destroyed. Perhaps the light they revere is the light of "Aton the Great" - before whom both priests *and* pharaohs bowed.

Their principle desire was the restructuring of the Temple of Solomon - Alberto Rivera

Freemasonry is simply Theosophy. It is the perpetuation of the worship of the old pagan gods of ancient Egypt - Rev. Penney Hunt (The Menace of Freemasonry)

One of the most important functions of the masonic order involves the preservation of the rites and rituals that were *Druidic* in origin. They were commissioned to keep these arcane practices intact. It was never to be openly divulged and certainly *never* used for the benefit of the ordinary slave-unit in society. It was a powerful symbolic archive that would be used to empower and protect the elites of the world, and those defilers who had commissioned the annihilation of the Druids and the obliteration of Ireland's stellar church.

Masonry, successor of the Mysteries, still follows the ancient manner of teaching. Masonry is identical with the ancient Mysteries - Albert Pike (Morals and Dogma, 1871)

These sacred mysteries were the same amongst the priests of the Maya...the Druids, and the priests of Egypt, and the same as we practice - Albert Churchward (The Arcana of Freemasonry)

Just because a library gets burned to the ground does not necessarily imply that its books are burned as well. Just as the books of the Catholic monks ended up in the libraries of the Tudor dynasty after Henry VIII decided to burn down all the monasteries during a period referred to by historians as the "Dissolution of the Monasteries," so, in *previous* ages the Druids had had their works confiscated and sequestered by the very

forces attacking them. The Druids, we are told, were mostly involved with an oral tradition and an oral transmission of knowledge. But whose word must we take for this? That is the rather unnerving question. We can surmise that the Druids and Bards, like the Scalds and Brahmins, did indeed write things down. We can also surmise where these texts are languishing today. In any case, the ancient rituals and symbols of the Druids are not lost. They are constantly employed by those men who have appropriated them and who consider themselves keepers of an ancient archive to which they have no moral right.

Masonic (Druidic/Egyptian) symbolism employed throughout modern Israel

The various masonic lodges are dependent upon the patronage of the descendants of the Atonists, the great royal dynasties of Europe (Hapsburg, Hanoverian, Saxe-Coburg-Gotha, Merovingian, Guise, Stuart, Savoy, Battenberg, Bowes-Lyon, etc. They are, unquestionably, the descendants of Akhenaton's Cult of Aton and the "Brotherhood of the Snake." Their symbolism betrays this if nothing else does. The syllable *mer* means "pyramid" and also "high ones" in Egyptian.



The founders of the European dynasties which lasted into the twentieth century were Rupert, Count of Nassau...Christian, Count of Oldenbourg...From Rupert came the Hesse-Darmstadt line, the Hesse-Cassel line, the Dukes of Luxembourg, the Battenborgs, the Prince of Orange and Nassau, and the kings of the Netherlands. From Christian came the kings of Denmark and Norway, the Schleswig-Holstein line, and the Hanovers, who became kings of Great Britain from 1717 to the present time. Also of the black nobility were the Dukes of Normandy, the Angevins and Plantagenets, who became the Tudor and Stuart kings of England, the Saxe-Coburgs and the Wittelsbachs - Eustace Mullins (Curse of Canaan)

According to Freemasonic historian, Albert MacKey, the Knights Templar were given to a home in Portugal by King Denis...In Portugal, the Templars were granted their usual rights and privileges; they wore the same costumes, and they were governed by the same rules they had before. The decree which re-established the Templars in Portugal stated that they were in that country to be rehabilitated. Pope Clement V approved the rehabilitation plan and issued a Bull (official proclamation) commanding that the Templars change their name to "Knights of Christ." The Templars, or "Knights of Christ," also changed the cross on their uniforms from the eight-pointed Maltese cross to the official Latin cross - William Bramley (Gods of Eden)

The Number 13

The number 13 is utilized by Freemasons the world over. It is used by occult fraternities because long ago the number was once sacred to the Druids. Since the destruction of the Druids the number has been appropriated by the Masons and Atonists and is used to empower them in their political and social rituals.



The flag of the European Union. Twelve obvious pentagrams and one that can be made from the rest, making 13 in all. The chief executive of the modern European Union operates from the thirteenth floor of their headquarters in Brussels, and the number can be found in dozens of permutations on the American one-dollar bill. The flag of the European Union contains thirteen stars, twelve obvious stars and one invisible star that can be geometrically configured from the circle of twelve. As investigator into masonry, Eustace Mullins, reminds us, the Rockefeller family chose number 1313 as a street address to establish their organization called the "Council of State Governments" that would oversee state legislatures. Two times 13 equals 26 - the number of god. In Hebrew,

Egyptian, and English, the letters of the word *god* total 26. In the Hebrew language, the letters of the word *Jehovah* (IHVH - 10, 5, 6, 5) come to 26. And as we know, Jehovah is Aton.

Furthermore, in the year 1813 the Duke of Sussex, the son of King George III became the Grand Master of Freemasonry in England and, thereafter, *thirteen* stars as well as a Star of David appeared on American currency.

We can understand the idea within the minds of the Cult of Aton elites. Given that they had once enjoyed pharaonic power, we can understand that they again coveted custody of *all* nations. Being expelled from their great thrones only made them more avaricious in this regard. By way of open political manipulation, as well as by more covert means, they have deposed rivals who stood in their way. In the place of those usurped, the Atonists have set up their own kings, princes, lords, and governors. *Their* minions now occupy the seats of world power. Since they are descended from the Hyksos "Dragon Court," and since they were kin of the high priests of the temple of Heliopolis, they are distinguished as well as notorious for their *occult* knowledge and expertise. This occult knowledge is coupled with worldly desire and enflamed with avarice and hubris. The combination is deadly to those outside the cabal but most agreeable to those who seek control over minds and nations. Those who have once enjoyed pharaonic authority and control are not going to easily relinquish that kind of power again should it ever be lost to them. In fact, logic dictates that such power-hungry men will do anything to regain and maintain dominion should it be within their reach. The Atonists reward allies who assist them in their venture for power as surely as they undermine and destroy rivals who block their advance.

To play those millions of minds, to watch them slowly respond to an unseen stimulus, to guide their aspirations without their knowledge - all this whether in high capacities or in humble, is a big and endless game of chess, of ever extraordinary excitement - Sidney Webb (co-founder of the Fabian Society)

Naturally, there are those voices who refute the idea that the Orders of Freemasonry have any such allegiance. Nevertheless, those who have done their homework and spent time tracking the connections between Freemasonry, religion, and politics, are not wavered in their suspicion of dark intent. It is not the street level lodge members that are malign or of concern. It is the *bloodline* masons from prominent royal dynasties who are the subject of a critique of Freemasonry. As any organization is wont to do, the masons work to endear the curious by admitting membership of men whose creative or intellectual greatness is publicly held in high regard.

The Weishaupt documents are incontestably authentic; the Bavarian government unwittingly forestalled any attempt to cry "Forgery" (in the manner made familiar in our century) by inviting any who were interested to inspect the original documents in the Archives at Munich - Douglas Reed (Controversy of Zion)

Behind the masonic lodges hides the same "Brotherhood of the Snake," or Cult of Aton, that created Christianity (and its many denominations), that established the Vatican, and set its many popes, bishops, and priests in place. This same organization established the Illuminati, Rosicrucians, and Knights Templar that, in turn, control the world's myriad secret societies, fraternities, and charities. Let us not doubt why it is that *Per me reges regnant* ("through me kings reign") is a chief masonic motto. Let us not doubt what historical person masons have enthroned at the top of their Egyptian pyramid.

In his definitive work, The Magical Mason, W. Wynn Westcott, the founder of the Hermetic Order of the Golden Dawn in England, traces the origins of the Freemasons back to the Essenes in Jerusalem; Pharisaic Jews, the practitioners of the most strict Judaism; the ancient Mysteries of Egypt and Greece; the Vehm-Gerichte of Westphalia in Germany; the trade guilds of the Middle Ages; the Roman Collegia; the French Compagnons; and the Rosicrucians - Eustace Mullins (Curse of Canaan)

The ghost of Akhenaton looms large over Martin Luther - Ralph Ellis (Tempest and Exodus)

The fact that the central symbolism of masonry involves the "Temple of Solomon" should have alerted us to this fact long ago. Indeed Freemasons, who refer to themselves as "Sons of the Sun" are distinguished by the *symbols* they commonly use on their lodges and in their literature. Indeed, it is by a study of its symbolism that we can decode masonry's true function and agenda. The three symbols that they universally employ are the Compass, the Square and the letter "G." Many are the interpretations as to what these symbols mean and as to where they originate. A close reading of masonic documents reveals a plethora of information and disinformation regarding the origin and significance of these three symbols. Although space does not permit a thorough analysis, it is important to bring out something concerning the letter "G." Scholars have concluded that it refers to god, to geometry, to Gaia (Earth), to generation (sex), to the *Hunab Ku* of the Maya, to Geb the ancient Egyptian god of the phallus and the Earth, and to the sacred spiral, etc. The enigmatic Masonic insignia "G," that this author considers a cryptic signature of the Gaonim, is not unrelated to the Irish word *Gnadir*, that means "serpent" and that was used by the Druids as a title. If one writes the letter "G" in the lower case the letter appears serpentine in form.

Masonic Compass, Square, and "G"

with the crowning Eye of Aton. The shape of the Masonic Compass and Rule make the letter "A" for Aton. We believe this the reason for the choice of device



Indeed, the word *cross* shares roots with the Latin *ceras* meaning "serpent." As said, the upper echelons within the masonic fraternities are under orders to preserve the ancient archive of geomantic, geometric, and astrological knowledge cultivated by those nations and cultures that have been eradicated by the descendants of the Cult of Aton.

There has been maintained a smoke screen around Ireland since the English invasion and the consequent looting of the island with the destruction of her sacred shrines, which was meant to obscure her great past and her contribution in letters, science, culture, true religion, and civilization. It goes without saying that we owe more to ancient Ireland (Eire) for these blessings than to any other people or nation - Conor MacDari

The Irish Church, which was the original Christian Church, was in a struggle for its very life with Rome, and it never surrendered or compromised. Hence, the war to the finish; and the false statements, no matter how cunningly invented, cannot alter this fact. Rome has the stolen goods in her possession and she has falsified to the world as to where and how she obtained possession of them - Conor MacDari (Irish Wisdom Preserved in the Bible and Pyramids)

Rome, as has been said before, made war on the Irish Church established all over Europe, and as she advanced with her armed forces, she took possession of the church property and compelled the people to come under her church dominion or be put to death. By forgeries and lies she has tried to make the world believe that these countries were "converted" by her missionaries - ibid

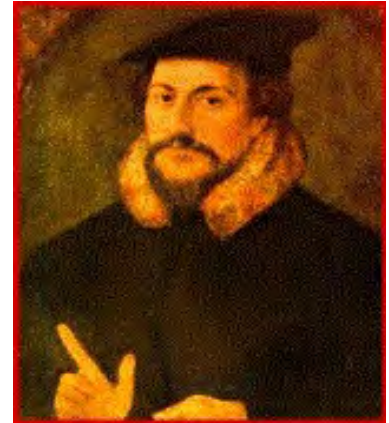
The Levites Colleges

The Jews of the world looked to Babylon as the center of Talmudic government. The heads of the academies were called Gaonim. Even the princes - the Exilarchs (later Nasim) looked to them in all matters. All matters under dispute were referred to as the "Gaonate." There was total obedience to their ruling - Douglas Reed (Controversy of Zion)

After the massacres and devastation by Roman forces in Jerusalem, the Levites moved to the cities of Jamnia, Pumbedita, and Usha, in Babylon, and formed their talmudic academies that lasted for centuries.

It was in these cities that the talmudists collated the esoteric knowledge acquired from Egypt. It is from these cities that they conceived their plans for world domination. After their establishment in Babylon, the dispersed lower-class Israelites and Judites of the world knew to look to the talmudic academies for guidance and education in Jewish history. Interestingly, the head potentates of these ancient academies were known as the *Gaonim*. These Gaonim were considered princes of sacred knowledge and, as such, they commanded the greatest reverence imaginable. It is, therefore, our opinion that these Levitical *Gaonim*, resident in Palestine and Babylon, were the descendants of the even more ancient Cult of Aton. Furthermore, it is our contention that the masonic letter or cipher "G" stands for these self-proclaimed Exilarchs, the "Princes of Light" - the *Gaonim*. In short, we do not think that it is far-fetched to suppose that the Compass and Square might refer to the builder's guilds and to the construction of the Temple of Sol-Aton, as well as to the socio-political New World Order. As Ralph Ellis has shown, the pyramids of Giza were considered personal property by the Hyksos during their domination of the Delta area.

John Calvin, Swiss born founder of Calvinism, the form of Protestantism that appeared to rival Catholicism. His real name was Cohen, and he was a Jewish agent for the Black Venetians and for the Vatican



Since the exile the Jews had spread all over the countries of the east Mediterranean. Some had remained in Babylon, others were permanently settled especially in the ports as tradesmen, bankers, and merchants. They controlled the entire money-market and trade of the east through their assiduous industry, mercantile sharpness, their lack of scruples, and the tenacity with which they held together, supported therein by their worship in common in the synagogue - Arthur Dewes (The Christ Myth)

In the atmosphere of Greek philosophy and morality a still further transformation and purification of Jahwe took place. All common human and material lineaments were dropped, and he developed into a spiritual being of perfect goodness, such as Plato had described the Godhead - ibid

Atonism and Zionism

The occult infiltration of the Church was well underway by the 15th Century when the Hermetic Neo-Platonic school of so-called "Christian Kabalists" led by Pico della Mirandola, circulated the Kabalistic theses in Rome, whose central theme was that "No science can better convince us of the divinity of Christ than magic and Kabalah." Rabbi Ben Zion Bokser claims that the "Pope Sixtus IV was so delighted with his (Pico's) work that he urged him to translate Kabalistic texts into Latin for the use of divinity students - Michael A. Hoffman II (Judaism's Strange Gods)



President Harry S. Truman and Chaim Weizmann - just two of many Zionist minions in power We have little doubt that it is the descendants of the Gaonim who funded and fostered the modern Zionist movement, via their super-rich magnate families (Montefiore, Rothschild, Oppenheimer, Bauer, etc), their obsessive lieutenants (Mordecai Manuel, Moses Hess, Nathan Burnbaum, Petah Tikva, Vladimir Jabotinsky, Lenni Brennar, Theodor Herzl, Chaim Weizmann, Henry Morgenthau, David Ben Gurion, and Albert Einstein, etc), American puppet president Harry S. Truman, and British Foreign Office stooge Arthur Balfour. These treacherous and obsessed lieutenants have brought ruin to millions of lives (Christian, Jewish, and Moslem) and have caused the displacement

of millions of religious moral Jews who would have otherwise remained assimilated where they were.

The "State of Israel" was legally established by the Zionists on May 15th - the *Mercuralia* - the very day when the heads of the Illuminati meet for their annual rites and meetings. It is referred to as a "State" because it is an extension of the United States of America. It is, economically speaking, the 51st Federal State. Without billions of dollars from America's pro-Zionist governments, Israel's economy would collapse. Jewish author Arthur Koestler pointed out how preposterous it was to have one nation in negotiation with a second nation over the land possessed by a *third* nation. Israel has been, from the time of its inception and settlement, referred to as a land without a people for a people without a land. Naturally, this statement ignores the presence of the Palestinian people who have occupied that same land and the surrounding locales for centuries.

The Frankfurt Lodge of Freemasonry was funded by the powerful Rothschild dynasty. Jews may rightly question why this wealthy Jewish merchant family would do getting involved with Masonry.

The anomaly is explained when we understand the common Atonist (Egyptian) origins of Judaism and Freemasonry. The most illustrious rabbi in Frankfurt, Zvi Hirsch was, along with Rothschild agent Sigismund Geisenheimer, the chief founder of the lodge that had members from almost every powerful Jewish banking family in Frankfurt. Author Eustace Mullins reveals that the lodge, that was closely connected with the Paris Sanhedrin, was made up of members from the Rothschild, Adler, Speyer, Hanuer, and Goldschmidt families. A little more research reveals that Duke Carl von Hessen of the aristocratic "Black Nobility" family of Schleswig was the head of all German masonry at the time. Gentiles might want, then, to question why such a nobleman would be doing heading masonic lodges made up of powerful Jews. Again, the anomaly is explained once we know the Atonist connections between European royals and oriental occultists. Powerful Atonist Jews enjoyed close occult affiliation not only with members of European royalty but also with the Vatican. The Jewish families of repute undertook those deeds that the Vatican was loath to execute for the sake of its image and reputation. For service rendered the Jewish families were well rewarded. Their Jewishness is little more than a cunning and necessary camouflage.

Prince Michael of Kent - The Grand Master of a secret Lodge of Masonry known as the "Order of Mark Masonry" that has as its main agenda the re-building of Solomon's Temple. His brother, the Duke of Kent has a Star of David emblazoned upon his throne in the Grand Masonic Temple in London

We must always separate Zionism from the Jewish people...the Zionists work for the Pope and are Masonic...Shimon Perez is a Mason...he was trained by Jesuits as a young man when he grew up in Poland...he deeded the old city of Jerusalem to the Vatican in September 1993 - Erich Jon Phelps (Vatican Assassins Presentation)

Charlemagne had written to Italy for Jews to manage his finances; soon, as farmers of taxes, they secured for themselves wealth and influence in every direction, and used these to get important concessions for their people - Houston Stewart Chamberlain (Foundations of the Nineteenth Century, 1899)

The Jews have historically been used as a hidden order of the Catholic Church. They do the things that the Catholic Church does not like to be seen doing. Jews are perfect for the job...As long as people rail at the Jews, and as long as they rail back at their attackers, no one will look beyond the Jews - and that is where the body is buried - Richard Kelley Hoskins (In the Beginning: The Story of the International Drug Cartel)



The Jews appear as abject servants of the Catholic Church...To the 'alpha-Jews' the door of the Church corporation stands wide open. There are countless Jewish priests, scores of Jewish cardinals and bishops, and some like Anaclet II, Gregory VI, and Gregory VII, became Popes - ibid

Toward the Jews he (Pope Gregory) acted with lenity, protecting them from persecution and securing them the enjoyment of their legal privileges - ibid

The other arm of the worldwide revolutionary movement was Zionism...Graetz' History of the Jews...states that: "the first Jewish Freemason Lodge, at Frankfurt-on-main, was the heart of the Jewish Reform Movement - Eustace Mullins (Curse of Canaan)

It must not be forgotten for an instant when we consider the House of Rothschild, and their kind, that their financial power came to them from the European Atonist royalty they served. Although it is often overlooked, it is of great importance to remember that Mayer Amschel Rothschild was an agent of the descendants of ancient bloodlines. He worked for, and was promoted to his station, by Wilhelm IX Landgrave of Hesse-Cassel (originally Kurhessen), of the House of Orange. This dynasty has produced kings of Sweden and Finland. Queen Elizabeth I of England, of the Saxe-Coburg Gotha and Guelph dynasties ("Black Nobility") is the head of English Freemasonry. The Duke of Kent is Grand Master of English masonry and has honorary positions in several important lodges. An Atonist-Levite "Star of David" can be found emblazoned upon his throne that sits in the Grand Temple of Masonry in London. The Duke's younger brother, Prince Michael of Kent, is Grand Master of a branch of English masonry known as the "Order of Mark Masons" that, suggestively, has as its primary agenda the re-building of Solomon's Temple. During the coronation of British monarchs the following lines from Handel's *Zadok the Priest* are sung: "Zadok the priest and Nathan crowned King Solomon." The Duke of Kent played an important part in the coronation ceremony of Queen Elizabeth II.

The Jews, I find are very, very selfish. They care not how many Estonians, Latvians, Finns, Poles, Yugoslavs or Greeks get murdered or mistreated as Displaced Persons as long as the Jews get special treatment. Yet when they have power, physical, financial or political neither Hitler nor Stalin has anything on them for cruelty or mistreatment to the under dog - President Harry S. Truman (his true thoughts on Zionism revealed in diary)

The Illuminist version of Freemasonry eventually gained a hold in America despite efforts to resist it. At the helm of the Illuminist Atonist lodges were the Jewish vanguard.

The Encyclopedia Judaica notes that Moses M. Hess was appointed inspector general of North America Masonry in 1768...Hays soon brought the Scottish Rite into the United States, introducing it at the Newport Lodge in 1780 - Eustace Mullins (Curse of Canaan)

In 1606 James set up the Virginia Company which was granted Royal authority to begin settlements in the province of Virginia, named after Elizabeth I, who had been popularly called the Virgin Queen. The Union Jack first flew on American soil at Jamestown in Virginia as a permanent fixture in the spring of 1607...The early members of the Virginia Company were aristocrats who supported the Church of England and the Royalist cause. They included Lord Southampton, the Earl of Pembroke, the Earl of Montgomery, the Earl of Salisbury, the Earl of Northampton, and Sir Francis Bacon...As chancellor of England, Bacon was able to persuade the king to issue the charters which enabled the new colonies to proliferate in the new world...The Virginia Company members who actually settled in America included several members of the Bacon family, and friends of his who were initiates of the Rosy Cross - Michael Howard (Occult Conspiracy)

In 1776 (the same year as the official founding of the Illuminati in Bavaria) each of the thirteen colonies of America was asked to submit sketches and ideas for the new Great Seal, the country's coat of arms. Finally, after the Declaration of Independence was signed (by many Masons), the committee in charge of the Seal's

manufacture gave the project over to Benjamin Franklin, John Adams, and Thomas Jefferson, and to the French artist Eugene du Simitiere. We find it more than interesting that Franklin's chosen image was that of Moses leading the Israelites across the Red Sea away from the pursuing Egyptian army, and that Jefferson's idea was to depict the Children of Israel crossing the desert walking toward the "Promised Land." What could have been on their minds, these founding fathers of America? That is our very rhetorical question. Who or what was the "one" from which the "many" were emerging?

Du Simitiere's design for the seal was more mundane but no less significant...he proposed a shield divided into six quarters on each of which were represented the heraldic devices of the six European countries who had provided settlers for the seventeenth-century colonies - the Tudor rose of England, the thistle of Scotland, the Celtic harp of Ireland, the fleur de lys of France, the eagle of Germany and the lion of Holland...The shield was surrounded by thirteen smaller ones representing the number of original colonies. It was surmounted by the Illuminist symbol of the eye of God in a triangle with the Latin motto E Pluribus unum or "one out of many" - Michael Howard (Occult Conspiracy)

Four Faces, One Head

Piazzì Smyth, a Scot astronomer, evolved the British Israel theory by complicated mathematical calculations in some remote connection with the Great Pyramids upon which he based the claim that the throne of England is the throne of David, and the kings and queens of England Queen...are of the royal lineage of David, and the British people, therefore, the real Israel today, which they claim descends not through Judah or the Jews but from the ten tribes. The true Israel, they claim, does not include Jews but are the Anglo Saxons...Their theoretical views are completely contrary to ethnological history bearing on the origin of the British people and the Anglo-Saxon race, the facts of which the Anglo-Israel authors have the bold audacity to dispute and deny. But their unhistorical claims are no more pretentious than their unscriptural interpretations are presumptuous - Foy E. Wallace Jr. (God's Prophetic Word)

The most beloved symbol of Freemasonry, and to those who have founded and controlled this order, is the Egyptian-style pyramid. They prefer the pyramid with thirteen levels, a detached two-dimensional capstone, and so-called "All-Seeing Eye," for the reasons mentioned above. But let us not forget that any true pyramid has *four* sides or faces. A pyramid is made from four triangles. Many mysteries are concealed in this design. But the power-elite at the summit know the reason for the four faces.



Queen of England's crown with Malta Cross on top and in center Basically, their secret control operates *downward* through the thirteen levels. However, it first fans out in four main directions symbolized by the four identical faces of the power-pyramid. It operates simultaneously via four separate or sub-pyramids. After all, a pyramid would not exist without its four sides reaching upward to become the apex. So, in practice, the power of the supreme sun order, the Cult of Aton, is invested in four connected but self-governing divisions or executors. If one contingent should fail, or be uncovered and thwarted, the agenda continues unmolested via the other three agents. These four "faces" are:

Judeo-Christianity - (and the other orthodox religions)
The Military
Institutions of Education and Media
The Banks - (Federal Reserve, World Bank, IMF, BIS, etc).

Each division, or face, has its own apex, its sub-commanders or officers, who organize and govern the lower levels of its "face." However, these privileged lieutenants answer to the supreme invisible "Generals" above them.

Another choice symbol that figuratively encapsulates this schemata and that is also used by these secret societies is the Maltese Cross. Curiously, this cross is, geometrically speaking, merely a *flattened* pyramid. This cross can be seen on the Imperial and St. Edward's crowns of the British royals.

In 1601, James VI of Scotland, the son of Mary Stuart (Tudor), became a freemason at the Lodge of Perth and Scoon. He became the supreme patron of freemasonry. James VI had blood ties to the Merovingian family of Guise, since Mary Stuart's maternal grandmother was Marie de Guise...In 1603, he was named James I of England. Thus the Merovingian power came to power in England through the Stuart family. Their coat of arms depicted, among other things, a trowel and a sword, which symbolize freemasonry and the Order of the Knights Templar. He was the first head of state to be a freemason - Juri Lina (Architects of Deception)

Because it used the symbol of the Rosy Cross in its symbolism the Order of the Garter has been linked with the Rosicrucians. The Order was founded in 1348 by King Edward III of England and dedicated to the Virgin Mary, the Christianized version of the pagan Great Mother Goddess...many famous men who were either Rosicrucians or Masons have over the centuries been knighted as members of the Order of the Garter...One of the alleged Grand Masters of the Order, Dr. John Dee (1527-1608) became the confidant of Elizabeth I and was involved in many of the political intrigues of the sixteenth century - Michael Howard (Occult Conspiracy)

Red Shields and Red Carpets

There is something behind the throne greater than the king himself - Sir William Pitt (1770)

Secret societies such as the Illuminati, Templars, and Freemasons, have long been criticized for their apparently anarchistic and even *Communist* tendencies and ideologies. The Church encourages the world to believe that these societies are breeding places for *anti-Christian* fervor, while governments have often portrayed them as politically "Left Wing" subversives. No doubt the Illuminati and Freemasons have attracted members with such tendencies but, given the class of many masonic grand masters, we can see that they also attract members who are devoutly religious and who strongly favor monarchy. The Illuminist rhetoric *against* patriotism and their promotion of a one-world government under a single mystagogue is comprehensible once the true origin of their hostility towards national sovereignty is revealed. They are against nationalism because of their allegiance to their sun god Aton before whom, they believe, all knees and nations should bow. But their apparently socialistic ardor is not merely a political expression as most people believe. If it was they would work openly within the political sphere to achieve their professed goals. Their worldly aspirations are based on a mystical notion no different than that found among the priests of sun temples in Heliopolis, Amarna, Tanis, and Alexandria. This aspiration is compromised by the natural organic tendency of people to secularize and hold to national and tribal identity. What Pharaoh Akhenaton found reprehensible in his time, his ministers also find objectionable in theirs. In the Egypt of long ago, their solar overlord Akhenaton had been removed from his exalted throne by enemies who galvanized their people, restored national pride, and permitted the worship of many gods. Akhenaton's henotheistic aspiration of installing the one god, over all gods, had been thwarted. But the experiment that failed once might succeed again if the right circumstances could be artificially engendered. As much of the symbolism and rhetoric confirms, the "one world order" coterie of the political sphere are merely acting in accordance to an old Mosaic mystical tradition. Their insubstantial image as paragons of reason and the champions of the people, and of reform, has duped millions of people from all walks of life who have been seduced by the hyperbole to lend their energies to causes that serve not to liberate mankind but to further enslave them. The churchmen

promise a paradise in the next world while the Socialists promise a utopia upon the Earth. Most men fall for one fiction or the other; neither of which ever has, or ever will, come to pass.

With the origins of nations and peoples of the world ceased to be a great family, a single kingdom...Nationalism took the place of human love...Now it became a virtue to magnify one's fatherland at the expense of whoever was not enclosed within its limits, now as a means to this narrow end it was allowed to despise and outwit foreigners or indeed even to insult them. This virtue was called Patriotism - Adam Weishaupt (official founder of the Bavarian Illuminati)

You are human beings, but the nations of the world are not human beings but beasts - The Talmud (Baba Mecia 114, 6.)

We beg thee O Lord indict Thy wrath on the nations not believing in Thee, and not calling on Thy name. Let down Thy wrath on them and inflict them with Thy wrath. Drive them away in Thy wrath and crush them to pieces. Take away, O Lord, all bone from them. In a moment indict all disbelievers. Destroy in a moment all foes of Thy nation...Destroy them! Destroy them immediately, in this very moment - The Talmud (a Passover Prayer, From Synagoga Judaica)

Adam Weishaupt may have repudiated nationalistic tendencies but, unlike so many later Communists, he never desisted from praising the Christian Christ. He could do this because he knew what others did not. He knew that the Jesus Christ he was lauding was not the same as that commonly worshipped. His Jesus was not only the savior of the sinner, but the King of the World.

This is our great and unforgettable Master, Jesus of Nazareth, appeared at a time in world when it was sunk in depravity...The first followers of His teachings are not wise men but simple, chosen from the lowest class of the people, so as to show that His teaching should be possible and comprehensible to all classes and conditions of men - Adam Weishaupt

No one...has so cleverly concealed the high meaning of His teaching, and no one finally has so surely and easily directed men on to the path of freedom as our great master Jesus of Nazareth. This secret meaning and natural consequence of His teaching He hid completely, for Jesus had a secret doctrine, as we see in more than one place of the Scriptures - ibid

Not only was Weishaupt (who considered himself a "true Christian") cryptically referring to Akhenaton and his times, but his words help us to understand that he was an emissary of the Vatican. He speaks of the secret tradition or agenda of Jesus. And he knew well what this meant. He goes on to say in his writings that this secret doctrine was part of a tradition handed down by a line of masters who "hid themselves and their doctrine under the cover of Freemasonry." This doctrine of Christ could not be understood to the common man. It was known only by those men who were correctly initiated into its mysteries and who possessed the symbolic keys to decipher its secrets.

Freemasonry is hidden Christianity, at least my explanations of the hieroglyphics fit this perfectly, and in this way in which I explain Christianity no one need be ashamed to be a Christian - Adam Weishaupt

The man who is good for nothing better remains a Scottish Knight. If he is, however, a particularly industrious co-ordinator, observer, worker, he becomes a Priest...If there are amongst these (Priests) high speculative intellects, they become Magi. These collect and put in order the higher philosophical system and work at the People's Religion, which the Order will next give to the world. Should these high geniuses also be able to rule the world, they will become regents - Adam Weishaupt

As the pages of history reveal, the Illuminists did attempt to engender the circumstances for rebellion, in order for their own agendas to be fulfilled. The upheaval they caused through their lieutenants backfired

somewhat since it brought many insiders under their control back to their senses. From the writings of these men of conscience, these whistle-blowers, the true orientation of the Illuminati become known abroad:

Amidst the universal storm produced by the present revolutions in the political and moral world, at this period of supreme illumination and of profound blindness, it would be a crime against truth and humanity to leave any longer shrouded in a veil that can provide the only key to past and future events, things that should show to thousands of men whether the path they have been made to follow is the path of folly or of wisdom. It has to do with...all degrees and of all secret systems - The Duke of Brunswick (Grand Master of Freemasonry. Manifesto to the Lodges, 1794. Source: La Franc-Maconnerie dans sa veritable signification)

A great sect arose which, taking for its motto the good and the happiness of humanity a prey for itself. This sect is known to everyone: its brothers are known no less than its name. It is they who have undermined the foundations of the Order to the point of complete overthrow; it is by them that all humanity has been poisoned and led astray for several generations. The ferment that reigns amongst the peoples is their work - ibid

The farcical socialistic rhetoric of the Illuminati and their directed revolutionary iconoclasts was a ploy to engender necessary camaraderie between disaffected men who were no longer able to stomach religious or political affiliation. No less a theocracy, it was a replacement for Christianity and Judaism that were no longer attractive to the newly literate men and women of the lower and middle classes. Communism, Humanism, and Socialism had become a thinking man's new religions. The secret societies have long adored the number three, and expertly employ tripartite divisions in all their activities, both secret and obvious. In their hunt for the capture of the minds of men they have used tyranny openly and covertly. Age after age have men's spirits been crucified between the poles of autocracy and theocracy. Then, should they rebel against their fate and seek like minded malcontents, they are caught again in webs even more subtle and perfidious. The world that had escaped from the darkness of ignorance was to be re-ensnared by the "light" of reason.

...it is more interesting to learn...that Karl Marx was not the real founder of Communist world revolution. Its true father was Adam Weishaupt, founder of the freemasonic order of the Illuminati - Louis Marschalko (The World Conquerors)

When the word ("Communism") first appeared publicly in 1840, it spread throughout the continent with a speed altogether unprecedented in the history of such verbal epidemics...It was just after the revolution of 1830 that Socialism came into widespread positive usage for the first time and it rapidly became one of the "sacramental words of the epoch" - James Billington (Fire in the Minds of Men, vol. 1)

It was the Communists that kept insisting that a "New Era for the World" was coming and a surety. The terms that they employed have a striking resemblance to terms sacred to all Freemasons. Terms like perfected, indissoluble, unalterable, equal, real, social, community, communal, egalitarian and probity etc smack of the lodges - ibid

...it is by them that all humanity has been poisoned and led astray for several generations. The ferment that reigns amongst the peoples in their work. They founded the plans of their insatiable ambition on the political pride of nations. Their founders arranged to introduce this pride into the heads of the peoples. They began by casting odium on religion...They invented the rights of man which it is impossible to discover even in the book of Nature, and they urged the people to wrest from their princes the recognition of these supposed rights. The plan they had formed for breaking all social ties and of destroying all order was revealed in all their speeches and acts. They deluged the world with a multitude of publications...they deluded the most perspicacious men...They sowed in the hearts of youth the seed of covetousness, and they excited it with the bait of the most insatiable passions...Indomitable pride, thirst of power, such were the only motives of this sect; their masters had nothing less in view than the thrones of the earth, and the government of the nations was to be directed by their nocturnal clubs - The Duke of Brunswick

It is clearly not the cause of democracy but of demagoguery that these champions of "liberty" are out to defend - Nesta Webster (Secret Societies and Subversive Movements)

Socialism, in fact, appears to be a thoroughly "paying concern"...It is only necessary to glance at the history of the past hundred years to realize that "agitation" has provided a pleasant and remunerative career for speakers, organizers, and dilettantes of all kinds who would otherwise have been condemned to pass their lives on office stools or at schoolmasters' desks - ibid

The reader may have noticed how often we see the world leaders walking upon a red carpet. This is an old symbol dating back through the concocted story of the Old Testament twins Pharez and Zarah to the time of the Druids. The red carpet is a motif representing the blood-path or *bloodline* coming down from the past and running into the future. The guards at the Tower of London wear the red sash around their waists for the same reason and the British troops were known once as the "Red Coats." Today, we often speak of being caught in "red-tape," or of being "in the red," when we are "under the gun" of the state apparatus. Many corporate logos feature the red square motif and we can also find it on many flags. The center of Communist Russia was near "Red Square." The Rothschild dynasty got their name from "Red Shield." This is a reference not to a street in Frankfurt (as we are told) but to their symbolically blood-soaked "shields" as used in battle. This blood is, of course, more than merely figurative. It has come from their many brave enemies, from those who have dared to stand in their way and expose their clandestine rampage through history. Above his door in the Frankfurt ghetto Amschel Mayer Rothschild displayed the royal *Eagle of Aton*, with five arrows in its claws. This insignia is close to that found on the American one-dollar bill, for reasons that should, by now, be obvious. Scholars have done their best to explain this device but they admit that it is an ancient Judaic symbol. In fact, it is an *Atonist* symbol. Amschel probably began displaying it after he was under the employ of the Landgrave of Hesse-Kassel, his royal benefactor.

*Now, you hear of the Rothschilds in the world of finance. They are not the originators of the control over finance and the practices therein. But they have been given a franchise to control the money aspect of the people of the world. In return for their exercising this control and keeping their mouth shut they are given handsome privileges of money manipulation and of course increase their money wealth by leaps and bounds - Norman Dodd (Research Director of the 1950s Reese Commission investing tax exempt companies and foundations. The papers and reports of Dodd can be found in the book: *The Tax-Exempt Foundations*, by Bill McLlhany)*

Controlled and funded by the Cult of Aton, the Judites were content to eventually accept Aton (or Adonai) as their god. The thirteen levels of the pyramid and the thirteen stars above the eagle's head, together with every other emblem therein, represent the ancient cults. They particularly denote the Solar Cult of Aton that conceals itself behind Judaism, Christianity, and the secret societies such as the Knights of Columbus, Knights Templar, Freemasons, Jesuits, and Illuminati, etc. If we look closely, we will see 33 feathers in the wing of Aton's eagle. This number represents the masonic order that has 33 main degrees of initiation in its hierarchical *pyramidal* structure. This occult family of Aton sits at the top of the power pyramid and has operated by way of its many lieutenants, the Levites, Pharisees, Greeks, Romans, Venetians, Hanovers of Holland, French and Italian Popes, British Royals (Plantagenet, Tudor, Stuart, and Windsor dynasties), and exploitative conglomerates such as the East-Indian Company and Russell Trust (Virginia and Hudson Bay Companies), that were behind the "discovery" of America's original thirteen states (New Israel), and that own and control both political parties within America today.

I do conscientiously and sincerely believe that the Order of Freemasonry, if not the greatest, is one of the greatest moral and political evils under which the Union is not laboring - President John Quincy Adams (Conspiracy Against God and Man)



Egyptian solar eagle with "Star of David." The term *david* is a code for "The Beloved One" - a reference to the Pharaoh Akhenaton. The 13 stars are the 12 tribes *around* Aton. The Eagle is the hierogram for the "First" or "One"- connoting Aton. The image of an eagle stood for the term *Akha* (or *Akhem*), as we find in the name *Akhenaton*. The words "Annuit Coepti" above the pyramid at which the eagle is staring means "He Favors Our Undertaking." The "He" is Akhenaton and/or his god.

This perfidious cabal also funds and controls the world's major charities, the majority of the US Protestant (pro-Zionist) evangelist pastors, the newspapers and media networks for the youth, the music and pharmaceutical monopolies, the Federal Reserve and its banks, the United Nations, the Vatican, and the Jesuits, and the major think-tanks and space programs (NASA - "...*the Eagle has landed*"). The symbols on the currency (notes and coins) that government (British and American) buys from the private banks in order to sustain its existence, furnish the student with proof-positive as to the truth of this last statement. Moreover, the terms "Camp David" and "Capitol Hill" are oblique references to the City of Jerusalem and traditions of the Levites. The term "breaking the law" is a reference to Moses (Akhenaton) literally breaking the "Law of the Covenant." The red carpet that potentates and politicians habitually walk upon represents the bloodline of the ancient Luciferian dynasty whose origins are lost in the opaque mists of time.

There is sufficient evidence that a number of societies of the Illuminati have been established in this land. They are doubtless striving to secretly undermine all our ancient institutions, civil and sacred. These societies are clearly leagued with those of the same order in Europe...We live in an alarming period. The Enemies of all order are seeking our ruin. Should infidelity generally prevail, our independence would fall, or course. Our republican government would be annihilated - Joseph Willard (President Harvard University).
Speech made during his retirement address of 1812)

Although many of the world's orders and fraternities were created and funded by the Cult of Aton, some were not. And because one has to advance quite high in the masonic hierarchy before becoming privy to the real agenda, a few well-meaning masons, due to their natural humanism, have attempted to expose the darker corners of their own organization. Winston Churchill was one such whistle-blower. For a short period during his political career he appeared dedicated to exposing corruption in high places. When a whistle-blower, such as Churchill, operates from *within* the system, the "higher-ups" have two main ways of dealing with them. The first method commonly used is assassination, of either the professional or physical kind. The second method involves initiating the whistle-blower to a higher position in the hierarchy. This provides them with a deeper insight into the masterplan than they previously possessed. This promotion is usually attended by material reward. This method has proved very successful down through the years and has served to silence potentially rogue voices. Some esteemed masons spoke openly against what they imagined to be the subversion of their humanitarian order. Perhaps, they took masonry for what it was *meant* to be, for what it was *said* to be, or for what they *imagined* it to be, as they reverently advanced through its many ranks. Masons are, after all, not the only ones to be duped by the company they keep or by the societies they serve. In any case, the warning calls of the suspicious and aware, in masonry, went largely unheeded.

Obviously, the pyramid and eagle are not American symbols. They are Egyptian in origin. The ancient hierogram for Asur (Osiris) was an eye above a throne. The word for eye was *Akha*, and its hierogram was an eagle, the bird with sharp eyesight. The vowel "E" was often erroneously interpolated and affixed to consonants instead of the more proper vowel "A." Therefore, a name such as *Akhenaton* may be spelt *Akhanaton*, meaning "Eye of Aton." And that is exactly what we see on the American one-dollar bill, on state

insignia, and on corporations such as CBS, Kodak, Kindercare, and America Online, etc. In the Punjabi language the word for eye is *Akh*, that is also close to *Ikh*, which means "the number one." When we see an eye, an eagle, or a throne, or see references to the number 1, we may be witnessing cryptic references to Akhenaton and his Cult of Aton.

For reasons and motives not yet too clear, the ceremonies, festivities and city monuments associated with the 'sister' American and French Revolutions display Masonic ideas and imagery and...are heavily tinged with 'Egyptian' connotations and symbols - Graham Hancock and Robert Bauval (Talisman)

That the American Revolution or War of Independence was much influenced by Freemasons and Masonic ideologies and principles is a well-accepted thesis...Freemasonry was the driving force behind the ideals and tenets...of the American Revolution. What is less well known is the fact that there was a very close connection between the French and American Masonic lodges at that time...In those days Freemasonry in America was regulated by United Grand Lodge in England, which appointed 'Provincial Grand Masters' in various regions of the North American Continent - Graham Hancock and Robert Bauval (Talisman)

The Latin inscription seen on the banner around the Judaic eagle's head (below the Star of David) - *E Pluribus Unum* ("From the Many, the One") - refers to the god of the *henotheistic* Judites who was, quite literally, *chosen* from the many gods of antiquity. It does not refer to any high-falutin concept of Fabian humanism. It is also a cryptic reference to the separatist, monotheistic, light-worshipping Cult of Aton, that has hidden their ancestry behind the myriad cults, religions, and secret societies of history. Organizations of this kind did not appear out of nowhere and the time has come to reveal the secret roots that have perplexed so many researchers for so long. Because the members of the Cult of Aton have concealed themselves behind the so-called twelve tribes of "Israel," their chief numerical sigil is 13. As mentioned earlier, this number appears all over the US one-dollar note and on many national flags, murals, coins, and coats-of-arms.

...there were Jews around the cradle of freemasonry - Bernard Lazare (early Zionist)

Each lodge is and must be a symbol of the Jewish Temple: each Master of the Chair, a representative of the Jewish king, and every Mason a personification of the Jewish workman - An Encyclopedia of European Freemasonry (Philadelphia, 1906)

The fact remains that when the ritual constitutions of Masonry were drawn up in 1717, although certain fragments of the ancient Egyptian and Pythagorean doctrines were retained, the Judaic version of the secret tradition was the one selected by the founders of Grand Lodge on which to build their system - Nesta Webster (Secret Societies and Subversive Movements)

...on August 29, 1761, a Jew, Stephen Morin, had obtained a charter from the Council of the Emperors of the East and West and had gone to America as Grand Inspector General. There he founded what is now known as Scottish Rites. Morin held his authority from the Comte de Clermont who, at the request of Lacorne, charged him with establishing Masonry in all parts of the world - Lady Queensborough (Occult Theocracy)

In 1786, Marquis de Mirabeau founded an Illuminati lodge in a Jacobin monastery in Paris. These Illuminati members soon called themselves "Jacobins." Another Illuminati group was founded the same year in Frankfurt under the name the "All Seeing Eye." This group was later to be infamous as the Frankists. The lodge was led by the extremist Jews Jakob Frank and Michael Hess, the latter employed by Meyer Amschel Rothschild - Juri Lina (Architects of Deception)

The headquarters of the Illuminati moved to Switzerland during the First World War and to New York after the Second World War (the Harold Pratt Building). The Rockefeller instead of the Rothschilds now funded the Illuminati - ibid

...the spirit of Freemasonry is that of Judaism in its most fundamental beliefs; its ideas are Judaic, its language is Judaic, its very organization, almost, is Judaic. Whenever I approach the sanctuary where the Masonic order accomplishes its works, I hear the name Solomon ringing everywhere, and echoes of Israel - (La Verite Israelite, vol 5, 1861)

Masonic authors Christopher Knight and Robert Lomas, admit that every Grand Master of Freemasonry is a priest of Yahweh - Juri Lina (Architects of Deception)

Freemasonry is a Jewish establishment, whose history, grades, official appointments, passwords, and explanations are Jewish from beginning to end - Rabbi Isaac Wise (of B'nai B'rith, quoted in Israelite of America, Aug 3, 1866)

Masonry is based on Judaism. Eliminate the teachings of Judaism from the Masonic Ritual and what is left? - The Jewish Tribune (New York, Oct 28, 1927)

Freemasonry is born out of Israel - The Jewish Guardian (April 12, 1922)

The rabbis...divided the glory of these apocryphal histories with the Freemasons; indeed, there is good reason for a suspicion that nearly all the Masonic legends owe their existence to the imaginative genius of the writers of the Jewish Talmud - Albert. G. Mackey (Symbolism of Freemasonry)

...we learn from the great Jewish historian (Philo Judaeus) that, in the construction of the tabernacle which gave the first model of the temple at Jerusalem and afterwards for every Masonic Lodge, this principle of symbolism was applied to every part of it - ibid

I hope I have given sufficient illustrations to support the deduction that Masonry, as a system of symbolry, rests entirely on a foundation which is essentially Hebraic - B. Shillman (Hebraic Influences on Masonic Symbolism)

The most important duty of freemasonry must be to glorify the Jews, which has preserved the unchanged divine standard of wisdom - Le Symbolisme (July 1928)

...it is said that in the preceding century the coat-of-arms now used by Grand Lodge had been designed by an Amsterdam Jew, Jacob Jehuda Leon Tempolo, colleague of Cromwell's friend the Cabalist, Manasseh ben Israel..."This coat," says Mr. Lucien Wolf, "is entirely composed of Jewish symbols" - Nesta Webster (Secret Societies and Subversive Movements)

In the present nations, freemasonry is only of benefit to the Jews, but it shall be abolished later - Theodore Herzl (Founder and Leader of World Zionism)

Most Jews do not like to admit it, but our god is Lucifer - Harold Wallace Rosenthal (interviewed 1976)

We have founded many secret associations, which all work for our purpose, under our orders and our direction...One of the many triumphs of our freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our universal King of the Jews; and should never know that we are commanding them to forge the chains of their own servility to our own future King of the World - Opening speech made at the B'nai B'rith convention in Paris (published in The Catholic Gazette, Feb 1936)

An agreement was signed on 12 September 1874 in Charleston between B'nai B'rith and the Supreme Council of Scottish Rite, concerning their extensive co-operation and the formation of a general confederacy

of Israeli lodges. Signatories of this document were Armand Levi and Albert Pike, alias Limud Enhoff, his Masonic name, grand master of the Palladium - Juri Lina (Architects of Deception)

Albert Pike authorized the Jewish Freemasons to form a secret federation functioning side by side with the ordinary lodges. This secret society was to bear the title of Sovereign Patriarchal Council and its Universal centre was to be at Hamburg...In subscriptions alone, it collected one million four hundred thousand francs a year - Lady Queensborough (Occult Theocracy)

A holy war will now begin on America, and when it is ended America will be supposedly the citadel of freedom, but her millions will unknowingly be loyal subjects to the Crown...Your churches will be used to teach the Jew's religion and in less than two hundred years the whole nation will be working for Divine World Government. That government that they believe to be divine will be the British Empire. All religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all-seeing eye of the Grand Architect of Freemasonry - General Cornwallis to General Washington (as recorded by Jonathan Williams in Legions of Satan, 1781)

The nations will gather to pay homage to the people of God: all the fortunes of the nations will pass to the Jewish people, they will march captive behind the Jewish people in chains and will prostrate themselves before them, their kings will bring up their sons, and their princesses will nurse their children. The Jews will command the nations, they will summon peoples whom they do not even know, and peoples who do not know them will hasten to them. The riches of the sea and the wealth of nations will come to the Jews of their own right. Any people of kingdom who will not serve Israel will be destroyed - Isidore Loeb (Le Litterature des Pauvres dans la Bible)

Author, J. S. M. Ward, in his masterpiece on Freemasonry, discussed high degree rituals and symbols. His description of the twenty-fifth degree, entitled "Knight of the Brazen Serpent," reveals that the lodge is referred to by masons as the "Court of Sinai." His book reveals the intimate connections between masonry and Judaism (Atonism). From his words we get a clear understanding of who presides over Freemasonry.

The most powerful Grand Master represents "Moses;" the Wardens, who are called the Ministers, represent Aaron and Joshua. The Orator is called Pontiff, the Secretary is the Grand Graver, and the candidate is "a Traveler." The jewel is a serpent entwined around a tau cross standing on a triangle...worn suspended from a red ribbon - (Freemasonry and the Ancient Gods)

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The Knights of the Temple of Sol (Aton)

All revolutionaries and murderers since then had been part of a single 'Templar' society - including Cromwell, the murderer of Henry IV of France; conspirators in Portugal, Brazil and Sweden, and of course Robespierre and Danton - Edward Burman (The Assassins - Holy Killers of Islam)

When examining the role of the Templars we need to first pay attention to their title. The masonic term "Solomon" does not refer to a place or a physical structure.

It relates to the sun and to the cult of the sun. It relates to Aton and the *light* of Aton. As we have shown, modern researchers have offered evidence to show the Egyptian Pharaoh Amenhotep III, was one of the most likely candidates for the biblical King Solomon. And he was the *father* of Akhenaton. Although he openly venerated the state god Amen Ra, Amenhotep III actively promoted the worship of Aton. His own title was "The Dazzling Sun Disk of All the Land." So when we seek to determine the true time of origin of the so-called Templars we need to consider ancient Egypt and not eleventh century Burgundy. What arose in France of that period was merely an offshoot of a much more ancient order. Once this fact is understood, a study of

the Templars and their affiliated organizations (Cistercians, Knights of St. John, Knights of Malta, Knights of Rhodes, and Order of Sion, etc), will make a great deal more sense.

It is a very extraordinary thing that the Christian Templars should call themselves Templars in honour of the Temple, the destruction of which all Christians boasted of as a miraculous example of Divine wrath in their favour, as Christians. This goes to prove the Templars much older than the Crusades, and that the pretended origin of these people is totally false - Godfrey Higgins (Anacalypsis, 1833)



Amenhotep III, father of Akhenaton. A good candidate for the biblical Solomon. His title was "Shining Solar Disk of All the Land"

According to most official theories, the Templars were first brought into existence by order of the Roman popes. However, the illustrious Templars families had allegiance to beings infinitely more exalted than the rotten power-mad bishops of Rome, Burgundy, and Champagne.

Amenhotep III is actually depicted seated in the distinctive ark of the sun god, thus identifying himself as the god while he was still alive! Furthermore, the following carvings depict the king and the divine statuary of Amen both being carried alongside sacred arks. This was a truly remarkable statement. No longer was Amenhotep III to be regarded as just a mere agent of the gods. Without prevarication, he was announcing to all those present that he was now to be regarded as a living god. Under normal circumstances, only upon death could a pharaoh thus become deified...By openly declaring himself a god, he was now on an equal standing with Amen himself. Additional new material pertaining to Amenhotep's deification whilst alive has emerged over the past few years. Astonishingly, they depict scenes of him worshipping figures of himself - Lorraine Evans (Kingdom of the Ark)

We agree wholeheartedly with the great scholar Godfrey Higgins who emphasized that the Templars were an older body than commonly supposed and that it was not founded during the time of the first crusade. The order merely allowed itself to become publicly known during that era. Its true origins go much further back in time. It helps us to know that the term *Solomon* refers to the sun in the languages of Indo-Europeans, Semites, and Egyptians - *Sol*, *Om* and *On*. It is, therefore, not a name but a title. Like the titles *David*, *Aaron*, *Jesus*, *Joshua*, *Joseph*, *John*, and even *Abraham* and *Mary*, it does not refer to a person as much as to his dynasty, theology, and lineage.

She was called Mary as a title, not a name. The word was a form of "Miriam" - Barbara Thiering (Riddle of the Dead Sea Scrolls)

The name Christ is added to Jesus and is meant as a title, which is to indicate that spiritual perfection or the Messianic state has been attained - Conor MacDari

...it is known that the princes of Egypt picked up a string of titles during their lives - Ralph Ellis (Solomon: Falcon of Sheba)

Joshua, it seems, was an ancient sun-god, who was demoted to the status of a man by the priests of the Yahweh cult. However, the worship of Joshua was continued in secret by his devotees, until the fall of Jerusalem - John G. Jackson (The Pagan Origins of the Christ Myth)

The Knights Templar were, therefore, knights of the sun, the moon, and stars. They were an esoteric order that encapsulated the secret teaching of the solar, lunar, and stellar cults of antiquity. Even the most cursory perusal of the symbolism that this order and its affiliates employed confirms this to be true. The Templar Order was a repository for the arcane lore of ages, for the astrological gnosis that exalted the hierarchs of Christian (Atonist) Rome but that had to remain unseen and unknown to the common uninitiated believer. In short, the Templars were descendants of the Cult of Aton. In fact, the creators of the Knights Templar were the descendants of the Merovingian dynasty headquartered in France and that, according to the three authors of *Holy Blood, Holy Grail*, had the biblical Jesus among their family members. This powerful dynasty has been traced by some researchers back to the Amorites and to the Hyksos pharaohs of Egypt. The root *mer* referred to the pyramids and also to "high officials" (from *Mer Per*). The syllable is found in the word *Amero* or *Amarru*, the name for the Amorites of ancient Syria and Babylon. One of Sumeria's oldest cities was known as *Mari*. It is possible that the Amorites and Hyksos were related by blood. It is also possible that the Hyksos moved to Syria and Babylon after being expelled from Egypt. After this move they may well have been known as *Amorites*, or "Men of the Pyramids."

As the majority of the historical accounts will relate, the Templars were formed to invade and capture the City of Jerusalem for the pope and for Christianity. Upon their successful crusade, in 1099 AD, they established their headquarters at Jerusalem's Temple Mount. This is where their name is said to have originated. Some researchers into Templar history maintain that while they were residing in the "holy land" the Templar elite cultivated long lasting collaborations with many Gnostic sects and secret societies. Among these secret affiliates were the Mandeans and Assassins. Interestingly, a chief hierophant of the Mandaean sect had been John the Baptist who was entitled the "King of Light." It is alleged that, since the time of the First Crusade, the Templars, as well as the Order of Sion, have maintained their veneration of John, the beheaded initiator of Christ. The Order of Sion, in particular, are believed to have entitled their own chiefs "Jean" or "John," while a major worldwide Templar Order also dating from the crusades was known as the "Knights of St. John." Allegedly, this allegiance to John was one of the reasons why the Templars were targeted by the Vatican hierarchs.

The Knights Hospitaller were so named because they operated a hospital in Jerusalem to help pilgrims in distress...After the fall of Jerusalem and the final victory of the Moslems in 1291, the fortunes of both knightly orders changed. The Knights of St. John (Hospitalers) were forced to flee the Holy Land. They took up residence on a succession of islands during the ensuing centuries. With the changes of location came changes in name. They became the "Knights of Rhodes" after moving to the island of Rhodes. They were the "Knights of Malta" when they moved to that island and ruled it. While on Malta, the Knights became a major military and naval power in the Mediterranean until their defeat in 1789 by Napoleon. After enjoying temporary protection under Russian Emperor Paul I, the Knights of Malta had their headquarters moved to Rome in 1834, by Pope Leo XIII. Today they are known as the "Sovereign Order of the Knights of Malta (SMOM) and have the unusual distinction of being the world's smallest nation. Located in a walled enclave in central Rome, SMOM still retains its status as a sovereign state, although new Grand Masters of the Order must be approved by the Pope - William Bramley (Gods of Eden)

The interesting fact is that the Mandeans, according to their own testimony, originated in Egypt not Judea or Israel. Their traditions reveal John to have been a highly respected magus from Alexandria whose teachings

incorporated the feminine "Sophic" principle so offensive to the patristic Roman Church. Templar researchers insist that the Templar "Christ" was not Jesus but John, the initiate and hierophant of the solar colleges of Egypt. Certainly, the Vatican accused the Templars of venerating a severed bearded head. And as the bible relates, John the Baptist was decapitated by his enemies. Symbolically of course, the act of severing the head can mean the transference of power and seniority from one grand master to another. The source of the symbolism is astrological. The sun is the head severed every winter. The rays (or hair) of the sun are reduced in radiance and power while the solar orb descends into the cold depths of winter. A female had connived the murder of the Baptist because the sun weakens and makes its descent into the realms of death through the *female* signs of Virgo and Libra. Alternatively, the long flowing hair of John can represent the *feminine* principle. The Templars are suspected of revering Mary Magdalene. The various kings of the Merovingian dynasty (those who formed the first European Templars) wore their hair long in the fashion of the Sikhs of Northern India. The Merovingian Templars were known as *reges criniti*, the "Long Haired Kings."

The worship and veneration of a severed head or of a skull has its origins among the Irish. Throughout Britain and Europe burial tombs have been found to contain ceremonial skulls representing the gods of the underworld into which the dead heroes and kings must pass for judgment and reward. The sacred precinct of the underworld was only horrific and gloomy to those souls who had lived immorally. The Irish inaugurated their new kings on top of the cairns (tombs) of previous kings to show that all new life must come from that which has departed back within the body of the Earth goddess. This goddess was known to the ancient Irish as Ari, Eri, or Tari, from which we derive *Terra*. The Egyptians knew her as Taurt. The pagan cult of the skull was adapted by the Christians and Templar architects and so we find faces and gargoyles, etc, upon the gables and towers of Christian churches and cathedrals.

The skull and the female (goddess). Just one of innumerable ancient pagan motifs to be found in the bible and Christian art.

The motif turns up in the tale of Calvary when Jesus is crucified upon Golgotha (the "Hill of the Skull"). In context of the Atonists, the severed head symbol served to represent their preoccupation with the amputation of their pharaonic power at the hands of what they considered imposter kings and dynasties.

This is, in our belief, the real message being transmitted through the story of the Herodian Salome and her strange antipathy to John. It is not John who was crying in the wilderness, but Akhenaton, the original "King of Light."



The majority of researchers trace the origins of the Templars to France of the eleventh century and the first Christian crusade. And it is true that some of the most illustrious and fascinating Templar personalities lived during that time. Godfroi de Bouillon, Hugh de Champagne, Hugh de Payens, Andre de Montbard, Bernard de Clairvaux, Merovingian King Dagobert II, and other intriguing and powerful feudal nobles, participated in the first crusade that aimed at capturing the holy city of Jerusalem from the Saracens. We are fortunate that new light has been thrown on these rather shadowy and elusive figures of history. Light has also been thrown onto the connections that existed between the Merovingian dynasty, the Templars, the Frankish (French) and Roman Catholic Church, and the Cistercian monastic order. According to authors, Alan Butler and Stephen Dafoe, the same families that were responsible for the creation of the Templars were also responsible for the rise of this powerful monastic order that once owned estates all over France and Western Europe. They also stress the close parallels between the Cistercians and more ancient Essenes, the sect thought to have composed the Dead Sea Scrolls and influenced the early Christians.

...we can find no monastic institution anywhere near as similar to the Essene communities as that of the much later Cistercians - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

The brothers chose a white habit, meant to symbolize purity...We cannot help but draw a comparison between the white vestments adopted...and those worn by the Essenes at Qumran - ibid

What is more, Butler and Dafoe have found evidence to show that the elite families of Burgundy and Champagne, those at the helm of Templarism, were educated by Culdean monks from Ireland.

This is significant since the Culdees were educated monks accused by Latin Christians of heresy and of having an excessive amount of pagan elements to their Christian theology. In other words, the Culdees had been accused of being contaminated by Druidism. And so those who came under the tuition of the traveling Culdean monks were likewise thought to be in danger of contamination. This is the root of the accusations against the Templar Knights who, from the very outset of their order's official presence, had a suspicious look. The connection between the Templars and the Culdees is explored by Butler and Dafoe in their fine books *The Knights Templar Revealed*, and *The Warriors and the Bankers*. The authors reveal that King Dagobert II of the Merovingian dynasty had actually spent time in Ireland being educated by the Culdean monks. It was perhaps for this reason that the Vatican attempted to prevent him from becoming king of France. A strong and "contaminated" Frankish Christianity was a major threat to Roman dominion.



William I of France had taken Britain under the name of Roman Catholicism and the territory of the Frankish nobility was extensive. This fear appears to be the main reason why the Vatican preferred to support a Carolingian prince over Dagobert II. Perhaps France could be weakened by internal dynastic conflict and perhaps the installation of a compliant puppet king was the agenda behind the Vatican's political intrigue. Dagobert found himself at odds with Rome and this, according to the authors, prompted the Templar families of Burgundy and Champagne to conspire to overthrow the Roman Church in favor of their own "contaminated" version of Christianity.

The Franks conquered territory far beyond the original borders of their homeland, extending down into northern Italy and threatening the autonomy of the Vatican. Ultimately, feudal values were passed to the emerging Normans who in turn carried the principles, together with the now fully developed Roman Catholicism, to England after the Conquest of 1066 - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

The men at the head of the Templar and Cistercian orders, those "contaminated" by Irish Culdeanism, were Dagobert II, Hugh de Payens, Hugh de Champagne, Andre de Montbard, Baldwin I, and Godfroi de Bouillon, a Merovingian descended from the Emperor Charlemagne and closely related to the ruling dynasty of Burgundy. In our opinion, the Merovingian and Carolingian dynasties were connected to the Atonists of Egypt and to the Israelites of biblical history. Interestingly, the Merovingians descended from the female line of the Sicambrian Franks (a Germanic tribe, first century BC) whose kings referred to themselves as "People of the Covenant." The Emperor Charlemagne was of Frankish blood. The Sicambri are believed to have been related to the ancient Scythians whose kings and princes had close connections to Egypt of the 18th dynasty, and to the Milesian (Atonist) conquerors of Ireland. The kings of the Merovingian dynasty wore their hair long in to emulate a lion's mane, and were believed to possess birth marks between their shoulder blades in the shape of a red cross. One of the main symbols of the Merovingians was the fish, that Christians used to signify Jesus. The Latin word for fish is *lucē*, that connotes Lucifer, that is, *Aton*. King Dagobert of the Merovingian dynasty may have been named after Dagon, an ancient pagan god of the sea.



The coat of arms of the city of Troyes France, headquarters of the Merovingian Templars. Notice the blue field also used by the United Nations and State of Israel. The three Fleur du Lys of the French royals can also be seen on many British arms and flags

For his role in capturing Jerusalem Godfroi was offered the crown of that newly Christianized city. He refused and the title of king went instead to his brother Baldwin (Baudoin) Bouillon.

One of the most interesting aspects of Godfroi's arrival in Jerusalem is that it was known he was attended by a virtually anonymous group of obviously very powerful individuals. Forming a sort of shadowy conclave, they appear to have wielded more power than Godfroi himself. No names have been left in antiquity to attest as to the point of origin or families of these men, but they may have included a mysterious man by the name of Peter the Hermit...from Amiens in France...Persistent historical rumors suggest that Peter the Hermit had formerly been a tutor to Godfroi de Bouillon - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

A clearer understanding of the Templars and their intentions is afforded us when we discover what was going on in Burgundy and Champagne during the seizure of Jerusalem and the crowning of Baldwin Bouillon. According to Butler and Dafoe, this event was of secondary importance compared to what was being conceived in Troyes, France, by Hugh the Count de Champagne. It was from this city (one of the most important cities in secret society history) that plans were orchestrated that would change the political and religious history of the world. According to these authors Hugh de Champagne, together with Andre de Montbard, and others, was conspiring to overthrow the same Roman Church that had, with his own family's military assistance, just established its dominion over Jerusalem.

French-Jewish nobleman Hugues de Payens, together with eight other crusaders of Jewish origin, including Andre de Montbard, Geoffroi Bisol, and Geoffroi de Saint-Omer officially founded the Order of the Knights Templar in 1118. There is, however, certain information that the order was actually founded four years earlier...In 1114, the bishop of Chartres mentioned "La Milice du Christ" in a letter, the name by which the order was originally known - Juri Lina (Architects of Deception)

The picture that was emerging was of a group of European noble families, descended from the Jewish lines of David and Aaron, who had escaped from Jerusalem shortly before, or possible even just after, the fall of the Temple...Some of the families involved were the Counts of Champagne, Lords of Gisors, Lords of Payen, Counts of Fontaine, Counts of Anjou, de Bouillon, St. Clairs of Roslin, Brienne, Joinville, Chaumont, St Clair de Gisor, St Clair de Neg and the Hapsburgs...By 1095, the members of the Rex Deus families group were almost certainly fully Christianized, yet each of them must have had at least one male member who held the traditional history of their high-born Jewish roots close to his heart - Christopher Knight and Robert Lomas (The Second Messiah)

It is almost as if the agencies concerned in the Troyes Fraternity and the Cistercian movement were fully aware that there were direct connections between themselves and the Jews of old - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

In his definitive work, The Magical Mason, W. Wynn Westcott, the founder of the Hermetic Order of the Golden Dawn in England, traces the origins of the Freemasons back to the Essenes in Jerusalem; Pharisaic Jews, the practitioners of the most strict Judaism - Eustace Mullins (Curse of Canaan)

...whilst the Templar founders were in Jerusalem, Bernard of Clairvaux had been making his abbey into a resort for esoteric study. Rather strangely, for such a deeply Christian foundation, Bernard had acquired the skills of certain Jewish scholars who were ensconced within the abbey itself - ibid

These men, Hugh de Champagne, Hugh de Payens and Andre de Montbard, together with a number of others whose faces will forever remain in the historical shadows, were planning to destroy once and for all the power of the established Church and to replace it with something far older and, to their way of thinking, more elevated - ibid

And so, given that this last statement is true, we must ask what kind of older and more elevated type of Christianity these Merovingian Crusader Templars had in mind. Their brother in arms, Godfroi, had mysteriously turned down the privilege of being the first king of Jerusalem. Was this because he too had designs on overthrowing the very power that had sent him on such a holy quest? Was it because he and his Templar brethren ultimately knew that Jerusalem was to be theirs anyway, after their coup d'etat?

Soon after this time, one of the most important figures in Christian history enters the scene. His name was Bernard de Clairvaux. Bernard one of the main advocates for the Templars during good times and bad. He was also a Cistercian monk who set about reforming the order making it into the great power that it eventually became. This he did with the full assistance of the Burgundian nobility.

Two years later in 1115, so the story goes, Hugh, Count of Champagne offered a tract of land not far from Troyes for the foundation of a new Cistercian abbey. Bernard was only twenty-five years of age and had been a monk for just over two years and yet, against all the odds, he was chosen to be abbot of the new establishment, which he called Clairvaux - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

At heart, Bernard of Clairvaux was a believer in the old Roman and Celtic Church which had ruled its own affairs, quite immune from interference from the king or his vassal lords. This was the Burgundian and Merovingian way, and the Salt Line families appear never to have swayed from a belief in extremely old forms of Christianity - ibid

Bernard was instrumental not only in the progress of the Cistercian order of France but also in the education and nomination of Pope Innocent II (real name Gregorio Papareschi) who would replace Pope Honorius II in Rome. In truth, the Merovingian elites had influence on popes before Innocent's time. It is likely that Pope Urban II (1088), and Pope Gregory VII (1073), were reliant on Merovingian patronage. After all, it was Urban II who commissioned the First Crusade that suited the Templar plan no end. Interestingly, Bernard's choice was based on the fact that Innocent was a committed believer in the sanctity and importance of the Virgin Mary. Bernard himself was particularly enamored by King Solomon, and we cannot stress the significance of this enough. Did the Knights of the Temple of Solomon adopt their name because they admired this old world, Old Testament, figure more than Jesus Christ?

Further evidence for Bernard's personal respect for a feminine aspect to the godhead comes from his virtual obsession with a book of the Bible known as Solomon's Song of Songs. This is one of the strangest parts of the Jewish and Christian Old Testament, and at base owes little to Judaism in its present, orthodox sense. Solomon's Song of Songs represents a series of extremely beautiful, but also deeply erotic, verses primarily concerning a conversation between a bride and a bridegroom - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

Yes, that is the orthodox view of the content of the Song of Songs. But what of its Egyptian roots? What if this Song of Songs was composed by Akhenaton? After all, his lauded so-called "Great Hymn to the Aton" is believed by some to have inspired Ecclesiastes, the Psalms of David, and Proverbs of Solomon. The similarities between the Hymn to the Aton and Psalm 104 are particularly striking. The writer of the latter was undoubtedly inspired by Akhenaton's composition. We conclude that the Hymn of Aton was what

Bernard was really inspired and obsessed by and not, as we are being led to believe, the biblical Song of Songs. De Clairvaux's role was vital to the advancement of the Knights Templar. His document, *De Laude Novae Militae* ("In Praise of the New Knighthood"), was a master work of propaganda in their favor. It was designed to bring them maximum support and favorable public recognition. The document was conceived by Hugh de Payens who desired to subtly conceal the true face of Templarism while giving the world an understanding as to what made the Templars different from other chivalric orders, and a Templar different from other knights. Apparently, this piece of propaganda worked wonders for the order. In particular, the document stressed that the Templars were a fraternity of monks as well as soldiers.

Thus in a wondrous and unique manner they appear gentler than lambs, yet fiercer than lions. I do not know if it would be more appropriate to refer to them as monks or as soldiers, unless perhaps it would be better to recognize them as being both. Indeed they lack neither romantic meekness nor military might - Bernard de Clairvaux (De Laude Novae Militae)

Indeed, a great deal of what has been written about the Templars has been commissioned by the so-called "Troyes Fraternity" that brought them and the Cistercian movement into existence in the first place. They have enjoyed excellent publicity because they have written their own story.

The account we have of the founding of the Templars was written some time after the events it describes. Our only informant is an historian by the name of Guillaume de Tyre. He did not pen his account until at least 1175, and probably much later, so he is writing three-quarters of a century after the events that took place in Jerusalem and immediately after its capture by the forces of Godfroi de Bouillon. As to where Guillaume came by his original material, we have hardly a clue, and it is entirely possible that the whole account is propaganda created by the Troyes Fraternity Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

Once Innocent II was installed in Rome he enabled the Templar empire to expand without hindrance. They enjoyed more freedom and privilege. They were also masters of Jerusalem. Their kinsman Baldwin had been made king of the "holy" city. The Templars truly felt like lords of the world and the dark days of the fourteenth century, when the Roman church allegedly sought their destruction, were far off. Their supposed vow of poverty, of walking as Christ and his disciples walked, was a pure sham. The wealth of the Templars was beyond measure.

There were eleven original members and they called themselves the "Poor Knights of Solomon's Temple," where they were first based - Juri Lina (Architects of Deception)

In 1128, the first group of temple brothers returned home, where they met Pope Honorius II, and Bernard of Clairvaux...Bernard became their guardian and in time, he became a very rich man. He built and paid for 90 monasteries and 80 cathedrals - Juri Lina (Architects of Deception)

In January 1162 Pope Alexander III issued a special papal bull granting the Templars extraordinary powers...This papal bull strengthened the political power of the Order even more and the Grand Master is reputed to have told Henry II of England, 'You shall be king as long as you are just,' suggesting that he had the power to topple him from the throne - Michael Howard (Occult Conspiracy)

The actual translation of that part of the Templar rule is: "the keeping of goods in common." This is a far cry from an outright declaration of poverty. The intention seems to have been that no one Templar knight might own anything personally, but rather, that everything material acquired by the Templars belonged to the order. This would allow the order to grow very wealthy, as in fact it did, without breaking the original established rules - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

Of particular interest are the years the Templars spent in Jerusalem with their King Baldwin I. For nine years after their seizure of the city (July 15 1099), the Templars busied themselves doing things that have never

been clearly recorded or described. What is known is that they were not busy executing those duties for which they had ostensibly been founded.

There is not a single other contemporary record that shows them engaged in the very activity for which they had supposedly been formed and, as far as we know, they did not appoint any new members to their order until they returned to France around 1127. This period (the missing nine years) has been the foundation of more speculation on the part of writers than just about any other subject in medieval history - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

So what were the Templars doing? Why had they even set out to capture the city of Jerusalem and the "holy land?" Nothing in the bible specifically demanded such effort. And who were the powerful men that secretly accompanied the Templars to the East? Who were the "Jewish scholars" ensconced at Bernard's abbey in Champagne? What did they have to do with the "Christian" Templars and nobility of France? If some of these men accompanying Godfroi's Templars, such as the enigmatic Peter the Hermit, were Jewish Essenes or Kabalists, or if they were Culdees from Ireland, or a secret cabal of Merovingians, would their return East not have been understandable? If the Merovingian elite were related in some way to the Atonists of old, then a return to Judea, Palestine, and nearby Egypt, would have been a highly significant ritual for all concerned. And would not their connection to the Atonist dynasty of Hyksos pharaohs also have taken care of the astronomical bills accrued during their crusading ventures? It certainly would. After all, no one has really established where the real Templar expense account came from. Their immense wealth enabled the Templars to virtually own kingdoms and countries and to have almost complete control over the political decisions that shape the world. It also gave them power to undermine and obliterate rivals who stood in their way, including popes and kings. It allowed them to benefit from the various squabbles between rival dynasties or nations and to work from all ends of the political spectrum.



A Templar Flag. The patently masonic black and white background represents the columns at the portal of the Temple of Solomon, and also the seen and unseen mysteries. The Red Cross is that of Set, god of the Atonists and Hyksos

We are entitled to ask: "From where did the financial impetus to even commence the Templar empire come from?" The nine knights who attended the Troyes gathering of 1128 were, according to orthodox accounts, "poor." In fact, this as reflected in the name chosen for the order because they were the "Poor Knights of Christ and the Temple of Solomon." Nothing could be further from the truth, for even if the founder knights themselves were not of middle-ranking aristocratic stock...they had extremely rich backers, not the least of whom was the fabulously rich Hugh Count of Champagne. But all the money in Champagne could not have financed the exploits

of the Templars on the field of battle alone - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

Evidence suggests that the Frankish Templars were enhancing their power base in order to overthrow the corrupt Church of Rome and thereby erect in its place a form of Christianity closer to its pagan roots and infinitely more tolerant. In the end, it is all solar theology, all *Atonism*. Whether it is Roman Christianity, or Frankish, or Irish, it is just a matter of degree. Dynastic rivalries aside, the bloody exploits of the Templars, that brought them to the gates of Jerusalem, are enough to show us that there was little substantial difference between their power-hunger and brutality and the form they conspired to overthrow and replace in Rome.

The Templars not only had close ties to the Culdean church of Ireland but were related by blood to the Sinclair (St. Clair) family of Scotland who owned and controlled land near Edinburgh. The wife of Hugh de Payens, one of the Templar's head men, was of clan Sinclair.

A key year for the order was 1139, when Pope Innocent II saw to it that the Templars were made independent of the dominion of kings and emperors. He made them legally sacrosanct and answerable only to him.

During the reign of Pope Innocent II, the Templars would be made responsible to no other authority than the pope himself. In other words, no civil or ecclesiastical court could touch the meanest hair on the grubbiest head of the lowliest page in the order - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

The original Templar knights remained in Jerusalem until 1127 when most of them returned to Champagne. There, in Troyes...they were officially declared to be a monastic order sanctioned by the pope of the day, Honorius II. No pope would have been wise to refuse the request, especially since it was made by Bernard of Clairvaux, undoubtedly the most powerful man in Western Christendom by this period - ibid

By the time the Templar knights were received back in France, at the Council of Troyes in 1128, the pope was Honorius II. Bernard of Clairvaux was thirty-eight years of age and was perhaps the most powerful man in Christendom, with the possible exception of the pope himself - ibid

The Templars were the first bankers of Europe. This occupation enabled them to control the economic destiny of the world from the eleventh century onward. In their capacity as the brokers for French princes, dukes, and kings, and for the Vatican, the Templars were able to decide the fate of any agency or individual who stood against them. As the symbolism of the great banks reveals, the Templars do indeed own the world. They have been actively using their financial muscle to buy politicians, statesmen, lawyers, judges, police chiefs, mayors, generals, intellectuals, city planners, and media icons, and to purvey all manner of addictive substances through their innumerable ale houses, taverns, and inns, while at the same time they have poisoned humanity through their pharmaceutical monopolies, organized and operated by their brethren, the Knights of St. John Hospitaler. From architecture to munitions, from ship building to space flight, there is not an organization or enterprise of significance that has not been seeded with, or guided by, their minions.

The Templars eventually became so rich that the monarchs of some of the kingdoms within which they operated were wholly dependent on their support. Several kings of England actually lodged the treasury of the realm at the Templar headquarters in London, as surety against the massive debts they ran up with the order. This gave the Templars great power to influence decision-making, and they regularly acted as arbiters for warring monarchs - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

By the beginning of the thirteenth century the Templars had become the international bankers of Europe and were appointed treasurers to the French royal family and the Vatican - Michael Howard (Occult Conspiracy)

The first international banking empire...was created by the Knights Templar, with their exploits during the Crusades. Martin Luther's sixteenth-century Protestant Reformation was largely funded by the emerging merchant and banking classes of Germany who sought to wrest financial control from the Papacy. Jews moved into banking in medieval times because the Christians, due to a Biblical ban on usury, could not loan money at interest. This led to a so-called worldwide cabal of Jewish usurers, eventually culminating in the Rothschild dynasty - Devon Jackson (Conspiranoia)

Given these facts, and given the new evidence coming forth concerning the true power and wealth of the Templars, it is inconceivable that the Templar order ceased to exist after Philip IV rose up against them in the fourteenth century. A cabal, at least 300 hundred years old, with as much insider information as these Templars commanded, would hardly have operated so incompetently as to allow themselves to be outwitted and taken by surprise by a single, obviously hostile, king with an axe to grind. Although history records that key Templars were arrested and tortured, it also records that virtually none of their considerable wealth was ever located by their supposed enemies. Experts now realize that the Templars knew all about the plans of their enemies and simply prepared for the worst by handing over their wealth to their brethren (the Knights of St. John Hospitaler, Knights of Malta, and Knights of Rhodes), and to other kindred secret societies. In short, the temple may have lost a brick or two, but remained standing just where it was.

To suggest that the 1307 attacks put paid to the order completely is to fail singularly in understanding the magnitude of the proposed task. It is also to ignore the depths to which Templar International was planted into the very earth of Europe and beyond - Alan Butler & Stephen Dafoe (The Knights Templar Revealed)

The Knights Templar were dissolved in 1312 and much of their property was given to the Hospitalers - (Wikipedia Online Encyclopedia)

...the true history of the Templars is that they never went out of existence. The main body went underground and according to esoteric records, many joined other Orders such as the Teutonic Knights and the Rosicrucians...they also became a successful banking fraternity. Later, in tandem with the Rosicrucian Order, they founded the Masonic Order to make the teachings accessible to the 'common man' - Andrew Power (Ireland: Land of the Pharaohs)

In Portugal, the Templars were cleared by an inquiry and simply modified their name, becoming Knights of Christ. They survived under this title well into the sixteenth century, their maritime explorations leaving an indelible mark on history - Michael Baigent and Richard Leigh (Holy Blood, Holy Grail)

By way of their control over the major pharmaceutical leviathans, this poison-peddling order can have the masses of the world made sicker and more infirm, on all levels.



St. John's Wood - A district in north London owned by the Knights of St. John Hospitalers. An important synagogue can be found in this district, and many geomantically aligned churches, monuments, and buildings. St. John's Wood sits nearby the suggestively named LORDS cricket ground, ABBEY road, REGENTS part, and Charing CROSS, PRIMROSE hill, and SWISS cottage. The famous photograph of the Beatles at Abbey Road's black and white "zebra" crossing is in St. John's Wood. We think this is not by chance.

And the evidence of this enterprise of human destruction can be seen all around us. The symbolism employed by most of these corrupt edifices is enough to alert us to their perfidious agendas. Through their agents in the media (Henry Luce, Sumner Redstone, Ted Turner, Rupert Murdoch, Conrad Black, Katherine Graham, etc) they make sure that the world's uninformed masses remain that way. By disseminating a daily diet of pornographic images and perverse subliminal messages, deeply disturbing to man's libido and psyche, they contaminate the world with their noetic "infections." It is partly due to this psychic dictatorship that the average man lacks the passion and inclination for anything other than the pursuit of sensual gratification and personal narcissistic titillation. It should be borne in mind that powerful coteries such as the Knights Templar, Knights of Malta, Knights of St. John, Order of Sion, Ordo Templi Orientis, Skull and Bones, and Freemasons, etc, have *outer* lodges that are known to the layman, and *inner* divisions that are kept as secret as possible. Human agents are used in a similar way. There are the hidden masters who are camera shy, so to speak, and who avoid the limelight, and there are those who liaise with the world, whose faces can be seen in the official history books. The more elusive figures may be mentioned less in historical works or records and more in fictional dramas. They are caricaturized so that their true identities can remain securely veiled. These various orders are also adept at employing well known celebrities whose job it is to both allay suspicion and to lead attention away from the hierarchs who do not wish to be publicly known or scrutinized.

Research has exposed the fact that Sir Francis Bacon, master translator of the King James Bible, and father of science, was such an outer adept. And it is rumored that he even adopted the ruse himself and had several personas. Some scholars are even of the opinion that Bacon was the true author of the works of the enigmatic William Shakespeare.

Francis Bacon had also been Mason, and was the illegitimate child of Elizabeth and Dudley. His New Atlantis spoke of "Solomon's House" which was the secret society that would guide mankind into a new order - Juri Lina

More recently in history, we find that the politically vacillating aristocrat Winston Churchill was content to be a field agent for the dark brotherhoods he once sought to expose. In the end, this descendant of the Dukes of Marlborough was one of their most resourceful agents and, like the proverbial puppet on a string, he allowed himself to be thoroughly manipulated. The souls of the dead, slaughtered in the mass blood ritual of world war point their disincarnate fingers at this foul degenerate who, like his brethren in slaughter, Stalin and Roosevelt, are still paraded before us in the media as super-heroes and saviors of their race.

I am, of course, a Zionist, and have been ever since the Balfour Declaration - Winston Churchill (to President Eisenhower)

Franklin Delano Roosevelt whose New Deal introduced socialism into the American political system and led to allegations by his extreme right-wing enemies that he was a crypto-Communist. Roosevelt was allegedly a member of a secret society called the Ancient Arabic Order of Nobles and Mystics and held the grade of a Knight of Pythias. This Order claimed to be an offshoot of the Illuminati and included among its past members Mirabeau, Fredrick the Great, Goethe, Spinoza, Kant, Sir Francis Bacon and Garibaldi - Michael Howard (Occult Conspiracy)

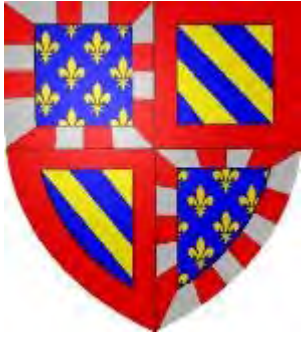
So many good people who discover that the world is going to hell in a hand-basket wonder why it is that men and women, apparently just like themselves, are so complicit and dedicated to the illogical destruction of the planet and the enslavement of the human race. Observers with greater intelligence understand that the cell-system has been employed to great effect to keep people in line and from knowing the consequences of the work they do. This is one of the reasons why the Illuminati decided to operate from behind the Order of Freemasonry, that used this fraternity grading system. Meritocracies work well for secret societies in the same way they operate so well in universities and colleges. Up and coming members can be vetted and screened. Moral men and women can be prevented from progressing while immoral ones can enjoy promotion and prosperity. Moreover, when some aspiring neophyte rises to senior rank, and begins to know what the real "Royal Secret" is, they are not likely to disdain their station or forfeit their rank. Indeed, they will be all the *more* ardent in carrying out the orders they are given. This is the case in the police force, army, navy, and priesthood, and it is the case in Freemasonry. Individuals of privilege, those politicians, pastors, and priests are more than impressed to discover the illustrious lineage of the masters whom they serve. When a Winston Churchill, for example, finds out that his masters are not just some minor secret society elite but pharaohs from ancient Egypt, his attitude dramatically changes. The man privileged enough to discover that the boss of bosses is a bloodline descendant of men who occupied the great thrones of old and whose relatives were prototypes for the biblical *dramatis personae*, is not likely to be thinking of anything other than his own personal prospects and good fortune. Such a man is all too proud to know that he acts for the true Christ. He has the obsession and blind belief of the average attendee of Mass magnified many times. So let us not be surprised when we see little to no positive change from within the tiers of the hierarchy set up to exploit and enslave. It is just a matter of course. Kings are not kings without their court, and masters are not masters without their underlings. As in any royal court, there are the fobs, buffoons, sycophants, exxons, pages, and jesters. It takes all sorts to make a kingdom, and all sorts to run an empire.

- For more on the Templars, see Appendix IV

The Order of Zion

A secret Jewish order was behind these men, the Order of Zion. Founded in the monastery of Notre-Dame du Mont de Sion, on mount Zion, just south of Jerusalem, in June 1099, by the 39 year old Godfroi de Bouillon, duke of Lorraine - a descendant of Guillem de Gellone, who was of the seed and tribe of David - Juri Lina (Architects of Deception)

Our research convinces us that the Templars, like the Freemasons and Rosicrucians, operated as a front organization for the Cult of Aton.



Coat of Arms of the Province of Burgundy in France. The latter were behind the rise of the Merovingian kings of France, behind many Frankish backed princes and popes, behind the Sinclairs of Scotland, the Culdean monks of Ireland, and behind the seizure of the so-called "City of Jerusalem."

What we read of Templar history concerns *Atonist* history. This fact must be always borne in mind when studying the world's most powerful secret societies. From the same womb that bore the Templars came the Order of Sion (or Zion). This order hailed from the same Templar cities of Burgundy and Champagne. Undoubtedly, its heads were the same coterie of secret Culdeans, Jews, and Kabalists who had accompanied Godfroi and Baldwin to Jerusalem and guided their hands there. The elite members of the Order of Sion are believed to own over 10,000 castles in France alone.

The earliest reports on the Order of Zion concern its creation in Alexandria Egypt by an adept calling himself Ormesius (or Ormus), who concerned himself with "blending" Egyptian paganism and Christianity. In 1070, Ormesius took his new order to Italy and then, later, on to France. In France his order was headed by arch-crusader and knight, Godfroi de Bouillon. At this time the order was renamed "Ordre de Sion."

In 1188, the Order de Zion gained a new name, the Priore de Sion and their own grand master Jean de Gisors. At the same time a second name - "Ormus" was taken, which was used until 1306. According to the Freemasons, Ormus was an Egyptian magician - Juri Lina (Architects of Deception)

After its creation, the Order of Sion maintained important centers at Mount Carmel in Palestine, at Calabria in Southern Italy, and in Burgundy, France. According to a twelfth century Papal Bull, one of the Order's main bastions was at Mount Zion in Jerusalem. After this mother abbey was overrun by the Saracens, many members of the Order of Zion accompanied King Louis back to France setting up new centers in Orleans. According to legend, in the year 1188, the Order of Zion, is purported to have broken off from their twin order, the Knights Templar. It is possible that the Order of Sion was disbanded, or assimilated, at this time. It may simply have changed its name and obvious identity. Whether the Priory de Sion of more modern times is identical with this earlier order, is difficult to establish. It may well be. The fact that the new order was registered and closely affiliated with Switzerland's most illustrious Freemasonic Order, Grand Lodge Alpina, certainly gives us food for thought. This Swiss Order is itself in command over the infamous P2 Lodge of Freemasons in Rome. And P2 *certainly* exists.

Scholars surmise that the Templar-Freemasonic order takes its name, Sion (pronounced *sheeon*), from the first letters of the holy family of Egypt - Set, Isis, Osiris and Nephthys. These four deities were sacred to the ancient Egyptians as well as to those with ancestral ties to the land of Egypt. And this, together with the implications of the term "Zion," gives us our connection to the Egyptian Cult of Aton. The Atonist Levites had occupied the Hyksos city of Zoan, or Zion, also known as Avaris - the real City of David. The word *Zion* comes from the Irish *Zon* that denoted the sun, as well as sun-worshippers. This proves that the Levites were dyed-in-the-flesh sun-worshippers. It is likely that the city of Avaris was first settled in ancient times by the Phoenicians. The Phoenicians had settled at Thebes from the earliest times and since we understand the Phoenicians to be Aryans (Irish), as well as sun-worshippers, we are most receptive to the suggestion that they were the predynastic founders of Avaris and of other Egyptian cities. Additionally, the syllable *On* (from *Zion*) is Egyptian. It refers to the sun and was the name of the great city of the sun, Heliopolis. The priests of the temples of Ra and Aton at Heliopolis were major supporters of Akhenaton and were the elite of the Atonist sun order. This is why their symbolism (of the sun, and of light) appears throughout the regalia and iconography of the royal families, as well as appearing on national coats-of-arms, heraldry, flags, medals, brand logos, and corporate emblems. It is this infamous Order of Zion that funds and controls the Freemasonic Order, Knights Templar, Bavarian Illuminati, and Grand Orient Lodges whose overlord, Duke d' Orleans of the Guise dynasty, was a prime mover instigating the French Revolution and ritual slaughter of

the Bourbon monarch Louis XVI and his court. Monarchies are preferred over democracies by the secret societies although political demarcations are, when all is said and done, of little consequence to them. They are useful to a point and are done away with when they cease to be useful. If a monarch looks as if he is going to be a problem, or if he might make an appropriate sacrificial victim, he can be disposed of. The Cult of Aton's chiefs consider *themselves* the true regents of this Earth. It is they who appoint the commonly obvious presidents, prime ministers, church potentates and lodge grand masters. The dominion of these minions is entirely dependent upon the will of their reclusive masters, the hierarchs whose word is law. As in any corporation, when lay-offs become inevitable, it is usually not top executives who "get the sack." If a lodge or even an entire order begins to displease, it can be penalized or even eradicated. The many orders and fraternities under the dominion of the Cult of Aton are merely means to ends. They are as significant as houses on a "Monopoly" board-game. They are expendable as are the operatives within them.

Let us not forget that the hierarchs that we are studying are both ritualistic and superstitious. They are *religious* but not in any way that is understood by men and women of the world today. Graham Hancock and Robert Bauval sum up the situation quite well in their book *Talisman*:

It has long been recognized that the ancient Egyptians did not have a 'religion' - at least not in the sense that we understand the meaning of this word today...the fact remains that it cannot be found in the vocabulary of the ancient Egyptians. It simply does not exist. As the eminent Egyptologist and philologist Alan H. Gardiner explains, 'From the Egyptian point of view we may say that there is no such thing as "religion;" there was only "heka," the nearest English equivalent of which is magical power - Graham Hancock and Robert Bauval (Talisman)

Disciples of these animistic magical principles (that are not negative or evil in themselves) tend to carry out their duties in a prescribed manner quite incomprehensible to most of us who have a *different* method of action. Moreover, in their magical lexicon *sacrifice* plays a very important role. The chiefs operate the world order as we would play a game of chess. On our board the king's movements are extremely limited and he can be sacrificed as easily as one of his pawns. If such a contingency arises, the game is considered lost. But if such a contingency arises on the world chess-board the "game" simply alters and continues.

The Bourbon monarchs of France displayed their connections to Egypt by the very design and layout of their capital city, Paris. Researchers Graham Hancock and Robert Bauval have been astonished at the Egyptian symbolism incorporated into the major Western cities and have confirmed that the secret fraternities were behind the choices made by the French kings and other royal dignitaries. In their excellent book *Talisman*, they state that:

For reasons and motives not yet too clear, the ceremonies, festivities and city monuments associated with the 'sister' American and French Revolutions display Masonic ideas and imagery and...are heavily tinged with 'Egyptian' connotations and symbols.

Louis XVIII ruled for ten years. He was a Freemason. On his death in 1824 he was succeeded by his brother, the Count d'Artois - also a Freemason - who took the name Charles X. Both monarchs showed a marked preference for ancient Egyptian symbolism in their public works and two projects of Charles X are of particular interest in this regard. The first involved transporting an intact ancient Egyptian obelisk to Paris. The second called for the commissioning of a gigantic painting in the Louvre.

These authors may be perplexed at the reasons for this obsession with Egypt but they are not unaware that another tentacle of the French secret societies was known as the Nine Sisters' Lodge.

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American investigators should be aware that one of this French order's most prestigious members was none other than Benjamin Franklin. Franklin was the most illustrious endorser and signer of the American *Declaration of Independence*. Additionally, one of the Order of Zion's main bases in France is in the province of Lorraine. The symbol for the province, and the dukes, of Lorraine is literally the "double cross." This symbol was used by the so-called French "Underground," and is seen on the Exxon oil corporation of America today. Exxon is known as "Esso" (from Essa) in England. An "Exxon" is, like a Page, an official of a royal court and acts as a messenger or spokesperson for *royalty*. The word *Sion* can also be spelled *Xion* (since *Si* in Greek is *Xi*). This is similar to *Exxon*. Numerologically, the letters S-I-O-N are 1965. These numbers, by way of transposition and Gematria, give the word *rose* (9615). The word and symbol of the rose have often been used as a cryptic cover for the Cult of Aton and their many secret society servants, for instance, the Rosicrucians (*L'Ordre de la Rose-Croix*). We still use the term "double-crossed" today when we suffer being undermined, deceived, or defrauded. Rose gardens exist near major parliament buildings and government offices. Rose-shaped windows are a common motif. (See 10 Downing Street).



Exxon (known in Europe as *Esso*, after the Irish Sun God *Essa*), is named after a minister for Royalty. Note the term ON at the end of the word, and the "Double-Cross" of Grand Orient Freemasonry

By way of the subject of etymology, we can make a lot of sense of the mysteries of life. The history of words can open vistas and provide insights not afforded in other areas.



The Scottish Rite Freemasonic Cross and Crown, and Malta Cross. The latter is a pyramid seen from above, and the former the symbols of the Amarna-based "Brotherhood of the Snake." (The crown of Pharaoh Akhenaton. The cross of his temple there). The Latin inscription is: "In This Sign We Conquer."

Note the solar rays of Aton in the background. The Knights of Malta HQ is in Rome.

The term *Sion* (or *Zion*) can be found in the *Book of Samuel*. It was the city adopted as a capital city by King David, of the "House of Judah." However, the title *David* (from *DWD* or *TWT*, meaning "Beloved" - hence *TUTankhamen*) has been found to refer to the kings of the Egyptian eighteenth dynasty, that is, to the Cult of Aton. The word *David* was a *title* given to military commanders. In other words, there was not one "David," but many. The word had a similar meaning to "General" "Field Marshal," or "Commander." Another related word is *divide*, that obviously implies *division*. Indeed, this was something that Akhenaten excelled at. He was in truth a great "Divider," and we can speculate that this might have been a very apt moniker for him. The word and concept was adopted by Freemasons and given a geometric connotation. After all, the masons value both the compass and the rule that are used for dividing and measuring. We also derive the word *dove* from David, and the white dove is a frequently used cryptic insignia for the "House" and "Seed" of David, (and therefore for the Cult of Aton). In Latin *dove* is *columba*, giving us the Knights of Columbus, the District of Columbia, Christopher Columbus, Columbia Broadcasting Company (CBS), and so on. The dove can also be seen on standards of the British Royal Family, on the Greenpeace logo, on Visa credit cards, and several other corporate emblems.

A French-Jewish nobleman Hugues de Payens, together with eight other crusaders of Jewish origin, including Andre de Montbard, Geoffroi Bisol, and Geoffroi de Saint-Omer officially founded the Order of the Knights Templar in 1118. There is, however, certain information that the order was actually founded four

years earlier...In 1114, the bishop of Chartres mentioned "La Milice du Christ: in a letter, the name by which the order was originally known...Hugues de Payens became the first grand master of the order...There were eleven original members and they called themselves the "Poor Knights of Solomon's Temple," where they were first based...A secret Jewish order was behind these men, the Order of Zion. Founded in the monastery of Notre-Dame du Mont de Sion, on mount Zion, just south of Jerusalem, in June 1099, by the 39 year old Godfroi de Bouillon, duke of Lorraine - a descendant of Guillem de Gellone, who was of the seed and tribe of David - Juri Lina (Architects of Deception)

The Order of Zion was the invisible head organization and the Knights Templar its military and administrative branch - ibid

In 1188, the Order de Zion gained a new name, the Priure de Sion and their own grand master - Jean de Gisors. At the same time a second name - "Ormus" was taken, which was used until 1306. According to the Freemasons, Ormus was an Egyptian magician - ibid

In their book "The Second Messiah," Masonic authors, Christopher Knight and Robert Lomas, admit that every Grand Master of Freemasonry is a priest of Yahweh - ibid

Freemasonry is born out of Israel - The Jewish Guardian (April 12, 1922)

Freemasonry is a Jewish establishment, whose history, grades, official appointments, passwords, and explanations are Jewish from beginning to end - Rabbi Isaac Wise (of B'nai B'rith, quoted in Israelite of America, Aug 3, 1866)

We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it an honour, a great honour, for the Gentiles to join us in our organizations, which are, thanks to our gold, flourishing more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious interests, by joining us in our plot, should never know that those associations are of our creation, and that they serve our purpose...One of the many triumphs of our freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our universal King of the Jews; and should never know that we are commanding them to forge the chains of their own servility to our own future King of the World - Speech at the B'nai B'rith convention in Paris, published in The Catholic Gazette (Feb 1936)

George W. Bush is a direct descendant of Godfroi de Bouillon, first crusader king of Jerusalem.

Father George and wife Barbara are both descendants of Godfroi de Bouillon who, in 1099, led European noblemen in the successful Crusade to recapture Jerusalem from the Islamic faith and moved into the King's palace at Temple Mount...Godfroi de Bouillon was the first king of Jerusalem and the Duke of Lower Lorraine, a major region for the Illuminati bloodline...So when George W. Bush, a descendant of the de Bouillon through his mother and father, talked of a "Crusade" against "Islamic" terrorism...this was no slip of the tongue...as was reported - David Icke (Alice In Wonderland and the World Trade Center Disaster)

Researchers into the history and influence of the Order of Sion have established the fact that it instigated what is known as the "Scottish Rite" Freemasonic system prevalent in the United States of America. Agents of the order, such as Chevalier Ramsey and Albert Pike, were very active propagators of the "Scottish Rite" systems and practices, those which for all their mystique are merely vehicles carrying forth a very old and insidious agenda.

The Priure de Sion initiated, with the aid of the moneychangers (above all the Portuguese rabbi Menasseh ben Israel who lived in the Netherlands, and Antonio Fernandez Moses Carvajal) the insurrection of 1642,

led by Oliver Cromwell, which in turn led to the first republic (Commonwealth) in England in 1649 - Juri Lina (Architects of Deception)

In November 1688 (under the sign of Scorpio) the catholic king of England James II (Stuart) was overthrown through a well-organized invasion financed by the moneyed Jews of Amsterdam and led by the Priore de Sion and the Orange Order. The king was exiled to France and in February of 1689 William of Orange, the Prince of Nassau, was put upon the English throne by means of a coup d'etat, which became known as the Glorious Revolution. Even official historians admit that the people did not participate in this coup - ibid

Through a series of clever strategies involving forgery, exposure of forgery, and media hype surrounding the literary creations of their own obscurantist agents (Dan Brown and the authors of *the Holy Blood and the Holy Grail*) the Order of Zion has successfully convinced many in the world that it was a pseudo society dreamt into existence by duplicitous, fame-hungry, catchpenny, opportunists and charlatans. In Dan Brown's fiction the order is skillfully portrayed as a benign group of high brow adepts harried by ultra conservative fanatics within the Roman Catholic Church. This spurious idea was first broadcast by authors Michael Baigent, Richard Leigh, and Henry Lincoln. In their work *Holy Blood and Holy Grail*, the grand masters of the Order of Zion were, and are, custodians of secret knowledge that will eventually benefit all mankind. They are invariably inspired revolutionaries, free-thinkers, and humanitarians of scientific and artistic genius, such as Leonardo da Vinci, Victor Hugo, Nicholas Poussin, Isaac Newton, and Charles Nodier. In this way the order was able to popularize the fictive elements that they know lead people away from the truth of their existence. Broadcasting the rumor that the order was virulently anti-Semitic was just another ruse to conceal its close affiliation with the ancient Judites and Cult of Aton. The order, for obvious reasons, does not wish its true identity to be known, nor for its deeds or true agenda to be discovered and publicized. Their agents in the media were directed to borrow from several esoteric traditions in order to concoct the intriguing, semi-believable, controversial, but *approved*, spin that part aggrandizes, part obscures, the true nature and origin of the order they serve. These media agents of the true Order of Sion are indeed opportunists, but not in the way that their detractors and critics commonly suppose.

Conclusion

...the final goal of world revolution is not Socialism or even Communism, it is not a change in the existing economic system, it is not the destruction of civilization in a material sense; the revolution desired by the leaders is a moral and spiritual revolution, an anarchy of ideas by which all standards set up throughout nineteen centuries shall be reversed - Nesta Webster (Secret Societies and Subversive Movements)

The edifice of the "New World Order" is almost complete. It has been constructed brick by masonic brick down through the centuries. Symbolically speaking, the last layer is already in place and it only remains for the "capstone" to be set. When the time is right the architects of doom will finally haul it into place. Once this towering Atonist pyramid of control is complete the black light of the "All-Seeing Eye" will be cast down upon the world's enslaved men and women marching like sleepwalkers beneath its black shadow. The men and women of the world appear eager to help construct freedom's tombstone, the altar upon which their own hearts will be torn out and offered to the blood-gorged gods. It is true that no slaves were involved in the construction of the real pyramid at Giza. That much has been historically proven. But the virtual pyramid of the Luciferian Brotherhoods exists entirely due to slavery, not of ancient Jews and Egyptians, but of all humanity.

The unenviable task of revealing the origins and evolution of this greatest of mind-control programs, Judeo-Christianity, may be justifiably considered futile in the extreme. However, should but *one* person be awakened after pausing to read our audacious "graffiti" upon the walls of our prison house, it is enough. Unlike the priests and popes, presently in power, our quest is not to save lives or souls but to save TRUTH so that it might nourish and sustain the spirit of humanity from the moment it finally awakens and enters into the world that has long wept, cried, and prayed for its arrival.