

# THE BOOK OF VELES LITERALLY TRANSLATED FROM RUSSIAN

## Veles book

GLORY Triglav!

11a-II / 1 /

"And now begin,  
first, - the head before Triglav bow! "  
- So we started  
He sang of great glory,  
Svarog - Father praised the gods,  
What awaits us.  
Svarog - Senior god Rod of God / 2 /  
Rod and everything - forever spouting spring,  
in the summer of leaks from the crown,  
not freeze in the winter,  
Zivile that water drinkers!  
Zhivilis us, the term has not expired,  
not yet gone ourselves to Him  
to heavenly bliss meadows!

And the Thunderbolts - god Perun,  
God of battles and fighting  
said:  
"You're animating phenomena,  
Do not stop the wheel turns!  
You, who led us in the paths of right  
for battle and a great funeral feast! "  
About those that were killed in action,  
those that went, you live forever  
Perunova in the army!

And we glory Sventovitu advertisements  
he's a God-given right and rebelled Reveal!  
The songs we sing to Him,  
because Sventovit - is Light.

We have seen through him, White Light.  
You see - there is a Reality!  
It is our safeguard against Navi -  
We praise Him!  
Dancing, we sang,  
to our God, we cried,  
for the God - our land was wearing  
Stars held,  
Light strengthened.

Going on in all the glory Sventovitu:  
"Glory to our God!"  
Mourn as our hearts -  
that you dare to deny  
from the evil of our deeds,  
and so priteklo to good.  
Let the kids hug!  
And say:  
"All creation  
can not enter the dissolved mind! "  
Feel it, because it is only able,  
For the mystery of that great is:  
as Svarog and Perun -  
is at the same time and Sventovit.  
These two cover the sky,  
fight here with Chernobog Bedobogom  
Svarga and support,  
not to the god was defeated Sventovit.  
Beyond those two - Velez, Horse and Stribog.  
Then - Vyshen, Lola, Letenitsa.

11b-II

Then Radogosch, Kryshen and Kolyada  
them - Udrzets, ash gray and Dazhbog Yar.  
But Belojar, Ludo, as Kupala  
and Shinichi and Zhitnich and Venich,  
and Zernich, Ovsenich and Prosich,  
and Studich and Ledich and Lyutich. / 3 /  
Behind them followed Ptichich, Zverinich and Milic,  
and Dozhdich and Plodich and Yagodinich,  
and Pchelich, Irestich and Klenich,  
Ozernich and Vetrich "Solomich,  
and Gribich and Lovich, Besedich,  
and Snezhich and Stranich and Svendich "

and Radic, Svietich, Korovichi,  
and Krasic and Travich and Steblich.  
Behind them are the -  
Kinsman, Maslenich and Zivic,  
and Vedich and Listvich and Tsvetich,  
And Vodice and Zvezdich and Gromich,  
and Semich and Lipich and Rybich,  
Berezichi, Zelenich and Gorichev,  
and Stradich and Spasic, Listvevrich,  
and Myslich and Gostich and Ratich,  
and Strinich and Churich - relatives,  
and here Semargl-Ognebog -  
It is clean and furious, quickly born.  
The essence - Triglav universal.

Here you come,  
and then open the gate attendant,  
and let here -  
in this beautiful Iriy.  
Ra-flowing river there  
one that separates heaven Svarga and reality.  
And Chislobog said here today.  
He says their numbers to the gods,  
Svarog day be whether to be the night.  
And the days of cuts,  
because it - java "  
he is in God's future.  
In the night Well no one,  
only god Deed-Oak Sheaf ours.  
Hail Perun - God Ognedry!  
He sends the arrows at enemies  
is the path of the faithful.  
He is a warrior and honor court  
He is righteous - zlatorun Charity!

7e-II

You die,  
Svarog meadows to depart,  
and word Perunitsy there will acquire:  
"That is none other than - Russian soldier  
He did not the Vikings, not Greek,  
He Slavic famous family,  
He came here, singing  
Your mother,

Swa our Mother -  
on your meadows,  
oh great Svarog "  
And Svarog heaven said:  
"You go a minute, my son,  
to the eternal beauty!  
There you will see his grandfather and a woman.  
Oh, how they will be happy, fun  
suddenly see you!  
To this day, they shed tears,  
and now they can rejoice  
of your eternal life  
until the end of time!  
Of the glory you have not listened to,  
For warriors Yasuni not know (?).  
You all are not like the Greeks,  
you had the glory of another  
and have reached our Iria,  
Flowers are seen wonderful,  
and trees and meadows.  
You must then twist bundles  
the fields now work in the harvest,  
weed and barley,  
and millet collect  
Svarog in granaries of heaven.  
For the wealth of different!  
On the ground you were in the dust  
and in all diseases and afflictions,  
Well today will be the days of peace. "  
We stood in his place  
and the enemy fought hard,  
and when we fall from glory  
we went here as those.  
And Mother Sva beats its wings  
on the sides of its two sides,  
on fire all the glowing light  
And all her feathers - other:  
red, blue, orange and brown,  
yellow and silver,  
gold and white.  
And just shines like the Sun-King,  
and it is near the Yasuni,  
and as shining beauty of the seventh,  
bequeathed by the gods.  
And Perun, seeing her, roar  
thunder in a clear sky.  
And here it is - our happiness,

and we must  
to make every effort  
to see  
as the cut off  
our old life from the new,  
as accurately as it cut through  
ognischanski wood in homes.  
Mother And Glory  
wings beat.  
Are we under our banners,  
and this - banners Yasuni!

Proceeding from the Seven Rivers

8/2-III

Here's a bird flew to us, and sat on a tree, and began to sing, and  
any pen other than her, and shines different colors. And it was in the night, as  
day, and she sings the song of battle and strife.

Let us remember how to fight the enemies of our fathers, who are now  
the sky blue look at us and smile at us well. And so we do not  
alone, and with our fathers. And thoughts we help Perunova, and video  
whether, as the rider rides through the sky on a white horse. And he raises the sword  
up to heaven, and cuts the clouds and thunder, and the water flows to the living  
us. We drink it, because all the things of Svarog - that life for us  
flowing. And we'll drink, because it is - the source of life to God  
ground.

Then the cow went to the Zemun blue field and started eating the grass and the other  
give milk. And run down the milk to the abyss of heaven, and the stars  
lit up on us in the night. And we can see something shining milk us  
and this is the right way, and we go to another should not.

And it - a descendant, feeling their glory, held in the heart of  
his Rus, which is our land, and abide. And her we equip-  
nyali from enemies, and died for it, as a day of sun and die without  
as the sun goes out. And then it was dark, and the night came, and  
evening was dying, and night fell. And in the night Velez was in Svarga by  
milk of heaven, and walked into his chambers and brought us to the dawn  
Gates (Iria). And there we were expecting to start singing songs and weak  
Veles twist ever and ever, and his temple, which glitters with lights  
many, and we were (before God), like lambs clean.

Velez taught our forefathers plow the land and grains to sow and reap  
straw on the busy fields, and put a sheaf in the dwelling, and honor Him  
God as Father.

Our fathers and mothers - thanks! Because they taught us to honor Bo-

gov and our paths were taken by the hand right. So we went, and were not hangers, and were Russian Slavs who sing the glory of the gods and because - the essence of the Slavs.

9a-I

In those days it was Bohumír - husband of Fame, and he had three daughters and two sons. They brought their cattle in the steppe and lived there among the grasses, as and in the days of the fathers. And they were obedient to the gods, and had a mind, all grasping.

And there their mother, whose name was Slavunya, they prepared all necessary. And she Bohumír on the seventh day: "We must give their daughters to see the grandchildren. "

So she said, and made ready Bohumír wagon and rode into the wide look. And get to the oak standing in the field, and stayed the night with fire. And he saw in the twilight, that drive up to it three men on horseback. And they said:

- Common Be! What are you looking for? And told them about the grief Bohumír his. And they answered him that they themselves - in the campaign, in order to find a wives. He returned to the steppes Bohumír and brought their three daughters, their husbands. Hence the beginning of the three genera. And to connect them, and were nice. Otsyuyes go drevlyans, Krivichi and clearing, for the first daughter Bohumír IME-la name - Tree, and another - Screven, and the third - the field.

Bohumír sons had names - Showa, and the youngest - Eng. They are are northerners and Russ. / 4 / The three were the same man, all three - Matinee, Poludennik and Vechernik.

Those births were created in the Seven Rivers / 5 /, where we lived overseas in green region, when they were herdsmen. And it was in ancient times to the outcome of our Carpathian mountain. And it was for one thousand three hundred years to Germanareha. And in those times there was a great fight for the beach Gothic, and there our forefathers erected mounds of white stones wherewith we are buried under the boyars and their leaders who were killed in the cross section.

9b-I

We came from the edge of the green to the Gothic sea, and then crushed Goths, who had been a stumbling block in our way. And so we fought for the land and for our lives. Before that our fathers were on the banks of gah sea at Ra River (Volga). And with great difficulty for us we ferried his men, and the cattle on this coast, and went to the Don, and there ready to see in the south and the Gothic sea. And we saw against itself armed ready and so were forced to fight for life and living tion of their own, when the Huns followed in the footsteps of our fathers, and attacking

them, people were beaten and taken away the cattle.

And it kind of went into the glorious land, where the sun is sleeping in the night, and where Many herbs and fat meadows, and where the rivers are full of fish, and where no one dies.

Goths were then in the province of the green and a little ahead of the fathers upon- vovs, coming from Ra River, Ra-river - great, it separates us from other people and flows into the sea Fasiste (Caspian). Then her husband kind Beloyarov switched to the other side of the river and the Pa-preempted there sinskih kup- samples coming to fryazhentsam as Huns on the island its Poggio gave the visiting merchants and robbed them.

And it was half a century before Aldoreha. And even earlier, in-drevnos ty, born Beloyarov was strong. And the Huns traders hid behind Beloyarovymi pundits and said give silver and two gold horse one to go through and avoid the threat of Huns, and so pass ready, as harsh in the battle, and to reach the Dnieper River. And the horses are innumerable, and twice they take tribute. Because the merchants flocked- shiesya us back to China and do not come much more than ever.

5A-I

Here is our victim - is honey Surya tremendous strength of nine, people on Sun-Surya left for three days, then through the hair proce- adjoint. And it is - is and will be our sacrifice to the gods of the true, what essence of our forefathers (given). Because we: descended from Dazhbog and were nice, they praised the gods of our own, and never asked for and prayed them for the good of his own. And the gods are telling us: "Walk on Russia and no- When the enemies! "

Mother Sva / 6 / fame sings to us so we sang marches on enemies, and we believed her, as this glory (proceeds) from the bird-Stitch her flying through the sky Russia from us. And the prince of our chosen; to take care of us. So how will the enemy on our border, if he does not defend, calling host.

And what we do - that Sheaf knows, as we prayed, the glory of the WHO- wearing, but I never asked him, and never demanded from him what we need for life.

And look at our father Oreya, walking on clouds, marvel at absorbing power wrought Perunova. And I saw there Ouray as Perun to- shaft swords at enemies. And He said to him during the wrought:

"Here we have the arrows and swords to those soldiers. And do not they fear, as they cast down his eyes dale, and (number) of soldiers they will be reduced to the number of fingers, because the land they will flex and become animals, like pigs, smeared with mud, and the stench will suffer in the wake of its own. And they will say about them is that they - stinking pigs and pigs! "

So saying, Perunko forged swords. Ouray and talked about it, and then

Ouray told our fathers. And such was our struggle for life and warriors fighting for centuries. And now to believe that it was not so.

## Over-II

We prayed Veles, our Father, that he let the horses in the sky Surya, Surya ascended to turn over our eternal gold wheels. For it is our sun, illuminating our homes, and before him, bleu den centers face in our homes. And unto God Ogniku Semargl say we are, "Show and arise in the heavens and right up to a shimmering shine dawn! "We call him by his name Ognebozhe and go to work. And so every day, Let us make a prayer and the body will satisfy the food go to our field work, the gods are told every man to whom designed to work for his bread. Dazhbogovy grandchildren - peo-bimtsy divine, and God in his right hand holding the plow, we sing glory Surya, and think about it until the evening. And five times a day do I praise we are gods, and drink Surits a sign of goodness and communion with the gods, which in Svarga also drink for our happiness.

How to sing the glory of Surya, the golden horse as Surya jump on non-demon. And when we come home, having toiled there light a fire and we go to dinner. We say that there is a divine love for us, and then we are going to sleep, for the day has passed, and it was the darkness. So gave We tenth of our fathers, and one hundredth - authorities. And so we may stand-Vai nice, for the glory of the gods and pray with our bodies washed clean water.

## 10-II

Bohumír the gods gave the creature comforts, and we had not. And it have been different. Elder in the way we chose the princes, who old time became our leader employed at that time by all. Those Prince was a long time before the Greeks did not come and did not come to this end, and (now) we must ensure that from (prince's) kind descendants so that they ruled us.

After Bohumír Ouray was with the children. And when the Huns were started-Kuyu war for the education of their great land, we went over there to Russia.

Now come other times, and we need to take on tugs and pull forward. And there will be said of us that we have left our lands and took the other, but will say about us, that we strongly fought for himself.

Borusichi Greeks have left their land and fought for them. In those times Ra River (Volga) was the border with other lands and then Yearner our enemies go at us, and we have had to fight for our grandchildren to keep our steppes and not give ground otherwise. In the same way we had to do to not burn oaks and fields



their own, and they sow and reap the stubble in the fields, because we had the steppe herbal and had to drive cattle, protecting him from his enemies.

## 26-III

And there was at that time settled ognischanin. And he was good, and yes, the gods Do him a lot of sheep and cattle grazing in the steppes. And it (the steppes) a lot of grass, and the gods gave him cattle litter and multiplied it.

And stood before his eyes of a stranger, and told him that his the children went into the ground at the edge of another wonderful - where comes Sun, where it sleeps on a golden bed. And when that makes its-yes rider, he will tell the Sun:

"Go, Sun, in their blue meadow. You gotta get up in the wheel-Zhu and his rise in the east at dawn, so to speak, he jumps in other edge. And evening priskakivaet after him. And the rider of-ovorit: "The sun set behind the mountains, and their left his gold-wheel-nitsu. And her desire to hide the witch. "And then approaching rider leaping into other territory. So dawn goes and has his spark, and clothing Dazhbogovy shakes, and sparks fly to the edge of heaven.

So he said. And then the two sons went there, coming and going the sun, and there they saw many miracles and cereal grasses. And return-were to his father and told him how wonderful that edge.

And many tribes and clans have expressed a desire to follow the path that, and they all came to the settled (ognischaninu).

And then ordered the father to his sons, Ouray be ahead of all ro-ppa. And they did not want to share these and those. Then Prince unified HYDRATED led his men to noon - Ouray father took them to the edge Marine. And there was a great drought and desert. And they went up into the mountains and settled there for half a century, and collected a large cavalry before go to the edge of another's.

And in those places soldiers stood in their path, and they are forced? their CPA-huddle and were defeated. Then they fed on, and saw the warm land, and neglected them, as many others tribes there-Side a. And they went on.

And so the gods took them as his people. And they reached the mountain-ve Lika. And, to make war with the enemies there, moved on. And since we were aware of this and pulled over his, and as our fathers were cleared plea, washing, and washing up, pleading GUT-Riley about the purity of his soul and body, as this washing charter lift for us Svarog and Kupalets pointed us to this. And we did not dare This neglect to wash their bodies and wash your spirit in pure living water.

And when we work hard, and every day prayers were doing and Surya drink which once took. And she drank five times a day and praised the gods our joy, because surya - milk our livelihood and our, and the food that comes from the cow to us, and so we live in, and herbs

cook cereal with milk, and take each his part.

And then we come to the blue river, swift as the time and Time is forever for us, and there saw his forefathers and mothers, who plow in Svarga, and there his cattle graze, and sheaves of twine, and life are the same as ours, but will not find a Hun or Greeks, he reigned there right. And the right of this true, as Nav Reveal unclothed below. And it is given Sventovitom, and so abide in the ve-ki centuries.

This Zarebog went to this area and spoke to our ancestors, who lived on this earth and suffered everywhere had to be and where experienced a lot of evil. And here they are not evil, they see green grass. And take heed to the rustle of God's will, and that happiness for those people.

And so we will have to see the steppes of paradise in the sky blue. And this Blue comes from the god Svarog. And there is Velez stage right, and walking on gold and the running water, and no one there to pay tribute, and there is no slaves and sacrifices that no wrong know - give for prayers grapes, and honey, and corn.

And so we proclaim the glory of the gods, which are - our fathers and we - their children. And we will be worthy of their purity solid and our souls, to-torye never die. And they do not die at the time of death of our bodies. And fallen in the Perunitsa gave drink living water. And her drunk went to Svarga on a white horse. And there he met and Perunko led to good their temple. And there he will be at this time, and would get a new body, and so will live, happy and worked pray for us, now and ever and ever and ever.

12-II

Surya shines when we sing the praises of the gods, as well as the fiery Perun, who calls destroyer-potyatichem enemies. And the pro-proclaim great honor to our fathers and grandfathers, who are now in Cvapge. Let's just say three times and will lead his cattle on grasses. A if you need to keep the cattle in other Staley, go, others praise the gods of the WHO-wearing. Sing the glory of noon and proclaim the glory of the great evil-Horse Torun kolovraschayuschemu Surya. Drink it till the evening, and at night, If fires are composed - to light them, and the glory of the evening sing-Dazhbo our gu, which are called by our great-grandfather, and we go to wash, to be clean, and bathe move away for the night - and there we will-Democrats embraced the great nothingness.

1A-I

This restless conscience our reason that we, by our words,

reproved you act. So talking to the true good of our kind and do not lie!

And tell the truth about our first gentleman - with a SEP- Do princes elected and subject to recall. Kiska also he went and drove relatives the steppes with their cattle at noon, and the place where the sun shines arrived. And they came to him, the father of the Ouray said: "We both had children, and husbands and wives. A senior had a war with the enemy. And so decided that- tribes have joined his sheep and cattle, and became a tribe one. And that the gods offer us. We saw it with valor Since then, and for ever. "

When counting steel (voice), some of them - ads to be uniform, other advertisements - otherwise. And then the father took his cattle Ouray and the people on them. And took them away and there said: "We raised- It hail. Henceforth there Golunov / 7 / is that before there was the first- formula steppe and forest. "

Kiska and walked away. And also led his people in other places not to mix with people they Oreya father.

Both our fathers, having done so, in the lands of those settled. And so Kiska went with his men and made the world different. And settle- they were, and thus separated and distanced themselves, and decided be strangers to one | another. All they had bread and salt, and not trans- chili together. And there was that Kiska is nice, and the people's father Oreya glorious HN, because at that time the glory flowed to them and know their field and swords arrows.

1b-I

Then came the ides in his region, and began to take an animal. Then Kiseki attacked them. Fought with them first day, then the second, and his men fought. And sin came into places, and many ate the remains and the people were killed with swords.

And so my father said Ouray, "we sinned with their relatives, and because of dead black and eat carrion, which we hold ourselves. "(?)

And it was ugly at heart Orievom and relatives he yelled: "Under- Keep Kiseki and his men! Get on all the horses! "And then throw- were all on Yazov and fought with them as couples, until they were made. And then the truth started to be in charge, that we had the power only when they were together - no one could beat us. The same is true that we not overcome both, because we - the Russian and the fame got from rotation gov, those who curse us.

They're seeing our habitation, tempted to take our brothers, and lo- edge with our swords, and pottery pots, from which their children were eating would. But our habitation in the steppes to the end of our! We predicted they another life, and themselves in the light needs have not.

And that our words - the essence of truth, and their words are false, because they lie

talk and not listen to (the truth).

7a-I

Kiseki (drawn) to his men before the attack, and they fussed-  
navideli enemies, and went to them, and won. And we had a sign  
of power, which could give reality enemies. We ourselves were  
weak - and so got a lot of power, and the enemies are not so big  
For we - Russian, and the enemy - no.

And where is our bloodshed - there and our earth. And they are enemies  
know. And so they tend (land grab). But their efforts to  
death will result, as it was in the old days in the days of our fathers.  
We spoke these words by heart, and no word of those words are not  
was lost. And we said to our brethren, that the power of the divine will,  
children on you, and you finally defeat your enemies, that ho-  
tyat your land. Then they fill their mouths, polakav liquid  
dirt, and will not abuse us.

Be the children of the gods, and their force be upon you till the end!

We had no bread to satisfy our belly, because it was burned og  
it. And our cows suffered, just as we are, yet we do not quickly  
covered the South became more and did not our enemies.

4d-II

Both Ouray, old father, said:

"We go out of the land where our brothers are killed. And they are a hundred-  
cerned father killed, slaughtered like cattle and animals. They and our cattle  
steal, and kill children. "Once the old father is spoken, we  
gone into other land flowing with milk and honey. These land-use  
Kali all three sons Oreya. And it was - cue, and Paschek Gorovato from  
of which expired three glorious tribe. (...) Sons were brave,  
led squad, sat on their horses and rode ... And behind them came the Druzhba  
HN boys, cattle, cow-drawn carts with them bulls ...  
sheep ... children protected elders and sick people.

So go south to the sea and swords razili enemies were led to the mountain-  
Coy, to the valley with herbs, where many crops. And there mastered Kyi,  
who began to settle Kiev, which became Russian ... news ... pre-  
negligent harm, and went to where the Ouray said ... Cows are ...  
and the blood of our just ...

Rusichi not listen enemies who say unkind ... father  
Ouray, idam ...

7h-II

So we say that we have a beautiful crown of our faith and should we take someone else's. And then our prince said that we should go to the Yasuni Boyar us to protect it from the enemy's trouble. Sooner or later the time of the last end, and that we shall have the force of our Mother in the steppes of the Sun.

It guards us (?) And dissolve the wings in all directions, and the bodies (Our) in the middle, and head on their shoulders in Yasuni glorious crown, she can not lose it in the cross section. Head (Mother) Svayasun, and prevented, Do it to this day. And when the Czechs (went) to the setting of the sun with the soldier-E and its Croats took his warriors, while some of the Czechs settled with the Russian, as well as their land is not separated, and they formed Ruskolan.

McDermott also sat in Kiev. We obeyed him, and with it Russia proper-ralas together, and if it is with us another power (?), we will not go at her, because she with Russia.

## 15b-II

At first, we were there, where the sun, and from there went to Sun to non-river (the Dnieper), and took it Kyi fortified castle, which dwelt other Slavic birth. And there we have settled, lights, lighting Oak and sheaves, which is Svarog - our ancestor.

And this time we have a new attack on the enemy, which in this fray blood our ancestors drank. And its ratification stared at them Kyi, seeing rotation zheskom soldiers. And the soldiers Perun rushed at them, and spent force before As long as they do not run, showing their behinds.

And the tribe Yazov attacked us, and slaughter was great, and stolen was all to the last. And seeing this, our soldiers said,

"The gods we chase our enemies, for coming on Vyshen death! "And he told us:" Children of the city from its enclosing attacks, that they may be severe and strong! And that Svarog-POSS barks me to you ... that the power of heaven was with you ... also govoit-reel you ... saves ... ".

## 2b-I

And father Ouray go before us, and McDermott led Russes, and led his Cheeks tribes and their Croat Horev, and they went out of the land. And so would-lo instilled by the gods, when moved Horev and cheeks away, so we got in the Carpathian Mountains. And there were other cities built by other, and amassed great wealth of other tribesmen.

And the enemies attacked us, and we ran to the city and the Kiev-up

Golunov, and settled there, the lights of their vozzhigaya to Svarga and victims  
Do this in gratitude to the gods, and also myself.

Then McDermott died thirty Rule thou over us. And after it was  
Lebedyan, it is called the Slaver, and he lived for twenty years. Then  
was true of Velikograda - as twenty. Then Serezhen - de-  
syat.

With those lions Knights defeated enemies, carrying dashing thousand-  
E-ten thousands of the children, and our future for us and for you.

And then came the Goths in the desert, the evil, to do to us. Then valor in  
luchili our forefathers, fearing for his life. And they Slavs, for weak  
Wylie gods. And so we are - from the gods and our grandchildren Svarog Dazhbog.  
And then we have suffered harm, and above had a great effect and protected  
from the onslaught of enemies ready-almost six years.

Then Ilmer supported us, and we beat the enemy heroes. And  
so the ten kings have - those that were like wolves, who took the lion-  
ing courage. When we attacked them, they began to cheat: "Like,  
we - other! "And for a battle, they have kept their swords, and began to change  
sheep and vegetables, and swore (?) by air.

2a-I

Was a foregone conclusion in the old days, that we unite with the other and  
created (Ruskolan?) great. Was born near our Ruskolan  
Golunov where we became three hundred towns and villages - houses with oak  
foci. There Perun ours, and our earth. And Bird Lady Swa  
sings about the day that. And we are all waiting for the time signified when zavrashayutsya  
Svarog wheel here. This is the time after (the song?) Mother Swa-crust  
pit. We spoke of the Mother Sva when suffered harm, "Well the defending  
our land, "Wendy, who went to the east of the sun and there before  
enemies of the land plowed and shaky faith have always win because of  
another faith. Borovin told that he is strong, and people believe it  
According to the order. But some fools themselves astonished and did not believe it to  
As long as not seen the light.

Wendy! Go back to our land in the steppes of ancient? And look at  
plowed fields that were poor before the arrival of our five-  
rechya (Seven Rivers?) until the enemies-das us had not been cleaned. And  
Swa bird says, when the fire and death can be for us, making  
Golunov in pogorelische: "Gods, watering and rain rain: for that  
land to the poor and devastated, and trampled by horses, as over-ides  
Biran her sons, flowing riding on the earth. "

It is here in the desert gods send demons dasa, because we  
neglected by the gods. And we had to obey them not, as in  
times Ants. Antes are many won by the sword, and others buried and  
lie in your houses that are foreign to us, and that build different.

## RUSICHI in Syria and Egypt

### 15a-II

Sacrificing white horses, we went to the mountains of the Seven Rivers Erie of Zagorje and walked century. And so you came in Mesopotamia, we pitched there all his cavalry, and (then) came into the land of Syria. And it stopped, and then came the great mountains, and snow, and ice-E and priteklo in the desert with their herds. And there Scythians of the first-to-The first were the adverb our ancestors. Protected the rights of the rights of the Na'vi, for in the great struggle, it gives power to reflect enemies.

And after these battles, we came to the Carpathian mountains, and there postavili over the five princes, and towns and villages (built), and were pressed by many enemies.

### 6c-II

This land is a reality. We decided to build one hundred cities and Khorsun other, and then erected. But Ruskolan torn turmoil, creativity shiesya in the south and in the north lot Borus undergone. Because (Enemies) did not want our twinning that Russian deliveries connector were. And in the same two Ruskolani sort defended in Surozh, and called surenzhane Russes and Borus to battle and fight. And there was this ... (Harsh-woe?) battle and struggle. And long torn by strife between births Russ ...

And our forefathers were like bears with swords. And so to them old days saying, do take iron and horses that flow from the gods to us.

And so it was Ruskolan strong and firm. And it was because of the Perumon and support us. How many times have we recovered the sword and reflect enemies away from you, because the leaders Orievyh births were strong, as after Solar drinking Surya.

It was in the old days. At the same time we do not have unity. And there were we like sheep without Velez ... And he told us that we should walk right, and never - crooked, but we did not listen.

In vain we're not careful, and therefore (we) took forefathers - and were driven Nabsurom Russes. And it happened because of the enemy (for marches), and attack us here and the light of the sea, and we went bend their heads under the enemy pests. Both are strong (enemies) to Russia attacked from three sides. And our men went under Nabsura-king. A then went to sunny Egypt. For a long time in those days we were given gifts.



But the days and Russ ran away from Nabsura! Because (we) forefathers ...

## 6d-II

... Not trickled behind him, and went to the edges of our own. And there we lay our song of Indra and Val. And we fought like lions ... beat a pair, those with the gods, and to her gods of our fathers did not force anybody. Only the laughter that we had to pay to file-myto and never dare ... tribute if tolerated.

A prince was then Nabsur who took us under her. And we of-gave him their young men to war, and we endured beatings sticks on the genitals and buttocks, and cheeks, and it could not endure.

We could not have that. And it was said that it is not for us personally. And it this is the day when there was a great earthquake, and the earth spun, and many ascended to Svarga. And then the horses and oxen Metalis and roared. And we took their flocks, and ran to the north, and save our souls. And so, if we be kept by the gods, do not lose we are their sons, daughters, and wives, and we shall simply transmitted Vat his legacy. And we will not be swept away because they do not go ahead rati (Nabsura). And is our tribute. We walked as if in a Tomka dogs, and can be proud that we do not take care of themselves.

And singing songs of their Magura dear. And this bird from Indra izosh-la, for Indra was and abides forever thus Indra, who Perun with All Bran (starts). And it was so, and it was broadcast yaruyu truth until midnight. (?) And better for us to die than to be a tribute to the victims and bring them to the gods!

## 25-III

Were they at Karani, / 8 / and it was a small town on the banks Russian sea. And there was a prince who commanded to beat the Greeks and drive them away from Russia. And he sent an army and cavalry, and went on to them, and fought with them. And Greeks wept for her grief and asked to pay them tribute. And collected tribute from them, and the sheep to the slaughter wine.

And then the Greeks, seeing the ancient Russians drink a lot, have decided they obrositsya and overcome them. And he came to the slaughter sorcerer and his brother Nightingale. And they said Rusich: "Do not get drunk with these gifts!" But rusichi they have not listened. And drunk. And the day the Greeks obrosilis on them and beat them. And his death seeing rusichi otosh-Whether in the steppe.

And there settled, and gathered their forces, and went back to the enemy, and overcome them, because the gods have supported us, and our hands strengthened, and we



won.

And fight the enemies and so say they rasstrigut sheep and self-  
E will be the edge of the hold, as it is lovely and they do not  
lent. And we prayed Triglav great and small. And the flip-  
lavas warned us, and quickly he was riding a horse, it is time-enemies  
Multiplying. And we saw that the gods have the upper hand over their enemies. And we saw,  
that killed the gods are dead. And we should kill them and see  
many dead bodies and how great army Perunova jump on  
them and break them.

And Svarozhich left go, and they brought us a victory in their  
glorious old hands, who supported the glory of fathers. And to this day on  
field (can not) resist the powerful enemies (God). And Zhelya  
complains against the enemy, and Gorynya grieves for death, who believed,  
gayutsya they hands of God. And Karna crying about the dead, to-  
torye stood in the path of God and died. And these fields are filled  
koschyunnikami dead and cut off their heads, and members, cut-  
GOVERNMENTAL of the bodies. And all this is on the grass,  
and the stench is coming from this is

A. And the ravens are flying here peck remains of dead bodies, and there is tenderness  
tion a Human meat.

So Svarog, who created us, said Oreyu:

"Let us make you out of my fingers. And they will talk about you, that you  
- Children of the creator, and you become the sons of the creator, and become as little children  
mine, and is the father of your Dazhbog. And you have to listen to him, and he  
will tell you that you have, and that you do, and how-govoit  
We will say and what they do. And you will be a great nation, and you will win  
the whole world, and trample other clans that pull its forces out  
stone, and work wonders - carts without horses, and make different miracle-  
sa no magicians.

Then every one of you will walk like a magician, and drunken-  
tion for the soldiers will be created using spells. But the soldiers  
become slaves of verbosity, and many of those of words you lose mu-  
sets, and become slaves tribute and gold coins, and a coin-Zakho  
Titus sell enemies.

And then you say the gods:

"Love covenant father Oreyu! It's for you - green light and life! And  
like his friends, and be peaceful between births "

And since then, there were seventy our princes, such as Mezislav,  
Boruslav, Komonebranets and Gorislav. And then the other elected to the council,  
and others in the Chamber excommunicated if people do not like them.

At the time Prince worked hard. And there was great, and then Kyshek  
wise. And he died, and after he had other, and each created that-nor-  
Be nice. And it will keep rusichi in mind, because we always  
their praise for each funeral feast. Thrice honored the memory of their raw  
novyami, and no one dares to forget about it, as will proc-  
lyate divine and human, and the people groaning his name forever.

8/2-III

From the beach, we went Goth Sea to the Dnieper, and nowhere seen other bums like Russian, and see free films of Names of the Huns and Yazygs. And they themselves saw their boyars who are with us a hundred- a fight and tore us apart.

From morning to morning we saw the evil that was going on in Russia, and waiting for the coming good. And it will never come if we force its not unite and not come to us one message that says to We voice forefathers.

Listen to him - and therefore do not do anything else! Then sing- Democrats in the desert, we fight for our our lives, because we - the soldiers princes zheskom, not dumb brutes who do not know (what they do).

Slavic tribes

6a-I

And there were the princes of glory with his brother Scythians. Then they learned about great distribution in the east and said so: "We go into the ground Ilmerskuyu! "And so decided to eldest son remained with the elder Imer. And they came to the north, and there Slaven founded his city. And his brother Skiff was by the sea, and he was old, and had a son Venda, followed by a grandson, who was the owner of the southern power- Pei.

And there is a lot of blood flowed because there was war in the great beyond Seva and fields on either side of the Don and the mountains of Russian, and to pastures Carpathian.

There they began to dress and chose Cola, and it was for them, Vosges Democrats, and he won the enemy was doing. And he smote them, and strayed from them. And that comes from his saying he had called together a unified council, to created our land.

And then there was the land was five hundred years, and then began between Russian strife, and hated us, and strength, and had spent between a concern and discord. And then came the enemies to our fathers from the south, and fought with the Kiev land across the sea coast and plains. After moved to the north and conspired with fryazhtsami who also came to help the enemy. And in such a situation was Scythia and immediately with the enemy's power, and won it. And so were the Huns correc-

HN, which in Russia is coming, and they were at that time repulsed. And it was a sign, saying that if we do that, and now, it's going to have.

6b-I

We returned to store steppe grasslands, as well as fathers and our forefathers who took pastures, with the steppes. And they its grass and flowers were able to keep, their blood spilling. And so Golunov we left our enemies. Both Golunov range (shaft) was (Surrounded by?), But enemies priteklo directly.

And we had to put our grads circles (ramparts surround?) just like our fathers who fought in the old days our land. And every boy-soldier fall to the ground, and kissed her, and there-umi gral. And did not go our steppe warriors, because wherever they go-nous whether - never would have found shelter.

And we talked about how our fathers fought. And if we were then defeated - Perun came to us. And he led us, and then, no matter how many dust on the ground - there were so many soldiers Swa-rozhih. It was the help of ratification, which runs from the clouds to the ground. And it Dazhbog our grandfather was ahead of them. And as it did not win by-tsam ours?

And we did not know, could it be next? And it offered up molithuania our gods, so they hurried to help us and gave Award Winner do the enemies! Prayed more of our land, which thwarted redemption-GOVERNMENTAL feet enemy. And so we see how it was and how velocity Items (?) flowed on the add (the enemy), and dipped them in the mud, and not in care of wounds enemy until killed those they attacked. The fact we have told you!

2a-II

The husband is not the right one who performs ablution and wants to be right, and one with words and deeds match. This was stated in antiquity, that we always do good, as well as our grandfathers. We plowed strip and will eventually very nice.

But Borus and Russia were defeated enemy hands, and do the togyes crime. And our prince was weak, and he sent his sons to abuse, and they perished, slain by the enemy, for the neglect that Chamber decided. No respect (the decision) and therefore were defeated, and because We took a toll.

And right now we decide: "The princes - the essence of our own and should not be they go to the noon (south) to mine the land for us and for our children. "And there (in the south), the Greeks attacked us as soon

Borus separated from us. And there was a great slaughter, and many months (It continues). Hundred times revived Russia - a hundred times a split between midnight and noon (from north to south).

And since our forefathers drove cattle, and were taken away in his father Oreem edge of Russian, because, being, evolved a lot. And conchilis injured, and he was not cold, once came to this place; ognischanami and settled on Russian soil.

And now, two hundred and ten thousands of these two came the Normans and the land from the Khazars, in which we work and who paid tribute.

And there was ilmersky people, who had a hundred to two hundred edges. And the multitudes that came out of our latest Russian land and settled among ilmertsev. And they were our brothers like us. And even if they different from us, yet protect us from evil.

And it is not just going to Chamber. And the fact that it was agreed that proclaim and accept as true. And that was not accepted, not should be. We chose the prince from the meeting and prior to the meeting, and so we lived and helped them, and it was so.

And a lot we know and do in the centers of pottery vessels, taking the well-necks of the earth (clay), and we know how to raise cattle, as well as fathers our. And there came to us an evil race. I. ..

## 2b-II

... We were forced to take refuge in the woods, and we lived there hunter E and fishers. And there we were able to avoid the threat. So we ne-rezhili a darkness - and began ognischanskies castles and villages to put surf-syudu. After another great darkness was cold, and we went to noon (south), because there are places cereal. And there, for the Romans Biran our cattle at a price that was necessary for us, and before us they kept the word. And we went to the south, and Greengrass had many cattle.

## 15a-II

After went to the lake and there Ilmen founded Novgorod. And from now on we are staying. Then Svarog - the first ancestor of begging produced springs and said to him, for he is - a source of our breadth - Svarog, which made the light. He - the God of Light and God Government, Reveal and Navi.

And now we have them in truth, and that truth is stronger forces of the dark and will lead to the good, as well as led forefathers.

## 5A-II

Learn how to start this so we will tell.

For fifteen hundred years before our forefathers Dir reached the Carpathian mountain, and there they settled and lived quietly, because controlled-delivery were fathers, relatives, and elders in the genus was Scheko of Iranians.

And Parkun favored us, and here we are Czechs (?) And so lived five hundred years, and then left the Czechs (?) at sunrise, and went to Na (Dnipro). Same river that flows to the sea, and we sat on her north - where the (river), called Pripyat, streams (the Dnieper).

And there we have settled, and five hundred years veche managed, and were bogami kept by many of called Yazygs.

And there was a lot of iltmertsev - ognischan settled. And so we are in the cattle-Dili in the desert and there have been kept by the gods. May: be it pre-Ouray Affairs father - that we'll have a lot of gold and live-bogato.

## 5b-II

And tongues moved to noon (south) and left us alone. And so we went there to dump our cattle and bulls. And broadcasts here Sirin bird (?), in a variety of arrival to us. And crows and ravens flew over the food, and there was plenty of food in the steppes, as attacked us kostobokih tribe.

And opened many wounds, and blood was shed. Those sudden-compartment a head on their enemies, and they were eating crow. And so they hiss in Striby steppes, and storms are buzzing until midnight. Unsafe was the magnitude of carnage Kaya. Tongues and kostobokie razili and angrily flowed and stealing would-Cove ours. And so the struggle lasted for two hundred years. And our parents, Chi then went to lyaham and settled there for a hundred years to ready-Germanarium Ha. And they were angry with us, and there was a great battle, and the Goths would-Whether pushed back and driven to the Donets and Don. And Germanareh drank wine for friendship with us after our governor. And just approved a new life.

## 16-II

Veles dedicate the book, even to our God, who is our refuge and strength. At the time of ones man was, and he was gracious and Dobles-

ten, and called his father Tivertsy. And the husband of his wife and two daughters had, as well as cattle, cows and many sheep. And they lived in the power-pyah where no husbands for his daughters ... And he prayed to the gods that that it is not extinct genus.

And Dazhbog heard that prayer and supplication let him izmolennoe so as it is for the future. And he passed between them, and began to tell fortunes. And navorozhil yasnu cloud. Then God brought Velez child.

So we went to God, and he began to praise: "Be blessed, our leader, both now and ever and ever and ever! "

Uttered it magicians. They went away and back up again-were.

5b-I

And came to Tivertsy hsin sea Surozh to you - and you said, "What we do remember the old days Ants rallied from Yazov (Escape). And it was a lot of blood spilled, and her Russ worth it, because we have shed blood-ore, and so forever until the end of bu-children. From our ground (went) Slavic tribes and clans. And we are weak Wylie gods, never asking them, just praising their strength. And ve-Leach we Svarog our ancestor, who was, is and abides our guide forever until the end. "

7e-II

There is Perun, shaking golden head, sending lightning in blue the sky, and it is from this hardens. And the glory of the Mother sings of his writings PATH. And we need to listen to it and be willing to fight for the harsh on-Rus shu and our sanctuary. Mother Glory shines in the sky, the sun, and ushers us victory and death. But we are not afraid, because we have eternal life, and we have to oblige the eternal, because the earth pro-against him - nothing. We are on the ground, like a spark, and sginem in darkness, if there were we ever.

And so the glory of our fathers come to the Mother of glory, and continues in it until the end of time on earth and other life. And with that we are not afraid of death, because we - the descendants Dazhbog that begat us through cow Zemun. And because we - kraventsy (Korovich): Scythians, Ants, ruses and borusiny surozhtsy. So we became grandparents Russ and singing go to Svarga Svarog blue.

In the old days we were left ryboedy, not wanting to go to our land and saying that they so well. And so they were lost and did not

to breed with us, died because of the barren that nothing remains  
elk. And who knows (now) about the kostobokih who waited with  
most of Svarga and stopped working, and it turned out that they were  
absorbed lira. And here we are told that it is true that nothing  
from both of them no more, as the lyre were absorbed by us - and not  
we now have them.

So Duleby turned away by Borus. Adjusted by a few left, and  
they were adverbs ilmertsami us because they settled the WHO-  
le lake. Here Venda sat on, and ilmertsy stayed there. And  
since they were little.

And spoke Swa our field, and beat their wings Mother Sva, and sang  
songs to cross, and the bird is not the sun, it is - the one that caused  
everything was. (?)

## War with the Greeks and Romans

### 1-II

In vain did we forget prowess of past times and go unknown  
where. And there we can look back and say, as if we were ashamed  
know both sides are right and Navi and be thoughtful. And  
Dazhbog made us is the fact that we shine the light of dawn, as in the  
Abyss hung Dazhbog our land, that it was held. And so  
our ancestors souls shine dawns of Iria ... But the Greeks attack  
Russ and doing evil in the name of their gods. We ourselves - men, not-ve  
giving where to run and what to do. For that which is put in Dazhbog  
Right, we know.

And as this battle takes place in the waking, which creates life-  
noise, and if we move - will be death. Reality - is current, what  
created rules. Nav same - after it, and before it has Nav. And in  
Right there is reality. We learn from the ancient (wisdom), plunged souls  
in this as it is all around us created power of the gods. This we narrow  
religion in itself, and it is given as a gift of the gods, and it takes us, for  
(Do) this - then follow the right (?).

And the souls of our ancestors shine Iria. And there Jala weeping for us  
and tells us that we have ignored the rule, Navyu and reality ... Pre-  
nebregali sim and we have been deaf to the truth ... And we are not fit to be  
Dazhbogovymi grandchildren. For only begging the gods but with clean showers and  
our bodies, we will have life with our forefathers, the gods merged  
into a single truth. So we'll just Dazhbogovymi grandchildren.

Look, Russ, how great divine mind, united with us, and he GUT-  
Rita (fame), and proclaim it to the gods together ... The fragile  
is our life, and we ourselves - as well, and, like our horses, we

have to work, living on earth with calves and sheep in satiety and running away from the enemy to the north.

### 19-III

And saw in Navi: there Ognobog eked out, went from bizarre-Vågå Snake. And, flooding the earth, was bleeding from the Serpent, and he licked it.

Then came a strong man, and cut the snake in half - and there were two (Snake), and cut again - and was four. And the man cried bogam for help.

And they came on horseback from the sky and the snake was killed, because the power it is not human, not divine, and - black. And the serpent - the essence of rotation Guy coming from the south. This Bosphorus soldiers with which our grandfathers fought. They want our land was ceded to the Greeks, but we will not give up, because it is ours and we will not miss it. A created-HYDRATED that snake - is our destruction.

We have to fight and put their stomachs for our land. She pulls-Xia from us to the field, and Dregovichi, and Russes, runs to the sea and the mountains, to the steppes of the south. And it is Russia. It is up to Russia, we had help, because we - Dazhbogovy grandchildren. We prayed Patara Dyje, that he overthrew the fire, so it allowed for the glory of Mother Swa-carried on the wings of their forefathers ours.

And she's the song we sing campfire evening where we tell Old words of our glory of the holy Seven Rivers ours, where we had the city, where our fathers fought. And the land we left, going to the land of another, where we now hold. And in ancient times we took our Golunov, and in the land and created the city and the village, and hearths.

And omoem Teles our and our souls to a purely Russian Golunov where much fighting and the enemy strikes fear and amazement. For out of the pastures where the sheep go, the land extends a day's journey from us to the other, where the other is going, where we were in the old days, which were stronger than we. And there we saw the hand that threatens us, and saw bleak day, who wanted blood. And we will explain it to his own land Russian ... In Russian cities stones cry out to us, and we decided to go and watch the death (in his eyes) ...

Kiss my son, who died for her.

### 4d-II

In Surozh light is on us. And we go back to where we see the burning ground ... There stands all day long looked to the gods who is - Light. We call it Perun Dazhbog, Hp and other names-



Mi. And we sing the glory of the gods, and we live by the grace of God, as long while the life we have.

In Surozh were our enemies, that snakes were crawling and threatened us pain, and death, and the revocation of the abdomen. And all of them was the god strong, and beat them with the sword, lightning, and they died.

And Surya shines on us and for us, and everyone saw at first, as the glory Surya veiled Dedova shadow brings evil, and as from the darkness emanated evil tribe Demon das. And the evil tribe on our ancestors nateklo and attacked them, and because many are gone and died.

## 22-III

Also learn how to get from the gods Kvasura secret - how prepare Suriname. And it is - there is thirst, which we had, and we have to Radogosche about the gods rejoice, and dance, Wreaths and throw to the sky and sing the glory of the gods create.

Kvasura was a man of strong and it giveth understanding unto the gods. Then Lado came to him, gave orders to pour the honey into the water and on his osurivat Sun. And the Sun-Surya created the fact that he strayed and preview ratilsya Surits in / 9 /. We drink it for the glory of God.

And it was a century dokievskie and husband he was a hundred times rather selected (the gods), and passed it (secret) of his father Bohumír (Blagomir) and that heaven was teaching how to create kvasuru which on-surynya shows. And it (we remember) on our Radogosche.

And when the days Ovsenya we. ending with the harvest and paduemsya this. And if the other does not keep his nature at this time and say crazy - this is from Chernobog. And the other one will get joy - and this is from Bjelobog.

And so we have to look for friends and enemies ... Forging swords on our strength of the enemy, we have Godly power to smite our enemies to both sides. And this Bohumír Surya created when they predicted a him fame. And they were, and she (surya) was when the gods advertisements him praise ... And they have established labor for themselves, and because the gods - with-birth rank, and so they began to have those family labor,

Now Svarog - the Father, and the rest - are his sons. And we must had to submit to him, as well as obeying the parents because He - the Father of our kind. And this kind of warrior princes to Kiya Kiev. And when, after the Gothic War collapsed Ruskolan, we will left, and priteklo to Kiev, and sat down in the land where we joined battle with steppe enemies. And here we are on the defensive them.

And so it was one thousand three hundred years after a century of Kia, three hundred After years of living in the Carpathian Mountains, and a thousand - after the founding of Kiev. Tor-

but one part went to Golunov and remained there, and the other (came) to the city of Kiev. And the first - it ruskolany, and the other - those that are su-

root of honor, went to the cattle herd and drove ten centuries on the ground our (ie surozhtsy?).

And here is the Golunov was nice and had a barrage of three hundred cities strong. A Kiev-degrees had less ten cities in the south, a little villages - and all. And before that, their generations have been in the steppes in the south, they sowed, reaped corn. And it gave the (products) to the Greeks in exchange for a zone lotye chains, coins and necklaces. And they themselves wore them in exchange for beer and Greek wine and sheep bred for this exchange.

Both Russes created in southern hail strong Surozh / 10 /, which is not create the Greeks, but it was destroyed and wanted to beat the Russian and So we went to them and destroyed the Greek village. Greeks as these - Ruskolanam enemies and the enemies of our gods. In Greece, the gods do not worship, and the people, carved in stone, like the men. And our gods - are images.

And when fought with the Goths, who wore on their heads in-  
lovi and cow horns, skins and clothed his loins, and fancied that Russian scare, then we took off their pants, and, baring his loins his, went into battle, and overcame them. Since then, we go naked to fight and win.

And also, when the Greeks were, afraid to pull the sword out of its sheath, they would-  
Do exhausted their garb, and were like a victim, which should fall to the ground, and she would drink her blood when out of it at killing will come life.

8/3-III

When our forefathers created Surozh, the Greeks began to come state-  
tyami our market place. And coming, all examined, and, seeing the land our, sent to him a great young man, and built houses and castles to barter and trade.

And then we saw the soldiers with their swords and armor, and soon our land, they have to take in hand, and went to a different game. Then we saw that the Greeks celebrate, and Slavs work for them. And so Our land, which for four centuries was with us, was Greek. And we themselves were like a dog, and drove us out of stones out. And the ogrechilas land. And now we had to get it again, shedding their blood to make it back home and become rich.

And flying in the sky Perunitsa, and carried a horn of Fame, and we drank to bottom. And warriors have become ten times more than the enemies on-Shih. Both Perunitsa said:

"How are you, Russian, asleep plowed his? From this day you must fight for it! "Then Surya said," Go, Russian, and de-  
Light's it! "And when we came to the edge of his own, then hit in (ro-urban) wall, and made the hole in it for ourselves and for our people, and then found themselves at home. (I decided :)

"Who awarded Perun, that go to heaven - there are dishes in the eternal Svarga. Perhaps today we die, but we have no other in-mouth to life. And it's better to be dead than to be alive and rabstvovat on others. And never live better servant despot, even if he indulges. We had to listen to our princes, and to fight for the land-Liu ours, they tell us. "

Then Indra came to us that we maintain its strength in battle and became hard to overcome our heroes, because our strength - bozheskai, and we were not to be defeated on the field.

We brought sacrifices to their gods in Russia, and wondered, looking at the on-years of birds, and saw that the enemies have to be defeated in the dust dale and in the blood. And if we ring (walls) dare to break, there he is will the Greeks, who have no power, for they become effeminate - and swords have thin, light and shields, and soon they get tired and land bro-sayutsya on my weakness. Do not have time to get help from the Basil-CET, so they will have to do to stand up for their own.

And that was our Surozh - and it becomes ours, and we do not have case-shat. They said that they have found their writing to we took it and lost his. But think about Hilary, who want to teach our children and had to hide in our houses, that we did not know what he is teaching our letters and how to bring our offerings to the gods.

And I will tell you that you have won the Greeks. And it will be like it was, for I clearly saw Kiya - our father, and he told me that we destroy them, and humiliate Khorsun - for us a shameful abomination, and be a great power with the princes of our great city, bore-even iron, and we will have no number of offspring, and the Greeks decrease, and they will be amazed at the past and shake their heads.

Do so, because we are many and storms and thunder roaring, and two (principality) come together, and there will be another new. And so we win finally be established for ever. Much will give us the gods, and nothing we did not humiliate. Stand up like lions - one by one! And derzhites for her prince. And Perun will be with you and give you victory.

Thank the gods until the end of our century! And that land - Russia paternal our land - all the best! And it always will be, for the words from gods.

21-III

And so brave that fought evil force - the two hundred belted warriors. And we had to keep the torn clothes and put store for the gods. And they came to the wall of oak and other wall - And kept there the similarity of our gods. We had a lot of storage in Novgorod Volkhov River, had in the city of Kiev, in God's forests. And also had to Volshi dulebskoe storage and Surozh on blue Sourozh sea.

And it is a great insult to us that in the Sourozh vaults caught by enemies, our gods were thrown in the dust and have to lie, since ancient Russians do not have the strength to defeat the enemy in battle. And we had torn clothes are the same as that of a stranger who walked at night the woods and tore his clothes to pieces. Also Russian had rags on Russian television. And we took care of clothing, only sought to praise the gods, who do not accept our sacrifices, flow mu they irritated our laziness.

Yet Bird Lady Swa glory foretold us and begged us Ube- we honor fathers. We did not have the audacity to move to battle and swords their take our land, clearing it from enemies. And one thousand tris years that we keep our holy places, and now our wives say that we - blessed that we have lost his mind, and as we stand in front of the lambs enemies. That do not dare to go to battle and sword strike our enemies.

And here we come to the Midsummer and tells us that we have to warriors with pure solid and our souls. And we went in the footsteps him, which came to us and protecting us, led to the harsh battle. And there we (dying) b appeared before the face of Svarog. And so, going to section, we praise our gods to abuse, as in the days of peace. And Kupalich here told us that we had reached signified the time, and we are- We now honored for their glory, and also our fathers dwell.

7g-II

And we know what they were supposed to meet Russian kind of tens and hundreds to attack enemies and remove their heads. And then the evil polyagut, and the beasts of prey, they are eating, kick the bucket.

Great rivers flow across Russia, and many murmuring water, and they sing about old time. About those boyars, were not afraid to go to the fields of Gothic, that many of the summer fighting for liberty Russian, for those that do not be- Regla nothing, not even his own life, - they said Bereginya.

And beats its wings Mother Sva, fame sings the bird warriors forest- Sinskaya that the Romans had fallen near the Danube near Troyanova shaft. And they are well on the way to the funeral feast perished and Stribogovy grandchildren dance above them, and cry about them fall and frigid winter for them reasons melting. And so wonderful pigeons say they died gloriously, and OS tavili land not their enemies, and their sons. And so we are the descendants them, and we do not lose our land, we will not give her any Varangians or Greeks.

And then Red Dawn came to us, as the wife of the good, and gave us milk to the fortress and our strength doubled. For Dawn heralds Sun. And as we have heard, as messenger rides on horseback to the solar Nome decline to send the gold to the prow of the night to (solar HYDRATED) WHO was Smirnov oxen Draw the blue steppe. And there The sun goes to bed at night. And when the day comes in the evening, another

rider appears as the Sun says that the cart and oxen ready and expect it in marked path, and that Dawn was shed in the steppe, and Mother called to Swa ... rushed

8/2-III

And then came Red Dawn, stringing gems on K-space of their own. And we welcomed it from the heart - both Russian and not as the Greeks, who do not know the gods of our evil and speak to ignorance.

But we have the glory - and the glory that proved to the enemy's iron when they came on their swords. And even a bear stopped to US-lyshat glory that, and rode Alan stopped and then said another about Russian:

"They would not start to kill, if I did not have to - and this Russian pride, and the Greeks are fighting for the sake of his lust. And they give bread they are not like the Greeks, who take and conceal themselves in the topic of giving. "

And the glory of the Eagles are calling on all sides, for free, and Russian strong in the steppes.

7a-II

Thank the gods ours!

We have the true faith, which does not require human sacrifice.

The same is done with the Vikings, bringing such sacrifices and names Perun - Perkun. And we sacrifice to him, but we dare to give only field-sacrifice, and the labor of our millet, milk, fat. And so the also reinforce Kalyada lamb, and while Rusal in Yarilin day, and the Red Mountain. Immediately, we began to think about Carpathian mountains. While our family was called - Carpegna. Those fear that lived in the woods, were called by name - a tree-chi, and in the fields, we were called - meadows.

So anyone who listens to the Greeks say about us, that we - cannibals. But it is - it is false, because it is truly not the case! We have different customs. He who wants to win another says him angry, and he - a fool who does not struggle with this, because others say it will.

And so we have long controlled delivery, and the oldest of all kinds were judged by relatives Perunova tree. And we also had at the day of merrymaking before disgusted elders: and the power of the young men showed they quickly running, singing and dancing. The day ognischane went to promysel game and bring elders, who shared it with the other

people. And the magicians did sacrifice to the gods, praise and glory of their pro-  
were saying.

During the same ready, or when there were Vikings, was elected prince  
to leadership. And this leader led the boys to stern section. And the Romans,  
looking at us, plotted evil. And they came with their chariots in  
iron armor and attacked us. And because we have long defended by  
them and dare ...

## 7b-II

... them from our land. And the Romans learned how we value life  
our own, and therefore left us. But then the Greeks wanted to fight  
about us Khorsun / 11 /. And we fought hard against the slavery of our-  
th, and was a great fight and quarrel thirty years, and they left  
us.

Then the Greeks came to our market place and told us: 'exchange-  
those cows on your ointment and silver, which are required to wives and de-  
tyam. "So we changed the harrows on their victuals. After eating, the Greeks tried  
weaken us, and wanted to charge us tribute. But we will not weaken  
and did not give our land, as the land was not given the Trojans Romeo. In order to  
Resentment Dazhbogovym not got grandchildren who worries that the armed  
enemies.

So today we do not deserve the hula, as our fathers, because we  
were cut at the shore of the sea and then Gotha victory over them.

Song of praise singing mother. She - a beautiful bird that  
our ancestors carried the fire in the house, and took a lamb.

Over the Goths, our pain, we force the upper hand. And we must  
enemies to dissect and dismiss them as dogs.

Look, my people, we oberegli (other) peoples. And we do not  
wrong to give wounds, and did not rush to dress up. And we are enemies  
chased and izbyli trouble, and had a different life, because they themselves bi-  
were a hundred cities and would not leave them. And the grave defeat  
it was us, but we fifteen hundred years had to carry many  
battle and strife, but still alive because of the ferocity and  
sacrifice of young men and governor.

## 23-III

And here came novoyary old arable lands, where they were the same  
Russian. And they came to the south and fought in the steppes of ten centuries. And  
it is also a Russian, who elect their own princes. This was done in  
each genus, and gave birth to the prince of each tribe, and  
princes elected senior prince. And he was a leader in battle. And  
so we lived in the land until the enemy to come to us and

not defeated us.

This Greece came to the land, and settled on it, and did not care of Russia. And Russ took out their swords and attacked the Greeks and drove them away; from their coasts. And then the Greeks led rati protected iron armor. And there was a great slaughter, and the ravens when there grayali the form of human flesh, scattered across the field. And they ate the remains, and the magnitude of cue Gry stood in that field. And they ate the remains of Greek, Russian unattacked. There they were protected because the gods do not want the death Russian.

And there was fighting the sun with the earth for that month. And Sky fought of the battlefield to the land that did not get into the hands of the Hellenic, and remains las Russian. And there crying about children of their mother, who shed blood on the field of battle, and then the field was Russian. Novoyary find-Xia there to this day, and the land was - because of our blood spilled sword-Mi. And they told the Greeks to our eldest prince that they do not want ers to go to ground (neuritis?) and Alan take slaves, for have sea shore (that's enough).

And about this prediction we had today - as fathers our, who died on the battlefield, did not take the land from our enemies, value cheat, and today, according to the prediction, nobody will. And Germanareh came north to us, and we had to defend the land- whether their own, as well as to go to him, for the Gothic land - our. Her white-Mount sown and bones littered his and their blood poured - And because it is ours.

And bird sings Lady Swa and glory predicts us to ourselves and our swords. And we went to St. field and defeated enemies-midnight dimensional (north), and that the enemies noon (south). And they went on enemies, and agreed with them, and the Germans were defeated Russian, the fact that we - our Father and sons Perun Dazhbog grandchildren.

And here we have Svarog, which left the Greeks and Germanareh. And the Germanareh moved to the north and Greeks in the south. And so we have acquired land our and gathered it together, and we did not give their sons, for prices do not have children of our own.

And here comes in the wilderness of our great variety of other birth, and not we must be peaceful, and should not ask for help, for it is in muscles and at the end of our swords, and through them we sechem enemies.

And this bird sings Lady Swa us to raise their swords into protection of their own. And it beats its wings on the ground, and the dust rises to Svarga. And on this earth - the enemy, and it hits them, and it is fighting for us. And we beat them, as she screamed to us, because it was a cry our hearts. And we were in charge, as Surya twist and go to fray, and there otherwise assailed drink, created by the gods. And it will be for us, as the water of life in the last hour of the great feasts that will have any-of those who died for their land.

And Svarozhich watching us from his droll Svarga and seeing our rati, recounts them. And if you do not have enough fingers to count



on his hands, he felt on his toes. And is responsible for our ancestors, that we - the great strength and can not overpower us our enemies.

And so we ran down to them and wait for them to fall to the ground and die of Mary. And this pigweed we know! And we said in the hearts our own, that we do not return to their homes, until more enemies prowl, until they threw the bodies on our enemies, yet enemies Zabi-rayut our land. And we say that the gods take care of us. And if the will be killed by the soldiers advanced, it is better to throw on their children spear, you turn behinds our enemies.

And our people have won, and flowed earth bowl to us, that we were able to keep it up to the hour of death and to see Mara. And Mara went back on to us and said that I did not have the strength and therefore not defeated Russian warriors. Then the glory of the flow to the Swarre. And there the gods say that rusichi - brave, and there is space for them- le god voynyPeruna and Dazhbog - their father.

8a-I

Look around - See the bird that on your forehead! And the bird will lead you to victory over their enemies, for you - and because of its sons Win!

And she said, showing off in front of us, we are attracted to his light. And so would- locally at other times, when the Russian went to Wendy's and they wanted to take away their gods to the sea.

We nestle there. And there were cities and temples to pray, and there were many buildings, and we were rich. And they were having prayed Ukra-sheny with gold and silver, and we worshiped many gods and wood went from temptations. And it was another knows who saw it, where it hurts and they contradict - and because our relatives are not had a rest. Arabs came and tormented at the market on wealth and tribute, which is given for all the young men to settle there (the slaves and soldiers).

And the earth, they say, we are also sick of the wars and difficult life. And then we went to the Carpathian mountains, seeking rest, but there also we were at war with the evil pagans. There, we sang, we - Russian, and the glorious days of those. And we have those songs from our fathers - The beautiful life in a steppe and glory of their fathers.

And the governor Bobrets took Russian in Golunov and acquired after the death of ty rank in the brave army of Perun. This we will never forget, for we - Sons of our fathers, and we have a love for their memory. And we talked about them, as they had been the strength of our, and the forces that which was to us from them, even the lions there, and we peremogli lion.

We said ...



8b-I

... For those who care about us.

We did not have a prayer grounds and served to wells and springs, E, where the flowing water of life. And there is magic, and the ravenous wolves do not go there. Now remember the times Aldoreha. Its called priest, as we are not the piety Radel (R) and does not keep his word. And then suddenly our beauties taken and abducted - and took them to the devushek. A feud between us were ready for. And there we lived, and would-whether under the Goths.

And in those centuries we manage delivery and princes. And the prince of Bravo Lin, who took from the Greeks by the sea shore. And after the battle we came to live there, and there bred cattle, and to the Scythians gave popasty cattle in the steppes. And then they put up trouble, because the Greeks again sat in Golunov, and when they came to town - blaming on us. In those days, we went away to the north and there were two hundred years, and we stayed there ever since until now.

And now we have another prince Bravlin, great-grandson of his grandfather, who said, "Go south to the Greek Golunov: for Greeks between Greeks - family apart, and they sell us, caught in the power-pyah, and want to take our cattle nothing. This is what we have had from them. Shake off the same into the sea and drive into their territory, because the land was - Russian, and there is Russian blood flowed down to the ground, and she saw our blood. On us hope! And we will defend it on all days as ever wanted. "

FIGHTING Goths and Huns

13-II

And, mind and courage got stronger, we went to the rising Sun, Seeing both sides of the river. And there settled, where Mother Swa said, and She won over both sides of the wings, and also take the land and that The defense of it from Dasu and Huns, the Goths and drew arrows and honed their swords ...

8/1-III

And then began to divide relatives - who should be a senior. McDermott went to fathers and forefathers died. McDermott left us - and priteklo trouble. Then great quarrel defeated Russian, who began to fight for separation

tion - and divided. Then the Greeks from their land to reap steel. A  
We had to battle the forces to come together in a circle and wings. And  
everyone was on my own, looking at their neighbors. And from that  
Faith did not have that flies, going to the cross and going back, are taken  
Bran - say, at a campaign Kyi was better in the evening for the Kia-  
previously dealt with the victory. And then the singing of the campaigns of their fathers, of  
that when Ruskolan fell prostrate because of battles with the Goths and gun-  
we then create Kievan Rus and Antia, and Goths of this unit  
sewed and went out to his land. And we were in charge of the two ends - one  
Wendy's, and the other - ready. And then the Goths came to us, and these Goths  
intensified, and Venda weakened. All around us was Chud, and was  
Lithuania, and they were called the elms, and from us they were adverbs  
ilmertsami.

## 6a-II

From Oreya - is our common father Borus - from Ra River (Volga) to  
Na (Dnepr) controlled delivery relatives (elders) and veche.  
Every race will appoint a relative, who was the essence of the ruling. A  
when we went to the mountain, then the (elected) of the prince, the governor over the people,  
that he had fought against the enemies of the glory of Perun.

This Dazhbogova assistance to return to us! Land that has become so  
due to fight Russian Rus and Borus. And the great incessant beat  
Island was at every hour. And many were then killed, but the enemy  
onslaught was then finally crushed.

Then Germanareh / 12 / came to us and attacked us. And so we  
razed to the ground, when we fought. And we had to because of the ready  
between two fires smolder and ignite. And then came the great be-  
Yes, and our stubble was asleep, and there was no settlement, which would not  
was smoke and ashes.

And then we flew to the divine bird, and said: "Go on a half-  
night and throw on those who come to our villages and ASPnet-  
yum (?). "And so we have done - left at midnight, and tried  
(Fight) with them. In this distribution, we conquered them. And so it came  
we to them, and they rose mill on the River Don - where were the Romans  
(?), And so attacked them and fought a lot. Here are some Hoth-  
Are we goof quickly - and instead do oprostovolo-  
ences were. And then there was darkness oprostovoloshennyh soldiers. Great going  
Snow, famine racked our people left the river and deprived  
all. At the time, the wolves suffered because they could not swallow  
creatures (forest) ...

## 6b-II

So hundred and twenty years (ongoing) war. Goths came "on the shoulders of chah "Huns, and (moved) at midnight, and settled between Ra-river (Wal-goy) and Dvina.

Germanareh Gulareh and led them to new lands, because the Huns with Bre-duschimi bulls its pitched in that region. There was a lot of co-her and bulls, lush grass, living water. Then Gulareh led no-curves and their forces repulsed the main forces (?) Huns, many of which ryh flowed to us.

Then relatives gathered on the horses to go to them. And there was a severe cross-ca there for thirty days. And Russ is ready to let their land. And from it went evil times.

Romans attacked us ... up in arms (?) and Goths from the north and south. And then the great blood flowed (?) ... And there was a struggle ... There many herbs were killed pleasing to the gods and humans.

And we could not to anything else recourse but to choose Prince of the leaders, who would be from fall to spring and to which we would pay tribute to polyudy. And in the old days, we drove the herd own and work the land. And so our life was one hundred and ten years, and we worked every day struggle with the Huns. I. .. come (MAR?) ... and did not take anything. And so we began to have the Prince of Sakha, and was it wise ... at odds with Russ, and was a friend of ours ...

#### For-I

It beats its wings mother Swa when new burdens on the go us. And the enemies pushing the gap (at the border) and start, and prophets vayas, attack us. And runs great sadness in our region, if smoke steppe, we've seen that rises to Svarga.

When Jala crying about us and klichet Mother Sva to God, POSs, Barking forests wind and fire to our homes, He comes to help, and with it our fathers fight with enemies.

And Germanareh retreated and the Goths left for a small barrel, and flowed to the beach. And so the land freed up to Don and beyond Don River. And it's great Kalka - a boundary between us and the other-E tribes. And there Goths fought four hundred years with its enemies.

And then we began to sow our land, began to plow safely ground to the Greeks, to trade with them - to make the exchange of cattle hides and bacon on the silver and gold coins, and drink, and viands vsyaches-Kiya. And our life after a quiet and peaceful.

And Goths attacked us again. And there was war for ten years. And We kept our land. We also had to wrestle enemies evasion-gating from the holy divination. Those saints come to us. And first saint - Kolyada, and others - Yar and Red Mountain, and Ovsen great and small. And there are those saints, as the husband of the hail and the village lights-schanskogo, and with this peace on earth will come from us to another and from other to us.

### 3b-I

Sotekaytes and go, our brothers, the tribe with tribe, genus and ro-house, and fight - as is fitting for us - for himself in the lands our. And should never be otherwise! For we - Russian, weak vyaschie our gods our songs and dances, and the sight that we arrange for the glory of the gods.

So we settled on the ground and started applying it to the fingers his wounds and crush it. And after the death appeared before Marmoswarm, which cont us: "I will not blame the person who is filled with earth-Leu, and can not get it to separate from it. "And the gods who are there, afterwards said, "Because you Rusich and stay them that scored land in their wounds and brought it to the Nav. "

In those days, while the princes were elected, many chiefs and princes were. And all that reign in the Chamber by simple men. And so decreed: "The land plow - himself, and let the prince, according to solution that helps people. "And bread, and food, and all that is needed to life, he is on his own people every day had. (But now) the other princes and taxes take, and give power to his children from father to son and from grandfather to grandson.

### 6d-II

And so the priest said that demons das increased. And from them salvation was not used now, if we did not have our soldiers.

So we finally found out - where we are. And it was the lord proudly nya, who beat Trierora ready. And it was after ten centuries and three years after the Carpathian outcome. And he, like Trieror, went without fear them. A boyar Seguin, who killed his son and Germanareha Gulareha lad went to Voronezh. / 13 /

There remains Russia and Borusskaya Ruskolan. And so we have to ashamed because of the words of our enemies, if we receive it, but not were able to return ten times over every word spoken to us.

And Dawn shines to us, and morning comes to us, and so we have messenger riding on Svarga. And advertising, we praise and thank the gods!

And Surozh "ogrechilas," and now it will not be Russian. And there Greek gods. But life in the desert - for the good of our way, we got to its hardness and strength, in order to taste the enemy, that is the truth.

And Gulareh went to new lands.

### 7c-II

Then there were no other guests, and now come and bother us.

Then we could ward off enemies. And every day and reflect, and taken (in captivity), and of these, and those. First we called under the banner of the leaders our own, that have not yet become effeminate, and were warriors ... They came to these soldiers in the area and said they would not be in a different way - and we have go to the Greeks, as decided Chamber. And we were asked to Yasuní and Indra was behind us, as our fathers followed by the Romans in Trojanova ground. And nothing would have happened if the Vikings were our soldiers in Troyan ground as we could and keep them yourself.

A thousand years, we fought off the Romans and ready. And Surya antskuyu, who was with us, we will never forget, and how Goths compound nilis the Huns against us. And Gulareh attacked at midnight, and the Huns - a half-day. And then cried Ruskolan, Borussia "because the Huns Combining (sroilis) with the Goths. Russ stood there for his strength and reflected Huns, having created Edge Ants and calotte / 14 / Kiev.

And to this day because of the battles our heart bleeds from morning to evening. And we went and dropped a tear on the fate of our lives. And we were not dumb (?) Per hour one and knew that time comes, the COG-yes we will have to go to sechu enemies - whether the Greeks or Huns. And only if we ohomutat (?) And guard, then not only we will have enemies that - an abomination in the sight of our own.

Gulareh also paid for that, and we must enforce Khorsun sched- tit for tears of gone our daughters and sons, taken as a tribute. And fee is the same - not with silver and gold, are cut off as follows- Cach their heads and "hewing them into chips" (!).

### 14-III

And another enemy Germanareh came to us from the north. He vnuchath Otoreha grandson. New enemies with horns on their foreheads we were attacked. A Vikings tell us that we go to them. But we will not fight in both fields, for (and Vikings, the Goths) - enemies, and we can not time- divide between them - one of them first.

And Yazygs came at us from the Tanais (Don), and with Tmutarakan strong cavalry and countless Ratiu. And the darkness of darkness flowed and continued to flow to us. And we had no other help except from gods. The gods commanded us - and tenfold force, and we ran down to the them.

This led our Belobog ratification and cavalry. And then we saw the former in forests wizards who came to ratification and holding swords. And we have seen magicians who create a great miracle, as of fingers raised to the non- will stand up ratification of the air. And they flow into enemies and plunge them into grave. And then we saw the great bird flying towards us.

And rushes at enemies, beats its wings and Mother Sva klichet us

so we went for our land, and fought for the pockets of our tribe, for we - rusichi.

Gather and tekite, our brothers - the tribe of the tribe, a clan kin! And fight the enemies in our land, as is fitting for us and never different. Here and die, but do not turn back! And nothing You were not afraid, and anything you would not, because you are in the hands-framework of Svarog. He will guide you into all the day to fight and CPA-zheniyam many.

And each time, when the enemy came at us, we do take the swords and victories. It was told from the Mother Sva that our future - Nice. We flowed to death as a holiday. It was predicted this is shown to us in the old days when we had their temples in Kar-Patach when we (host merchants - Arabs and others. Both guests are Radogosch read, and we took in those days, the fee and collected it honestly, because they feared the gods. And we honor them was the subject. And we had an indication of the fact of our time that we do not take a shaky (faith) and paid tribute to our fathers honor, and not just from lack of come-Whether the trees.

And our hands are not bothering the plow, and the heavy swords as we are subject of a walk to the borders of our own and keep them from rotation gov. And the smoke, they shall smoke, flowing to the sky. And that means sorrow great for fathers and mothers of our children. And that means - it's the fight. And we have no right to talk about other matters, but only about this. And here come the Vikings to the Dnieper, and took our land, and increases people. And the land is now under them.

Do not hijack people! And if you do not agree to this, on-isprobuete Shea swords. Otvadte Rurik of our lands, chase him out of sight from whence he came.

And our enemies broken borders, and our land, violates enemy. And it is our duty (to protect the earth), and we do not want another host.

9b-I

Goths were then in the province of the green and a little ahead of the fathers upon-vors, coming from Ra River. Ra-great river that separates us from other peo-action and flows into the sea Fasiste (Caspian).

Then her husband kind Beloyarov switched to the other side of the river and the Pa-preempted there sinskih merchants coming to fryazhentsam as Huns on Island waiting for his guests, merchants and robbed them.

And it was half a century before Aldoreha. And before it was Beloyarov race strong. And the merchants of the Huns were hiding behind the men of Beloyarovymi and said give silver and gold two horses to pass and avoid the threat of Huns, and so ready to pass, as severe in the battle, and to reach the Dnieper River. And the horses are numerous, and

they take a double tribute. So after merchants flocked to us, returned to China and did not come anymore.

HGS Avar, Khazar Khanate, the arrival of the Varangians

4A-I

And here come the forces of many Dazhbog to help his people. And we have no fear, since ancient times, as now, he cares of those of whom cared when he wanted it. And so we were expecting the day his - the one which had (a portent?). And here was the Voronezh the place where the Goths increased. A Rus fought there, and in the city of our was not enough. And so after the battle, sozhegshi it to ashes, and the ashes of the winds dispel all sides by fields (Goths) left this place.

Not bless that Russian land! Do not look around for it, but also Do not forget it! There is the blood of our fathers flowed, and therefore we Law came there. And this Voronezhcev glory flows across Russia, and Svarog it has.

Take it all means, return it with their princes, have mastered-bodite blessed Russian land! For it is beautiful arable land, which can give food - rugu for princes and ognischan - their servants. (Let's make) of it were those who deliver her to the cross section, rugu special - the food and drink that will give of their time to death.

And they perished. And so many have laid down their bones on the plain, and we learned a lesson as well as in times of Mezenmira Antes. And we glory singing to the gods, and is called the Slavs, we never asked nothing but the glory of singing. And when the prayer worked, washed Teles our reputation and advertising, as well as ...

4b-I

Surya ... drink - drink to the glory (the gods), five times a day fire lit (in the sanctuary) - burnt oak. And also Sheaf-styled and govoit Riley praises of him, because we - Dazhbogovy grandchildren and did not dare to oppose his glory.

A few centuries ago, we were on the Russian plain Antes, and in ancient times were Russ - and now abide by them.

... Here in Volhynia came and came and fought with the enemy, as we - Brave. That Volyn - (place) of the first kind. And then enraged for evermore warriors, and Antes Mezenmira defeated the Goths, have dispelled them



all parties. And behind them flowed Huns, eager glorious cows and had a fight with them severe. And then the Goths allied with the Huns, and them to our fathers, attacked, and we were defeated and destroyed. Then came the Prince and terminates our murdered. And it has moved away from the blue sea Russia. Russian gods do not take any human casualties, no animals, only fruits, vegetables, flowers, grains, milk, Pitney Surya, herbal ZAB-given birth, and honey, and never live poultry and fish. And it Vikings and Ellie-HN give sacrifice to the gods, and other terrible - human. We are not the same, Lali do it, because we ourselves - Dazhbogony grandchildren and not seek-were sneaking by moans of strangers.

#### 4A-II

And he was in the desert lord Skoten, living by their labor, and did not get he was under the power of the Khazars. And because he was Iranian, he asked in a the power of the Iranians. And they sent the cavalry and defeated (Khazars). RASSC-show that some ancient Russians remained under the Khazars, and some reached the city of Kiev and settled there. Those ancient Russians, who do not wanted to go under the Khazars, went to Skotenyu.

And so Russia gathered on the plain. (?) Iranians since ancient times we were not taken tribute, and allowed Russian living in Russian. A Khazars rusichej taking on work, charged us the tribute, and took both children and wives, and very evil beaten, and did evil.

And then came the Goths and attacked Russia, and Skoten was next ... And he girded with the sword, and our ancestors were against them, and then Iranian cavalry ran down to them and broke ready. And there were Goths distribution seyany and fled from the field, for the blood spilled here Russian, Cheremnykh. And land that we took. Flowed into Russia Gothic ground and swords we destroyed everyone and their lands currently assigned.

Then Khazars attacked us, had lost the council, and "poyali" us. And here rusichi rushed into battle, like lions, saying, "We are lost if We did not take care of Perun. "And he helped us. And Goths were defeated, HN, and before them the first - the Khazars were cast into dust and scattered. And then Russia has calmed down, but we said: it will still be there ...

Khazars fled to the Volga, Don and the Donets. And there are a disgrace Poimena-whether, and plunged their swords into the ground and run down into the wide world. And At the time, the Goths moved, and moved to the north, and there is expelled Yazov going on, because Russia settled on their land taken and rivers Russian blood watered.

We are here to talk, and we said, Come, grace-bo zheskom. And we praise our Dazhbog Perun and for the fact that they were with us. And so the first time we sang the glory of the gods in the land, which Rui then named Ruskolan. And in the land, we had a great-boots, and was approved by our land. Khazars were afraid to approach land, and never attacked Ruskolan, fearing that ut-

Verdier Goths.

4c-II

Russia is the land that she saw. Up to this time the Vikings came to Kiev with traders and beat the Khazars. Khazars also appealed to Skotenyu that he would help them. But it rejected Skoten and said you help yourselves, and that they have nothing to do in Ruskolani about us.

Then the evil force came to the land of Voronezh. In ancient times, Voronezhets this centuries built and was protected from the surrounding Napa deny. (And then) varyazhtsy came to Voronezh to take it, and so Russ was fenced off from the west of the Sun. And some went to Surya south win Surozh-grad ... by the sea, where the tracks had strengthening hail Surozh.

Belojar Krivorog was at that time the Russian prince and a white dove produced. Where he was flying, to go there. And he flew to the Greeks, and Krivorog attacked them and broke them. Then the Greeks, as foxes, are turn tail, giving Krivorogu Golden Fleece, and the horse Silver. And he stayed in Krivorog Surozh. The Greeks were Golunov, and curve-horn (not?) realized that Russia is open there. And then the Greeks fill-whether our soldiers in iron armor and beat us. Much has been pro-litho rusichej blood down to the ground, and there was wailing of Russian.

Ilmertsy said that we - the fools, they would come running to us for help ... So almost the same in memory of those who perished in the ground Russian and fertilized it and began their elders, for our forefathers, those who have lost their power of Russia. Sechah on the enemies of their blood fertilized our land. They are those who have forged on with Perun anvil swords on our enemies. We pray to them, and they are us help.

4b-II

Many soldiers with swords came with us, and as they worked, and the that we have the free and menacing, like our ancestors. And Velez taught them to plow and sow the grain, because like our great-schury become ognischanami and be farmers. This they said, as say in our land, not the Greeks, eager of Russian land greed. Bulgars (?) Started ... should drive the cattle in the fields cereal. And had to elect senior from generation to generation, and so would-lo be correct. (But) for ten centuries, we have forgotten who their own, and in Besides live births were particular tribe, formed a clearing

and in the north-drevlyans, they're all out of rusichi Ruskolani that split like crazy. And because of the strife came to Russia.

And in another thousand years we have been separated, and then departed independence and had to fulfill other people's tribute at the beginning - Goths, who strengthened us stripped, and then - the Khazars, who killed. Hagan came, and he Radel us. Initially, he came up with merchants to Russia, and they were eloquent, and then became angry and began to rusichej oppress.

And we have to say, "Where do we go from them? Where will we free? We are very sires, and the hand of God unto us alienated because one thousand and twenty years we could not create the Rus, and therefore to us Vikings came and took us this place. "

We - the sons of great Russia, which was created from the north, so as we had no other options. We gathered in the woods ilmerskih, which came to a small part of the people of Kiev, for it Vikings settled down, which are - predators, hanged Sventoyarov. And they did it, we saw that the body of our Boyar Arrogance, which hit ready with Skotichem. And it was glorious act after the arrival of the Slavic people in Russia after a ten-table parties and the three years since, nagleya and looting, they attacked us. And it this when Sventoyar, one of the princes, who have chosen to borusichi Ruskolani took ruskolan and (Alan?) And Borus, and armed them, and ready to go out of Voronezh, and it was their ten thousand chosen CONGOVERNMENTAL warriors and no walking. And so it fell upon them, and was slashing evil and concise. And it is becoming more severe in the evening, and Goths were amazed.

7r-II

And so were we labor, which said bird. Greek-fox hitros tyami we turned away from our plants, explaining to us that the sun we harm. But even here the number of (people) have multiplied, and not decreased.

And after thirteen hundred years from the Carpathian outcome Askold evil came to us. Then bent my people from the palm of his (?), And made it so that anyone go under the banner of our own. Captured enemies we can be in Russia, but Svarog - our God, not other gods, and without Svarog we have nothing but death. And it does not frighten us since we were doomed to it, for Svarog called us and we went to a non-mu.

And here we go, for Mother Sva sang songs of war, and we must be-Do listen to her, it was not necessary to give the Greeks and our herbs our cattle. And they give the stone to chew, because we have teeth very hard and sharp. This we speak enemies, that we fear-but at night, snarling at people who are the Greeks. And they made us

people: who we are? And we told them that we - the people who do not have edge, and rule us Greeks and Vikings. And what we will tell the children our own, that we will spit in the eye - and they are right?

And the squad gathered under our banners, and we say to anyone that we should not eat while on the battlefield, so we selected Greek food, but did not take something that does not eat (with him). For Mother Swa sings over us, and we must give our banner to flutter wind, and our horses - ride across the steppes.

And we picked up the remains of a soldier and gave him to inhale enemies. And on that first day, we had two hundred fray killed in Russia. Eternal their glory! And people came to us, but we did not have the boyars to come ...

## 7d-II

Funeral feast to celebrate ... and glorious at the enemies.

Plaque Sokol Khorsun to take food, and good, and cattle, but let's not Greeks full. They know us as evil, but we - kind in Russia. And not with us who took someone else's, says that does good. And we will not be such as they are, because we are led by our Yasuni, and therefore try to win all our labors enemies to the last.

Like hawks attack them and throw in a terrible battle: for Mother sings in Swa SVARZ of martial exploits. We have gone from a home, and we ran down the enemies, and gave them a taste Russian sword (And saw them) as being whipped Yasuni. I did not say that we could not nothing else to do, and just go ahead. Should not we govoit- We will say because we could not turn back to the (mother) Swa. And fast we were going, and who is quick, he has the glory, and who is in quieter on that ravens croak and chickens they call. But we are not bulls, and Russ clean.

And it's another learning, they will now know that the right to union with us, and we were not afraid Navi because Nav has no power pro-against us. And so we had to try and pray to the gods for help, soup in the writings of our martial.

And Mother Sva beats its wings about martial exploits and glory warriors who have drunk the water of life from Perunitsy in steep sections. And This Perunitisa flew to us, and it gave a horn full of water of life eternal, (all) our warrior, the sword and the Lost luxuriant head. And so we had no death, but have eternal life, and brothers leaders worked for the brothers.

## 8/1-III

And here we are obedient to another, because I was hungry, and we were-sires  
E and beggars. The same iron sharpened to rip our stomachs.  
From this all happened, and were therefore siryimi and beggars. Askold  
Rurik and the Dnieper go and people to fight our cause. But since  
Dir we were at home, we do not want to go to them.

And this will be a lesson to us that we must see our mistakes to  
was not the case today. And Askold soldiers put their  
on the boat and went to other places to rob. And it was so, and he went  
the Greeks to destroy their cities and sacrifice to the gods in  
their lands. But we should not do so because no Rusich Askold and  
Vikings, and he wants to violate Russian power, but die to do evil. And  
Rurik Rusich not because he, like foxes, scoured with cunning in the power-  
pi and killed merchants who trusted him.

We went to the old pogrebalischa there pondering where to lie-  
Shea ancestors under the grass green. And now we understand how to be a  
whom to follow.

#### 14-III

It was told from the Mother Sva that our future - nice. And we  
flowed to the death, for the holiday. It was predicted it to us at  
old days, when we had our churches in the Carpathian Mountains, where we  
took merchants - other Arabs. Those honored guests Radogosch and we  
took in those days the fee and collected it honestly, because honor bo-  
gov. And we honor them was the subject. And then we had to specify in  
our time, that we do not take a shaky (faith) and our fathers in  
honor paid homage, and not just come from nothing to the trees.

And our hands are not bothering the plow, and the heavy swords  
as we are subject of a walk to the borders of our own and keep them from rotation  
gov. And the smoke, they shall smoke, flowing to the sky. And that means sorrow  
great for fathers and mothers of our children. And that means - it's  
the fight. And we have no right to talk about other matters, but only about  
this. And here come the Vikings to the Dnieper, and took our land, and increases  
people. And the land is now under them.

Do not hijack people! And if you do not agree to this, on-isprobuete  
Shea swords. Otvadte Rurik of our lands, chase him out of sight  
(?) From whence he came.

And our enemies broken borders, and our land, violates  
enemy. And it is our duty (to protect the earth), and we do not want  
another host.

#### 6e-II

The time was very quiet, as those days were clear and dry was have severe. And because she was not born a harvest, and we went to another the ground and stay there.

Russia was crushed by the Greeks and Romans, who went on preg-sea clutter up Surozh. And there they created Sourozh edge, because there was hail Surozh, subject to Kiev. And it was not the creation of a kind, and evil, because he started from the battle. And then for the first time, cooking Guy came to Russia. Askold force defeated our prince and won it. Askold, and after him - Deer sat with us as unwelcome princes. And they began to reign over us and become the leaders of the Ogneboga, pockets of stores. And because he had turned his face from us, we had the prince was baptized by the Greeks. Askold - dark warrior and so today enlightened Greeks that no Russes, but there is vary. Vary. But we can laugh at, because they were the same Kimry, as our fathers, and they shook the Romans and Greeks, swept like a frightened pigs!

## 6E-II

One leader offered to each according to his needs. But there will come a-la, or drought, or other matter. And this Askold sacrificed chu-Assume the gods, not our gods, as it was instituted by our fathers - and should not be otherwise! And the Greeks want us to baptize us to Remember our gods, and so appealed to them to cut with us tribute, like the shepherds, flock to Scythia.

Do not let the wolves steal lambs, which are the children of the Sun! The grass is green - a sign of divine. We have to collect it in a container for osurivaniya, that the meetings of our praise of the gods in action-tsayuschem heaven and our father Dazhbog sacrifice create. And she Irii is sacred hundredfold.